



Smithsonian

National Museum of Natural History

Guide to the Philleo Nash papers, 1931-1986

Laura Lathrop

2004

National Anthropological Archives
Museum Support Center
4210 Silver Hill Road
Suitland, Maryland 20746
naa@si.edu
<http://www.anthropology.si.edu/naa/>

Table of Contents

Collection Overview	1
Administrative Information	1
Scope and Contents.....	2
Biographical Note.....	2
Arrangement.....	3
Names and Subjects	3
Container Listing	6
Series 1: Education, 1931-1937.....	6
Series 2: Klamath-Modoc Culture, 1930s.....	13
Series 3: Teaching, 1937-1942, 1971-1977.....	20
Series 4: Miscellaneous, 1936-1986.....	22
Series 5: Non-Academic Positions, 1939-1970.....	24
Series 6: Photos, 1931-1967.....	26

Collection Overview

Repository:	National Anthropological Archives
Title:	Philleo Nash papers
Date:	1931-1986
Identifier:	NAA.1990-23
Creator:	Nash, Philleo, 1909-1987
Extent:	12 Linear feet (24 boxes)
Language:	English .
Summary:	<p>The Philleo Nash papers attest to Nash's interest in anthropology, not only research and teaching but also in its application to public service. His papers can be separated into four main areas: undergraduate and graduate education, research, teaching, and public service. Files contain class notes from Nash's undergraduate and graduate studies as well as papers by well-known professors lecturing at the University of Chicago including Ralph Linton, Robert Redfield, and R.A. Radcliffe-Brown. The bulk of his research was conducted in the Pacific Northwest where he studied the Klamath-Modoc culture on the reservation, focusing on revivalism and socio-political organization (1935-1937). Other research included archeology at two sites, a study of the Toronto Jewish community, and a continuing interest in minority issues. Nash taught at the University of Toronto (1937- 1941) and at American University in Washington, D.C. (1971-1977). Teaching files contain lecture notes from his work at the University of Toronto. Public service files include correspondence from the period when he was Lieutenant Governor of Wisconsin (1959-1961) as well as reports and photos from the years as Commissioner of Indian Affairs (1961-1966). Other public service and business positions are not represented in these files.</p>

Administrative Information

Related Materials

According to the terms of his will, Nash's government and political papers are housed at the Harry S. Truman Library in Independence, Missouri.

Preferred Citation

Philleo Nash papers, National Anthropological Archives, Smithsonian Institution

Restrictions

The Philleo Nash papers are open for research.

Access to the Philleo Nash papers requires an appointment.

Conditions Governing Use

Contact the repository for terms of use.

Biographical Note

Philleo Nash was born on October 25, 1909, in Wisconsin Rapids, Wisconsin. He studied at the University of Wisconsin, taking a year off to study music at the Curtis Institute in Philadelphia. On his return to the University of Wisconsin, Nash completed his undergraduate degree in anthropology (1932) and went on to the University of Chicago for a Ph.D. in anthropology (1937). His doctoral dissertation explored the concepts of revivalism and social change with a focus on the Klamath Ghost Dance activities of the 1870s.

Nash held positions in teaching as well as in government and his family business. He was a lecturer in anthropology at the University of Toronto (1937-1941). He also lectured at the University of Wisconsin (1941-1942) and at American University in Washington, D.C. (1971-1977).

From 1942 to 1953, Nash served in various positions in the federal government, first in the Office of War Information and later as Assistant to President Truman, focusing on minority affairs and as liaison to the Department of the Interior. During this period in Washington, Nash also acted as President of the Georgetown Day School (1945-1952), where he was one of the founders of this racially integrated cooperative school. In 1953, Nash returned to Wisconsin where his interest in politics continued, and he became Lieutenant Governor of Wisconsin from 1959 to 1961. In 1961, he returned to Washington, DC as U.S. Commissioner of Indian Affairs, a position he held until 1966.

Following his work as Commissioner, Nash remained in Washington where he acted as a consultant in applied anthropology and held offices in various associations including the Society for Applied Anthropology (SfAA), the American Anthropological Association (AAA), and the American Association for the Advancement of Science (AAAS). During all the years of professional responsibilities, Nash also held positions in the family business, Biron Cranberry Company. He returned to Wisconsin in 1977 to be President and Manager of the Company.

Throughout his life Nash was active in various associations for science and anthropology. He was awarded the AAA's Distinguished Service Award in 1984. In 1986, the SfAA presented him with the Bronislaw Malinowski Award in recognition of outstanding scholarship and long term commitment in applying the social sciences to contemporary issues.

Philleo Nash died in 1987. Some years before his death Nash sent his archaeological research material from the Pound Village Site (1938-1939) to Toronto and his research material from the DuBay Village Site (1940) to the Milwaukee Public Museum. According to the terms of his will, his government and political papers are housed at the Harry S. Truman Library in Independence, Missouri.

Reference: Landman, Ruth H. and Katherine S. Halpern (eds.). *Applied Anthropologist and Public Servant: the Life and Work of Philleo Nash*. *NAPA Bulletin* #7. Washington, DC: American Anthropological Association, 1989.

Scope and Contents

The Philleo Nash Papers attest to Nash's interest in anthropology, not only research and teaching but also in its application to public service. His papers can be separated into four main areas: undergraduate and graduate education, research, teaching, and public service. Files contain class notes from Nash's undergraduate and graduate studies as well as papers by well-known professors lecturing at the University of Chicago including Ralph Linton, Robert Redfield, and R.A. Radcliffe-Brown. The bulk of his research was conducted in the Pacific Northwest where he studied the Klamath-Modoc culture on the reservation, focusing on revivalism and socio-political organization (1935-1937). Other research included archeology at two sites, a study of the Toronto Jewish community, and a continuing interest in minority issues. Nash

taught at the University of Toronto (1937-1941) and at American University in Washington, D.C. (1971-1977). Teaching files contain lecture notes from his work at the University of Toronto. Public service files include correspondence from the period when he was Lieutenant Governor of Wisconsin (1959-1961) as well as reports and photos from the years as Commissioner of Indian Affairs (1961-1966). Other public service and business positions are not represented in these files.

Please note that the contents of the collection and the language and terminology used reflect the context and culture of the time of its creation. As an historical document, its contents may be at odds with contemporary views and terminology and considered offensive today. The information within this collection does not reflect the views of the Smithsonian Institution or National Anthropological Archives, but is available in its original form to facilitate research.

Arrangement

Arranged in 6 series: (I) Education (1931-1937), (II) Klamath-Modoc Culture (1930s), (III) Teaching (1937-1942, 1971-1977), (IV) Miscellaneous (1936-1986), (V) Non-Academic Positions (1939-1970), (VI) Photos (1931-1967).

Names and Subject Terms

This collection is indexed in the online catalog of the Smithsonian Institution under the following terms:

Subjects:

- A:shiwi (Zuni)
- Akimel O'odham (Pima)
- American Indians -- Religion
- Anishinaabe (Chippewa/Ojibwa)
- Apache
- Apsáalooke (Crow/Absaroke)
- Arctic peoples
- Cocopa
- Colville
- Diné (Navajo)
- Eskimos
- Ghost dance -- Klamath
- Havasupai (Coconino)
- Hopi Pueblo
- Hualapai (Walapai)
- Indians of North America -- Great Plains
- Indians of North America -- Northeast
- Indians of North America -- Northwest Coast of North America
- Indians of North America -- Plateau
- Indians of North America -- Southwest, New
- Indians of North America -- Subarctic
- Jews -- Toronto, Ontario
- Klamath
- Maya
- Minnesota Chippewa [Red Lake, Minnesota]
- Modoc
- Nativistic religions -- American Indians
- Oneida

Oraons
Piipaash (Maricopa)
Puyallup
Quechan (Yuma/Cuchan)
Quileute
Sahnish (Arikara)
Samoan
Samoans
Shawnee
Sioux
Spokan
Walla Walla (Wallawalla)

Cultures:

A:shiwi (Zuni)
Akimel O'odham (Pima)
American Indians -- Religion
Anishinaabe (Chippewa/Ojibwa)
Apache
Apsáalooke (Crow/Absaroke)
Arctic peoples
Cocopa
Colville
Diné (Navajo)
Eskimos
Havasupai (Coconino)
Hopi Pueblo
Hualapai (Walapai)
Indians of North America -- Great Plains
Indians of North America -- Northwest Coast of North America
Indians of North America -- Plateau
Indians of North America -- Southwest, New
Indians of North America -- Subarctic
Jews -- Toronto, Ontario
Klamath
Maya
Minnesota Chippewa [Red Lake, Minnesota]
Modoc
Oneida
Oraons
Piipaash (Maricopa)
Puyallup
Quechan (Yuma/Cuchan)
Quileute
Sahnish (Arikara)
Samoan
Samoans
Shawnee
Sioux
Spokan
Walla Walla (Wallawalla)

Names:

American Anthropological Association
DuBois, Cora -- Klamath notes (copies)
East Bay Area United Indian Council -- Oakland, California
Eggan, Fred, 1906-1991
Gower, Charlotte
Hill, W. W. (Willard Williams), 1902-1974
Humphrey, Hubert
Kennedy, John F. (John Fitzgerald), 1917-1963
Opler, Morris Edward
Redfield, Robert, 1897-1958

Places:

Canada -- Ontario -- Lake Alymer -- archeology

Container Listing

Series 1: Education, 1931-1937

4 Linear feet ((72 boxes))

Scope and Contents: Education includes class notes, reading notes, and term papers from both undergraduate and graduate studies. It also includes lectures by various well-known anthropologists including Ralph Linton, Robert Redfield, and A.R. Radcliffe-Brown. Class reading and lecture note topics range widely from Physical Anthropology to theoretical issues to kinship to linguistics. Geographically the range is enormously widespread, from Europe to Africa, Latin America and North America, India, and the Pacific including Australia, Polynesia, and Papua New Guinea. The North American material includes a number of tribes but focuses on southwestern groups, including language. The material on India focuses on the Oraon, their socio-political organization and religion. There is an extensive bibliography and field notes from work in the Ross Region of Wisconsin in the 1930s.

Class Reading, Lecture Notes

Box 1	General Anthropological Topics:
Box 1	American Philosophy (Otto)
Box 1	Method - Dewey
Box 1	Method - Redfield
Box 1	Boas on Theory
Box 1	Written Assignments:
Box 1	R-B ms. [Radcliffe-Brown]
Box 1	R-B [Radcliffe-Brown] Thesis
Box 1	Malinowski - Thesis
Box 1	Science of Society
Box 1	Primitive Law
Box 1	Political Science
Box 1	Systematic Social Science (Adler)
Box 1	Kinship:
Box 1	Kinship

Box 1	[Kinship, Folk Society]
Box 1	[Kinship] Kroeber
Box 1	Kinship - Ontong, Java & Tikopia
Box 1	Race Relations
Box 2	I-E Philology (Senn)
Box 2	Kultur & Gegenwart
Box 2	Physical Anthropology:
Box 2	Misc. Paper: [Trends in German Physical Anthropology]
Box 2	Physical Anthropology, Edith [Rosenfels]
Box 2	Physical Anthropology
Box 2	Anthropology 201
Box 2	Paleontology
Box 2	Economics (Pueblo)
Box 2	Social Systems:
Box 2	Social Integration
Box 2	Social Systems
Box 2	Social Systems [various]
Box 2	Geology (Schrock)
Box 2	Seminar 1936, NRM - lecture notes
Box 2	University of Chicago (UC) Divisional Lectures (2 folders)
Box 3	Pre-History - European
Box 3	Africa:
Box 3	Africa
Box 3	Native Policies in South Africa

Box 3	Australia
Box 3	Asia:
Box 3	Bishop: [Eastern Asia]
Box 3	Eastern Asia
Box 3	Malaysia
Box 3	Mongols
Box 3	Latin America:
Box 3	Andean Cultures
Box 3	Latin America
Box 3	Pacific:
Box 3	Andamans
Box 3	Melanesia
Box 3	Thurnwald [notes]
Box 3	Thurnwald - Banaro [notes]
Box 3	Polynesia
Box 3	[Polynesia] Arioi
Box 3	Samoa
Box 3	Samoa - S. Brown Ms.
Box 4	North America:
Box 4	Explorations in N. A. [Archeology]
Box 4	Antiquity of Man in North America
Box 4	Ethnology [Linton]
Box 4	Ethnology - N.A.
Box 4	American Indians

Box 4	Linguistics:
Box 4	Science of Language
Box 4	Linguistics - Hoijer
Box 4	Phonetics
Box 4	Lamda [Bantu]
Box 4	Mayan
Box 4	Quilyut
Box 4	American Indian Language:
Box 4	American Indian Language
Box 4	Apache
Box 4	Apache Chiricahua
Box 4	Basket-Makers
Box 4	Oneida Pronouns
Box 4	Language - Other Areas:
Box 4	Chinese
Box 4	Europe & Asia
Box 5	Papua New Guinea - Robert Redfield (R.R.):
Box 5	In Primitive New Guinea (Holmes)
Box 5	NG: Maps
Box 5	History:
Box 5	Papua: Hist[ory]
Box 5	Papua: Desc[ription]
Box 5	Papua: [British Foreign Office] BFO
Box 5	Papua: Administrative Set-up

Box 5	[Australian Administration] (Murray)
Box 5	Papua: Aboriginal Ceremonialism
Box 5	Papua: Communication
Box 5	Papua: Industries
Box 5	Papua: Labour
Box 5	Papua: Land Tenure
Box 5	Papua: Missionaries
Box 5	Papua: Native-White Relations
Box 5	Taro Cult (W[illiams])
Box 5	Religious Movements:
Box 5	Religious Movements
Box 5	Vailala Doctrine
Box 5	Vailala: Changes in Customs
Box 5	Vailala: Person[n]el
Box 5	Vailala: Spread
Box 5	Vailala Madness (W[illiams])
Box 5	New Guinea: Ms. & Notes
	India
Box 6	Indian Economics: Jathar & Beri
Box 6	The Oraon (Roy)
Box 6	Oraon: Adjustive Movements
Box 6	Oraon Census
Box 6	Oraon [Risley, Russe] - Ethnography
Box 6	Oraon: Land Tenure

Box 6 Oraon: Money Lending

Box 6 Oraon: Pol[itical] Org[anization]

Box 6 Oraon Religion: Dehon

Box 6 Oraon: Soc[ial] Org[anization]

Box 6 Oraon: Status

Box 6 PN: Oraon

Box 6 Oraon [Revivalism] Summary, Conclusion, Appendix

Box 6 Oraon: Ms. Notes

Box 6 Master's Thesis - Final Draft, Notes

Box 6 Master's Thesis - Final Draft, 1937

Research Proposed

Box 7 Psychoanalytic Training

Box 7 Pre-Doctoral Fellowship Application Notes

Box 7 Navaho Project

Box 7 Navaho Project Correspondence

Box 7 [Master's] Thesis [Proposal]

Box 7 Cassels - Correspondence

Box 7 Gower - Correspondence

Bibliography:

Box 7 Bibliography (3 folders)

Box 7 Kulturkeis

Box 7 Petitot

Box 7 Bibliography: Race and Culture

Field Notes

Box 7	Ross Region [Wisconsin, 1931]
Box 8	Notebooks (4) 1934
Box 8	Notebooks (2) 1938
Box 8	Notebooks (2) 1941 [Du Bay, Portage Co., WI]
Box 8	Notebooks (4) (n.d.) [Miscellaneous Notes and Bibliography]
Box 8	Notebook (1) (n.d.) [Clearville Site]
Box 8	Notebook (1) (n.d.) [Veddah]
Box 8	Notebook (1) (n.d.) [Aylmer]

[Return to Table of Contents](#)

Series 2: Klamath-Modoc Culture, 1930s

2.5 Linear feet ((5 boxes))

Scope and Contents: The Klamath-Modoc Culture series includes notes on background reading on the Klamath-Modoc cultures of the Pacific Northwest where Nash did fieldwork for his Ph.D. dissertation (1935?-1937). He explored the issues of two or more tribes living on a reservation as well as conducting fieldwork and interviews with various informants. This series also includes information on the Ghost Dance (GD) gathered by Cora DuBois (CD), who shared her work with Nash, who was particularly interested in religion and revival movements.

Box 8	Reprints
	History - Oregon:
Box 8	Oregon Historical Quarterly
Box 8	Oregon History - General
Box 8	Bancroft: Hist. Ore.
Box 8	Eastern Oregon - Settlement
Box 8	Southern Oregon - Settlement
Box 8	Emigrant Routes
Box 8	Klamath Settlers
Box 8	Bancroft: Hist. Ore.
Box 8	Biographies [Bancroft]
Box 8	Treaty of 1864 - signing [Bancroft]
Box 8	Meacham: Wigwam and Warpath
Box 8	Meacham: Wigwam and Warpath, Oregon History Society Quarterly
Box 8	Bancroft:Hist. of Oregon
Box 8	[Inter-Indian]
Box 8	Federal Indian Policy, Oregon [1849-1852]
	History - California:
Box 8	Cal. Hist: Hunt and Sanchez

Box 8 California - Oregon Rivalry

Box 8 Walla Walla in Calif.

Box 8 California, Indian-White Relations [Bancroft]

Box 8 Snake War

Box 8 Inter-Cultural Community

Box 8 Informants

Correspondence and Reports:

Box 9 Klamath Agency (KA) Correspondence 1870-72

Box 9 [Klamath Agency Correspondence 1866-77]

Box 9 YA: 1867-1877

Box 9 Yainax Station: Reports 1869

Box 9 Letters to Edith

Paviotso:

Box 9 Administrator - Indian: General [Meacham]

Box 9 Paviotso - Administrator

Box 9 Paviotso - Military

Box 9 Paviotso - Settlers

Modoc:

Box 9 Modoc Administrator

Box 9 Acculturation

Box 9 Modoc - Chronology

Box 9 Modoc Geography

Box 9 Reservation Modocs: leadership

Box 9 Rebellion Modocs: Leadership and Personnel

Box 9	Modoc - Military
Box 9	Modoc Place Names & Boundaries
Box 9	Modoc - Settlers
Box 9	Gatshet
Box 9	Billy Moore
Box 9	Science - Research Materials, Klamath-Modoc - Misc. Notes
Box 9	Autobiographies
Box 9	Chiefs: richmen: status
Box 9	Count Songs
Box 9	Fall Food Ceremony
Box 9	Girl's Puberty [and boy's]
Box 9	Household Groupings
	Kinship:
Box 9	Genealogies
Box 9	Kinship Blank Form
Box 10	Klamath Statistics
Box 10	Loleinas
Box 10	Phonetics
Box 10	[Ritual]
Box 10	Secular Ceremonies
Box 10	Shamanism
Box 10	Slaves
Box 10	Treaty Signers
Box 10	Tule

Box 10	War Dance (Preparatory Dance), Scalp Dance
Box 10	Warfare and Feuds
Box 10	Modoc Misc.
Box 10	Klamath Miscellaneous
Box 10	CD - Summary Hist.
Box 10	CD - Summary
Box 10	Cora DuBois' Notes
Box 10	CD - Origins of Ghost Dance
Box 10	Collier: Kiowa Pre-Ghost Dance
Box 10	CD - Chronology and Diffusion
Box 10	Peyote Religion, O. C. Stewart
	First Movement:
Box 10	Cora DuBois - First Movement, Mrs. Jackson, Klamath
Box 10	CD - First Movement, Modoc, Jennie Clinton
Box 10	CD - First Movement, Modoc, Peter Sconchin
Box 10	CD - First Movement, Klamath, Harrison Brown
Box 10	CD - First Movement, Klamath, Anton Merritt
	Second Movement:
Box 10	CD - Second Movement, Peter Sconchin, Modoc
Box 10	CD - Second Movement, Anton Merritt, Klamath
Box 10	CD - Ghost Dance in Northern California
Box 10	CD - Modoc informant] [Jennie Clinton, GD]
Box 10	Rod: Ghost Dance [CD - Peter Sconchin; Brick Jim; Stonewall Jackson; Harrison Brown]
	Dream Dancing:

Box 11	Ghost Dance, Dream Songs
Box 11	CD - Dream Dancing
Box 11	KA - Dream Dance: CD
Box 11	CD - Dream Dance, Anton Merritt, Klamath
Box 11	CD - Dream Dance, Modoc, Jennie Clinton
Box 11	KA Prophet Dance
Box 11	KA - Ghost Dance
Box 11	CD - GD on Klamath
	Dreaming:
Box 11	PN - Modoc Dreaming, Mrs. George, Lobert
Box 11	CD - Aboriginal Dreaming, Anton Merritt, Klamath
Box 11	CD - Aboriginal Dreaming
Box 11	CD - Paviotso on Klamath res.
Box 11	CD - Earthlodge Cult - Klamath, Harrison Brown
Box 11	CD - Judgements
	Pom-Pom:
Box 11	KA - Pom-Pom
Box 11	Anton Merritt, Pom Pom
Box 11	Harrison Brown, Klamath Pom Pom [CD]
Box 11	KA - Ad.egal
Box 11	Ms. Loleinas
	Shakerism:
Box 11	KA Shakers
Box 11	Shaker-Smohalla Project

Box 11	Smohalla
Box 11	CD - Shakerism, Stonewall Jackson, Klamath (PR)
Box 11	CD - Shakers, Klamath, Harrison Brown
Box 11	CD - Shakerism, Anton Merritt, Klamath
Box 11	CD - Newspapers
Box 11	GD - Newspapers
	Klamath-Modoc Culture
Box 11	Nativistic Religion
Box 11	Nativistic Religious Movements and the Race Relations Cycle
Box 11	(Term Paper, 1934)
Box 11	Revivalism - notes, ms
Box 11	Religious Revivalism, Mss.
Box 11	[Klamath and Modoc] Aboriginal Ritual
Box 11	1871-77 Revival [continuation of previous folder]
	Klamath-Modoc Culture (continued)
Box 12	Klamath Revivalism Ms.
Box 12	Aboriginal Klamath-Modoc Ritual Ms
Box 12	Abstract of Religious Movements - prepared for Committee on Culture and Personality, 1935
Box 12	Territory: Relations With & Knowledge of Other Tribes
Box 12	Maps, Klamath res
Box 12	[Correspondence (Leslie Spier, Elna Smith)]
Box 12	Ms Notes general
Box 12	Klamath Notes, 1936, typed
Box 12	Klamath Ms. Notes (2 folders)

Box 12 Dissertation Ms

Box 12 Dissertation Proof

Klamath-Modoc Culture

Box 13 Field Notes and Photo Record (12), 1936-1937

[Return to Table of Contents](#)

Series 3: Teaching, 1937-1942, 1971-1977

1 Linear foot ((2 boxes))

Scope and Contents: The Teaching Series includes lectures and lecture notes for introductory courses in anthropology and a lecture at the royal Canadian Institute. In addition, there are examinations from 1937-1941. Included as well are notes about numerous American tribes.

Lectures and Lecture Notes

Box 13	Comments - R-Koption 4th year, 1937-38
--------	--

Box 13	Class List
--------	------------

Box 13	Examinations 1937-38, 1938-39
--------	-------------------------------

Box 13	New Haven, 1940
--------	-----------------

Box 13	Exams, 1940
--------	-------------

Box 13	Exams, 1941
--------	-------------

Box 13	Films
--------	-------

Box 13	Lecture - Royal Canadian Institute
--------	------------------------------------

Box 13	Introd. to Anthropology
--------	-------------------------

Box 13	Introductory Course - Anthropology
--------	------------------------------------

Box 13	Introductory Course in Anthropology
--------	-------------------------------------

American Tribes

Box 14	Agricultural Tribes of the Eastern Woodlands
--------	--

Box 14	Akwa'ala
--------	----------

Box 14	Arikara (2 folders)
--------	---------------------

Box 14	Cocopa Migratory
--------	------------------

Box 14	Crow
--------	------

Box 14	Dakota
--------	--------

Box 14	Eskimo
--------	--------

Box 14	Kamia
--------	-------

Box 14	Migratory Tribes of the Eastern Woodlands
Box 14	Ontario Indians
Box 14	Shawnee
Box 14	AVisiting Indians@ in Canada
Box 14	Yuma
Box 14	Zuni Folklore
Box 15	Father Berard's Navaho Texts, Ms.
Box 15	Journal of the Wisconsin Indians Research Institute, Vol. II, No. 2, Dec. 66
Box 15	Opler: Southern Ath. Kinship
Box 15	Social and Economic Change in the Context of Pima-Maricopa History - Weaver
Box 15	The Spirit is Alive - John Pelton: Winnebago

[Return to Table of Contents](#)

Series 4: Miscellaneous, 1936-1986

2.5 Linear feet ((52 boxes))

Scope and Contents: The Miscellaneous Series includes papers and publications by other people and three papers Nash wrote or collaborated on.

Miscellaneous Papers/Publications of Others

Box 15	Acculturation
Box 15	Comparative Social Movements
Box 15	Negroes
Box 15	Problem of Race Tension
Box 15	Toronto Jewish Community Study
Box 15	Field Notes - Pound Village Site, Museum Lecture, 1938
Box 15	Pound Village Site - Mrs. Kaphes
Box 15	Pound Village Site Report
Box 15	Calendar - 1956
Box 15	Calendar - 1963
Box 15	Calendar - 1964
Box 16	Calendar - 1965
Box 16	Calendar - 1966
Box 16	Broadcast, 1940-1941, Jan
Box 16	Broadcast, CBC, Scripts
Box 16	Book Reviews - general
Box 16	Miscellaneous
Box 16	Jury: Clearville Prehistoric Village Site, Kent County, Ontario, 1941
Box 16	American Indian Development, 1952
Box 16	Materials for Menominee Study Committee, 1959

Box 17	Banks: From Mean to Harris: Popular Anthropology in Twentieth Century America, 1986
Box 17	Britan: Towards an Anthropology of Formal Organizations, 1978
Box 17	Daniels: Cultural Identities Among the Oglala Sioux, 1965
Box 17	Eicher: Constraints on Economic Progress on the Rosebud Sioux Indian Reservation
Box 17	Fischer: Handbook for Indian Education in a Public School
Box 17	Henning: American Indians and Anthropologists: An Analysis of a Confrontation, 1971
Box 17	Jules-Rosette: From Art to Manufacture: Some Aspects of Contemporary Art Production in Urban Africa, 1976
Box 17	Jules Rosette (Oversize - See Box 24)
Box 17	MacGregor: Indian Agency-Indian Interpersonal Relationships
Box 17	Radcliffe-Brown: The Development of Social Anthropology
Box 17	Radin: The Italians of San Francisco, Their Adjustment and Acculturation
Box 17	Redfield: The Nature of Anthropology, 1936
Box 17	Stout: The Corporate Peasant Community
Box 17	R. & M. Wax: Education for What?
Box 17	R. A. White: The Urban Adjustment of the Sioux Indians in Rapid City, SD
Miscellaneous Papers - Nash:	
Box 18	Can We Learn From History, the Klamath Century
Box 18	History of Maize - Notes
Box 18	Nash & Dent - Update on Maize
Box 19	Notes on Linguistics, Books on Anthropology, Values
Box 20	Bibliography, Addresses, Notes on Middle America, Australian Tribes

Return to Table of Contents

Series 5: Non-Academic Positions, 1939-1970

1.25 Linear feet ((22 boxes))

Scope and Contents: Nash held many non-academic positions. The documents from his work with the federal government (1942-1953) are located in the Harry S. Truman Library in Independence, Missouri. Some papers from his work in the Wisconsin government (1960) and at the Department of the Interior (1961-1966) are listed in this series. Also included are documents from his work at the American Anthropological Association (AAA).

Non-Academic Positions	
Box 18	Lieutenant Governor - Wisconsin, Correspondence, Fall, 1960
Box 18	Department of the Interior:
Box 18	Commissioner Nash - Visit to South Dakota
Box 18	Report on the Effects of Withdrawal of Federal Supervision - Klamath, 2/6
Box 18	Puyullup Tribe vs. Department of Game
Box 21	Department of the Interior
Box 21	AAIA - 1967, Puyullup
Box 21	Correspondence: Commissioner to Secretary Udall, November, 1964
Box 21	[Cultural Deprivation as an Educational Ideology]
Box 21	Misc[ellaneous] After 1966
Box 21	Indian Resource Development Act of 1967
Box 21	Corres[pondence] & Manuscript submitted by Ethel Nurge, 1967
Box 21	Model ADemonstration Community@ Manpower and Resource Center
Box 21	Upward Bound - Ada Deer
Box 21	Mental Hospitals - Cumming
Box 21	Pacific Northwest Indian Center
Box 21	Area Directors' Conference - Phoenix, Trip to Havasupai, etc. April 22-26, 1963
Box 21	HEW - Indian Activities

Box 21	NEH Film Project
Box 21	ABC (A Better Chance)
Box 21	Father Peter J. Powell
Box 21	Tama School Project
Box 21	Socialization of Psychiatry, Kast and McDonald
Box 21	American Psychiatric Ass'n, San Francisco May 12, 1970, American Indian Suicide
Box 21	Eastern Oklahoma Cherokee - Wahrhaftig
Box 21	Department of the Interior (continued)
Box 21	Annual Report - The National Congress of American Indians, 1968
Box 21	American Anthropological Association
Box 21	AAA - By-laws
Box 22	AAA - MacMillan Contract, 1967
Box 22	Treasurer, AAA - Jan. thru Oct., 1968
Box 22	Treasurer, AAA - Nov. 1968 to Present
Box 22	AAA - Corr. & Board Matters, 1969
Box 22	Am. Anth Assn Gen'l, 1970
Box 22	AAA Data Processing Project, 1969
Box 22	AAA Simon Frazer (Aberle), 1969
Box 22	AAA Nash to Foster 3/23/70

[Return to Table of Contents](#)

Series 6: Photos, 1931-1967

0.75 Linear feet

Scope and Contents: Photos include a student archeology project (1931) as well as an archeology project in Ontario, Canada, that Nash worked on in 1938-1939 when he was teaching at the University of Toronto. There are numerous photos of activities and meetings he was involved in as Commissioner of the Bureau of Indian Affairs (1961-1966).

Photos

Box 23	1938 or 1939 Summer, Pound Village Site, U. of Toronto archeology at Aylmer - Ontario
Box 23	Negatives, 1938 or 1939 Summer, Pound Village Site, U. of Toronto archeology at Aylmer - Ontario
Box 23	1961, 1961
Box 23	April-May 1962
Box 23	October 11, 1962, Mescalero, NM
Box 23	1962, 1962
Box 23	Hopi Indian Agency-1963
Box 23	Portland Trip July 1963
Box 23	Southwest - Oct. 13, 1963, Logina Burnell
Box 23	1963, 1963
	East Bay United Indian Council, June 1964, Ute Mountain, May 1964
Box 23	other 1964
Box 23	1964, 1964
Box 23	1965, 1965
Box 23	Interior Department 1966
Box 23	Winnipeg, Manitoba, Developed April 1967
Box 23	Time/Place Unknown
Box 23	Miscellaneous

Box 24	Summer 1931
--------	-------------

Box 24	1961, 1961
--------	------------

Box 24	Crow Agency, Montana 1964
--------	---------------------------

Oversize Item

Miscellaneous Papers/Publications of Others (continued)	
---	--

Box 24	Jules Rosette: The Veil of Objectivity: Prophecy, Divination, and Social Inquiry
--------	--

[Return to Table of Contents](#)