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National Museum of Natural History

Alan Harwood Papers, circa
1940s-2001,, bulk 1953-2001

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2011

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Collection Overview

Repository:	National Anthropological Archives
Title:	Alan Harwood Papers
Date:	circa 1940s-2001 bulk 1953-2001
Identifier:	NAA.2006-25
Creator:	Conklin, Harold C., 1926-2016 (Correspondent) Greenberg, Joseph H. (Joseph Harold), 1915-2001 (Correspondent) Harwood, Alan
Extent:	27 Linear feet (60 boxes, 2 manuscript folders), 8 sound recordings, 35 computer disks, 1 oversize box, 1 oversize folder, 1 map drawer)
Language:	English .
Summary:	Alan Harwood is a Professor Emeritus at University of Massachusetts, Boston in the Anthropology Department. Trained in social anthropology he has studied illness and healing in Tanzania and communities in New York City and Boston. Harwood was the founding editor of <i>Medical Anthropology Quarterly</i> (new series, 1986-1991) and series editor of <i>Cambridge Studies in Medical Anthropology</i> (1999-2004) The bulk of this collection is composed of Alan Harwood's 1962-1964 ethnographic research among the Safwa in Tanzania (then known as Tanganyika); his research on health beliefs and medical practices of residents in a low-income area of the Bronx, New York (1967-1970); and his research in Boston, Massachusetts on different ethnic groups' conceptions of health (1994-1995). Also among his papers are materials from his involvement in the Centers for Disease Control and American Anthropological Association (AAA) Workgroup on "The Use of Race & Ethnicity as Scientific Categories" at the 1994 AAA meeting.

Administrative Information

Preferred Citation

Alan Harwood Papers, National Anthropological Archives, Smithsonian Institution

Restrictions

Materials that identify the participants in Harwood's Bronx and Boston studies are restricted until 2056.

Conditions Governing Use

Contact repository for terms of use.

Biographical Note

Alan Harwood was born on March 20, 1935 in Tarrytown, New York. He earned his undergraduate degree, magna cum laude, in Social Relations from Harvard University in 1957 and attended the London School of Economics on a one year fellowship the following year. When he returned to the United States, he began his graduate studies in anthropology at the University of Michigan, earning his M.A. in 1960. He went on to Columbia University for his doctorate, which he was awarded in 1967.

Under a pre-doctoral fellowship funded by the Social Science Research Council, Harwood conducted ethnographic research on the Safwa of the southwestern region of Tanganyika (now known as Tanzania). From September 1962 to 1964, Harwood carried out his research mainly in the village of Isyesye, near Mbeya, Southern Highlands Region. At the time, witchcraft accusations were common, and it thus became the subject of his dissertation, *Witchcraft, Sorcery, and Social Categories among the Safwa*, later published in 1970.

In 1967, Harwood was hired by the Dr. Martin Luther King, Jr. Health Center (formerly called the Neighborhood Medical Care Demonstration) in Bronx, New York. From 1967 to 1970, he directed a study on the health, illness, and medical beliefs and practices of residents in a low-income area of the south Bronx. One of the articles produced from this research was Harwood's "The Hot-Cold Theory of Disease: Implications for Treatment of Puerto Rican Patients" (1971). Harwood also looked at spiritism among the Puerto Rican community, which led to his publication, *Rx: Spiritist as Needed: A Study of a Puerto Rican Community Mental Health Resource* (1977).

From 1994 to 1995, Harwood was the co-principal investigator of a study conducted under the Tufts New England Medical Center on conceptions of health and well-being among 4 ethnic groups in Boston: African Americans, Mandarin-speaking Chinese Americans, Irish Americans, and Puerto Ricans. Harwood led the group studying Irish Americans.

In addition to his research, Harwood was the founding editor of *Medical Anthropology Quarterly* (new series, 1986-1991) and series editor of *Cambridge Studies in Medical Anthropology* (1999-2004) and of *Studies in Medical Anthropology* (2004-2006). He also edited *Ethnicity and Medical Care* (1981), a book geared towards health professionals.

In 1971, Harwood spent a year in New Zealand as a visiting senior lecturer at the University of Auckland. From 1972 to 2002, he was a professor of Anthropology at the University of Massachusetts, Boston. During his tenure, he also served as adjunct professor in the Department of Psychology (1993-2002) and as associate dean for Undergraduate Education, College of Arts and Sciences (1998-2001). In addition, he was a lecturer in the Department of Social Medicine at Harvard Medical School (1992-present).

In 1982, Harwood was honored with the Wellcome Medal of the Royal Anthropological Institute of Great Britain and Ireland for Research in Anthropology as Applied to Medical Problems. He is also a Fellow of the American Anthropological Association and of the Society for Applied Anthropology.

Scope and Contents

The bulk of the collection is composed of Alan Harwood's ethnographic research among the Safwa in Tanzania (then known as Tanganyika); his research on health beliefs and medical practices of residents in a low-income area of the Bronx, New York; and his research in Boston, Massachusetts on different ethnic groups' conceptions of health. The few photographs in the collection are aerial views of Isyesye, where he conducted his Safwa research, and images from Utengule taken by White Fathers and dating from the 1940s. The collection also contains Harwood's linguistic recordings of Kimalila and of Kisafwa and Kinyiha spoken in various dialects. In addition, the collection contains sound recordings of Safwa ceremonies and an audio letter from Harold Conklin, Mario Bick, Georgeda Buchbinder Bick, and Michiko Takaki. Also among his papers are his correspondence as the editor of *Medical Anthropology Quarterly* and of *Ethnicity and Medical Care*; materials from his involvement in the Centers for Disease Control and American Anthropological Association (AAA) Workgroup on "The Use of Race & Ethnicity as Scientific

Categories" at the 1994 AAA meeting; and letters of recommendation (restricted until 2056) that Harwood wrote for students and colleagues. In addition, the collection contains Harwood's course notes as an undergraduate student at Harvard and as a graduate student at University of Michigan and Columbia University. The collection also contains Harwood's research notes on North Luzon as Conklin's student research assistant at Columbia University. Harwood's correspondence is spread throughout the collection and filed by project. Among his notable correspondents are Harold Conklin and Joseph Greenberg. Their letters can be found with the Safwa materials.

Arrangement

Arranged into 8 series: (1) Safwa Research, 1961-1970; (2) Bronx Research, 1957-1986; (3) Boston Research, 1993-1996; (4) Professional Activities, 1975-2001; (5) Student Files, 1953-1962; (6) Microfilm; (7) Photographs, circa 1940s & 1963; (8) Sound Recordings, 1962-1964

Names and Subject Terms

This collection is indexed in the online catalog of the Smithsonian Institution under the following terms:

Subjects:

- African Americans
- Chinese Americans
- Irish Americans
- Jamaican Americans
- Language and languages -- Documentation
- Medical anthropology
- Puerto Ricans
- Safwa (African people)

Cultures:

- Chinese Americans
- Irish Americans
- Jamaican Americans
- Puerto Ricans
- Safwa (African people)

Types of Materials:

- Field notes
- Microfilms
- Photographic prints
- Sound recordings

Places:

- Boston (Mass.)
- Bronx (New York, N.Y.)
- Mbeya Region (Tanzania)

Container Listing

Series 1: Safwa Research, 1961-1970

Scope and Contents: Funded by the Social Science Research Council under a pre-doctoral fellowship, this research was carried out near the town of Mbeya, Southern Highlands Region, mainly in the village of Isyesye, in 1962- 64 and served as the basis for my doctoral dissertation at Columbia University (Ph.D., 1967). My field research began in September 1962, two months after Tanganyika became an independent nation. When I started my work, the central government was still administering rural areas through chiefs, but during my stay executive and judicial functions became separated through the election of local councils and the appointment of judges by the central government. It was a time when people were uncertain where to take disputes for adjudication, and witchcraft accusations were common. An analysis of these accusations became the focus of my dissertation, later published as *Witchcraft, Sorcery, and Social Categories among the Safwa* (Oxford University Press for the International African Institute, 1970).

Though the dissertation was narrowly focused, I conceived my research project as a general ethnography, since no primary research on the Safwa had been published since the early 20th Century, when Tanganyika was a German colony. This data set therefore includes information, mainly from my primary site of Isyesye, on food production and consumption, household composition, genealogies of all household heads in the community, marriage and divorce records from the local court, historical notes from Mbeya District and Regional (formerly called Provincial) Books kept by the British Trust Authority, daily field notes and diaries, maps, census data from Isyesye and three other Safwa communities [Utengule, Inyala, and Mabande], as well as linguistic data (vocabulary slips, audiotapes of Safwa dialects). I never published on most of these materials, although the collection includes some unpublished articles and a paper ["Beer Drinking and Famine in a Safwa Village: A Case of Adaptation in a Time of Crisis"], printed as part of the Proceedings of an East African Institute of Social Research conference, convened while I was in the field.

This material thus captures a broad view of a people in the process of being rapidly drawn into the new political structure of the nation state, with a consequent shift from the political salience of "tribal" membership to a more individualized, democratic form of political participation as citizens. The archive contains particularly rich information on food production and consumption, genealogy, demography, illness, and medicine. My personal field diaries, which will be included in the archive after my death, provide a more cross-sectional view of post-independence Tanganyikan society, with its mosaic of old colonial institutions and new African national structures, the promise and problems of young North American volunteers from the Peace Corps and Teachers for East Africa, who came to the region to staff educational and other government bureaucracies during my field stay, as well as the situation of Asians facing a new national policy of "Africanizing" their businesses. - Alan Harwood

Harwood's main field observations can be found under Subseries: Card Files in "Field Notes." Data that he collected in the field can also be found in Subseries: Language Data, Subseries: Data Notebooks and Slips, and Subseries: Demographic Information. Additional materials in the series include correspondence relating to Harwood's preparations for his fieldwork, correspondence with colleagues conducting field work in neighboring areas, and correspondence with his research assistants and residents of Isyesye. These can be found in Subseries: Research Files along with financial records, drafts of Harwood's manuscripts on beer consumption, reading notes, and some miscellaneous notes. Subseries: Dissertation contains a copy of Harwood's dissertation as well as comments by his dissertation committee, which included Morton Fried.

The photographs that Harwood collected when he was in the field are in Series 7. Photographs while the sound recordings are in Series 8. Sound Recordings. Series 6. Microfilm contains reference materials that he consulted for his dissertation.

In his thesis and published book, Harwood changed the names of people and places to protect people's identities. The following is a guide to some of the names used:

Fictitious Name Real Name Ipepete = Isyesye Mwanabantu (lineage) = Lyoto Itimba = Ilomba Magombe = Mbeya

Arrangement: SUBSERIES: RESEARCH FILES
SUBSERIES: WRITINGS BY OTHERS ON TANGANYIKA
SUBSERIES: LANGUAGE DATA
SUBSERIES: DATA NOTEBOOKS AND SLIPS
SUBSERIES: DEMOGRAPHIC INFORMATION
SUBSERIES: DISSERTATION
SUBSERIES: CARD FILES

Subseries #1: Research Files, 1961-1970

Box 1	Records of Adultery Fines Paid in Ilomba Local Court in 1956, 1956
Box 1	Records of Adultery Fines Paid in Ilomba Local Court in 1956, 1956
Box 1	Beer Paper, 1964
Box 1	Unchecked Bibliography, 1964-1965, Undated
Box 1	Correspondence Re. Field Stay, History of Choice of Field Site, 1962-1964 Notes: Includes correspondence with Richard Abrams, Colin Turnbull; Monica Wilson; Harold Conklin; Joseph Greenberg; Edward Hopen; Alison Redmayne
Box 1	Correspondence -- Cornelius, 1964-1966 Notes: Cornelius Lyoto --research assistant
Box 1	Correspondence -- Francis, 1964-1969 Notes: Francis Mwanangwa --assistant and resident of Isyesye
Box 1	Other Isyesye Correspondence, 1964-1966
Box 1	Letter with Safwa info -- Brock, Park, Redmayne, 1963-1968 Notes: "Letters about the Safwa with other anthropologists in the field at the time with neighboring groups (Beverley Brock [now Gartrell] (with the Nyiha), George Park (with the Kinga), and Allison Redmayne (with the Hehe)."
Box 1	Field Equipment, Undated

Notes: "File containing inventory and directions for all equipment taken to the field."

Box 1	Fieldwork Finances [1 of 2], 1962-1964
Box 1	Fieldwork Finances [2 of 2], 1962-1964
Box 1	Maps, Undated Notes: Used for dissertation
Box 1	Meteorological Data -- Temperature and Rainfall, 1962-1964
Box 1	Plant Identifications, Descriptions, 1962-1966 Notes: 'collected and sent to the Royal Botanical Garden at Kew
Box 1	Rainfall -- Tanganyika & Zanzibar (1961), 1961
Box 1	Reading Notes -- Agriculture, Undated
Box 1	Soil Analysis, 1964
Box 2	[Miscellaneous notes on Safwa research], Undated Notes: Contains "aborted Kinga research plan, miscellaneous data on Safwa, unanswered questions, vocabulary & other grammar notes, kin terms, Isyesye compounds, data for paper on beer drinking"

Subseries #2: Writings by others on Tanganyika, Undated, 1965-1966, 1961-1970

Box 2	African History -- Wright, Marcia, Undated Notes: "African History in the 1960s - Religion" & "Nyakyusa Cults and Politics in the latter Nineteenth Century"
Box 2	Tanzania -- Misc. Publications, 1961-1970
Box 2	Reprints on Nyiha, 1965-1966 Notes: "The Nyiha of Mbozi" by Beverly Brock; "Iron Working Amongst the Nyiha of Wouthwestern Tanganyika" by Beverley and P.W.G. Brock; and "Oedipus and Job in East Africa" by Mariam K. Slater

Subseries #3: Language Data, Undated

Box 2	Safwa Language, Undated Notes: "Kin Terms"
Box 2	Unchecked Safwa Vocabulary & Grammar Notes, Undated
Box 2	Kisafwa Notes & Grammar, Undated

Box 2	Language [1 of 2], Undated
Box 2	Language [2 of 2], Undated
Box 2	[Note separated from "English alphabetized" card files], Undated Notes: "A sheet of the linguistic symbols I used, though the analysis is not phonemic."
Box 2	English alphabetized, Undated Notes: See Subseries: Card Files
Box 2	Safwa alphabetized, Undated Notes: See Subseries: Card Files

Subseries #4: Data Notebook and Slips, Undated

Box 2	Diet Data from 4 Households [1 of 4], Undated Notes: "Martin's House"
Box 2	Diet Data from 4 Households [2 of 4], Undated Notes: "Simbwiga's xaya / Sitembela's xaya"; According to Harwood "xaya" translates into "compound" or "household."
Box 3	Diet Data from 4 Households [3 of 4], Undated Notes: "Anangisyé xaya --Reported by Nsulumenye"; Nyakyusa xaya in Isyesye --Harwood looked at how the family's cultural background influenced its dietary practices.
Box 3	Diet Data from 4 Households [4 of 4], Undated Notes: "Keya's xaya: Food --Diet"
Box 3	Material Culture, 1963 Notes: "Notes on the manufacturing processes for various pieces of material culture."
Box 3	Omwengulo & Cattle, Undated Notes: Notebook on omwengulo / diseases and concepts
Box 3	Marriage & Divorce Records consulted 3/63, Undated Notes: Records "consulted at Ilomba Local Court."
Box 3	[Notebook containing lists of field notes on particular topics], Undated
Box 3	Words to Songs Nsulu Sings, Undated Notes: "Words to songs sung by Nyakyusa boy of Isyesye who visited me frequently (Nsulumenye)"
Box 3	[Walk-about notebooks, 1 of 3], Undated

	Notes:	"I carried one of these ["walk-about"] books wherever I went to record observations, conversations, etc. They are numbered chronologically. The notes were generally followed up with informants and other acquaintances and appear in greater detail in the Field Notes. Some were never followed up."
Box 3		[Walk-about notebooks, 2 of 3], Undated
Box 3		[Walk-about notebooks, 3 of 3], Undated
Box 4	Safari Book, Undated	Notes: "carried to make observations when I went to other Safwa-speaking areas and neighboring groups."
Box 4		Agric. Calendar and Illnesses Treated by Me, Undated
Box 4		Ehombwa (Beer -- Millet & Sorghum) Agric. Calendar, 1963 Notes: "Basis for my paper on beer drinking."
Box 4		Diary of Namwego, 1963 Notes: "Cornelius's mother"
Box 4		Horticultural Cultivation, Undated Notes: "Walk-about" notebook
Box 4		[Data on shamba & crops], 1963
Box 4		[Measurements of yields of certain crops], Undated
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Subseries #5: Demographic Information, 1963		
Box 4		Isyesye Census & Genealogies [1 of 2], 1963
Box 4		Isyesye Census & Genealogies [2 of 2], 1963
Box 4		Census Tabulations for Isyesye, Undated
Box 4		"Household" Composition -- Isyesye, Mabande, Inyala, Utengule, Undated
Box 5	Demographic Tables, Undated	Notes: "Demographic tables on the three censused villages (e.g., sex ratios, mortality rates, religious affiliation of household heads)"
Box 5	Census for Utengule (Usongwe), Undated	Notes: Raw census forms for "Utengule (early missionized community, site of Kootz-Kretschmer's work, in low-land Safwa territory)" See also in map drawer.

Box 5 Inyala Census (Uporto), 1963
Notes: Raw census forms for "Inyala (mountain community to the north of Isyesye)" See also in map drawer.

Box 5 Mabanda (in Intumbi) Census, 1963
Notes: Raw census forms for "Mabande (community in Poroto Mts. in southern Safwa territory)" See also in map drawer.

Box 5 Area Census Data, Undated
Notes: "Rolled Data Sheets tabulating census data from the three villages" See also in map drawer.

Drawer not specified Maps of 3 Censused Villages -- Mabande, Utengule, Inyala, Undated
Notes: "maps of the three censused villages showing locations of all compounds in census" See also in map drawer.

Box 5 Genealogical Data, Undated
Notes: See also in Box 7.

Subseries #6: Dissertation, Undated, 1967

Box 5 "Witchcraft, Sorcery, and Social Classification in a Bantu-Speaking Tribe of Southwestern Tanzania" [1 of 2], 1967

Box 5 "Witchcraft, Sorcery, and Social Classification in a Bantu-Speaking Tribe of Southwestern Tanzania" [2 of 2], 1967

Box 5 Old Dissert. Outlines, Undated

Box 5 Correction / Additions, Undated
Notes: Notes by Harwood's dissertation committee

Box 5 Figures & Maps from Dissertation and Published Book, Undated
Notes: See Oversized Box

Subseries #7: Card Files, Undated

Box 6 English alphabetized, Undated

Box 7 Safwa alphabetized, Undated

Box 7 Genealogical Data, Undated

Box 8 Field Notes, Undated
Notes: "My main field observations."

Box 8 Questions left unanswered, Reading notes -- Safwa research, Undated

Notes: Includes notes from British Trust Authority documents

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Series 2: Bronx Research, 1957-1986

Scope and Contents:

Ethnographic Study of New York City Health Areas 24 and 26 --This applied project was carried out in cooperation with a comprehensive primary-care health center [Martin Luther King, Jr. Health Center, originally called the Montefiore Neighborhood Medical Care Demonstration] located in the South Bronx, and the data therefore focus particularly on health, illness, and medical beliefs and practices. Funded by the Office of Economic Opportunity (OEO), the health center was mandated to raise health levels of residents of the two Health Areas. I began the research in August 1967 as a regular employee of the Research Department of the health center and then received a grant from the Carnegie Corporation of New York. As Principal Investigator of that grant, I hired and trained a research team of local residents and expanded the study to 11 randomly selected multi-unit buildings in the area. Researchers visited households in these buildings over the course of approximately a year, gathering data through participant observation, formal interviewing, and process recording. (For more on the setting and methodology of this study, see Harwood 1977: 6-33.) This Carnegie-funded part of the research ran from 1968 to 1970.

Data from this study are in three different forms: (1) Process and participant observation data gathered from households during the course of the study were recorded on 3" x 5" multi-copy slips, which are filed chronologically, by household, and by topic; (2) Data from formal interviews or from specific data-gathering projects (e.g., contents of medicine cabinets, dietary practices, immunization status of children, medical records from the health center of participants in the study) were recorded on specific questionnaire sheets or in spiral notebooks; (3) Information from the first two sources was transferred by researchers onto data analysis sheets for quantitative treatment.

In addition to these data, this set of materials contains research reports, correspondence, and business files from the project. It also includes questionnaires, code sheets, punch cards, and printouts from a census of the two Health Areas, which was carried out before I joined the Research Department of the center.

Besides providing basic data on health status and healthcare practices, additional information in the archive about housing, schooling, shopping, and working provides a vivid portrait of people living in a low-income area of New York City during the late-1960's period of the "Great Society." The archive also invites methodological inquiry by including information suitable for comparing observational data with data from medical records and census interviews on the same families. - Alan Harwood

Correspondence, memos, research proposals, and personnel files for the study can be found in Subseries: Business Files. The subseries also contains materials relating to other research and activities of the health center. These include health center reports; materials relating to an Albert Einstein College of Medicine community medicine course, which Harwood helped prepare and teach; and testimony by Harwood and other representatives of the health center to the Senate Select Committee on Nutrition and Human Needs on the housing condition of the South Bronx.

Process and participant observation data collected by Harwood and his research team are located under Subseries: Data Slips. Because the data slips contain identifying information of households in the study, the entire subseries is restricted. Other data and the analyses of data (some of which are restricted) are located in Subseries: Research Files along with papers and reports by Harwood, reports by colleagues, census data, and reference materials. Among the papers by Harwood are drafts of his article "The Hot-Cold Theory of Disease: Implications for Treatment of Puerto Rican Patients" and his paper that he presented at the 1970 American Anthropological Association meeting, "Participant Observation and Census Data in Urban Research."

One of the healthcare practices Harwood looked at in the study was spiritism among the Puerto Rican community. Although his book *Rx: Spiritist as Needed: A Study of a Puerto Rican Community Mental Health Resource* is not in the collection, Subseries: Research Files does contain a draft

of his paper "Puerto Rican Spiritism as a Community Mental Health Resource" along with his field notes and writings by others on the subject.

It should be noted that during the study, the health center changed its name from the Neighborhood Medical Care Demonstration (NMCD) to the Martin Luther King, Jr. Health Center.

Arrangement: Folders in this series are organized by topic.

SUBSERIES: BUSINESS FILES

SUBSERIES: METHODOLOGY

SUBSERIES: RESEARCH FILES

SUBSERIES: DATA SLIPS (RESTRICTED UNTIL 2056)

Subseries #1: Business Files, 1967-1970

Box 1	Budget, 1968-1970
Box 1	Comments on Research Reports, 1968-1969
Box 1	Community Health Advocacy, 1968-1970
Box 1	Community Medicine Course -- Einstein, 1969-1970 Notes: Contains materials related to course that Harwood helped prepare and teach.
Box 1	Community Medicine Course -- Medical Educ., 1967-1968
Box 1	Hot-Cold JAMA -- Correspondence, 1969-1972 Notes: Correspondence regarding Harwood's article "The Hot-Cold Theory of Disease: Implications for Treatment of Puerto Rican Patients," published in the Journal of the American Medical Association
Box 1	Correspondence -- Carnegie Corporation, 1967-1972 Notes: Includes Harwood's reviews of project proposals submitted to Carnegie Corporation
Box 1	Correspondence -- Carnegie -- Montefiore 5/1/72, 1968-1977
Box 1	Correspondence -- Systems Dev. Corp. Study & Data, 1968
Box 1	Correspondence -- MLK - Montefiore Internal Docs & Corresp., 1971
Box 1	Correspondence -- June 1970, 1970
Box 1	Correspondence -- Sept. 1970, 1970
Box 1	Correspondence -- Oct. 1970, 1970
Box 1	Correspondence -- Nov. 1970, 1970

Box 1	Correspondence -- Dec. 1970, 1970
Box 1	The Dr. Martin Luther King Jr. Health Center Fourth Annual Report, 1970
Box 2	Ethnography Proposal Revised, 1967-1968
Box 2	Medical Staff M.D.'s, P.H.N.'s, F.H.W., 1968-1969
Box 2	Medical Audit Reports, 1967
Box 2	Physicians, 1968-1970 Notes: Articles on social medicine and letters of introduction by Alexander Robertson for Harwood
Box 2	Research, 1968-1970
Box 2	Research Dept. -- Goals, statement of, 1967
Box 2	Senate Hearings, 1970 Notes: Testimony of the Dr. Martin Luther King, Jr. Neighborhood Health Center to the Senate Select Committee on Nutrition and Human Needs; testimony by Harwood, Harold Wise, Xavier Rodriguez, and Sonia Valdez
Box 2	Training Dept., 1968-1969
Box 2	Training Dept. -- Analysis of Training Program, 1966
Box 2	Research Training, 1957, 1968-1969
Box 2	Screening Research Training, Undated

Subseries #2: Methodology, 1967-1970

Box 2	Masterlist -- Families in study, # of visits, Undated Notes: Restricted till 2056
Box 2	[Code and data sheets on families in study], Undated Notes: Restricted till 2056
Box 2	No. Visits to Study Families, Undated Notes: Restricted till 2056
Box 2	[Comparisons of observations and registration data], Undated Notes: See Oversize Box
Box 2	Data Categories, 1967-1970

Box 2 Code Book -- Codes and instructions, Undated

Box 2 Code Book -- Code Books, Undated

Subseries #3: Research Files, 1967-1970

Box 3 Allergy Data, Undated
Notes: Restricted till 2056

Box 3 Bibliographical References [1 of 2], Undated

Box 3 Bibliographical References [2 of 2], Undated

Box 3 Bronx Health Data, Undated

Box 3 Buildings -- Current List, Undated
Notes: Restricted until 2056

Box 3 Buildings in Health Areas 24 & 26 -- Demographic Data, Undated

Box 3 Buildings in Study -- Buildings Chosen, Undated

Box 3 Buildings in Study -- Researcher Assignment, Undated
Notes: Restricted until 2056

Box 3 Building Ownership, Undated

Box 3 [Apartment census forms], Undated
Notes: Rstrcited until 2056. Mix of rolled forms from a census carried out by the health center and the census forms that Harwood's researchers filled out based on their observations of the same households.

Box 3 #4: Census Data, Undated
Notes: Contains census data, report on earning of workers in New York industries in 1969, and photocopies of apartment census forms, which are restricted. Some appear to be photocopies of forms in "[Apartment census forms]."

Box 3 Census Divisions, Undated

Box 3 U.S. 1960, Undated
Notes: Census data for the 1960s

Box 3 Census -- 1970 Figures Health Areas 24 & 26, Undated

Box 3 Censuses -- R.T.A.'s, Undated

Box 3	Ethnicity -- NMCD 1967 Census, 1968, Undated
Box 3	Social Structure NMCD 1967 Census, Undated
Box 3	Study Families -- NMCD Census Data -- Card 1 with associated tabulations, Undated
Box 4	Claremont Village Census Records, Undated
Box 4	Circumnatal Practices, Undated
Box 4	Dietary Raw Data, Undated
Box 4	Diet Observations, Undated Notes: Diet Observations
Box 4	Black Families, Undated Notes: Diet Observations
Box 4	Columbia University Group, Undated
Box 4	Puerto Rican Families, Undated Notes: Restricted until 2056
Box 4	Diet -- Originals, Undated
Box 4	Dietary Habits, Undated
Box 4	Family Data -- Latin Families, P.R. Fams. Household Composition, Undated Notes: Restricted until 2056
Box 4	Families in Study -- Code Identities, Undated Notes: Restricted until 2056
Box 4	Families in Study -- NMCD-Registered Fams, Undated Notes: Restricted until 2056
Box 4	Field Notes, 1968-1970 Notes: Notes from Children's Circle Planning Committee meetings and project proposal
Box 4	Financial, Undated
Box 4	Health Statistics, Undated
Box 4	Hot-Cold, Undated Notes: Drafts of Harwood's paper, "Implications of the Hot-Cold Theory of Disease for Treatment of Puerto Rican Patients"

Box 4	Hot-Cold -- Pre- & Post-Natal Practices, 1967-1970 Notes: Notes, research proposal, and drafts of "Implications of the Hot-Cold Theory of Disease for Treatment of Puerto Rican Patients"
Box 4	Housing [1], Undated
Box 4	Housing [2], Undated Notes: Restricted until 2056
Box 4	Housing Information, Undated Notes: Articles and correspondence regarding Harwood's submission of paper on health and housing based on testimony to Senate Select Committee on Nutrition and Human Needs
Oversize 1	Heat, Undated
Box 4	Study -- Building Violations, Undated
Box 5	Illness Sorts -- Physicians & Researchers, Undated
Box 5	Illness Sorts -- Study Participants, Undated Notes: Restricted until 2056
Box 5	Immunization Data, Undated Notes: See also in map drawer.
Box 5	Immunization Data -- Immunization Status of Children in Study -- Raw Data, Undated Notes: Restricted until 2056
Box 5	Immunization Data -- Immunization, Undated Notes: Restricted until 2056
Box 5	Infant Mortality, Undated
Box 5	MLK Health Center, 1967-1968
Box 5	[MLK Health Center Community Advisory Board letter and articles on the poor], Undated Notes: Letter from the MLK, Jr. Health Center Community Advisory Board to the executive director of Montefiore Hospital Medical Center
Box 5	Letter from the MLK, Jr. Health Center Community Advisory Board to the executive director of Montefiore Hospital Medical Center, Undated
Box 5	Medicaid, Undated

Box 5	Health-Pac, Undated
Box 5	Illnesses and where treated (home vs. outside home), Labelled "Old Analysis Sheets", Undated Notes: Restricted until 2056
Oversize 1	Illnesses & where treated outside home, Illness code Sheet, Undated
Oversize 1	Comparison -- Illness from medical record & from ethnographic observation, Undated
Box 5	Concordance data -- Medical Visits according to NMCD Record & our Observations, Undated
Oversize 1	Data Sheets for Comparing Observations and Census Data, Undated
Oversize 1	Medical Usage Data -- NMCD, Other facilities, Before & after registering at NMCD, Undated
Box 5	Medical Usage patterns -- Spiritist Believers vs. Non-Believers, Undated Notes: Restricted until 2056
Box 5	Medical Usage, Undated
Box 5	Medical Usage Tab, Undated Notes: Includes rough drafts of report by Harwood.
Box 5	Reliability Check -- NMCD & Researcher Records, Undated
Box 5	Medical Records Summary, Undated Notes: Restricted until 2056
Box 5	[Medical records for patients in each building], Undated Notes: Restricted until 2056
Box 5	Miscellaneous Data -- Mental Probs, 1967, 1969, undated
Box 5	Medicines -- Over-the-counter / Home remedies, Undated
Oversize 1	Census of Prescription and Patent, Herbal Medicines in Study Households and Analysis of those Data
Box 5	Patent & Herbal Preparations, Undated Notes: Restricted until 2056
Box 5	Prescription Medicine, Undated Notes: Restricted until 2056

Box 5	Herbal Remedies, 1968, 1978, undated
Box 5	[New York Urban League], Undated
Box 5	Newspaper Clippings & Articles, 1968-1970
Box 6	Political Organization, Undated
Box 6	Projects -- Data Analysis, Undated
Box 6	Proposal to OEO, Undated
Box 6	Range, Undated Notes: Restricted until 2056
Oversize 1; Box 6	Range Data (i.e. where people went for significant activities), Stage in Family Cycle, Undated Notes: Restricted until 2056
Box 6	Reader & Adviser, 1967
Box 6	Research Questions, 1967-1968, undated
Box 6	Research Reports -- 1970, Undated Notes: Papers by Harwood including "Participant Observation and Census Data in Urban Research," which he presented at the 1970 annual meeting of the American Anthropological Association
Box 6	Research Reports -- Annual Report Mailing, 1969 Notes: Report by Harwood
Box 6	Research Reports -- Family-Centered Report Circulation, 1970 Notes: See folder "Medical Usage Tab" for drafts of report.
Box 6	Research Reports -- Registered Patient, Undated
Box 6	Research Reports -- Reports -- AH, 1967-1968
Box 6	Research Reports -- Food Prices, 1968
Box 6	Research Reports -- Housing Reports, 1970
Box 6	Research Reports -- Research Training Reports, 1968
Box 6	Research Reports -- Reports -- Other NMCD, 1967-1968, 1970, undated

Box 7	Research Training Prog, 1968-1969
Box 7	[Researchers' comments on their job], 1969
Box 7	Residence Data, Undated
Box 7	School Report Christine Swearingen, 1966
Box 7	School Report Emily Carter & Alan Harwood, 1968
Box 7	School Reports and Comments
Box 7	Schools -- Health
Box 7	School -- Staff, Undated
Box 7	Registration Figures, 1967-1968, Undated
Box 7	1966-67 Bd. Of Ed. Figures on Bronx Schools, Undated
Box 7	Smoking, Undated
Box 7	Spiritism -- 1973 Spiritism Paper, Undated Notes: Draft of Harwood's paper, "Puerto Rican Spiritism as a Community Mental Health Resource"
Box 8	Spiritism -- Spiritism Paper -- Comments & Correspondence, 1973-1974
Box 8	Spiritism -- Biographical Info., Undated
Box 8	Spiritism -- Bronx State Patient, Chapter 5 -- Rx, Undated
Box 8	Spiritist as Needed, Undated Notes: Restricted until 2056 Harwood's field notes relating to treatment of patient cited in chapter 5 of his book.
Box 8	Spiritism -- Folk Medicine -- Latin America (Articles), Undated
Box 8	Spiritism -- Articles & Reprints / Bibliography [1 of 2], Undated
Box 8	Spiritism -- Articles & Reprints / Bibliography [2 of 2], Undated
Box 8	Spiritism -- Lewis-Fernández, Roberto MD Thesis, 1986 Notes: The Training of the Healer in Puerto Rican Epiritismo
Box 8	Spiritism -- Nuñez EdD Dissertation, Undated

Box 8	Spiritism -- Bibliography -- Spiritism Health, etc., Undated
Box 9	Spiritism -- Centros -- Study Area, Undated
Box 9	Spiritism -- Miscellaneous, Undated Notes: Drawing and pamphlet on Siete Potencias and data slip on prayers
Box 9	Spiritism -- Notes from data sheets, Undated Notes: Restricted until 2056
Box 9	Spiritism -- Spiritist Reuniones, 1967-1968
Box 9	Spiritism -- Tabulations -- Attendees at Spiritist, Undated
Box 9	Reuniones -- Believers & Non-Believers, Undated Notes: Restricted until 2056
Box 9	Spiritism -- Unused Spiritist Data, Undated Notes: Restricted until 2056
Box 9	Spiritism -- Stan Fisch, Undated Notes: Letters by Fisch
Box 9	Spiritism -- Garrison, Vivian, Undated Notes: Contains papers by Vivian Garrison
Box 9	Spiritism -- Joan Koss, Undated Notes: Contains papers by Joan Koss
Box 9	Staff Meetings, Undated, 1968-1969
Box 9	Toilet Training, Undated Notes: Restricted until 2056
Box 9	Visiting in Bldgs, Undated Notes: Restricted until 2056
Box 9	Welfare, Undated
Box 10	[Punch Cards], Undated Notes: "Punch cards containing the comparative data"
Box 11	[Punch Cards], Undated Notes: Punch Cards] "Punch cards containing the comparative data"

Subseries #5: Data Slips, 1967-1970

Restrictions: Restricted till 2056

Box 12	Building Cards, Undated Notes: Restricted until 2056 Information on number of visits researchers paid to families, permissions to participate in the study
Box 12	[Vaccines], Undated Notes: Restricted until 2056
Box 13	Family Cards [1], Undated Notes: Restricted until 2056 Data from participating households
Box 14	Family Cards [2], Undated Notes: Restricted until 2056 Data from participating households
Box 15	Family Cards [3], Undated Notes: Restricted until 2056 Data from participating households
Box 16	Chronological 8/68 - 1/69 1* - 1834*, Undated Notes: Restricted until 2056 "Data slips filed chronologically by date of collection"
Box 17	Chronological 2/69 - 4/69 1835* - 3836*, Undated Notes: Restricted until 2056 "Data slips filed chronologically by date of collection"
Box 18	Chronological - 5/69 - 7/15/69 3837* - 19599, Undated Notes: Restricted until 2056 "Data slips filed chronologically by date of collection"
Box 19	Chronological 7/10/69 - 9/69 19600* - 7859*, Undated Notes: Restricted until 2056 "Data slips filed chronologically by date of collection"
Box 20	Chronological 10/69 - 1/70 7851* - 9332*, Undated Notes: Restricted until 2056 "Data slips filed chronologically by date of collection"
Box 21; Box 20	Medical Data 1 Abortion to Mal humor, Undated Notes: Restricted until 2056
Box 22	Medical Data 2 Home Medical Treatment, Pregnancy & Childbirth, Undated

Notes: Restricted until 2056

Box 23	Medical Data 3 State of Health, Medicaid, Miscellaneous, Undated Notes: Restricted until 2056
Box 24	[Data slips], Undated Notes: Restricted until 2056 "One file box of data slips filed by Category, including the following categories: Education, Ethnic Attitudes, Finance, Death, Religion, Welfare, Work and Illness."
Box 25	Social Activities and Social Organization, Undated Notes: Restricted until 2056
Box 26	Spiritism, Botánicas, Centros, Undated Notes: Restricted until 2056
Box 26	Field Notes 1 Harwood, Stanley Fisch, etc. Chronological 12/9/66 - 8/12/68, Undated Notes: Restricted until 2056 "Data collected by Alan Harwood, Stanley Fisch, Ron Brooke, and other employees of the Health Center from sources other than the study families."
Box 27	Field Notes 1 Harwood, Stanley Fisch, etc. Chronological 12/9/66 - 8/12/68, Undated Notes: Restricted until 2056 "Data collected by Alan Harwood, Stanley Fisch, Ron Brooke, and other employees of the Health Center from sources other than the study families."
Box 28	Field Notes 2 Harwood, Stan. Fisch, etc. 8/20/68-3/9/70, Undated Notes: Restricted until 2056 "Data collected by Alan Harwood, Stanley Fisch, Ron Brooke, and other employees of the Health Center from sources other than the study families."

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Series 3: Boston Research, 1993-1996

Scope and Contents:

Boston Health and Well-being Project --Funded by the Kaiser Family Foundation through the Health Institute at the Tufts New England Medical Center in 1994-95, this study focused on people's ideas of health and well-being in four ethnic groups in the Boston area (Irish, Puerto Rican, African American, and Mandarin-speaking Chinese; a fifth group, Jamaicans, was dropped early on in the project for lack of appropriate interviewers). The data were gathered by means of two open-ended interviews with eight respondents per ethnic group, four each from lower and higher income families within the group. I was leader of the Irish team, with interviews carried out by Ann Rath, Ed.D., and Jamie Saris, Ph.D. The planning group for the study was interdisciplinary (epidemiologists, medical sociologists, a social psychologist, a psychologist, and myself). Except for the social psychologist (Elliot Mischler) and myself, all planners were quantitatively oriented, though the project was supposed to be qualitative in design. Largely for that reason, data analysis proceeded by creating a coding system using categories established before reading and analyzing the interviews, so that the bulk of analysis time for the study was consumed transcribing and coding interviews, rather than digesting what the interviewees' ideas and concerns were. So far as I know, only a few scattered articles, each one treating a single ethnic group, were published from this rich data cache. However, my strong conviction is that nothing valid can be said about any one ethnic group without comparing interviews across groups and across income categories. Thinking I would do such an analysis in about 1999, I requested copies of a complete set of uncoded interviews. However, I never published anything from this project. The bulk of the archive consists of these uncoded interviews. Additional material includes code books, coded interviews from Irish-American respondents, and correspondence regarding the project.

Clearly, the value of this archive is its trove of unanalyzed material on concepts of health and well-being from respondents in the two income and four ethnic groups, with the consequent possibility of comparing the relative importance of socioeconomic vs. cultural forces in creating different perspectives on these matters. - Alan Harwood

Filed in the beginning of Subseries: Interview Transcripts is the complete set of interview transcripts that Harwood had collected. While most of the interviews in this set are uncoded, some coded interview transcripts are also mixed in. The coded set of interviews with Irish American respondents begins with folder "IA001 #1." Several computer disks that were filed with the coded Irish American interviews have been separated and are restricted. The disks contain the Irish American interview transcripts, all of which exist in hard copy form in this series. The disks also contain files from Ethnograph, the software used to code the interviews. A description of the background and methodology of the study can be found toward the end of the series. To make sense of the folder titles for the interview transcripts, please refer to the key below:

AA = African Americans CA = Chinese Americans IA = Irish Americans JA = Jamaican Americans
PR = Puerto Ricans

M = Male F = Female

AR = Ann Rath JS = Jamie Saris AH = Alan Harwood

Arrangement: SUBSERIES: INTERVIEW TRANSCRIPTS
SUBSERIES: PROJECT FILES

Subseries #1: Interview Transcripts, 1994-1996

Restrictions: Restricted until 2056

Box 1 Pilot Interviews, 1994

Notes: Contains pilot interviews with African Americans, Chinese Americans, Irish Americans, and Puerto Ricans.

Box 1	AA [1 of 6], 1994
Box 1	AA [2 of 6], 1994
Box 1	AA [3 of 6], 1994
Box 1	AA [4 of 6], 1994
Box 1	AA [5 of 6], 1994
Box 1	AA [6 of 6], 1994, 1994-1995
Box 2	CA [1 of 6], 1994
Box 2	CA [2 of 6], 1994
Box 2	CA [3 of 6], 1994
Box 2	CA [4 of 6], 1994
Box 2	CA [5 of 6], 1994
Box 2	C, 1994
Box 3	IA [1 of 6], 1994
Box 3	IA [2 of 6], 1994
Box 3	IA [3 of 6], 1994-1996
Box 3	IA [4 of 6], 1994-1995, 1994-1996
Box 3	IA [5 of 6], 1994-1996
Box 3	IA [6 of 6], 1994-1995
Box 3	JA, 1994
Box 4	PR [1 of 5], 1994
Box 4	PR [2 of 5], Undated
Box 4	PR [3 of 5], Undated

Box 4	PR [4 of 5], Undated
Box 4	PR [5 of 5], Undated
Box 4	PR [1 of 4], 1994
Box 4	PR [2 of 4], 1994
Box 5	PR [3 of 4], 1994
Box 5	PR [4 of 4], 1994
Box 5	IA001 #1, 1994
Box 5	IA001 [2] AR, 1994
Box 5	IA-002 #1, 1994
Box 5	IA 002-1 & -2 AR, 1994
Box 5	IA-003 #1, 1994
Box 6	IA003-1 & -2 AR, 1994
Box 6	IA0041 #1, 1994
Box 6	IA-004-AR Ethnog, 1994
Box 6	IA005-1 & -2 AR, 1994
Box 6	IA-006-AR, 1994
Box 6	IA-001-JS-1 & -2 Ethno, 1994
Box 6	IA 002-1 & -2 ♂ JS, 1994
Box 6	IA 003-1 JS, 1994
Box 7	IA 004-1 JS, 1994
Box 7	IA 005 AH, 1994
Box 7	IA-005-2-AH, 1994
Box 7	IAF001 AR, 1994
Box 7	IAF002 AR, 1994

Box 7	IAF003-2 AR, 1994
Box 7	IAF004 AR, 1994
Box 7	IAF005 AR, 1994
Box 7	IAF006 AR, 1994-1995, 1994
Box 7	IAM-001 #1, 1994
Box 7	IA M01-2-JS, 1995, 1994
Box 8	IA M02-2-JS, 1995
Box 8	IA M03 JS, 1994-1995
Box 8	IA M04 JS [1 of 2], 1995
Box 8	IA M04 JS [2 of 2], 1994-1995
Box 8	IAM05 AH, 1994-1995 Notes: Restricted until 2056 Computer disks containing transcripts of interviews with IAM05; "IAM05-1 is in harddrive stored as txt file in WPS1"

Subseries #2: Project Files, 1994-1996

Restrictions: Restricted until 2056

Box 8	Bibliog. -- Irish [1 of 2]
Box 8	Bibliog. -- Irish [2 of 2]
Box 8	Bibliography -- Readings -- Interviewing Scales
Box 8	Coding, 1994
Box 8	Coding -- Ethnograph, 1994
Box 9	[Coding, 1 of 2], 1995
Box 9	[Coding, 2 of 2], 1994
Box 9	Coding Documentation, 1994-1995
Box 9	Ethnograph Instructions, 1994

Box 9	Flow Chart, 1994, 1996, Undated
Box 9	Interviews -- Guides & Analysis -- Interviews -- Content Areas, 1993-1994
Box 9	Interviews -- Guides & Analysis -- 2nd Interview, 1994
Box 9	Interviews -- Guides & Analysis -- SF 36 Interviews
Box 9	Interviews -- Guides & Analysis -- Interviews Meetings
Box 9	Interviews -- Guides & Analysis -- Pilot Interviews
Box 9	Personnel -- Study Personnel
Box 9	Personnel -- Bartley, Maggie
Box 9	Personnel -- Researchers -- Rath, Saris
Box 10	Project Descriptions -- Amick: CDC Grant, Undated Notes: "Good description of the project"
Box 10	Project Descriptions -- Health Inst. Proposal & Agendas, Undated
Box 10	Project Descriptions -- HIRB Review & Permission -- Informed Consent Forms, Undated
Box 10	Project Descriptions -- Team Minutes, Undated
Box 10	Publication Ideas -- Plans, Undated
Box 10	Sampling -- Sample, Undated
Box 10	Sampling -- Screening Forms, Undated

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Series 4: Professional Activities, 1975-2001

Scope and Contents: This series documents some of Harwood's professional activities outside of his research. This includes correspondence relating to his work as editor of *Ethnicity and Medical Care* and series editor of *Medical Anthropology Quarterly* and materials relating to his participation in the Centers for Disease Control (CDC) & AAA workgroup on "The Use of Race & Ethnicity as Scientific Categories."

Restrictions: Letters of recommendation that Harwood wrote for former students and colleagues are restricted.

Box 1	Corresp. -- <i>Ethnicity & Med Care</i> , 1977-1980
Box 1	CDC / AAA Workgroup on "The Use of Race & Ethnicity as Scientific Categories" -- AAA Meeting 1994, 1994 Notes: Includes report prepared by Harwood, his notes, abstracts by members of workgroup, and articles
Box 1	"Ethnicity as Scientific Categories" -- AAA Meeting 1994, 1994 Notes: Includes report prepared by Harwood, his notes, abstracts by members of workgroup, and articles.
Box 1	Letters of Recommendation, 1975-2001 Notes: Restricted until 2056
Box 1	MAQ Editorship [1 of 2], 1985-1991 Notes: Contains a copy of Harwood's CV
Box 1	MAQ Editorship [2 of 2], 1986-1991
Box 1	MAQ -- Friendly Corresp., MAQ – Friendly Corresp. 1986-1989

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Series 5: Student Files, 1953-1962

Scope and Contents: This series contains Harwood's notes from his undergraduate courses at Harvard and graduate courses at University of Michigan and Columbia University. This series also contains his notes from his archival research on the ethnography of North Lazon as a research assistant for Harold Conklin, who was also his advisor at Columbia.

Arrangement: The course files are arranged alphabetically by the instructor's last name.

Harwood's dissertation can be found in Series 1. Safwa Research.

SUBSERIES: UNDERGRADUATE

SUBSERIES: GRADUATE --UMICH

SUBSERIES: GRADUATE --COLUMBIA

Subseries #1: Undergraduate, Undated

Box 1	Prof. Gordon Allport -- "Theories of Personality" (Fall, 1955), Undated Notes: Soc. Rel. 119
Box 1	Prof. Roger Brown -- "Social Psychology" (Spring, 1956), Undated Notes: Soc. Rel. 117a
Box 1	Profs. Jerome Bruner & George Miller -- "Cognitive Processes" (Spring, 1956), Undated Notes: Psych. 148
Box 1	Profs. John Conway and Stephen Graubard -- Social Science 6 (Fall & Spring, 1954-55) [1 of 2], Undated Notes: Fall semester
Box 1	Profs. John Conway and Stephen Graubard -- Social Science 6 (Fall & Spring, 1954-55) [2 of 2], Undated Notes: Spring semester
Box 1	Prof. Sanford Dornbusch -- "Introduction to Sociology" (Fall, 1955), Undated Notes: Soc. Rel. 116
Box 1	Prof. [William H.] Drury, [Jr.] -- Natural Science 6 (Fall and Spring, 1953-54) [1 of 2], Undated
Box 1	Prof. [William H.] Drury, [Jr.] -- Natural Science 6 (Fall and Spring, 1953-54) [2 of 2], Undated
Box 1	Prof. Cora DuBois -- "Introduction to Cultural Anthropology" (Spring, 1955), Undated Notes: Section leader was James Gibbs
Box 2	Prof. Mason Hammond -- "History of Rome: The Republic and The Empire" (Fall & Spring, 1955-56) [1 of 2], Undated Notes: History 109

Box 2	Prof. Mason Hammond -- "History of Rome: The Republic and The Empire" (Fall & Spring, 1955-56) [2 of 2], Undated
Box 2	Prof. Ernest A. Hooton -- "Introduction to Physical Anthropology (Fall, 1953), Undated Notes: Anthro. 1a
Box 2	Prof. Ernest A Hooton -- "Human Evolution" (Spring, 1954), Undated Notes: "Prof. Hooton died suddenly during the semester"
Box 2	Drs. Florence Kluckhohn & John Spiegel -- "Socialization & Family Structure" (Fall, 1955), Undated Notes: Soc. Rel. 149
Box 2	Prof. Arthur Darby Nock -- "History of Religions" (Fall, 1956), Undated Notes: History of Rels. 101a
Box 2	Prof. Israel Sheffler -- "Philosophy of Education" (Spring, 1956), Undated
Box 2	Prof. Talcott Parsons -- "Institutional Structure" (Spring, 1956) [1 of 2], Undated Notes: Soc. Rel. 130
Box 2	Prof. Talcott Parsons -- "Institutional Structure" (Spring, 1956) [2 of 2], Undated
Box 2	Prof. Paul Tillich -- "Interpretations of History" (Spring, 1957), Undated Notes: Humanities 127

Subseries #2: Graduate - UMICH, Undated

Box 3	Prof. David Aberle -- "Primitive Society" (Fall, 1959), Undated
Box 3	Prof. James Griffin -- "Archaeology of the New World" (Spring, 1959), Undated
Box 3	Dr. Volney Jones -- "American Indians" (Spring, 1959), Undated
Box 3	Visiting Prof. Marshall Newman -- Lectures on Biological Anthropology, Undated
Box 3	Prof. Herbert Paper -- "Introduction to Linguistics" (Fall, 1958), Undated
Box 3	Prof. Marshall Sahlins -- "Cultures of the Old World" (Spring, 1959), Undated
Box 3	Sahlins, Few Intro Lectures, 1958
Box 3	Prof. Albert Spaulding -- "Old World Archaeology" (Fall, 1958), Undated
Box 3	Prof. Leslie White -- "Evolution of Culture" (Spring, 1959), Undated

Subseries #3: Graduate - Columbia, Undated

Box 3	Miscellaneous lectures by Profs. Conrad Arensberg, Harold Conklin, Undated
Box 3	Prof. Conrad Arensberg -- "Community Studies" (Fall, 1961), Undated
Box 3	Visiting Prof. Fredric Barth -- "Cultures of the Old World: Iran through India" (Fall, 1961), Undated
Box 3	Prof. Harold Conklin -- "Peoples of the Philippines" (Spring, 1961), Undated
Box 3	Prof. Harold Conklin -- "Cultural Ecology: Water Usage Systems" (Seminar, Fall, 1961), Undated
Box 4	Prof. Harold Conklin -- "Ethnography Seminar" (Spring, 1962) [1 of 2], Undated
Box 4	Prof. Harold Conklin -- "Ethnography Seminar" (Spring, 1962) [2 of 2], Undated
Box 4	Prof. Morton Fried -- "China: The Anthropological Background" (Fall, 1961), Undated
Box 4	Prof. Joseph Greenberg -- "Introduction to Linguistics" & "General Linguistics", Undated
Box 4	Prof. Joseph Greenberg -- "African Linguistic Classification" (Fall, 1962), Undated
Box 4	Prof. Joseph Greenberg -- "Ethnology of Negro Africa", Undated
Box 4	Prof. Ladefoged -- "Acoustic Phonetics (Sp '61) (or Fa '62), Undated
Box 4	Prof. Harry Shapiro -- "Human Evolution" (Fall, 1960) & "Human Biology" (Spring, 1961), Undated
Box 4	Prof. Ralph Solecki -- "Rise of Civilization in the Near East" (Spring, 1961), Undated
Box 4	Prof. Ralph Solecki -- "Archaeology of the Far North" (Fall, 1962), Undated
Box 4	Prof. Duncan Strong -- "High Cultures of Peru & Mesoamerica" (Fall, 1960), Undated
Box 4	[Prof. A.P. Vayda -- Primitive Economics], 1962
Box 4	Summer Job 1961 -- Research on Ethnohistory of N. Luzon [1 of 2], Undated Notes: "Notes from work-study job for Prof. Harold Conklin indexing and reading the Beyer Archive on Ifugao at the Peabody Museum, Harvard"

Box 4

Summer Job 1961 -- Research on Ethnohistory of N. Luzon [2 of 2], Undated

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Series 6: Microfilm, NA

Scope and Contents: These microfilm reels contain resources that Harwood used for his dissertation.

Box 1 Wilson, Monica Tribes of the Tanganyika Nyasa Corridor, Undated

Box 1 Microfilm -- Safwa: Map & genealogy of Mazoba tribal area; Map of Safwa, Mbwila, & Malila dialect areas, Undated
Notes: Used in dissertation and published ethnography

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Series 7: Photographs, Circa 1940s & 1963

Scope and Contents: This is a small series of only a few photos. Harwood had obtained the aerial photos of Isyesye from a Tanganyikan government office to study land cultivation before he decided to focus on witchcraft for his dissertation. The photos from Utengule Mission were given to Harwood as a gift when he visited the mission. They appear to be photos of pages from a photo album. According to Harwood, the original photos were probably taken in the 1940s.

Arrangement: SUBSERIES: PRINTS
SUBSERIES: NEGATIVES

Subseries #1: Prints, Undated, 1963, Circa 1940's

Folder 1 Photos -- Father (Utengule Mission), circa 1940s

Folder 1 Aerial Photos Isyesye, 1963

Subseries #2: Negatives, 1963

Folder 2 Photos -- Father (Utengule Mission), 1963

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Series 8: Sound Recordings, 1962-1964, 1962-1964

8 Sound recordings

Creator: Harwood, Alan
 Scope and Contents: This series is comprised mostly of Harwood's Safwa field recordings. These include recordings of ceremonies and speech recordings of Kamalila and various dialects of Kisafwa and Kinyiha. Also in the series is an audio letter from Harwood to his parents and an audio letter from Harold Conklin, Mario Bick, Georgeda Buchbinder Bick, and Michiko Takaki.

Harwood's descriptions of the sound recordings can be found at the beginning of the series along with transcriptions and translations of recorded ceremonies. The descriptions below are from "Index of Tape Recordings (made 1962-64)." The recordings referred to as Tapes 6, 10, and 11 in the index contain audio letters to Harwood from a friend; these were removed from the collection and returned to Harwood. The numbers in the far left columns below were assigned by the processing archivist.

Orthographic conventions note: In the descriptions below, the open o sound is represented by ö.

The series contains six recordings made in Tanzania in Safwa-related languages (Kinyiha, Kisafwa, Kimalila, Ilungu), and glottochoronolgy list of Kibungu. An audio-letter from Harold Conklin, a Yale University anthropologist, is included. There is one unidentified, uncataloged recording.

Topic: Language and languages -- Documentation
 Genre/Form: Sound recordings

Box 1	Index of Tape Recordings (made 1962-64), Undated
Box 1	Transcription & Translations of Taped Ceremonies, 1963 Notes: Transcriptions and translations of Tapes 3, 4, and 5. There is also an unidentified transcription.
Box 1	[Audio ephemera], Undated Notes: Notes separated from audio reels
Box 2	[Kinyiha and Kisafwa speeches from Tanzania] 1 Sound tape reel (150 min.; analog; 5 in.) Audio: Harwood SR 1 side 1 Audio: Harwood SR 1 side 2 Audio Audio Creator: Harwood, Alan Speaker: Haonga, Zinzendorf Mwanangwa, Francis Language: Safwa, Nyiha (Tanzania) Kisafwa; Nyika-Safwa (M.20) (language sub-family); Kinyiha Notes: Side 1 --Zinzendorf Haonga speaking Kinyiha of Mbozi area. Haonga was the research assistant of Mariam Slater, who worked in Vwawa, Unyiha, 1962-63. Her work was published as African Odyssey: An Anthropological Adventure (Garden City, Ny: Anchor Press 1976). Side 2 --Francis Mwanangwa speaking Kisafwa of Mbeya area. Mwanangwa was a high school student in 1962-1964, who worked as my research assistant during school vacations Harwood Sound Recording 1

Side 1

Zinzendorf Haonga speaking Kinyiha of Mbozi area. Haonga was the research assistant of Mariam Slater, who worked in Vwawa, Unyiha, 1962-1963. Her work was published as "African Odyssey: An Anthropological Adventure" (Garden City, NY : Anchor Press, 1976).

Side 2

Francis Mwanangwa speaking Kisafwa of Mbeya area. Mwanangwa was a high school student in 1962-1964, who worked as my research assistant during school vacations.

Topic: Safwa language
Language and languages -- Documentation
Place: Mbozi District (Tanzania)
Mbeya Region (Tanzania)
Genre/Form: Speeches
Culture: Safwa (African people)

Box 2

[Kisafwa and Kimalila speeches from Tanzania], undated
1 Sound tape reel (analog; 5 in.)

[Audio: Harwood SR 2](#)

Audio

Creator: Harwood, Alan
Language: Kisafwa; Nyika-Safwa (M.20) (language sub-family); Kimalila
Notes: Track 1 --Kisafwa, Umbwila dialect Track 2 - Kimalila

Harwood Sound Recording 2

Side 1

Kisafwa, Umbwila dialect

Side 2

Kimalila

Topic: Safwa language
Language and languages -- Documentation
Place: Tanzania
Genre/Form: Speeches
Culture: Safwa (African people)

Box 2

[Malimba Songs, Dances, and Iganjo Ceremony, 1963, 1964, 1963, 1964, undated
1 Sound tape reel (200 min.; analog; 5 in.)

[Audio: Harwood SR 3 side 2](#)

[Audio: Harwood SR 3 side 1](#)

Audio

Creator: Harwood, Alan
Mwanzanje
Pasti

Language: Safwa
Kisafwa; Nyika-Safwa (M.20) (language sub-family)

Notes: Side 1 -- Track 1 --Malimba (thumb piano) solos by Mwanzanje, 12:00-1:55 (3 ¾ ips) Track 2 --Announcement of soloists and short description of the instrument. Introduction of following number. 1:55-2:20 (3 ¾ ips) Track 3 --Malimba by Mwanzanje; singer, Pasti (from Isyesye) 2:00-3:35 Track 4 & 5 --Empeta (particular kind of

dance) held on the second day Following Mbwelo's funeral (Isyesye) (3 ¾ ips) Track 6 --Iganjo ceremony (ceremony held in the burial area of a headman, convened by the headman for the entire community). This ceremony was held in Isyesye iganjo to stop the rain and to tell community members it was time to plant (Nov. 7, 1963) Transcription and translation of this ceremony in file. Track 7 --Kisafwa dialect as spoken in Ilungu (SE area of Usafwa). Recorded January 10, 1964

Side 2 --Ilungu dialect of Kisafwa (continued)

Harwood Sound Recording 3

Side 1

Track 1 - Malimba (thumb piano) solos by Mwanzanje, 12:00-1:55 (3 ¾ ips)

Track 2 - Announcement of soloists and short description of the instrument. Introduction of following number. 1:55-2:20 (3 ¾ ips)

Track 3 - Malimba by Mwanzanje; singer, Pasti (from Isyesye) 2:00-3:35

Tracks 4 & 5 - 'Empeta' (particular kind of dance) held on the second day following Mbwelo's funeral (Isyesye) (3 ¾ ips)

Track 6 - 'Iganjo' ceremony (ceremony held in the burial area of a headman, convened by the headman for the entire community). This ceremony was held in Isyesye 'iganjo' to stop the rain and to tell community members it was time to plant. (November 7, 1963)

Track 7 - Kisafwa dialect as spoken in Ilungu (southeast area of Usafwa). Recorded January 10, 1964.

Side 2

Ilungu dialect of Kisafwa (continued)

Topic: Safwa -- Songs -- Musical performances
Safwa -- Rites and ceremonies
Language and languages -- Documentation
Dance

Place: Isyesye (Tanzania)

Genre/Form: Songs
Ritual (events)

Culture: Safwa (African people)

Box 2

[Ancestor ceremony (asaye) and Kisafwa dialect, 1963], 1963, undated

1 Sound tape reel (200 min.; analog; 5 in.)

[Audio: Harwood SR 4 side 2](#)

[Audio: Harwood SR 4 side 1](#)

[Audio](#)

[Audio](#)

Creator: Harwood, Alan

Language: Safwa

Kisafwa; Nyika-Safwa (M.20) (language sub-family)

Notes: Side 1 -- Track 1 --Spanish guitar music, Carlos Montoya (taken to field for my personal entertainment) Track 2 --Ancestor ceremony (asaye) --Sitembela for his father (Mlozi) and for the mother of Paolo and Kandala. Recorded February 11, 1963. Transcription and translation of this ceremony in file.

	Side 2 --Kisafwa dialect spoken in Mbalizi.
	Harwood Sound Recording 4
	Side 1
	Track 1 - Spanish guitar music, Carlos Montoya (taken to field for my personal entertainment)
	Track 2 - Ancestor ceremony (asaye) - Sitembela for his father (Mlozi) and for the mother of Paolo and Kandala. Recorded February 11, 1963.
	Side 2
	Kisafwa dialect spoken in Mbalizi
Topic:	Safwa -- Rites and ceremonies Safwa language Language and languages -- Documentation
Place:	Mbalizi (Tanzania)
Genre/Form:	Ritual (events)
Culture:	Safwa (African people)

Box 2

[Safwa Prayers, Dances, and 'Omwengulo'], undated

1 Sound tape reel (150 min.; analog; 5 in.)

[Audio: Harwood SR 5 side 2](#)

[Audio: Harwood SR 5 side 1](#)

[Audio](#)

[Audio](#)

Creator: Harwood, Alan

Speaker: Hoswe

Language: Safwa

Notes: Side 1 -- Track 1 --Oluputo (prayer to the ancestors) in the sacred grove (iganjo) in Isyesye (I believe this carries over to Side 2.) Transcription and translation of this ceremony in file.

Side 2 -- Track 1 - Omwengulo (ceremony at which a deceased person's property is divided) for Ngoni, the mwene (headman) of Mbeye. Includes a dance while people clear the gravesite; a dance and song of welcome for someone bringing ehombwa (beer) for the ceremony; a speech by Hoswe the principal headman of the region (and headman of Isyesye); and an argument between the Ngoni's brother and son; asaye (prayers to the ancestors). Transcription and translation of this ceremony in file.

Harwood Sound Recording 5

Side 1

Track 1 - 'Oluputo' (prayer to the ancestors) in the sacred grove ('iganjo') in Isyesye (I believe this carries over to Side 2.) Transcription and translation of this ceremony in file.

Side 2

Track 1 - 'Omwengulo' (ceremony at which a deceased person's property is divided) for Ngoni, the 'mwene' (headman) of Mbeye. Includes a dance while people clear the gravesite; a dance and song of welcome for someone bringing 'ehombwa' (beer) for the ceremony; a speech by Hoswe the principal headman of the region

(and headman of Isyesye); and an argument between the Ngoni's brother and son; 'asaye' (prayers to the ancestors). Transcription and translation of this ceremony in file.

Topic: Safwa -- Rites and ceremonies
Language and languages -- Documentation
Place: Isyesye (Tanzania)
Genre/Form: Ritual (events)
Culture: Safwa (African people)

Box 2

[Audio-letter from Harold Conklin]

1 Sound tape reel (5 in.)

1 Item

[Audio: Harwood SR 6](#)

Audio

Creator: Harwood, Alan
Conklin, Harold C.

Language: English.

Notes: Audio-letter from Harold Conklin (Prof. Yale; formerly of Columbia and my advisor at the time), Mario Bick (fellow graduate student; Ph.D. Columbia; faculty of Bard College), Georgeda Buchbinder Bick (fellow graduate student; Ph.D. Columbia; deceased); Michiko Takaki (fellow graduate student, transferred to Yale when Conklin moved there; Ph.D., Yale; faculty at University of Massachusetts Boston, retired).

Harwood Sound Recording 6

Harold Conklin, professor, Yale University, formerly of Columbia University and my advisor at the time

Mario Bick (fellow graduate student; Ph.D. Columbia; faculty of Bard College)

Georgeda Buchbinder Bick (fellow graduate student; Ph.D. Columbia University; deceased)

Michiko Takaki (fellow graduate student, transferred to Yale when Conklin moved there; Ph.D., Yale University; faculty at University of Massachusetts, Boston, retired)

Topic: Language and languages -- Documentation
Genre/Form: Speeches

Box 2

[Safwa Songs, recorded in Igamba, and Kibungu Glottochronology], undated

1 Sound tape reel (analog; 3 in.)

[Audio: Harwood SR 7 side 2](#)

[Audio: Harwood SR 7 side 1](#)

Audio

Audio

Creator: Harwood, Alan
Mitea
Fukya
Matola
Juda

Language: Safwa, Bungu
Kibungu; F. Sukuma-Nyamwezi (F.20) (language sub-family)

Notes: Recorded at Igamba Track 1 --Empango by a 14-year old boy Track 2 --Onöndji (straight bamboo flute) solo by Mitea Track 3 --Solo in tremulous style called --öndelel- by Fukya Track 4 --Another song in --öndelel- style by a group Track 5 --Solo in --öndelel- style by Fukya, later joined by two women Track 6 --Two onöndji (flute) duets by Matola and Juda, followed by quavering-style song by women (-zöndelel-) Track 7 --Song in --öndelel- style by a woman (wife of?) Track 8 --Glottochronology list of Kibungu
Harwood Sound Recording 7
Track 1 - 'Empango' by a 14-year old boy
Track 2 - 'Onöndji' (straight bamboo flute) solo by Mitea
Track 3 - Solo in tremulous style called 'zöndelel' by Fukya
Track 4 - Another song in 'zöndelel'-style by a group
Track 5 - Solo in 'zöndelel'-style by Fukya, later joined by two women
Track 6 - Two 'onöndji' (flute) duets by Matola and Juda, followed by quavering-style song by women ('zöndelel')
Track 7 - Song in 'zöndelel'-style by a woman (wife of ?)
Track 8 - Glottochronology list of Kibungu

Topic: Safwa -- Songs -- Musical performances
Glottochronology -- Kibungu
Language and languages -- Documentation

Place: Igamba (Tanzania)

Culture: Safwa (African people)

Box 2

[Audio letter from Harwood to parents], undated
1 Sound tape reel (3 in.)

[Audio: Harwood SR 8 side 2](#)

[Audio: Harwood SR 8 side 1 part 2](#)

[Audio: Harwood SR 8 side 1 part 1](#)

Notes: [Audio letter also includes excerpt of interview with informant telling history of settlement and Nyakyusa boy singing songs in Swahili.]

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