



Smithsonian  
*National Museum of Natural History*

Guide to the Ruth Landes papers, 1928-1992

John Glenn and Lorain Wang

The revision of this finding aid and digitization of portions of the collection were made possible through the financial support of the Ruth Landes Memorial Research Fund.

1992, 2010

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## Collection Overview

<b>Repository:</b>	National Anthropological Archives
<b>Title:</b>	Ruth Landes papers
<b>Identifier:</b>	NAA.1991-04
<b>Date:</b>	1928-1992
<b>Extent:</b>	26.5 Linear feet ((63 document boxes and 1 oversized box))
<b>Creator:</b>	Mead, Margaret, 1901-1978 Boas, Franz, 1858-1942 Wallis, Ruth Sawtell, 1895-1978 Wagley, Charles, 1913-1991 Lopez, Salvador Little, Kenneth Wilson, Maggie Whitecloud, Thomas St. Germain Henry, Jules, 1904-1969 Hellman, Ellen Haugen, Einar Gough, Kathleen Lewis, Oscar Kaberry, Phyllis Mary, 1910- Imes, Elmer Samuel, 1883-1941 Strong, William Duncan, 1899-1962 Steyn, Anna F. Spier, Leslie, 1893-1961 Stefansson, Vilhjalmur, 1879-1962 Solecki, Ralph S. Sparta, Francisco Rubin, Joan Rubin, Vera Rodnick, David Rogers, Edward S. Ritzenthaler, Robert E. (Robert Eugene), 1911-1980 Roberts, Robert W. Ramo, Arthur Richards, Audrey Preston, Richard J. Verger, Pierre Vennum, Thomas Topash, Mary Topash, Joe Teskey, Lynn Taylor, Beryl Tanner, Helen Hornbeck Densmore, Frances, 1867-1957 Quain, Buell H. (Buell Halvor), 1912-1939 Dunning, William Douglas, William A.

Eggan, Fred, 1906-1991  
Edmondson, Munro S.  
Black, Mary B.  
Benedict, Ruth, 1887-1948  
Domengeaux, James  
Feldman, Albert G.  
Feder, Norman  
Gacs, Ute  
Franklin, John Hope  
Ewers, John C. (John Canfield), 1909-1997  
Erickson, Vincent O.  
Falk, Minna R.  
Faitlovitch, V.  
Alberto Torres, Heloisa  
Buck, Pearl  
Bruce, Harold E.  
Borri, Rina  
Boggs, Stephen Taylor  
Arensberg, Conrad M. (Conrad Maynadier), 1910-1997  
Baldus, Herbert  
Barnouw, Victor  
Bateson, Mary Catherine  
Lurie, Nancy Oestreich  
Malherbe, E.G.  
Marks, Eli S.  
Masha, Louise  
Maslow, Will  
Masquat, Joseph M.  
Mayer, Kurt B.  
McWilliams, Carey  
Bunche, Ralph J.  
Carneiro, Edison  
Chilver, E. M.  
Chilver, Richard  
Clifton, James A.  
Landes, Ruth, 1908-1991  
Colson, Elizabeth F.  
Daveron, Alexander  
Lowenfeld, Margaret, 1890-1973  
Officer, James E.  
Odum, Howard W.  
Park, Alice  
Paredes, Anthony  
Paton, Alan  
Park, George  
Prado, Idabel do  
Peschel, Keewaydinoquay M.  
Merwe, Hendrik W. van der  
Murphy, Robert Francis  
Messing, Simon D.  
Neumann, Anita  
Nef, Evelyn Stefansson  
Nocktonick, Louise

Neumann, Walter

**Language:** English

**Summary:** Most of Ruth Landes's papers relate directly or indirectly to Landes's American Indian research, her work in Brazil, and her study of bilingualism. There is also a considerable amount of material that relates to her experiences (sometimes fictionalized) at Fisk University. There is only small amount of material related to her other interests. Her collection also has material of and relating to the Brazilian folklorist and journalist Edison Carneiro. There is also noteworthy material concerning Herbert Baldus, Ruth Benedict, Elmer C. Imes, Charles S. Johnson, and Robert E. Park. There is a large amount of printed and processed materials in the collection, mainly in the form of newspaper clippings and a collection of scholarly papers.

**Digital Content:** [Image\(s\): Self Portrait, Ruth Landes \(1991\)](#)

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## Administrative Information

### Acquisition Information

These papers were donated to the National Anthropological Archives by Ruth Landes in 1991.

### Related Materials

Correspondence from Ruth Landes can be found in the William Duncan Strong Papers, the Leonard Bloomfield Papers, and MS 7369. The Ruth Bunzel Papers contains a copy of a grant application by Landes.

### Processing Information

It is obvious that, once she had agreed to donate the materials to the National Anthropological Archives, Ruth Landes worked on her papers in preparing them for the archives. Many documents bear notes concerning contents, and some documents include interpretive and explanatory notes. Special care was used to preserve the latter type of comment, for they obviously are of interest to researchers.

Less useful was the arrangement which Landes had imposed on the papers. She had very roughly and loosely gathered materials into large entities that generally related to the various stages of her career as a researcher. Within these groups, the material was arranged into many, many small groups and encased in plastic bags. From the archivist's perspective, the groups were not adequately defined, and the arrangement was not sufficiently perfected - presumably because of too little time - to make them useful. In fact, the arrangement was regarded as an impediment to their use. As a result, the archivist found it necessary to devise an arrangement and to sort the entire collection into it.

In regard to the large amount of printed and processed material, Landes considered it an extension of her field materials. Thus, in spite of the fact that it was not usefully arranged by Landes, it has been retained and an arrangement - sometimes rather rough - has been imposed on it. The printed and processed materials, particularly the clippings, often form the

bulk of the several series of research materials, and their presence often explains the wide date spans of those series.

From 2009-2010, the collection was reorganized and the finding aid revised and updated. While original groupings were maintained, some of the original series were consolidated and are now subseries within a broader series. Significant changes made include the combining of the multiple series of letters to form one series of correspondence; the consolidation of Landes's manuscripts, publications, and publishers' notices and reviews to form a single series of materials relating to her published and unpublished writings; the creation of a general research series composed of what were originally separate series of various research topics; and the combining of biographical materials, financial records, and miscellany into one series. A few folders were also moved to other series that seemed to fit better, subject-wise; notes have been added in the folder list to indicate the original location of those folders.

It is unclear whether all the folder titles were assigned by Landes or if some were assigned by the original archivist when the collection was first processed in 1992. When the current archivist found it necessary to create folder titles, she enclosed new titles within square brackets.

The revision of this finding aid and digitization of portions of the collection were made possible through the financial support of the Ruth Landes Memorial Research Fund.

Collection originally processed by John Glenn, 1992. Collection re-processed and finding aid updated by Lorain Wang, 2009-2010. Finding aid encoded by Katherine Madison, 2017.

## Preferred Citation

Ruth Landes papers, National Anthropological Archives, Smithsonian Institution

## Restrictions

The Ruth Landes papers are open for research. The nitrate negatives in this collection have been separated from the collection and stored offsite. Access to nitrate negatives is restricted due to preservation concerns.

Access to the Ruth Landes papers requires an appointment.

## Conditions Governing Use

Contact the repository for terms of use.

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## Biographical Note

Ruth Schlossberg Landes was born on October 8, 1908 in New York City. Her father was Joseph Schlossberg, an activist in the Yiddish labor socialist community and one of the founders of the Amalgamated Clothing Workers of America. She studied sociology at New York University (B.A. 1928) and social work at the New York School of Social Work, Columbia University (M.S.W. 1929). While in graduate school, Landes studied Black Jews in Harlem for her master's thesis, a topic that developed her interests in anthropology.

After graduating in 1929, she worked as a social worker in Harlem and married Victor Landes, a medical student and son of family friends. Their marriage ended after two years when she enrolled in the doctoral

program in anthropology at Columbia against her husband's wishes. She kept his surname due to the stigma of being a divorced woman.

At Columbia, Landes studied under Franz Boas and Ruth Benedict, her main advisor. Under the guidance of Benedict, Landes moved away from further study of African Americans to focus on Native American communities. Upon Benedict's suggestion, Landes studied the social organization of the Ojibwa in Manitou Rapids in Ontario from 1932 to 1936 for her Ph.D. fieldwork. Her dissertation, *Ojibwa Sociology*, was published in 1937. Landes also contributed "The Ojibwa of Canada" in *Cooperation and Competition among Primitive Peoples* (1937), a volume edited by Margaret Mead. In 1938, Landes published *Ojibwa Women* (1938), a book written in collaboration with Maggie Wilson, an Ojibwa interpreter and informant.

In addition to studying the Ojibwa in Ontario, Landes also conducted fieldwork with the Chippewa of Red Lake, Minnesota in 1933, working closely with shaman or midé Will Rogers. Her book, *Ojibwa Religion and the Midéwiwin* (1968) was based largely on her research with Rogers and Maggie Wilson. In 1935 and 1936, she undertook fieldwork with the Santee Dakota in Minnesota and the Potawatomi in Kansas. Like *Ojibwa Religion and the Midéwiwin*, her books on the Santee Dakota and Potawatomi were not published until several years later—*The Mystic Lake Sioux: Sociology of the Mdewakantonwan Sioux* was published in 1968 while *The Prairie Potawatomi* was published in 1970. In between her field research in the 1930s and the publication of *The Prairie Potawatomi*, Landes returned to Kansas to study the Potawatomi in the 1950s and 1960s.

Landes's plan to continue her studies with the Potawatomi in 1937 changed when Benedict invited her to join a team of researchers from Columbia University in Brazil. Landes was to conduct research on Afro-Brazilians in Bahia, Brazil, while Walter Lipkind, Buell Quain, and Charles Wagley studied indigenous people in the Amazons. To prepare for her research, Landes was at Fisk University in Nashville, Tennessee in 1937 and 1938 to consult with Robert Park and Donald Pierson and to use the university's library collections of African and African American materials. During that time, Landes also held a teaching position at Fisk and lived in the non-segregated women's residence on campus. Landes later wrote "Now, at Athens," an unpublished memoir containing fictional and true accounts of her experiences at Fisk.

From 1938 to 1939, Landes conducted fieldwork on the role of Afro-Brazilian women and homosexuals in the Candomblé religion in Bahia, Brazil. Unable to move freely by herself in Brazil as a single woman, Landes was accompanied by Edison Carneiro, a Bahian journalist and folklorist. With Carneiro as her companion, Landes was allowed access to rituals and people that would have been closed off to her otherwise. Due to her association with Carneiro, a member of the Brazilian Communist Party, Landes was suspected of being a communist and was forced to leave Bahia early. Publications from her research in Brazil include "A Cult Matriarchate and Male Homosexuality" (1940) and *City of Women* (1947). She returned to Brazil in 1966 to study the effects of urban development in Rio de Janeiro. In 1967, a Portuguese translation of *City of Women* was published, a project that Carneiro had commissioned as the first director of the Ministry of Education and Culture's Special National Agency for the Protection of Folklore.

Landes returned to New York in 1939, working briefly as a researcher for Gunnar Myrdal's study of African Americans. Unable to obtain a permanent position at a university, she worked in several other short term positions throughout most of her career. During World War II, Landes was a research director for the Office of the Coordinator for Inter-American Affairs (1941) and consultant for President Franklin D. Roosevelt's Fair Employment Practices Committee on African American and Mexican American cases (1941-44). In 1945, Landes directed a program created by Pearl S. Buck and a group of interdenominational clergy to analyze pending New York anti-discrimination legislation. She moved to California the following year to work for the Los Angeles Metropolitan Welfare Council on a study of race and youth gangs. After her contract ended, she moved back to New York and was hired as a contract researcher for the American Jewish Congress (1948-50). She also participated in Columbia University's Research in Contemporary Cultures (1949-51), studying Jewish families. She coauthored with Mark Zborowski, "Hypothesis concerning the Eastern European Jewish Family." From 1951 to 1952, Landes

spent a year in London, funded by a Fulbright fellowship to study colored colonial immigrants and race relations in Great Britain.

After her fellowship ended, Landes returned to the United States and held short term appointments at several universities. She taught at the William Alanson White Psychiatric Institution in New York (1953-54), the New School for Social Research in New York (1953-55), University of Kansas (1957, 1964), University of Southern California (1957-62), Columbia University (1963), Los Angeles State College (1963), and Tulane University (1964). At Claremont Graduate School, Landes helped to develop and direct the Claremont Anthropology and Education Program (1959-62).

It was not until 1965 that Landes obtained a permanent faculty position at McMaster University in Hamilton, Ontario; she was recruited for the position by Richard Slobodin. Due to Ontario's age retirement law, Landes was forced to retire in 1973 at the age of 65. She continued to teach part-time until 1977, when she became professor emerita.

Landes passed away at the age of 82 on February 11, 1991.

#### Sources Consulted

Cole, Sally. 2003. *Ruth Landes: A Life in Anthropology*. Lincoln, Nebraska: University of Nebraska Press.

#### **Chronology**

<i>1908 October 8</i>	Born Ruth Schlossberg in New York City
<i>1928</i>	B.A. in sociology, New York University
<i>1929</i>	M.S.W., New York School of Social Work, Columbia University
<i>1929-1931</i>	Social worker in Harlem Married to Victor Landes
<i>1929-1934</i>	Studied Black Jews in Harlem
<i>1931</i>	Began graduate work in anthropology at Columbia University
<i>1932-1936</i>	Studied the Ojibwa in Ontario and Minnesota (in field periodically)
<i>1933-1940</i>	Research Fellow, Columbia University
<i>1935 Summer-Fall</i>	Studied the Santee Sioux (Dakota) in Minnesota
<i>1935-1936</i>	Studied the Potawatomi in Kansas
<i>1935</i>	Ph.D., Columbia University
<i>1937</i>	Instructor, Brooklyn College
<i>1937-1938</i>	Instructor, Fisk University
<i>1938-1939</i>	Studied Afro-Brazilians and Candomblé in Brazil, especially at Bahia
<i>1939</i>	Researcher on Gunnar Myrdal's study, "The Negro in America"
<i>1941</i>	Research Director, Office of Inter American Affairs, Washington, D.C.
<i>1941-1945</i>	Representative for Negro and Mexican American Affairs, Fair Employment Practices Committee (FEPC), President Franklin D. Roosevelt Administration
<i>1944</i>	Interim Director, Committee Against Racial Discrimination, New York
<i>1946-1947</i>	Researcher, study of Mexican American youth, gangs, and families, Los Angeles Metropolitan Council



1948-1951	Researcher, American Jewish Congress, New York
1949-1951	Research consultant, study on Jewish families in New York for Research in Contemporary Cultures Project, Columbia University
1951-1952	Fulbright Scholar, to study colored colonial immigration into Great Britain
1953-1954	Lecturer, William Alanson White Psychiatric Institution, New York
1953-1955	Lecturer, New School for Social Research, New York
1956-1957	Married to Ignacio Lutero Lopez
1957 Summer	Visiting Professor, University of Kansas
1957-1958	Visiting Professor, University of Southern California
1957-1965	Consultant, California agencies (Department of Social Work, Bureau of Mental Hygiene, Department of Education, Public Health Department) and San Francisco Police Department
1958-1959	Director, Geriatrics Program, Los Angeles City Health Department
1959-1962	Visiting Professor and Director of Anthropology and Education Program, Claremont Graduate School
1962	Extension Lecturer, University of California, Los Angeles and University of California, Berkeley
1963	Extension Lecturer, Columbia University Extension Lecturer, Los Angeles State College
1963-1965	Consultant, International Business Machines (IBM)
1964 January-June	Visiting Professor, Tulane University
1964 Summer	Field work with Potawatomi in Kansas Professor, University of Kansas
1965-1975	Professor at McMaster University
1966	Studied urban development in Rio de Janeiro
1968-1975	Studied bilingualism and biculturalism in Spain, Switzerland, South Africa, United States, and Canada (in Spain and the United States concentrated on Basques)
1975	Became part-time faculty member at McMaster University
1977	Professor Emerita, McMaster University
1978	Award of Merit from the University of Wisconsin, Green Bay
1991 February 11	Died in Hamilton, Ontario
1991	Establishment of the Ruth Landes Memorial Research Fund at Research Institute for the Study of Man (RISM)

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## Scope and Contents

This collection is mainly comprised of the professional papers of Ruth Schlossberg Landes. Included are correspondence, journals, published and unpublished manuscripts of writings, research materials

including field notes and reading notes, photographs, drawings, scholarly papers and publications by other scholars, and clippings from newspapers and periodicals.

Landes's field research on Candomblé in Brazil is well-represented in this collection, consisting of her field journals, writings, and photographs. Also present are Maggie Wilson's stories that were the basis for Landes's *The Ojibwa Woman*. Unfortunately, Landes was unable to locate her journals for her early research with the Ojibwa/Chippewa, Potawatomi, and Dakota. There are, however, field photographs of the Ojibwa/Chippewa and Potawatomi in the collection. There is also a great deal of her research on groups, especially minorities, in multilingual states with particular focus on the French of Quebec, Basques of Spain and the United States, Boers and Blacks of South Africa, the several socio-linguistic groups of Switzerland, and Acadians (Cajuns) of Louisiana. In the collection are several drafts of her unpublished manuscript on bilingualism, "Tongues that Defy the State." There is also a small amount of material about Black Jews of New York and considerable material about Landes's experience among African Americans when she taught briefly at Fisk University, including her unpublished manuscript "Now, at Athens," containing fictional and autobiographical accounts of her time at Fisk.

Reflections of other facets of Landes's professional activities are also included. Some materials concern her teaching activities, and there is also documentation of her work with the Fair Employment Practices Commission (a federal government agency during the administration of Franklin D. Roosevelt) and a similar private organization which immediately succeeded the FEPA; Gunnar Myrdal's research into the plight of African Americans ("The Negro in America"); the Research in Contemporary Cultures project at Columbia University; and the American Jewish Congress.

Among Landes's correspondents are Ruth Benedict, Franz Boas, Margaret Mead, Ralph Bunche, Herbert Baldus, Edison Carneiro, Sally Chilver, Frances Densmore, Sol Tax, Elmer S. Imes, Charles S. Johnson, Robert E. Park, and Hendrik W. van der Merwe.

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## Arrangement

The collection is organized into 6 series: (1) Correspondence, 1931-1991; (2) Research Materials, circa 1930s-1990; (3) Writings, circa 1930s-1990; (4) Teaching Materials, 1935-1975, undated; (5) Biographical and Personal Files, 1928-1988; (6) Graphic Materials, 1933-1978, undated

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## Bibliography: Books

1937. *Ojibwa Sociology*. Doctoral dissertation, Columbia University. New York: Columbia University Press. Reprinted in 1969 by AMS Press. 144p.

1938. *The Ojibwa Woman*. Introduction by Sally Cole. New York: Columbia University Press. Reprinted in 1971 by W.W. Norton, and in 1997 by University of Nebraska Press. 247p.

1947. *The City of Women*. Introduction by Sally Cole. New York: Macmillan. Reprinted in 1994 by University of New Mexico Press. 248p.

1965a. *Culture in American Education: Anthropological Approaches to Minority and Dominant Groups in the Schools*. New York: John Wiley & Sons. 330p.

1965b. *Latin Americans of the Southwest*. New York: McGraw-Hill. 104p.

1967. *A Cidade das Mulheres*. Translated by Maria Lúcia do Eirado Silva. Rio de Janeiro: Civilização Brasileira. Revised edition published in 2002 by Editora Universidade Federal de Rio de Janeiro. 316p. In addition to the Portuguese translation of *The City of Women* (1947), this volume includes Eirado Silva's translations of Landes's articles "A cult matriarchate and male

homosexuality" ("Matriarcado cultural e homossexualidade masculina") (1940a), "Fetish worship in Brazil" ("O culto fetichista no Brasil") (1940b), and "Negro slavery and female status" ("Escravidão negra e status feminine") (1953a).

1968a. *The Mystic Lake Sioux: Sociology of the Mdewakantonwan Santee*. Madison: University of Wisconsin Press. 232p.

1968b. *Ojibwa Religion and the Midewiwin*. Madison: University of Wisconsin Press. 250p.

1970. *The Prairie Potawatomi: Tradition and Ritual in the Twentieth Century*. Madison: University of Wisconsin Press. 420p.

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## Bibliography: Articles and Essays

1937a. "The Ojibwa of Canada." In *Cooperation and Competition among Primitive Peoples*. Margaret Mead, ed. New York: McGraw-Hill. pp. 87–127.

1937b. "The personality of the Ojibwa." *Culture and Personality* 6: 51–60.

1938. "The abnormal among the Ojibwa Indians." *Journal of Abnormal and Social Psychology* 33: 14–33.

1940a. "A cult matriarchate and male homosexuality." *Journal of Abnormal and Social Psychology* 35: 386–397.

1940b. "Fetish worship in Brazil." *Journal of American Folklore* 53 (210): 261–270.

1943. "Outside looking in: A visitor gives her views on Louisiana's bayou people." *Louisiana Conservationist* 2 (1): 4–6.

1945a. "A northerner views the South." *Social Forces* 23: 375–379.

1945b. "What about this bureaucracy?" *The Nation* 161: 365–366.

1950. With Mark Zborowski. "Hypotheses concerning the Eastern European Jewish Family." *Psychiatry* 13: 447–464.

1952a. "A preliminary statement of a survey of Negro-White relationships in Britain." *Man* 52: 133.

1952b. "Race and recognition: Ruth Landes on the attitude of the Negro in Britain." *The Listener* 48 (1236): 751, 763.

1953a. "Negro slavery and female status." *African Affairs* 52 (206): 54–57.

1953b. "Relationships of colour." *West Africa* 1187: 367–368 (Part 1); 1188: 391–392(Part 2).

1955. "Biracialism in American society: a comparative view." *American Anthropologist* 57 (6): 1253–1263.

1958. "Family patterns of the future." *Child Welfare* (November): 19–23.

1959a. "Dakota warfare." *Southwestern Journal of Anthropology* 15 (1): 43–52.

1959b. "Minority groups and school social work." *Social Work* 4 (3): 91–97.

1959c. "The values of the majority culture and the possible resulting bias that would limit the social worker's service to minority groups." *Proceedings: Workshop on Cultural Factors*, October 29–30, 1959, San Diego, California. San Diego Area Recruitment Committee for Minority Adoptive Homes. pp. 64–76.

1963a. "An anthropologist looks at school counseling." *Journal of Counseling Psychology* 10 (1): 14–17.

1963b. "Cultural factors in counseling." *Journal of General Education* 15 (1): 55–67.

- 1963c. "Potawatomi medicine." *Transactions of the Kansas Academy of Science* 66 (4): 553–599.
- 1967a. "Os deuses africanos" and "Mães e filhas-de-santo na Bahia." Translated by Maria Lúcia do Eirado Silva. In *Antologia do Negro Brasileiro*. Edison Carneiro, ed. Rio de Janeiro: Tecnoprint Gráfica. Reprinted in 2005 by Agir Editora Ltda. Excerpted reprints of "Matriarcado cultural e homossexualidade masculina" and "O culto fetichista no Brasil," originally published in *A Cidade das Mulheres* (1967).
- 1967b. "Negro Jews in Harlem." *Jewish Journal of Sociology* 9 (2): 175–189.
1970. "A woman anthropologist in Brazil." In *Women in the Field*. Peggy Golde, ed. Chicago: Aldine. pp. 119–142.
1973. "Comment." *Western Canadian Journal of Anthropology* 3 (3): 44–46. Comment on articles by Margaret Mead and Victor Goldkind concerning field work as an ideology.
1976. "Response." *American Anthropologist* 78: 348–349. Response to Herbert Alexander's review of *The Ojibwa Woman* (in *American Anthropologist* 77: 110).
1979. "On The Ojibwa Woman." *Current Anthropology* 20 (1): 184–185.
1980. "Foreword." In *Anishinabe: 6 Studies of Modern Chippewa*. J. Anthony Paredes, ed. Tallahassee: University of Florida. Pp. vii–viii.
1982. "Comment on 'Windigo Psychosis: The Anatomy of an Emic-Etic Confusion' by Lou Marano." *Current Anthropology* 23 (4): 401.

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## Bibliography: Book Reviews

1935. Review of *Shadow of the Plantation*, by Charles S. Johnson. *The Journal of American Folklore* 48 (188): 202.
1940. Review of *Black Folk: Then and Now*, by W. E. B. Dubois. *American Anthropologist* 42 (3): 505–506.
1952. Review of *Navajo Grammar*, by Gladys A. Reichard. *Man* 52: 125.
1954. Review of *Les Afro-Américains* (no. 27 of Mémoires de l'Institut d'Afrique Noire). *African Affairs* 53 (211): 167–169.
1959. Review of *Minorities in the New World: Six Case Studies*, by Charles Wagley and Marvin Harris. *American Anthropologist* 61 (4): 690–692.
1962. Review of *Eskimo Childhood and Interpersonal Relationships: Nunivak Biographies and Genealogies*, by Margaret Lantis. *American Journal of Orthopsychiatry* 75 (4): 1973.
1963. Review of *The Southern Case for School Segregation*, by J. J. Kilpatrick. *Teachers College Record* 64 (8): 734–735.
1971. Review of *Afro-American Anthropology: Contemporary Perspectives*, by John F. Szwed and Norman E. Whitten, Jr. *American Anthropologist* 73 (6): 1306–1310.
- 1973a. Review of *Guests Never Leave Hungry*, by James P. Spradley; *Native Peoples* (vol. 1 of *Minority Canadians*), by Jean Leonard Elliott; and *Recollections of an Assiniboine Chief*, ed. by James R. Stevens. *Queen's Quarterly* 80 (1): 116–118.
- 1973b. Review of *The Mexican-American People: The Nation's Second Largest Minority*, by Leo Grebler, Ralph C. Guzman, and Joan W. Moore. *American Anthropologist* 75 (4): 1004–1006.
1974. Review of *Seven Arrows*, by Hyemeyohsts Storm; *The Gold of Ophir*, ed. by Edward Dahlberg; and *Great Leader of the Ojibway: Mis-quona-queb*, by James Redsky. *Queen's Quarterly* 81 (1): 135–138.

1977. Review of *The Prairie People: Continuity and Change in Potawatomi Indian Culture, 1665–1965* by James A. Clifton. *Ethnohistory* 24 (3): 304–306.

1984. Review of *Ruth Benedict: Patterns of a Life*, by Judith S. Modell. *American Journal of Orthopsychiatry* 54 (2): 348–350.

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## Names and Subject Terms

This collection is indexed in the online catalog of the Smithsonian Institution under the following terms:

### Subjects:

Acadians  
African  
African American  
Africans  
Afro-Brazilians  
Aging  
American Indians  
Basques  
Bilingualism  
Brazilians  
Candomblé (Religion)  
Chippewa  
Dakota -- Santee  
Indians of North America -- Great Plains  
Indians of North America -- Northeast  
Jews -- American  
Language and languages -- Documentation  
Latinos -- California  
Midéwiwin  
Ojibwa Indians  
Santee Indians

### Cultures:

Acadians  
African  
African American  
Africans  
Afro-Brazilians  
American Indians  
Basques  
Brazilians  
Chippewa  
Dakota -- Santee  
Indians of North America -- Great Plains  
Indians of North America -- Northeast  
Jews -- American  
Latinos -- California  
Ojibwa Indians  
Santee Indians

Names:

Columbia University Research in Contemporary Cultures  
Committee on Fair Employment Practices  
Fisk University  
Johnson, Charles S.  
Landes, Ruth, 1908-1991  
Park, Robert E.

Geographic Names:

Quebec -- Bilingualism  
South Africa  
United Kingdom -- colored immigration

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## Container Listing

### Series 1: Correspondence, 1930 - 1990

#### 3.3 *Linear feet*

This series includes both professional and personal correspondence. Among Landes's correspondence are letters from her parents, Joseph and Anna Schlossberg, and some letters from her Potawatomi and Ojibwa/Chippewa informants, including Maggie Wilson.

There is considerable correspondence with Herbert Baldus, Harold E. Bruce, Edison Carneiro, Sally Chilver, Harriet Gallop, Kenneth Little, E.G. Malherbe, Kurt B. Mayer, Hendrik W. van der Merwe, Walter and Anita Neumann, Louise Nocktonick, Keewaydinoquay M. Peschel, Franciso Sparta, Hillie Turkstra, Thompson Webb, Jr., and Thomas St. Germain Whitecloud. There are no more than a few items from each of the other correspondents, including Ruth Benedict, Franz Boas, and Margaret Mead. Only selected correspondents are named in the folder list that follows.

Many of the letters from Baldus are in German or Portuguese. Most of the letters from Carneiro and other Brazilians are in Portuguese.

This series is arranged into 3 subseries: (1.1) Letters Sent; (1.2) Letters Received; (1.3) Letters from Joseph and Anna Schlossberg.

Subseries 1.1: Letters Sent and Subseries 1.3: Letters from Joseph and Anna Schlossberg are organized chronologically. Subseries 1.2: Letters Received is organized alphabetically by correspondent's last name.

#### 1.1: Letters Sent

Box 1	Letters, 1933; 1935 Ellsworth Faris; Ruth Benedict (on work with the Santee Dakota)
Box 1	Letters, 1940; 1941; 1943 Elmer S. Imes
Box 1	Letters, 1950; 1957-1959 Lester Breslow (on aging study); Harold E. Bruce; Rebecca Bunch Butler; Emmett D. Hightower (reports on aging study); Louise Nocktonick; Joe and Mary Topash; Pierre Verger; William Wishkin
Box 1	Letters, 1960 - 1965 Lucile Kennedy (of the California Division of Child Welfare); Margaret Mead; Seymour Park (on Chippewa wiitiko psychosis)
Box 1	Letters, 1966 - 1969 Ralph Bunche; Edison Carneiro; E.C. Fox; J. Grant Glassco; Ellen Hellman; Frank Milligen (report on work in Spain); Audrey Richards; Sol Tax; Ruth Sawtell Wallis; Thompson Webb (University of Wisconsin Press)
Box 1	Letters, 1970 - 1972

Bona Arsenault; Ralph Bunche; Hazel Delahoussaye; James Domengeaux; John C. Ewers; Minna Falk; Everette C. Hughes; H.W. van der Merwe; Frank Milligen; Jean Morrison; Audrey Richards; Thompson Webb

- Box 1 Letters, 1973 - 1976  
Jesus Ezquirra; George Foster; Robert Laxalt; Kenneth Little; E.G. Malherbe; Kurt B. Mayer; John D. Nichols; Thompson Webb
- Box 1 Letters, 1977 - 1979  
Sally Chilver; C.P. Cilliers; B.J. James; Nancy O. Lurie; Kurt Mayer; Margaret Mead; Keewaydinoquay M. Peschel; Thompson Webb
- Box 1 Letters, 1980 - 1984  
Kurt Mayer; Vera D. Rubin; Thompson Webb
- Box 1 Letters, 1985 - 1986  
Alex Alland; Julian Bach (regarding "A Chronicle of Bloods"); Peggy Golde; Eli S. Marks; George and Alice Park; Joe M. Richardson; Jane Gregory Rubin; Thomas Vennum; Charles Wagley (regarding Herbert Baldus and Edison Carneiro); Leo Waisberg
- Box 1 Letters, 1978 - 1990  
James Domengeaux; John Hope Franklin; S.P. Fullinwider; D. Hamburg; Kenneth Little; Jitsuichi Masuoka; Daniel E. Moerman; Gunnar Myrdal; Jan Myrdal; Alan Pifer; Valien Preston
- Box 1 Letters, Undated  
James Domengeaux

## 1.2: Letters Received

- Box 2 A , undated  
John Akar, of Sierra Leone; Conrad Arensberg
- Box 2 Ba-Bel , undated  
Mireille Badour (including report on 1974 trip to South Africa); Herbert Baldus ("Neca"); Victor Barnouw; Walter Bateman; Mary Catherine Bateson
- Box 2 Ben-BI, undated  
Ruth Benedict
- Box 2 Bo-Bu , undated  
Franz Boas (one item); Stephen T. Boggs; Rina Borri; Harold E. Bruce (regarding the Potawatomi); Pearl S. Buck; Ralph J. Bunche
- Box 2 Ca , undated  
Edison Carneiro



- Box 2                    Ch , undated  
Richard and Sally Chilver
- Box 2                    Ci-Cu , undated  
James A. Clifton; Elizabeth Colson; Robert L. Cooper; Samuel W. Corrigan;  
Daniel J. Crowley
- Box 3                    D , undated  
Wolf Darnell; Alexander Daveron; Frances Densmore (one item); James  
Domengeaux; William A. Douglas; William Dunning
- Box 3                    E , undated  
Munro S. Edmondson; Fred Eggan; Vincent O. Erickson; John Canfield Ewers
- Box 3                    F , undated  
V. Faitlovitch; Minna R. Falk; Norman Feder; Albert G. Feldman; Boneta  
LeBeaux Fite; Ellsworth Faris; E.C. Fox; John Hope Franklin
- Box 3                    G , undated  
Ute Gacs; Harriet Gallop; Kathleen Gough
- Box 3                    H , undated  
Einar Haugen; Hilda V. Hayes (Chippewa); Ellen Hellman; Vernon R. Helman;  
Jules Henry; Everett C. Hughes
- Box 3                    I , undated  
Elmer S. Imes (one of his letters is signed "Toni" while two others are signed  
"Tony")
- Box 3                    J , undated  
Dorothy Jastrewsky
- Box 3                    K , undated  
Phyllis Kaberry; Leonard Kasdan; James D. Kavanaugh (Chippewa); Han Gu  
Kim; Eileen J. Krige
- Box 4                    La-Le , undated  
Adolf G. Lacher; Chris Landman; Boneta LeBeau [Fite]; Oscar Lewis (one  
item)
- Box 4                    Li-Ly , undated  
Melva Lind; Alexander Lindey; Kenneth Little; Salvador Lopez; Lucile Lorenz;  
Margaret Lowenfeld; Nancy O. Lurie
- Box 4                    Mac-Mar , undated  
E.G. Malherbe; Eli S. Marks

- Box 4 Mas-May , undated  
Louise Masha (Potawatomi); Joseph M. Masquat (Potawatomi); Will Maslow;  
Kurt B. Mayer; Iona Mayr
- Box 4 Mc-Me , undated  
Mary Margaret McBride (one item); Carey McWilliams; Margaret Mead;  
Hendrik W. van der Merwe; Simon D. Messing
- Box 4 Mi-Mu , undated  
John D. Moore; Jean Morrison; Stephen Murray; Robert F. Murphy
- Box 4 Na-Ni , undated  
Evelyn Stefansson Nef; Walter and Anita Neumann
- Box 5 No-Nu , undated  
Louise Nocktonick (Potawatomi)
- Box 5 O, undated  
Howard W. Odum; James E. Officer
- Box 5 Pa-Pe , undated  
David L. Paluska; Anthony Paredes; George and Alice Park; Alan and Mary  
Paterson; Alan Paton (one item); Keewaydinoquay M. Peschel
- Box 5 Pi-Pu , undated  
Anna and Henry Pinski; David W. Pipes; Karla Poewe; Aurea Procel; Isabel do  
Prado; Richard J. Preston; Joan Puglisi
- Box 5 Q , undated  
Buell Quain
- Box 5 Ra-Ri , undated  
Arthur Ramos; Audrey Richards; Joe M. Richardson; Robert Ritzenthaler
- Box 5 Ro-Ry , undated  
Robert W. Roberts; David Rodnick; Edward S. Rogers and Mary Black  
(Rogers); Patricia Rossington; Jane Gregory Rubin; Joan Rubin; Vera D.  
Rubin
- Box 5 Sa-Sn , undated  
George I. Sanchez; Harold Shapiro
- Box 5 So-St , undated  
Ralph S. Solecki; Francisco Sparta; Leslie Spier, Vilhjalmur; Anna F. Steyn;  
William Duncan Strong
- Box 6 Ta-To , undated

Helen H. Tanner; Beryl Taylor; Lynn Teskey; Joe and Mary Topash; Thomas Topash; Heloise Alberto Torres

- Box 6 Tr-Tu , undated  
Frank Tuoly; Hillie Turkstra
- Box 6 U, undated
- Box 6 V, undated  
Lev Vaneiev; Thomas Vennum, Jr.; Pierre Verger
- Box 6 Wa-We , undated  
Charles Wagley; Leo Waisberg; Ruth Sawtell Wallis; Thompson Webb, Jr.
- Box 6 Wh-Wy , undated  
Thomas St. Germain Whitecloud (Chippewa); Maggie Wilson (Chippewa);  
Marion Wolchok; Marianne Wolman
- Box 6 Z, undated
- Box 6 [Unidentified], 1930s
- Box 6 [Unidentified], 1940s
- Box 6 [Unidentified], 1950s
- Box 6 [Unidentified], 1960s
- Box 7 [Unidentified], 1970s
- Box 7 [Unidentified], 1980s
- Box 7 [Unidentified], 1990s
- Box 7 [Unidentified], undated

### 1.3: Letters to Joseph and Anna Schlossberg

- Box 7 Letters, 1950-1959
- Box 7 Letters, 1960-1969
- Box 7 Letters, 1961

Box 7	Letters, 1962
Box 8	Letters, 1963-1964
Box 8	Letters, 1965
Box 8	Letters, 1966
Box 8	Letters, 1967
Box 8	Letters, 1968-1969

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## Series 2: Research Materials, 1930 - 1990

### *16 Linear feet*

This series consists of Landes's field research and her subject files on various research topics. These include her research on Brazil; the Ojibwa and Chippewa; Potawatomi; and groups, especially minorities, in multilingual states with particular focus on French-speakers of Quebec, Basques of Spain and the United States, Boers and Blacks of South Africa, the several socio-linguistic groups of Switzerland, and Acadians (Cajuns) of Louisiana. Some of the materials in this series were produced for Landes's work for the Fair Employment Practices Commission, a federal government agency during the administration of Franklin D. Roosevelt, and a similar private organization which immediately succeeded the FEPA; Gunnar Myrdal's research into the plight of African Americans; Ruth Benedict and Margaret Mead's program Research in Contemporary Culture; and the American Jewish Commission. This series also contains her Fulbright-funded research on British race relations. In addition, there is a small amount of material that reflects Landes's interests from an anthropological perspective in such subjects as Americans of Latin American descent, education, aging, and literature. Furthermore, there is material concerning certain scholars with whom Landes had especially close relations, including Herbert Baldus, Ruth Benedict, Edison Carneiro, Elmer S. Imes, Charles S. Johnson, and Robert E. Park.

Landes's field notebooks are in a separate subseries at the beginning of the series and cover her research in Brazil, Louisiana, New York, California, Spain, South Africa, and Switzerland. These are generally in the form of diaries. As indicated in her correspondence with Ralph S. Solecki and other individuals at Columbia University during the 1980s, Landes had lost track of her early notebooks on her field work with the Ojibwa/Chippewa, Potawatomi, and Dakota; she apparently never located them. Some of her notebooks from Brazil also appear to be missing. Relatively little of the material in these notebooks was published by Landes. A folder of notes in the form of diary entries is included in this subseries. Some of the notebooks appear to have been annotated by Landes at a much later period than when the notes were originally taken, likely done when preparing her papers for deposit at the National Anthropological Archives.

The rest of the series is organized by research topic and is comprised mostly of "printed and processed materials." It is unclear whether this was a phrase used by Landes or the original archivist who processed this collection. In general, printed and processed materials consist of reprints, photocopies of articles, newsletters, reports, pamphlets, and newspaper clippings that Landes collected on certain research topics. At the end of the series are materials relating to the funding of her research, as well as a review of a grant application submitted by James Clifton.

Some of the materials in this series may have been for courses she taught, particularly materials in Subseries 2.11: Culture and personality/women. "Culture and personality" was a broad term used by Landes; she marked some materials "C&P" to indicate the area of interest. These materials probably relate to courses she taught in culture and personality. She also included some materials concerning homosexuality under this term. Materials not marked "C&P" by Landes have been filed here because they relate to the other, clearly marked materials. An example is items concerning women. It should be kept in mind, however, that Landes also taught courses that focused mainly on women, and some material filed here probably relates to those courses rather than courses on culture and personality.

In addition to Landes's notebooks, materials of particular interest in this series are Maggie Wilson's Ojibwa stories, as recorded by her daughter Janet for Landes, and notes and early drafts of her manuscript based on her experiences at Fisk University. A more complete draft of the manuscript can be found in Series 3. Writings.

See Series 3: Writings and Series 6: Graphic Materials for other materials relating to Landes's research.

Subseries 2: Research Materials is arranged into the following 23 subseries: (2.1) Notebooks; (2.2) Acadians of Louisiana; (2.3) Africa; (2.4) Aging; (2.5) American Indians (general); (2.6) Anthropology; (2.7) Basques; (2.8) Bilingualism and biculturalism; (2.9) Brazil; (2.10) British race relations; (2.11) Culture and

personality/women; (2.12) Education; (2.13) Fisk University and African Americans; (2.14) Judaism and other religions; (2.15) Literature; (2.16) Ojibwa/Chippewa; (2.17) Potawatomi; (2.18) Quebec/Canada; (2.19) South Africa; (2.20) Spain; (2.21) Spanish-speaking Americans; (2.22) Switzerland; (2.23) Research grants

## 2.1: Notebooks

Box 9	[Brazil] II A Bahia Texts , 1938
Box 9	[Brazil IV?], undated
Box 9	[Brazil V?], undated
Box 9	[Brazil VII?], undated
Box 9	[Brazil] XIII, undated
Box 9	[Brazil] XV A Texts , 1939
Box 9	[Brazil] XVI, undated
Box 9	[Brazil] XVII, undated
Box 9	[Brazil] XVIII, undated
Box 9	[Brazil] XX Texts Bahia, Rio begins A 39, undated
Box 9	[Loose pages of notes and clippings from Brazil], undated
Box 10	Louisiana (Boneta's clairvoyance and James Domengeaux), Fair Employment Practices Committee, 1942-1944
Box 10	I Houma, La. , 1943
Box 10	La. 1 , 1943
Box 10	WWII La. , 1943
Box 10	IV Lafayette, La., 1928
Box 10	Coordinator of Inter-American Affairs, 1944
Box 10	[Loose New York City notes, 1950]

Box 10	NYC I, 1950
Box 10	NYC II, 1950
Box 10	NYC III, 1950
Box 10	NYC IV, undated
Box 11	NYC V, 1950
Box 11	NYC VI, 1951
Box 11	NYC VII, 1950-1951
Box 11	NYC VIII, 1951
Box 11	NYC IX, 1952
Box 11	NYC X, 1951-1957
Box 11	Institutions [elder care in California], 1959
Box 11	[Brazil] Rio I, 1966
Box 11	[Brazil] Vol. II Rio, 1966
Box 11	[Brazil] Vol. III Rio , 1966
Box 11	[Brazil] Rio vol. IV, 1966
Box 11	[Brazil] Vol. V, Rio, 1966
Box 12	Switzerland, 1968 <i>2 Folders</i>
Box 12	Book I San Sebastian, undated Basque research
Box 12	Book II San Sebastian , 1969 Summer Basque research
Box 12	Book III San Sebastian, circa 1969 Basque research

- Box 12                    South Africa , 1970
- Box 12                    Louisiana, 1971
- Box 12                    Nev. -- La. , 1971 June-November  
Basque research in Nevada; no Louisiana notes
- Box 12                    South Africa , 1974
- Box 12                    [Notes on South African languages], undated
- Box 12                    [Loose notes and clippings], undated
- Box 12                    Loose diary sheets , circa 1964-1988

## 2.2: Acadians of Louisiana

- Box 13                    Mementos, undated
- Box 13                    Notes , undated  
Includes 1943 notes on James Domengeaux; most of remainder are from the 1970s.
- Box 13                    Printed and processed materials, undated  
-J. Nelson Gowanloch, memorandum, Close season on shrimp, 1943 July 16  
  
-"Codofil founder Domengeaux dies," *The [Lafayette, Louisiana] Daily Advertiser*, 1988 April 12  
  
-Review of *History of the Acadians*, by Irving Ward-Steinman, news release, undated  
  
-Statement by James Domengeaux before the Agence de Cooperation Culturelle et Technique, Quebec, 1971 October 15, with miscellaneous material concerning CODOFIL and the Acadians in Louisiana attached  
  
-Vivre en Francais – au college de jonquière au royaume du Saguenay du 10 juillet au 13 août 1972 (brochure)  
  
-*Acadiana profile: a magazine for bi-lingual Louisiana*, v. 1, no. 4, 6 (1970); v. 2, no. 6 (1971); vol. 3, no. 1, 2 (1971)  
  
-*Perspective*, v. 12, no 15, 1970 April 11, with article "En devenant langue seconde le francais renaitra de ses cendres en Louisiane"  
  
-North American French Bilingual Conference, Lafayette, 1971 January 11-14  
  
-"La Langue Francaise en Louisiane," No. 1144 Assemblée Nationale Seconde Seesion Ordinaire de 1969-1970



-"Voyages et recontres: Les liens entre L'Acadie, Le Quebec et la Louisiane remontent a plus de 50 ans" (fragment of publication marked "Quebec-Amerique, Octobre 1967"

-Kindergarten experts (advisory meeting), 1971 September 18 (incompletely identified minutes)

-Agathine H. Goldstein, "Andre Olivier and his store: 'historian of the teche, interesting, unusual character,'" reprinted from *New Orleans Tribune*, 1933 March 24

-Congressional record, 1944 March, statement by James Domengeaux, from Louisiana, resigning to join army

-"Dr. J. Carrierre is guest today of R.L. Mouton," *The [Lafayette, Louisiana] advertiser*, 1937 September 1

Box 13

Clippings, undated

Most 1964-1977. Original newspaper clippings have been replaced with photocopies.

## 2.3: Africa

Box 13

Map , undated

Manuscript map, perhaps used for a class

Box 13

Notes, undated

Box 13

Printed and processed materials (1 of 2), undated

-Ronald Cohen, "Femininity and politics in traditional Africa," draft of paper

-Robert L. Cooper et al., *Language survey of Ethiopia, Part II Language use in Ethiopia*, drafts of chapters 1-5

Box 13

Printed and processed materials (2 of 2), undated

-Robert L. Cooper et al., *Language survey of Ethiopia, Part II Language use in Ethiopia*, drafts of chapters 6-9, 23

-Kenneth Little, "Methodology in the study of African women's urban roles," draft of paper

- \_\_\_\_\_, "The women of Africa," *The Nation*, 1973 February 26

-Jean Morrison, Report of visit to the University Colleges of the University of East Africa at Nairobi, Kenya; Dar-es-Salaam, Tanzania; and Kampala, Uganda (Makerere) by the executive Officer of Social Sciences and Humanities Division, Canada Council, 1968 August 1-5

-George Park, "Commerce and coercion in East African prehistory," papers for American Ethnological Society meeting, Toronto, 1985

-Review by Robert L. Cooper of *Choosing a lingua franca in an African capital* by Carol Myers Scotton (with electrostatic copies of selected pages from the book)

Box 13

Clippings, undated

Original newspaper clippings have been replaced with photocopies

Box 13

Students' paper, undated

Mishek C. Mawen and Ebenezer Kwanza (Cameroons and Southern Rhodesia) paper on "shot gun" marriages

## 2.4: Aging

Box 14

Notes, undated

Box 14

Printed and processed materials (1 of 2), undated

-Institutions for the Care of Handicapped Immigrants (Malben), Services of American Joint Distribution Committee in Israel, Department for Care of Aged, "Survey of infirm ages in Malben and Non Malben Institutions, 1957," 1958 September

-Vera Rubin (editor), *Proceedings of the first joint US USSR symposium on aging and longevity: volume 2, The first two years of collaborative effort in Abkhasia and Kentucky*, undated

-Sula Benet, "Why they live to be 100, or even older, in Abkhasia", reprint from *New York Times magazine*, 1971 December 26

-Association for Anthropology and Gerontology, Directory of anthropologists and anthropological research in aging, 1983 Spring

-Subscription form for *Ageing & Society journal*

Box 14

Printed and processed materials (2 of 2), undated

-Flier for *Anthropological Quarterly* Special Issue v. 52: 1979 January 1, The Ethnography of Old Age

-Barbara Meyerhoff, "Aging and the aged in other culture: an anthropological perspective"

-Unidentified bibliography

-Arthur R. Tamplin, "Quantitative aspects of the relationship of biological measurements to aging processes," *Journal of gerontology*, v. 14, no. 2 (1959), pp. 134-155.

-Newsletter of the Gerontological Society, 1959 March

-Maurice E. Linden, "Psychiatry and health of the aged" (mimeograph)

- \_\_\_\_\_, "The promise of therapy in the emotional problems of aging"

- \_\_\_\_\_, "Relationship between social attitudes toward aging and the delinquencies of youth," paper for First Pan-American Congress on Gerontology, Mexico City, 1956 September 18

Box 14 Clippings, undated

Box 14 Progress report on geriatric survey, Los Angeles City Health Department, by Ruth Landes, 1959 August 20

## 2.5: American Indians (general)

Box 14 Notes, undated  
Includes notes on the Santee Dakota

Box 14-15 Printed and processed materials (1 of 3), undated

- Ad Hoc Committee on Indian Education, Early American, 1968 September (newsletter)
- David Risling, "Accomplishments of the Ad Hoc Committee on California Indian Education"
- Charles Callender, abstract, "Central Algonkian social Organization," PhD dissertation, University of Chicago, 1958 June
- Claims legislation report, Sioux claims (dockets 142 and 359 through 363), Prairie Island Community (Santee)
- James A. Clifton, "Hurons of the west: migrations and adaptations of the Ontario Iroquoians, 1650-1704"
- Canadian Indians coloring book, drawings by Lee Updike and text by Edward S. Rogers
- Canada House Gallery, London, and Aula Luisenschule, Larhr, Germany, Contemporary native art of Canada- the Woodland Indians, 1976 (exhibition catalog)
- Fr. Leon Levasseur, "Some differences between Canada's Indians and her more recent settlers"
- W.H. Over Museum, University of South Dakota, *Museum News*, v. 28, no. 3-4 (1967) and no. 5-6 (1967)

Box 14 Printed and processed materials (2 of 3), undated

- Frances Densmore, "The influence of hymns on the form of Indian songs," *American anthropology*, v. 40, no.1 (1938), pp. 175-177
- Haskell Indian School, Haskell memo calendar, 1964 (with portraits of students)
- James H. Howard, "True partnership here in our land"

-Indian-Eskimo Association of Canada, Report of executive director to the sixth annual meeting, 1965 October 21

-"Resolving conflicts- a cross cultural approach," summary of lectures, Kenora, 1967 Spring

-Roy W. Meyer, "The Prairie Island Community: A remnant of Minnesota Sioux," *Minnesota history*, (1961 September), pp. 271-282

-Miniss kitigan drum newsletter, 1989 Spring

-National Congress of American Indians, Pictorial highlights, 14th Annual convention, 1957 October 28-November 1, Claremore, Oklahoma

-Laura Bergquist, "Peyote: the strange church of cactus eaters," *Look*, 1957 December 10, pp. 36-41

-John A. Price, "Four degrees of anti-Indian racism in Canada: (1) French, (2) British, 3) prairies, and (4) the middle latitude towns and cities"

#### Box 15

Printed and processed materials (3 of 3), undated

-Richard Slobodin, "The Kutchin Indian concept of reincarnation," papers of the Canadian Sociology and Anthropology Association meeting, York University, 1969 June 5

-J.G.E. Smith, "Notes on the wiitiko," paper prepared for the Algonkian Conference, 1975

-Helen Hornbeck Tanner, "The Glaize in 1792: a composite Indian community," paper prepared for the American Society for Ethnohistory meeting, Chicago, 1977 October 13-15

-Sol Tax, extract from *The social organization of the Fox Indians*, with notes annotations by Ruth Landes and Ruth Benedict

-Ben Reifel, extracts from an address to the Northern Montana Work Conference on Indian Education, "To be or to become? Cultural factors in social adjustment of Indians," published in *Indian education*, 1957 April 15

-"Treaty agreements between the Indian People and the sovereign in right of Canada" (chart)

-Indian and Northern affairs, Indian treaties, revised map, 1977 October

-Ruth Sawtell Wallis, "The changed status of twins among the Eastern Dakota," *Anthropological quarterly*, v. 28 (n.s. v. 5), 1955 July

-\_\_\_\_\_, "The overt fears of Dakota Indian children," *Child development*, v. 25, no. 3 (1954)

-\_\_\_\_\_ and Wilson D. Wallis, "The sins of the fathers: concept of disease among the Canadian Dakota," *Southwestern journal of anthropology*, v. 9, no. 4 (1953)

-Sylvia and Saul Williams, Weagamow notebook, 1978 (booklet)

-H. Clyde Wilson, "A new interpretation of the Wild Rice District of Wisconsin," *American anthropologist*, v. 58, no. 6 (1956)

Box 15

Clippings, undated

Original newspaper clippings have been replaced with photocopies

## 2.6: Anthropology

Box 15

Notes regarding Herbert Baldus, undated

Box 15

Notes regarding Ruth Benedict, undated

Box 15

Printed and processed materials, undated

-Gregory Bateson, "Bali: the value system of a steady state"

-Ruth Benedict, "The study of cultural patterns of European nations," reprint from *The Transactions of the New York Academy of Sciences*, series 2, v. 8, no. 8 (1946), pp. 274-279 (printed item annotated)

-David Bidney, "Question of values: the concept of value in modern anthropology," inventory paper for Wenner-Gren Foundation International Symposium on Anthropology, New York, 1952 June 9-20

-Franz Boas, "Some problems of methodology in the social sciences"

-William Davenport, "Jamaican consanguinity and affinity, 1956-1957"

-Matthew Edel, "Mobilizing human resources: the Colombian community development program," papers for the Midwest Council of Latin American Studies, Bloomington, Indiana, 1967 October 26

-Stanley Marion Garn, "The races of mankind," an article for *The book of popular science*, The Grolier Society, 1957

-Irving Goldman, "Perceptions of nature and the structure of society: the example of Cubeo descent," draft papers for symposium "Descent in lowland South America," American Anthropological Association meeting, San Francisco, 1975 December 4

-Leonard Kasdon and Jon H. Appleton, "Tradition and change: the case of music," for *Comparative studies in society and history*

- Joseph K. Long, "Shamanism: trance, hallucinogens, and psychical events," paper for the IXth International Congress of Anthropological and Ethnological Sciences, Chicago, 1973

- David M. Schneider, transcription, Seminar on Sapir, circa 1960

-William B. Schwab, "Whither anthropology- a science or just a collection of unproven hypotheses or theories"

-Bernard J. Siegel, "High anxiety levels and cultural integration: notes on a psycho-cultural hypothesis," reprint from *Social forces*, 1955 October

-Dinko Tomasio, abstract, "Personality development in the Zadruga society" (*Psychiatry*, v. 5, no. 2, pp. 229-261) and "Personality development of the Dinaric warriors" (*Psychiatry*, v. 8, no. 4, pp. 449-493).

Box 15 Printed and processed materials: Research in Contemporary Cultures (1 of 3), undated  
 -"Research in contemporary Jewish cultures" (description of project)  
 -"Quarreling- Jewish"  
 -"Quarreling- Russian"  
 -"Columbia-Bronxville-Religion"  
 -"The Jewish soldier"

Box 15 Printed and processed materials: Research in Contemporary Cultures (2 of 3), undated  
 -"The structure of Chinese society"  
 -"Aspects of the development of the Chinese child"  
 -"Some characteristics of Chinese thinking"

Box 15 Printed and processed materials: Research in Contemporary Cultures (3 of 3), undated  
 -Rhoda Metraux, "American national character structure," 1951 February

Box 16 [Clippings and reprints] , undated  
 2 Folders  
 Folder 2 includes book cover of *Ruth Benedict: Patterns of a Life* by Judith Schachter Modell

Box 16 Reading notes, undated

## 2.7: Basques

Box 16 Maps, undated  
 -Thrifty Rent-a-Car  
 -Map of Reno, Nevada (annotated)  
 -Plano de San Sebastian (tourist map of San Sebastian, Spain)  
 -M. Haulon, Le pays Basque francais, 1943

Box 16 Notes, undated  
 2 Folders

Box 16 Printed and processed materials (1 of 3), undated

-Anglo American Basque Studies Society newsletter, v. 1, no.1 and 2 (1981), v. 2, no.2 (1983); and v. 4, no. 1 (1986)

-Basque Studies Program newsletter, University of Nevada, Reno, no. 17-38 (1977-1988); no. 21-22, 28, 3-32, 34, and 36-37 are missing

Box 17

Printed and processed materials (2 of 3), undated

-Jon Bilboa, "Basque prehistory and linguistics," 1968 March 19

- William A. Douglass, "Background and current status of Basque Americans," in Anderson and Bayer, *Bilingualism in the United States*

- \_\_\_\_\_, "The Basques"

- \_\_\_\_\_, "Peasant emigrants: reactors or actors," in *Migration and anthropology, Proceedings of the 1970 annual spring meeting of the American Ethnological Society*

- \_\_\_\_\_, "Rural exodus in two Spanish Basque villages: a cultural explanation," 1969 December 15

- \_\_\_\_\_ and Stanford M. Lyman, "Ethnicity: strategies of collective and individual impression management"

- \_\_\_\_\_ and Milton da Silva, "Basque nationalism"

Box 17

Printed and processed materials (3 of 3), undated

- \_\_\_\_\_, untitled paper on Basques and open range sheep grazing, paper for the Western Historical Association

-Devydd J. Greenwood, Basque material (bibliography)

-Leonard Kasdan, "Family structure, migration and the entrepreneur" (Basques)

-Flora Lewis Phelps, "A study of the Basque mountain village: social organization resulting from the fusion of pastoral and simple agricultural elements," M.A. thesis in political sciences, Columbia University, undated

-Zazpiak-Bat Basque Club newsletter no. 37 (1971 July) and no. 38 (1971 August)

-Zazpiak-Bat 5th annual Reno Basque Picnic, Deer Park, Sparks, Nevada, 1971 August 15 (program)

Box 17

Clippings, undated  
3 Folders

## 2.8: Bilingualism and biculturalism

Box 17-18

Notes, undated  
2 Folders

## Box 18

Printed and processed material (1 of 3), undated

-Bruno Bettelheim, "Feral children and autistic children," *American journal of sociology* (1959 March), pp. 455-467.

-Marvin Y.T. Chen, "A selected bibliography for sociology of language and speech," 1970 November

-Noam Chomsky, "Language and the mind, II"

- R.L. Cooper, review of *Language science and national development series* ed. by Anwar S. Dil, prepared for *Prospect: the UNESCO quarterly review of education*

- \_\_\_\_\_ and Ronald J. Horvath, "Language, migration, and urbanization in Ethiopia," reprinted from *Anthropological linguistics*, 1973 May

-Francesco Cordasco, "Educational enlightenment out of Texas: toward bilingualism," pages from *Teachers College record*

-Joshua A. Fishman, "Language in sociocultural change," 1972 (selected pages)

-Leonard Forster, "The poet's tongues: multilingualism in literature," undated

-Allen D. Grimshaw, "Some problematic aspects of communication in cross racial research in the United States"

-John J. Gumperz, "Sociolinguistics and communication in small groups," Working Paper no. 33, Language-Behavior Research Laboratory, University of California, Berkeley, 1970 April

- \_\_\_\_\_, "Verbal strategies in multilingual communication," Working paper no. 36, Language-Behavior Research Laboratory, University of California, Berkeley, June 1970.

## Box 18

Printed and processed material (2 of 3), undated

-Einar Haugen, "Bilingualism: definitions and problems"

- \_\_\_\_\_, review of *Languages in contact: findings and problems*, by Andre Martinet, *Language*, v. 39, no.3 (1951), pp. 380-388.

-Jean Jackson, "BARA cousin terminology and prescribed language-aggregate exogamy," paper given at the 70th annual meeting of the American Anthropological Association, 1971 November 20

- \_\_\_\_\_, "Language, marriage, and the tribe: the Bara of the Vaupes, Colombia," paper given at the meeting of the Southwestern Anthropological Association, Tucson, 1971

-Paul A. Kolers, "Bilingualism and bicodalism," reprint from *Language and speech*, v. 8, pt. 2 (1965), pp. 122-126

- \_\_\_\_\_, "Bilingualism and Information Processing," reprint from *Scientific American*, v. 218, no. 3 (1968), pp. 78-86



- \_\_\_\_\_, "Interlingual word association," reprint from *Journal of verbal learning and verbal behavior*, v. 2, no. 4 (1963), pp. 291-300

Box 18

Printed and processed material (3 of 3), undated

-Claude Levi-Strauss, "Language and the analysis of social laws," *American anthropologist*, v. 53, no. 2 (1951), pp. 155-163

-Peter Marler and Jane van Lawick-Goodall, abstract and titles for film *Vocalizations of wild chimpanzees*

-Raoul Narroll, Terrence Tatje, and Paul G. Lamy, preliminary draft for *A comparative study of inter-ethnic relations: Switzerland-Belgium-Canada*

-William Fielding Ogburn, "The wolf boy of Agra," *American journal of sociology*, v. 64, no. 5 (1959), pp. 449-454

-Robert F. Roeming, "Bilingualism and the national interest," *Modern language journal*, v. 55, no. 2 (1971), pp. 73-81

-Joan Rubin, "Toward the use of formal methods in the detection of culture change," paper presented to the VIIIth International Congress of Anthropological and Ethnological Sciences, 1968

-Barbara Schailer, Robert L. Cooper, and Joshua L. Fishman, "Language, technology, and persuasion: a middle-eastern example"

-Marian W. Smith, "Wild children and the principle of reinforcement," *Child development*, v. 25, no. 2 (1954), pp. 115-123

-L. Joseph Stone, "A critique of studies of infant isolation," *Child development*, v. 25, no. 1 (1954), pp. 9-19

Box 18

Clippings , undated  
2 Folders

## 2.9: Brazil

Box 19

Notes, undated

Box 19

Original materials by Edison Carneiro and another [unidentified] person, undated

- "Capitulos de livro" (typescript)

- "Candomblé" (typescript)

- "Une grande famille: distribution de al hierarchie dans les cultes africains, de Bahia (Bresil)" (typescript)

- "Mappa do resconcavo da Bahia," cities with Candomblés (printed map, typescript)

- "Historias de Orixas," 1930s (typescript)

- Words to Candomblé songs of the Candomblé, 1938-39 (typescript)
- "Coucões de Carnival" (handwritten by Landes and another person)
- "Luar do Sertão" and "Vida Marvada" (typescript by unidentified individual(s))
- "A quitanda das yawos"
- "No Terreiro de Alibibi"
- Notes on Bahia homosexual Candomblé

## Box 19

- Printed and processed materials, undated
- Ralph L. Beals, review of *Town and country in Brazil*, by Marvin Harris, *American anthropologist*, v. 60, no. 3 (1958), pp. 596-597.
  - D.B. Cooper, "Assigned readings for Brazilian colonial history" (bibliography)
  - E. Franklin Frazier, "The Negro family in Bahia, Brazil," *American sociological review*, v. 7, no. 4 (1942), pp. 465-478
  - Bertram Hutchinson, "The patron-dependant relationship in Brazil: a preliminary examination," *Sociologia ruralis*, v. 6, no. 1 (1966), pp. 2-30
  - Joseph A. Kahl, "Careers, values, and social change in Brazil," United Nations Economic and Social Council expert working group on social aspects of Economic development in Latin America, 1960 December 12-21
  - J. da Silva Campos, "Tradicoes Bahianas," *Revista do Institut Historico da Bahia*, no. 56 (1930), pp. 357-368
  - Renato Mendonca, "A influencia africana no Portugues do Brasil" (annotations by Ruth Landes)

## Box 19-20

Clippings, undated  
6 Folders

## 2.10: British race relations

## Box 20

- Miscellaneous materials, undated
- Newspaper clippings
  - Ruth Landes, "Comparative Chart of U.S./U.K. Race Relationships"
  - Institute of Race Relations, "Race relations in Britain: a summary of press news and comment regarding immigrants from Africa, Asia, and the Caribbean," 1959 August (mimeograph)
  - Kenneth Little, "Coloured immigrants in Britain," American Anthropological Association annual meeting, 1956 December 30
  - Notes on race relations in Scotland

## 2.11: Culture &amp; personality/women

- Box 21 Notes, undated
- Box 21 Clippings, undated  
*4 Folders*
- Box 21 Papers coauthored by Stephen O. Murray, undated  
-Murray and Robert C. Poolman, "Folk models of 'gay community,'" revised version of paper presented at Berkeley Sociolinguistics Group and Kroeber Anthropological Society, 1981  
  
-Murray and Manuel Arboleda, "Stigma transformation and relexification: 'gay' in Latin America," revised version of paper presented at the Pacific Sociological Association meeting, San Diego (1982) and American Sociological Association meeting, San Francisco (1982)  
  
-Lynn Tesky, "World renunciation and the demand for female purity: the case of widowhood and high cast poverty" (concerns India)
- Box 21 Reading notes, undated
- Box 21 Students' papers, undated  
-Terry Bruckhart (Florida State University), "From goddess to god: whatever happened to the Great Mother?," 1979  
  
-James Walter (University of Kansas), "The social significance of silence," 1962
- 2.12: Education
- Box 21 Notes and comments on progress report of Superintendent of Schools, New York, 1960 June
- Box 21 Printed and processed materials (1 of 2), undated  
-Brownell and King, "The phoenix: the intellect and priorities in the school and college curriculum" (mimeograph)  
  
-Jules Henry, "A cross-cultural outline of education"
- Box 22 Printed and processed materials (2 of 2), undated  
-Frank E. Jones, "The social bases of education," Canadian Conference on Children, 1965 (bound mimeograph)  
  
-Martin B. Loeg, "Effects of child rearing on mental health in the United States today," in University of California at Los Angeles series *Practice of promise for in service education*, 1956  
  
-Martin Trow, "Expansion and transformation of higher education" (mimeograph)

- Box 22                      Clippings, undated
- Box 22                      Test to illustrate authoritarianism, undated

### 2.13: Fisk University and African Americans

- Box 22-23                      Notes and drafts , undated  
*7 Folders*  
Includes early and very incomplete drafts for Landes's proposed account of her experiences at Fisk. The more complete drafts, both true and fictionalized accounts, are included in the series of manuscripts of writings. Many of the notes concern Robert E. Park, the sociologist; President C.S. Johnson, of Fisk University; and Elmer S. Imes, a physics professor at Fisk.
- Box 23                      Printed and processed materials (1 of 3), undated  
-Georgia C. Brown, "Student problems encountered daily by deans of women in sixteen colleges for Negroes," M.A. thesis, University of Michigan, circa 1943 (two negative photostatic copies)
- Box 23                      Printed and processed materials (2 of 3), undated  
-Lulamae Clemons, Erwin Hollitz, Gordon Gardner, *The American Negro*, Americans All series, 1965
- Box 23                      Printed and processed materials (3 of 3), undated  
-Susan T. Hill, *The traditionally Black institution of higher education, 1860 to 1982*, National Institute for Educational Statistics, undated (bound printed item)  
-Ellen McDonald, "Educated Women, the last minority?" Columbia University forum, 1967 Summer, pp. 30-34 (printed item annotated to relate it to Fisk University)  
-Natalie F. Joffe and Tomannie Thompson Walker, "Some food patterns of Negroes in the United States of America and their relationship to wartime problems of food and nutrition," prepared for the Committee of Food Habits, National Research Council, circa 1944 (mimeograph)  
-Richard Clyde Minor, "The Negro in Columbus, Ohio," reprinted from *Abstracts of doctors' dissertations*, no. 22 (1937) pp. 191-198 (printed)  
-Linda M. Perkins, "The education of Black women in the nineteenth century," in *Women and higher education in American history* (electrostatic copy of printed item)  
-*Survey graphic*, v. 31, no. 11 (1942), issue devoted to "Color: unfinished business of democracy" (printed item annotated)  
-Edgar T. Thompson, "The south in old and new contexts," reprint from *The South in continuity and change*, edited by John C. McKinney and Edgar T. Thompson, 1965 (printed item annotated)
- Box 23-24                      Clippings, 1928 - 1992

*3 Folders*

- Box 24 Clipping regarding the death of Martin Luther King, undated
- Box 24-25 Reading Notes, undated  
*7 Folders*
- Box 25 Word association materials used at Fisk, 1937

## 2.14: Judaism and other religions

- Box 25 Notes regarding Jews and Judaism, undated
- Box 25 Notes regarding religions other than Judaism, undated
- Box 25 Printed and processed materials, undated
- "Gestures linked to environment by racial study," *New York Times*, 1934 (month and day unknown) (Concerns David Efon's study of gestures as a student at Columbia University)
  - *Sh'maa: journal of Jewish responsibility*, 1980 October 17, November 28, and December 10 (printed)
  - Leonard Plotnicov, "First and second generation American Jewish families: sources of conflicts and tensions," reprint from *Kroeber Anthropological Society papers*, issue no. 38 (1968), pp 11-25 (dittograph)
  - \_\_\_\_\_, "An American Jewish vacation: pattern the accommodation of conjugal tensions," reprint from *Kroeber Anthropological Society papers*, no. 39 (1968), pp. 54-62 (mimeograph)
  - \_\_\_\_\_ and Myrna Silverman, "Jewish ethnic signalling: social bonding in contemporary American society," reprint from *Ethnology*, v. 17, no. 4 (1978), pp. 407-423 (printed)
  - Nathan Hurvitz, "Sources of motivation and achievement of American Jews," reprint from *Jewish Social Studies*, v. 23, no. 4 (1961), pp. 217-234 (printed)
  - Israel, Ministry of Foreign Affairs, *Defenceless: three complaints by the government of Israel respecting grave violations of the 1949 Geneva prisoners-of-war convention* (printed)
  - Council of Black and White Rabbis (Philadelphia), "Black Jews: Who are they? What do they believe? Where are they today?" Multilith. *Jewish spectator*, v. 22, no. 4 (1957) (printed)
  - Vine Deloria, "Myth and the origin of religion," *Pensee*, v. 4, no. 4 (1974), pp. 45-50 (printed)
- Box 26 Clippings regarding Jews and Judaism , undated

*2 Folders*

Box 26 Clippings regarding religion in general and religions other than Judaism, undated

## 2.15: Literature

Box 26 Clippings, undated  
*2 Folders*

Box 26 Notes, undated

## 2.16: Ojibwa/Chippewa

Box 27 Documents regarding Maggie Wilson and family , undated  
Some copies of historical documents

Box 27 Notes, undated

Box 27 Printed and processed material (1 of 4), undated  
-Victor Barnouw, "Chippewa social atomism as reflected in the narrative of John Tanner" (thermofax of typescript; electrostatic copy made for preservation)  
- \_\_\_\_\_, "The reservation situation and personality: the Chippewa case," prepared for the American Anthropological Association meeting, Chicago, 1962 (carbon typescript)  
-Mary B. Black, "Diversity within one Severn Ojibwa speech community," reprint from *Algonquian linguistics newsletter*, v. 2, no. 3-4 (1973) (multilith)  
- \_\_\_\_\_, "Informant 'errors' in elicitation of kinship semantics" (shorter version presented at American Anthropological Association meeting, Washington, D.C., 1967) (dittograph)  
- \_\_\_\_\_, "Ojibwa power belief system," reprint from *The anthropology of power: ethnographic studies from Asia, Oceania, and the New World*, 1972 (printed)  
- \_\_\_\_\_, "Ojibwa questioning etiquette and use of ambiguity," *Studies in linguistics*, v. 23 (1973), pp. 13-29 (multilith)  
-Stephen T. Boggs, "The sources of Ojibwa personality" (thermofax; electrostatic copy made for preservation)  
-R. W.Dunning, "Differentiation of Status in Subsistence Level Societies," reprint from *Transactions of the Royal Society of Canada*, v. LVI : Series III: 1960 June, Section II  
- \_\_\_\_\_, "Rules of Residence and ecology Among the Northern Ojibwa," *American Anthropologist*, v. 61, no. 5, part 1, (1959 October)

- \_\_\_\_\_, "Ethnic Relations and the Marginal Man in Canada," reprint from *Human Organization*, v. 18, no. 3

-Harold Hickerson, "The genesis of the theory of the particularity of northern Algonkian hunters" (thermofax of typescript; electrostatic copy made for preservation)

-Bernard James, "Continuity and emergence in Indian poverty culture," reprint from *Current anthropology*, v. 2, no. 4-5 (1970), pp. 435-452

- \_\_\_\_\_, "Problems of continuity and emergence of acculturation analysis: the Ojibwa case" (thermofax of typescript; electrostatic copy made for preservation)

- \_\_\_\_\_ and Evelyn M. Todd, "A revised spelling system for Ojibwa," outline submitted in response to a request of delegates to the first Conference on the Teaching of Ojibwa, University of Sudbury, Laurentian University, 1971 April (multilith)

-J.G. Kohl, "Agabe-Gijik's Dream" (Chapter 15 of English translation of *Kitschi-gami*) (mimeograph)

- \_\_\_\_\_, *Kitschi-gami* (Introduction) (electrostatic copy of printed item)

## Box 27

Printed and processed material (2 of 4), undated

- \_\_\_\_\_, *Kitschi-gami* (Introduction to 1956 English version) by Russell W. Fridley and chapter 15 from that version (electrostatic copy of printed item)

-Lou Marano, "Windigo psychosis: the anatomy of an emic-etic confusion," proof of article for *Current anthropology*, v. 23, no. 4 (1982), pp. 1-75 (electrostatic copy of typescript)

-Miniss kitigan drum newsletter, 1986 Autum; 1987 Fall; 1988 Spring; 1988 Fall (electrostatic copy of typescript)

-Keewaydinoquay M. Peschel, "Dear grandfathers!" (electrostatic copy of typescript)

- \_\_\_\_\_, "The girl who was raised by the owls," *Square one*, 1985 Spring-Summer, pp. 59-68 (multilith)

- \_\_\_\_\_, "Min anishinaubeg ki nitawiiagimanan (THE berry: We-The-People-Our-First-Among-the-Fruits)" (electrostatic copy of typescript student paper)

## Box 27

Printed and processed material (3 of 4), undated

- \_\_\_\_\_, Min anishinaabeg ogimaqui-minan- blue berry: first fruit of the people, 1983 (two bound electrostatic copies of typescript)

- \_\_\_\_\_, Mukwah miskomin or kimnickKinnick: "gift of bear," 1977 (bound electrostatic copy of typescript and electrostatic copy of same)

- \_\_\_\_\_, The old man in the stone canoe, 1988 (electrostatic copy of typescript)

- Box 27 Printed and processed material (4 of 4), undated
- \_\_\_\_\_, *Puhpohwee for the people: a narrative account of some uses of fungi among the Ahnishinaubeg*, 1978 (printed booklet)
  - \_\_\_\_\_, "Some meaning of the directional emphases in Anishinaubeg tradition" (electrostatic copy of typescript of student paper)
  - Edward S. Rogers, *Ojibwa fisheries in northwestern Ontario*, 1972 (printed booklet)
  - Vivian Rohrl, "Some observations on the Drum Society of Chippewa Indians" (dittograph)
  - Joan M. Vastokas, "Interpreting birch bark scrolls: observations and proposals on method," paper read at Fifteenth Algonquian Studies Conference, Cambridge, Massachusetts, 1983 (electrostatic copy of typescript)
  - Thomas Vennum, "The Ojibwa begging dance" (electrostatic copy of typescript)
  - \_\_\_\_\_, "The music of the Midewiwin" (electrostatic copy of typescript)
  - Christopher Vecsey, "Midewiwin myths of origin" (electrostatic copy of typescript)

Box 27 Clippings, undated

Box 27 Résumé of Keewaydinoquay [Margaret Peschel], undated

Box 27 Copy of Will Rogers's Mide scroll, undated  
See oversize box. (Digital surrogate: landes\_scroll\_01)

Stories:

The following are stories in English, mostly told by Maggie Wilson during 1932-1933 and recorded by her daughter Janet, whose spellings have usually been followed. Many of the stories are about women. Many are abbreviated life stories. Except where otherwise noted, all the stories are the original manuscripts. Maggie Wilson's spelling and phraseology have been followed.

Box 28 #1: Story happened at a.sin ka mi squaw bi ki nind means a stone painted red, undated

Box 28 #2: Story . . . of a little girl she had two brother younger than her, undated

Box 28 #3: Story of old man which was a wah.bah.nook, fire eater, undated

Box 28 #4: Story of an Indian woman which was taken away by the Soo Indians, undated

Box 28 #5: Story of twin boys, undated



- Box 28 #6: Story of a little boy, undated
- Box 28 #7: An old man that's named "Speaker" at Hungry Hall, undated
- Box 28 #8: A story about Ti.bi.sh.ko.business who married his granddaughter, undated
- Box 28 #9: This is about an old Indian woman, undated
- Box 28 #10: Story of a Cree woman named Shi.bah.jon, undated
- Box 28 #11: Story of an Indian woman named Buhgokwe, undated
- Box 28 #12: Story of an Indian woman named Kagige kah mi gok, undated
- Box 28 #13: Story of an Indian woman named Ka.ka.qua.bik, undated
- Box 28 #14: Story of Mah.koos a dah.so kan, undated
- Box 28 #15: Short story of an Indian woman named Qwi wi sa, undated
- Box 28 #16: Story of Me si na wa, undated
- Box 28 #17: Story of a man named wa ba nuh queh, undated
- Box 28 #18: Story of a man named Ki chi ni ga bi an, undated
- Box 28 #19: Story of an old woman named Ko ta ba to ban, undated
- Box 28 #20: Story of an Indian woman named ahkamukiwabik, undated
- Box 28 #21: Story of an Indian woman named Mi si we gi she gok, undated
- Box 28 #22: Story of an Indian woman named Shi bah kuh mi gok , undated
- Box 28 #23: Story of a Soo woman named Buh nah ni que, undated
- Box 28 #24: Story of a man named Tokan, undated
- Box 28 #25: Story of an Indian woman named Mi shuh ki a sa mok, undated

- Box 28 #26: Story of an old woman named Wa bi way way, the old great grand medicine believer, undated
- Box 28 #27: Story of Ji ka nuh kwat, undated
- Box 28 #28: Story of an Indian woman named anemikiwah bik, undated
- Box 28 #29: Story of an old man who had two daughters, undated
- Box 28 #30: Story of a Cree old man (Nah wi gi shik), undated  
Continued on reverse of story #31
- Box 28 #31: Story of a Cree old man named Sh bo yas, undated
- Box 28 #32: You were asking if the Cree Indian ever midewi, undated
- Box 28 #33: Story of an woman named Gai lisi ahnuh qwuh dok, undated
- Box 28 #34: Story of an old man named Muh kuh dai shib , undated
- Box 28 #35: Story of a man named Ah yah shuh wash, undated
- Box 28 #36: Story of the same old man named Ah yah shuh wash, undated
- Box 28 #37: Short story of a woman named Shi ba gi shi gok, undated
- Box 28 #38: Story of an Indian young name named Shai wai ko nai yash and his parents, undated
- Box 28 #39: The Indians were all camping together in one place, undated
- Box 28 #40: Story of a woman named Ka gige onah bik, undated
- Box 28 #41: Story of a man that had two wives, undated  
Pages 14-16 missing
- Box 28 #42: Adusokan of two men which were brothers, undated
- Box 28 #43: Short story of a woman who had a son which was kind of sickly, undated
- Box 28 #44: Short story of a man and his wife they went out moose hunting, undated

- Box 28 #45: Story of Nenebush, undated
- Box 28 #46: Jacob Mood's story, undated
- Box 28 #47: Story of two men and a woman, undated
- Box 28 #48: Story of two men which were cross cousin wi ta wis, undated
- Box 28 #49: Story of an old man and his daughter, undated
- Box 28 #50: Story is of an Indian named Duh bi dai, undated
- Box 28 #51: Story of Cree Indians and half breeds going out camping on the prairie drying meat, undated
- Box 28 #52: There was a town and the king had lots of sheep, undated
- Box 28 #53: This was the town and the king one day shouted to the people, undated
- Box 28 #54: Story of a boy named Jaboc , undated
- Box 28 #55: Story of a young man, undated
- Box 28 #56: Story of a man he had three children, undated
- Box 28 #57: Story of some Indians which were a lot of them, undated
- Box 28 #58: They were a newly married couple, undated
- Box 28 #59: Story of a Cree man his name Ah tash kish, undated
- Box 28 #60: Adusokan of Nenbush, undated
- Box 29 #61: Story of a Cree woman in the White Dog Reserve, undated
- Box 29 #62: Story of Pa wa son, undated
- Box 29 #63: Story of an old man and a little boy, undated
- Box 29 #64: Story of Ko tchi shwash, undated
- Box 29 #65: Story of Ba bom bee life, undated

- Box 29 #66: Story of two women sister in laws, undated
- Box 29 #67: Story of this girl, undated
- Box 29 #68: Story of an Objibway Indian woman and a Sioux Indian chief, undated
- Box 29 #69: Story of Pa-qia-chi-ni-nis, undated
- Box 29 #70: Story of Wa sho shik, undated
- Box 29 #71: Story of the boy who killed the Windigo, undated
- Box 29 #72: Story about a widow, undated
- Box 29 #73: There was a lake called Na sho so ni kake, undated
- Box 29 #74: Story of an Indian woman named ni.shwa.so.ki.shi.gok . . . a doctor woman, undated
- Box 29 #75: This old man moved away in the fall to his trapping ground, undated
- Box 29 #79: Story of a woman named Sa.ki.ma.qwe of her great adventure when she was lost, undated
- Box 29 #80: Story of a woman that was kidnapped by the men that are called Little Crane Indians, undated
- Box 29 #81: Story of an old woman named Na.ba.ne.gi.shi.gok, undated
- Box 29 #82: Story of a man named Pa wa wa sung, undated
- Box 29 #83: Story about Indians at Lake Saphiria in Manitoba, undated
- Box 29 #84: An old man at North West Bay he was a great Manito.ga.so, undated
- Box 29 #85: An old man thats named Speaker, undated
- Box 29 #86: Story about Ti.bi.sho.ko.bi ness, undated
- Box 29 #87: An old Indian woman when she first got married, undated
- Box 29 #89: Snake Dance, undated

- Box 29 #90: Story of an old Indian woman who lived for 96 years, undated
- Box 29 #94: Story of a jealous man, undated
- Box 29 #95: Story of an Indian woman named Me qwa mi wi qwa ne bik, undated
- Box 29 #96: Story of an Indian woman named Ah shi tai gi shi gok, undated
- Box 29 #97: Story of an Indian girl named Sho shos and her father named Pai bahm, undated
- Box 29 #98: Story of a man named Okah be wuh sai wi nini, undated
- Box 29 #99: Story of a woman named Po nah ki yah shik, undated
- Box 29 #100: Story of an Indian man named Wai gi mah wah be tang and a Cree woman named Omahshki go qwe, undated
- Box 29 #101: Story of an Indian woman named Ki tchi be she go que, undated
- Box 29 #102: Story of an Indian man named Ki tchi oshi shi be nuh go, undated
- Box 29 #103: Story of an Indian woman named Noh di ni gi shi gok, undated
- Box 29 #104: Ogimah wah kah mi gok story, undated
- Box 29 #105: Story of some people who were all living in one place, undated
- Box 29 #106: Story of a Cree woman, 1928 - 1992
- Box 29 #107: Story of another Cree woman, undated
- Box 29 #108: Story of a boy name Po nuh ki be ness, undated
- Box 29 #109: Story of a Cree woman named Tuh puh si gi shi gok from Wah buh si mong, White Dog north of Kenora, undated
- Box 29 #110: Story of one family the mans name was Ki nis, undated
- Box 29 #111: Story of an Indian woman named Sho sho mi shta tim but Sho shos for short, undated
- Box 29 #112: Story of two Indian boys, undated

- Box 29 #113: Story of a man at Crow Lake, undated
- Box 29 #114: This story starts from a Half Breed man call Johnston, undated
- Box 29 #115: Story of an old man named Wah bah nah qweb, undated
- Box 29 #116: Story of a man named Pay nas i we we tang, undated
- Box 29 #117: Story of a woman named Kuh yash gos of how she gave birth to her children, undated
- Box 29 #118: Story of a Half Breed woman named Sha gah nashikwe, undated
- Box 29 #119: Story about my mother Mrs. Bunion, undated
- Box 29 Unnumbered: The bear cubs; Indian courtship and marriage (edited typescripts), undated
- Box 29 Unidentified, undated  
Includes story fragments and incidental material; also annotated envelopes that were with Mrs. Wilson's stories

## 2.17: Potawatomi

- Box 30 "Field summary of Potawatomi social organization," by Ruth Landes, 1936
- Box 30 Map of Kansas, annotated, undated
- Box 30 Notes, undated
- Box 30 Printed and processed materials, undated  
-Robert L. Bee, "Potawatomi peyotism: the influence of traditional patterns," *Southwestern Journal of Anthropology*, v. 22 (1966), pp. 194-205 (printed item annotated)  
-United States Bureau of Indian Affairs, Social and economic survey of Potawatomie jurisdictions, 1975 (bound multilith)  
-James A. Clifton, "Potawatomi," draft of chapter for *Handbook of the North American Indians*, ed. by William C. Sturtevant, v. 12, *Northeast*, ed. By Bruce G. Trigger (mimeograph)  
-\_\_\_\_\_, "Sociocultural dynamics of the Prairie Potawatomi drum cult," prepared for *Plains anthropologist*, v. 14 (1969) (mimeograph)

## 2.18: Quebec/Canada

- Box 30 Notes, undated  
3 Folders
- Box 30 Printed and processed materials (1 of 2), undated
- Committee for an Independent Canada, Constitution, 1971 December (printed)
  - \_\_\_\_\_, *The Independencer* [newsletter], v. 1, no. 2 (1972 July) and no. 4 (1972 December), and v. 2, no. 1 (1973 February) (printed or mimeograph)
  - \_\_\_\_\_, "Book publishing in Canada: independence and identity," 1972 (mimeograph)
  - \_\_\_\_\_, Policy papers, "Canadian studies: the current dilemma," by Robert Page, 1972 (mimeograph)
  - \_\_\_\_\_, Policy papers, "Faculty citizenship in Canadian Universities," by Robert Page, 1972 (mimeograph)
  - \_\_\_\_\_, Policy papers, "Northern development: the plunder of a fragile land," by Ron Veale and Robert Page, 1972 (mimeograph)
  - \_\_\_\_\_, Policy papers, "Report of the research and long-term planning committee," 1971 (mimeograph)
  - "A demographic view on Canadian language policy," 1978 (mimeograph)
- Box 31 Printed and processed materials (2 of 2), undated
- Philippe Garigue, "Le carrefour actuel du sens national," prepared for a meeting of the Association Canadienne des Educateurs de Langue Francaise, 1965 (electrostatic copy of typescript)
  - E. Hughes, "Field notes on a visit to Montreal after the kidnapping crisis," 1970 November 16 (dittograph)
  - Paul Lamy, "Political socialization of French and English Canadian youth: socialization into discord," paper prepared for the Canadian Association for Sociology and Anthropology, 1970 May 29-31 (dittograph)
  - L.L. Merrill, "The United Empire Loyalists: makers of Canada," for the *Hamilton [Ontario] Spectator* centennial edition (mimeograph)
  - F.C.L. Muller, "Fear God. Honor the King: the story of the United Empire Loyalists," from *Canadian news time*, v. 6, no. 6 (1968 April 4) (mimeograph)
  - Royal Commission on Bilingualism and Biculturalism, documents, 1963 (mimeograph)
  - United Empire Loyalists, miscellaneous documents (mimeograph)
- Box 31-36 Clippings, undated  
29 Folders

Box 36 Reading notes, undated

## 2.19: South Africa

Box 37

Academic papers and publications (1 of 7), undated

-J. Adendorff, "Problems in the creation of infra-structure and techniques applied in the development of Zululand," paper for a conference "Towards comprehensive development in Zululand," 1972 (mimeograph)

-W.J. Argyle, "The development of community morale," paper for a conference "Towards comprehensive development in Zululand," 1972 (mimeograph)

-M.J. Ashley and Hendrik W. van der Merwe, "Academic contrasts in South Africa" (mimeograph)

-M.J. Ashley, "The Bi-lingual School Question" (mimeograph)

-J.M. Berning, *A select bibliography on the 1820 settlers and settlement*, 1974 (printed booklet)

-S. Biesheuvel, *Science, arts and the nature of man* [address], Rhodes University, Grahamstown, 1969 (printed booklet)

-Board of Extra-Mural Studies, University of Cape Town, "Cape Town- its social mosaic," 1970 (mimeograph)

-S.P. Cilliers, "The Cape Coloured market for consumer goods," paper read at 21st Annual General Meeting of the Furniture Traders Association of South Africa, Cape Town, 1972 (mimeograph)

- \_\_\_\_\_, "The concept of citizenship and the future of the Coloured community," paper read at workshop arranged by the Abe Bailey Institute for interracial Studies, University of Cape Town, 1972 (mimeograph)

- \_\_\_\_\_, "The economic future of the Coloured population in the Cape Peninsula," paper read at monthly meeting of Cape Chamber of Commerce, 1970 April 9 (mimeograph)

- \_\_\_\_\_, "Facing the crisis in housing for the Coloured people," papers read at the Cape Town Chamber of Commerce, 1972 November 21 (mimeograph)

- \_\_\_\_\_, "The social, political and economic implications of industrial progress with particular reference to the position of the Coloured population," papers read at IPM convention, Cape Town, 1974 October 29 (mimeograph)

- \_\_\_\_\_, "Urban renewal and the needs of the Coloured community," background paper prepared for a symposium organized by the Cape Chamber of Commerce, 1972 November 6 (mimeograph)

- \_\_\_\_\_, "Socio-economic status of the Coloured community and implications for education," prepared for South African Institute of Race



Relations conference on Education for progress with Special Reference to the Needs of the Coloured Community, 1971 January (mimeograph)

Box 37

Academic papers and publications (2 of 7), undated

-Conference on English-Speaking South Africa Today, Grahamstown, 1974 July

-Michael Ashley, "The British influence on education in South Africa" (mimeograph)

- \_\_\_\_\_, "Background on the historical aspect of the British contribution to the development of education in South Africa" [abstract] (mimeograph)

-William Branford, "A dictionary of South African English as a reflex of Englishspeaking cultures of South Africa," notes and abstracts (mimeograph; dittograph)

-F.G. Butler, "The nature and purpose of the culture" (mimeograph)

-N.G. Garson, "English-speaking South African and the British connection: 1820-1961" (mimeographed paper and abstract)

-William A. Hachten, "Mass media in South Africa; the view from without" (mimeograph)

-P.B. Hinchliff, "The 'English-speaking' churches and South Africa in the nineteenth century" (mimeograph)

-H. Holmes, "Contemporary issues" (mimeograph)

-L.W. Lanham, "English as a second language" (mimeograph)

-E.G. Malherbe, "The deterioration of the use of English in South African schools" (mimeograph)

- \_\_\_\_\_, "Total English- and Afrikaans-speakers in South Africa's population" (mimeograph)

-M.C. O'Dowd, "English contribution to the economic development of South Africa" (mimeograph)

-Arthur Ravenscroft, "South African English literature" (mimeograph)

-Lawrence Schlemmer, "English-speaking South Africans today: identity, integration into the broader national community, and concepts of their role in national affairs," 1974 (mimeograph paper and abstract)

Box 37

Academic papers and publications (3 of 7), undated

-Sydney Sepamla et al., poems (mimeograph)

-Rene de Villiers, "The English-Language Press" (mimeograph)

-H.L. Watts, "A social and demographic portrait of English-speaking white South Africans" (mimeograph paper and abstract)

-David Welsh, "English-speaking whites and the racial problem" (mimeograph)

-Francis Wilson, "An assessment of the English-speaking South African's contribution to the economy: another point of view" (mimeograph)

-Monica Wilson, "The future of Christian churches in South Africa" (mimeograph)

-David Worrall, "English South Africa and the political system" (mimeograph)

## Box 37

Academic papers and publications (4 of 7), undated

-Paul Devitt, "Development, democracy and distribution: the importance of, and problems arising from social, cultural, socio-ecological and psychological factors in development," paper for Institute for Social Research, University of Natal conference "Towards comprehensive development in Zululand," 1972 (mimeograph)

-English Speaking Academy of Southern Africa, Newsletter, 1974 June (mimeographed booklet)

-H.A. Fosbrooke, "An assessment of the importance of institutions and institutional framework in development," paper for Institute for Social Research, University of Natal conference "Towards comprehensive development in Zululand," 1972 (mimeograph)

-Ellen Hellman, *The impact of city life on Africans*, The Institute for the Study of Man in Africa, 1963 (bound mimeograph)

- \_\_\_\_\_, "Soweto: Johannesburg's African city," address given on 1967 April 13 to the [South African Institute of Race Relations] Natal region in Durban

-P.D. Hey, *The rise of the Natal Indian elite*, circa 1961 (printed booklet)

-Muriel Horrell, *African education: some origins and development until 1953*, 1963 (mimeographed booklet)

-E.G. Malherbe, "Some figures about the position of the English language in South Africa" (mimeograph)

- \_\_\_\_\_, "Bilingualism and biculturalism in Canada and South Africa," talk for South African Institute of International Affairs, 1968 (mimeograph)

- \_\_\_\_\_, "Bilingualism and education," inaugural address as principal and vice chancellor, University of Natal, 1960 August 20 (mimeograph)

## Box 37

Academic papers and publications (5 of 7), undated

- \_\_\_\_\_, "Bilingualism in South Africa" (electrostatic copy of typescript)

- \_\_\_\_\_, Differing values, academic freedom lecture of the 1972/1973 students' representative council, University of Cape Town, 1973 September 19 (mimeographed booklet)

- \_\_\_\_\_, "The bilingual school," 1943 (printed book)

- \_\_\_\_\_, *Problems of school medium in a bilingual community*, address for centenary conference of the South African Teachers' Association, Cape Town, 1962 (printed booklet)
- \_\_\_\_\_, "Who are the South Africans," article written 1968 July at request of editor, *Natal Daily News* (carbon typescript)
- Hendrik W. van der Merwe, "Political unity and diversity among the white South African elite," 1968 (mimeograph)
- Box 38                      Academic papers and publications (6 of 7), undated
- \_\_\_\_\_ and J.J. Guitendag, "Some sources of differentiation among White South Africans," for *The sociology of Southern Africa*, ed. by G.C. Kinloch (mimeograph)
- B.A. Phipps, "An assessment of alternative approaches, aims and theories in development planning," for Institute for Social Research, University of Natal, conference "Towards comprehensive development in Zululand," 1972 (mimeograph)
- Peter du Preez, "From apartheid to separate development a study in the parliamentary motivation of policy," 1970 (electrostatic copy of typescript)
- A.R. Radcliffe-Brown, "The mother's brother in South Africa" (mimeograph)
- R.E. van der Ross, "Deprivation among the Cape Coloured," 1970 (mimeograph)
- Box 38                      Academic papers and publications (7 of 7), undated
- Lawrence Schlemmer, "English-speaking South Africans Today: Identity, Integration into the Broader National Community, and Concepts of Their Role in National Affairs" (mimeograph)
- Anna F. Steyn, "Authority patterns in the Cape Coloured family of South Africa" (mimeograph)
- J.T. van Wyk, *The United Nations, South West Africa, and the Law*, 1968 September 3 (printed booklet)
- M.G. Whisson, *The coloured people*, 1971 (printed booklet)
- \_\_\_\_\_ and S. Kahn, *Coloured housing in Cape Town*, 1969 (printed booklet)
- Box 38-39                      Clippings, undated  
9 Folders
- Box 39                      Conference: English-Speaking South Africa, 1974
- Box 40                      Educational materials, 1974
- Box 40                      Educational publications, undated

- Abe Bailey Institute of Interracial Studies, fifth and sixth annual reports, 1972, 1973
  - Centre for Intergroup Studies, Eleventh annual report, 1978
  - Human Sciences Research Council, Institute for Languages, Literature, and the Arts, Division for Sociolinguistics, brochure
  - Institute for Social Research, University of Natal, Annual report, 1971
  - Kwazulu Government Service, Education and Culture, Annual report, 1973
  - Province of Natal, Report of the Director of Education for the Year 1972
  - Randse Afrikaanse Universiteit, Bulletin vir dosente, v. 3, no. 4 (1971 April), v. 4, no. 4 (1972 April), and v. 5, no. 4 (1973 April), special English issues
- Box 40
- Government published booklets (1 of 3), undated
  - B.J. Vorster and R.F. Botha, *Southern Africa at the crossroads* [abridged speeches]
  - Johannesburg, South Africa, Department of Non European Affairs, *Soweto: a city within a city: Johannesburg's south western Bantu townships*, 1969
  - Natal Education Department, NEON, no. 14, 1974 May
  - Pretoria, South Africa, Department of Non European Affairs, Bantu residential areas in Pretoria
  - \_\_\_\_\_, *Progress in inter group and race relations, 1970-1978*
- Box 40
- Government published booklets (2 of 3), undated
  - South Africa, Department of Indian Affairs, report, 1973
  - South Africa, Department of Information, *The progress of the Bantu peoples towards nationhood*
  - \_\_\_\_\_, *A "ghetto" in South Africa*
- Box 40
- Government published booklets (3 of 3), undated
  - \_\_\_\_\_, *History of South Africa*, by W.J. de Kock, 1971
  - \_\_\_\_\_, *Indian South Africans*
  - \_\_\_\_\_, *Progress in the Bantu homelands*, 1967
  - \_\_\_\_\_, *The Transkei -Maskew Miller Limited, South Africa: International Bone of Contention*
  - South Africa, Embassy in London, Department of Information, *Education for success*
  - South Africa, Embassy in Canada, *South African newspoint*
- Box 40
- Miscellany, undated

- Box 40 Notes, undated
- Periodicals:
- Box 41 *Comment and Opinion* (miscellaneous issues), 1976 April-September
- Box 41 *Fiat Lux*, 1974 February-March
- Box 41 *Focus* (plus one incomplete issue), 1990 February, May, June
- Box 41 *Human events*, supplement, 1977 November 15
- Box 41 Human Sciences Research Council newsletter, 1970 March, 1972 February, 1972 November
- Box 41 *News point* (miscellaneous copies), 1977-1978
- Box 41 *Optima*, 1972, 1975  
Reprint of article Adrian Boshier and Peter Beaumont, "Mining in Southern Africa and the emergence of modern man" (1972 March); and issue, v. 24, no. 2 (1975)
- Box 41 *Press Digest*, 1970-1971
- Box 41 *Press Digest*, 1972 February 7-June 29
- Box 41 *Press Digest*, 1972 July 13-November 30
- Box 41 *Sash*, 1969 November, 1970 February, May
- Box 41-42 *South African Digest*, 1969-1987, undated  
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- Box 42-43 *South African panorama* (selected issues and clippings), 1975-1988  
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- Box 43 *South African Scope* (selected issues and clippings), 1966-1976
- Box 43 Programs, undated
- Box 43 Reading notes, undated
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- Box 44 Clippings regarding the discovery of America, undated
- Box 44 Maps, undated  
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-Direccion general de promocion del turismo  
  
-Espana: mapa de comunicaciones
- Box 44 Notes, undated
- Box 44 Processed articles, undated  
-J. Anthony Paredes, "'On the other side': reflections on Galicians familiar and strange."  
  
-Review essay, *Carmen: the autobiography of a Spanish Galician woman*, by Hans C. Buchler and Judith Maria Buechler, 1981 (missing)
- Box 44 Vocabulario: Vasco-Castellano, Castellano-Vasco, undated

## 2.21: Spanish-speaking American

- Box 45 Miscellany, undated
- Box 45 Notes, undated
- Box 45 Printed and processed materials, undated  
-California Migrant Ministry, "Farm Labor Experience Survey," 1960 (mimeograph)  
  
-Council of Mexican American Affairs, Program for Conference on education and the Mexican American community, Los Angeles, 1963 (mimeograph)  
  
-Marcos de Leon, "Wanted: a new educational philosophy for the Mexican American," reprint from *California journal of secondary education*, v. 54, no 7 (1959 November), pp. 398-402 (printed)  
  
-Virginia H. DuPrez, "A technique for integration of a minority bilingual group" (mimeograph)  
  
-George I. Sanchez, "The crux of the dual language handicap," reproduced from *New Mexico school review* (1954 March), pp. 13-15, 38 (mimeograph)

-Silex Defense Committee (El Paso, Texas), "Facts relative to deportation proceedings brought against Humberto Silex"

- Southwest Council on the Education of the Spanish Speaking People, Proceedings, fifth annual conference, 1951 (carbon typescript)

-United States Department of Commerce, press release, "White persons of Spanish surname in the Southwest" (mimeograph)

-Joseph Wells, "Arizona population characteristics," 1958 (dittograph)

Box 45 Clippings, undated

Box 45 Reading notes, undated

## 2.22: Switzerland

Box 45 Notes, undated

Box 45-46 Printed and processed materials (1 of 3), undated

- Alfred Berchtold, "Le phenomene suisse dans la litterature," reprint from *PRO HELVETIA*, 1964-19
- Bibliographie (carbon typescript)
- Centre Suisse de Documentation en Matiere d'Enseignement et d'Education, "La langue et les ecoles en suisse" (mimeograph)
- Council for Cultural cooperation, Strasboug, *School systems, a guide: Switzerland*, 1965
- Gesetz ueber die Mittelschulen, 1957 March 3 (printed)
- Gesetz ueber die Primarschule, 1951 December 2 (printed)
- Helen Hauri, "Enseignement precoce des langues vivantes?" *Politique del la science* (1974 August), pp. 369-375 (mechanical copy of printed item)
- Juergen B. Heye, "A sociolinguistic investigation of multilingualism in the Canton of Ticino, Switzerland," abstract and selected sections from PhD dissertation, Georgetown University, 1970

Box 45 Printed and processed materials (2 of 3), undated

- Lehrplan fuer die Primarschulen des Kantons Graubuenden (printed booklet)
- Lehrplan fuer die Sekundarschulen des Kantons
- Lehrplan fuer die Sekundarschulen des Kantons Graubuenden (printed booklet)
- Kurt B. Mayer, "Foreign workers in Switzerland and Austria," *European demographic information bulletin* (1971 September), pp. 93-104 (printed)

- \_\_\_\_\_, "The Jura problem: ethnic conflict in Switzerland," reprinted from *Social research*, v. 35, no. 4 (1968), pp. 707-741 (printed)

- \_\_\_\_\_, "Language groups in Switzerland" (mechanical copy of typescript) - \_\_\_\_\_, "Migration, cultural tensions, and foreign relations: Switzerland," *Journal of conflict resolution*, v. 11, no. 2 (1967), pp. 139-152 (printed)

-Musée du vieux Genève, Maison Tavel, "La famille de Constant et Genève" (mimeograph)

-Raoul Naroll, historical sketch of development as a multilingual state (dittograph)

-*PRO HELVETIA*, miscellaneous papers (mimeograph)

Box 46

Printed and processed materials (3 of 3), undated

-Jon Pult, "The language and literature of the Rhaeto Romans of the Grisons (Switzerland)" (mimeograph)

-"Switzerland, present and future: a small country re examines itself," *New Helvetic Society Yearbook* (international edition), 1963 (electrostatic copy of printed item)

Box 46

Clippings, undated  
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## 2.23: Research grants

Box 46

Research Grant Applications, 1957-1989

In chronological order. Includes Landes's applications to finance her research, notes, and instructions.

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Comment on James Clifton grant proposal, undated

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## Series 3: Writings, 1930 - 1990

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This series is comprised of manuscripts of Landes's lectures and writings (some of which were never published), reprints of her published articles and copies of her monographs, reviews of her publications, and notes and agreements with her publishers.

Included in this series is "Tongues that Defy the State," a large manuscript on state-sponsored bilingualism in Canada, South Africa, Spain, Switzerland, and the United States of America that appears to exist in several different versions, some with different titles. Placed first in the arrangement are three versions that include large portions of the projected manuscript. They were found intact among Landes's papers when they were deposited at the National Anthropological Archives. Following those three versions are the different versions of parts of the work that were found separately among Landes's papers. These many portions have been grouped by subject but are otherwise in random order.

Also in this series are drafts of true and fictional accounts of her experiences teaching at Fisk University, which can be found in the folders titled "An American Education," "Battlegrounds of Tennessee," "A chronicle of bloods," "Color cancer" "Fisk manuscript," "Now, at Athens (Blue, grey, and black)," and "Strange fruit of an American education." Earlier draft versions and notes can be found in Series 2. Research.

Series 3 is divided into the following 2 subseries: (3.1) Manuscripts of writings and lectures; (3.2) Publications

### 3.1: Manuscripts of Writings and Lectures

- |        |  |
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| Box 47 | Afro Brazilian Cults and New World Racism, 1977-1978, undated<br>Contains draft of notes, newspaper clippings, and draft of talk given at McMaster University                                |
| Box 47 | An American Education, undated<br>Draft of introduction; see also "Strange fruit of an American education"   |
| Box 47 | An anthropologist looks at women's proper roles, 1963 June 15<br>Talk given at LA State  |
| Box 47 | [Appendices to unidentified manuscript], undated<br>Appendix I The Mexican-American Family; Appendix II Comparative Chart of Race Relationships; Appendix III American Indians in Transition |
| Box 47 | Battlegrounds of Tennessee, undated<br>Only first page   |
| Box 47 | Bilingualism: the individual and the state, 1970<br>Talk given in Cape Town to Afrikaaners   |
| Box 47 | Biracialism in American society, 1955 December<br>Published in <i>American Anthropologist</i> , v. 57, no. 6   |
| Box 47 | Brazil lecture, 1966 October 12  |

- Handwritten notes
- Box 47            British color in perspective, undated
- Box 47            Changing patterns of the Mexican American family, circa 1960
- Box 47            Changing role of women in the United States, 1964-1965  
Talk given at Pacific Oaks College
- Box 47            Children and youth, undated
- Box 47            A chronicle of bloods, 1928 - 1992  
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- Box 47            Chronicle of bloods review, 1957  
Review of Landes's manuscript
- Box 47            *City of women* (note for the Brazilian edition), 1967, undated
- Box 47            Color Cancer, 1940, undated
- Box 47            Color in Britain: A Study of Emerging Biracialism, undated  
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- Box 47            Comments on H.L. Alexander's review of *The Ojibwa Woman*, 1975
- Box 47            Comments on Morano, "Windigo psychosis", 1982
- Box 48            Comment on three articles concerning anthropological field work, 1972  
November 29  
Article for *Western Canadian Journal of Anthropology*; comment on articles by  
Margaret Mead, Victor Goldkind, and Barbara J. Spronk
- Box 48            Cultural anthropology in teacher education: Progress report, circa 1960
- Box 48            [Cultural Factors Lecture at V.A. Hospital at Tucson, Arizona], 1958 April 4
- Box 48            Dryden conference on Ojibwa, 1966
- Box 48            Education and identity, 1958 June 26  
Address to Claremont Summer Session, Workshops on Teaching and  
Guidance for Youth in a Free Society
- Box 48            The Ethos of the Negro in the New World: A Research Memorandum, 1939

Prepared under the direction of Guy B. Johnson

- Box 48                    Fishing coop in Texas..., 1943
- Box 48                    Fisk manuscript, undated  
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- Box 48                    Happy Homes and Divorce, 1957
- Box 48                    Indians in Cities, undated
- Box 48                    Language movements on three continents, 1983
- Box 49                    The magician and the girl, undated  
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                              Manuscript on Mexican Americans
- Box 49                    Matriarcado cultural e homossexualidade masculine, undated
- Box 49                    Memorandum Regarding "Jewish" National Character , 1951 January 19
- Box 49                    The Mind of the South, 1945-1946
- Box 49                    The Mystic Lake Sioux , undated  
                              Bibliography
- Box 49                    Nature of age and culture, 1971
- Box 49                    Negro Jews in Harlem, 1933
- Box 49                    Negro slavery and female status, 1953  
                              Published in *Journal of the Royal African Society*, v. 52, no. 206
- Box 49                    New ways, undated  
                              Manuscript about aging
- Box 49                    Newcomers in our midst, 1961  
                              Panel, California State Conference on Health, Welfare, and Recreation

- Box 49                    1988: Family patterns of the future, 1958  
Published in *Child Welfare*
- Box 49                    A Northerner Views the South, 1945 March  
Published in *Social Forces*, v. 23, no. 3
- Box 49-50                Now, at Athens (Blue, grey, and black), undated  
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- Box 50                    The Oedipus in Culture, undated
- Box 50                    The Ojibwa and their observers, 1966
- Box 50                    Ojibwa lecture...on Maggie Wilson, 1976 July 23  
Lecture given at Thunder Bay
- Box 50                    *Ojibwa Sociology*, Preface, 1968
- Box 50                    *Ojibwa Woman*, Preface, index, 1968
- Box 50                    Ojibway social organization (abstract), 1934
- Box 50                    Personality of the later aging in different societies, undated
- Box 50                    The Personality of the Ojibwa, 1937 September  
Published in *Character and Personality*, v. VI, no. 1
- Box 50                    Police, minorities, and the community, 1958-1959, 1962  
Lectures given to San Francisco police, at their request
- Box 50                    *Prairie Potawatomi*, 1936, 1967, undated
- Box 50                    Preface to Paredes manuscript, 1979  
Foreword to *Anishinabe: 6 studies of modern Chippewa*, 1960
- Box 50                    Preliminary hypothesis about the Mexican American family, 1961
- Box 50                    Preliminary statement on Fulbright-sponsored inquiry into race relationships in  
Britain, 1952  
Address to the Royal Anthropological Institute
- Box 50                    The public life of language, 1978  
Address at Memorial University of Newfoundland and Dalhousie at St. John's
- Box 50                    Public Welfare Administration, 1959

- Box 50 Reform Over the Bayous, undated
- Box 50 Remembering the Ojibwa after fifty years, undated
- Reviews:
- Box 50 *Afro American Anthropology* by N.E. Whitten and J.F. Szwed, 1971
- Box 50 *Black Folk, Then and Now*, by W.E.B. DuBois, 1940
- Box 50 *Growing up in the Black belt*, by Charles S. Johnson, 1941
- Box 50 *Guests never leave hungry*, by J.P. Spradley, undated
- Box 50 *The Mexican-American people*, by Leo Grebler et al., 1972
- Box 50 *Native peoples*, by J.L. Elliott, undated
- Box 50 *Night flying woman*, by I. Broker, undated
- Box 50 *Prairie people*, by J. Clifton, undated
- Box 50 *Race and culture contacts in the modern world*, by E.F. Frazier, undated
- Box 50 *Recollections of an Assiniboine chief*, by J.R. Stevens, undated
- Box 50 *Das Reiserne der Ojibwa*, by E. Lips, 1957
- Box 50 *Ruth Benedict: patterns of a life*, by J. Modell, undated
- Box 50 *Seven Arrow* by H. Storm, and *The gold of Ophir*, by E. Dahlberg; and *Great leader of the Chippewa*, by J. Redsky, undated
- Box 50 *Social perspectives on behavior*, by H. Stein and R. Cloward, and *Industrial society and social welfare*, by H.L. Wilensky and C.N. Lebeaux, undated
- Box 50 *The Southern case for school segregation*, by J.J. Kilpatrick, undated
- Box 50 *Traditional Ojibwa religion and its historical changes*, by C. Vessey, 1984
- Box 50 *White and Colored*, by M. Banton, undated

- Box 51 Ruth Benedict, Teaching, undated
- Box 51 Service in an Exploding Population Entering Space, 1959 May 14  
Talk given at Arizona State Conference on Social Work, Phoenix
- Box 51 Strange fruit of an American education, undated  
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- Box 51 Tongues that defy the state, 1977-1978  
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- Box 52 Tongues that defy the state: Preface, 1978
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- Box 53 Tongues that defy the state: Canada and Quebec, 1976, 1980, undated  
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- Box 55-56 Tongues that defy the state: Final Chapter, undated  
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- Box 56 A woman anthropologist in Brazil, undated  
Published in *Women in the Field*, 1970

Box 56 Workshop on Cultural Factor, San Diego Area Recruitment Committee for Minority Adoptive Homes, 1959

### 3.2: Publications

- Box 56 Articles (1 of 3), undated
- "The Abnormal among the Ojibwa Indians," *Journal of abnormal and social psychology*, v. 33, no. 1 (1938), pp. 14-33 (a few annotations)
  - "Biracialism in American society: a comparative view," reprint from *American anthropologist*, v. 57, no. 6 (1955), pp. 1253-1263
  - "A cult matriarchate and malehomosexuality," reprint from *Journal of abnormal and social psychology*, v. 35, no. 3 (1940), pp. 386-397 (electrostatic copy from printed article)
  - Comment on articles by Margaret Mead and Victor Goldkind concerning field work as an ideology, *The western Canadian journal of anthropology*, v. 3, no. 3 (1973), pp. 44-46 (entire issue included)
  - Comment on Lou Marano, "Windigo psychosis: the anatomy of an emic etic confusion," *Current anthropology*, v. 23, no. 4 (1982), pp. 401
  - Comment on review of *The Ojibwa Woman* by Eleanor Leacock, *Current Anthropology*, v. 20, no. 1 (1979), pp. 184
- Box 56 Articles (2 of 3), undated
- "Cultural factors in counselling," reprint from *Journal of general education*, v. 15, no. 1 (1963), n.p.
  - "Dakota warfare," *Southwestern journal of anthropology*, v. 15, no. 1 (1959), pp. 43-52
  - "Fetish worship in Brazil," *Journal of American folk lore*, v. 53, no. 210 (1940), pp. 261-270 (annotated)
  - "Hypotheses concerning the eastern European Jewish family," coauthored with Mark Zborowski, reprint from *Psychiatry: journal for the study of interpersonal processes*, v. 13, no. 4 (1950), pp. 446-464. Reprinted in A.D. Stein and R.A. Cloward, *Social perspectives on behavior* (1958)
  - "Minority groups and school social work," *Social work*, v. 4, no. 3 (1959), pp. 91-97
  - "New Jews in Harlem," reprint from *Jewish journal of sociology*, v. 9, no. 2 (1967), pp. 175-188
  - "Negro slavery and female status," reprint from *Memoires de l'Institute francais d'Afrique noire*, no. 27 (1953), pp. 265-268
  - "Negro slavery and female status," *African affairs*, v. 52, no. 206, pp. 54-57

- "A northerner views the South," reprint from *Social forces*, v. 23, no. 3 (1945), pp. 375-379
- Box 56                      Articles (3 of 3), undated
- "Outside looking in: a visitor gives her views on Louisiana's bayou people," *Louisiana conservationist*, v. 2, no. 1 (1943), pp. 4 [continued on p. 6 but that is missing]
- "The personality of the Ojibwa," *Character and personality*, v. 6, no. 1 (1937), pp. 51-60
- "Potawatomi medicine," *Transactions of the Kansas Academy of Science*, v. 66, no. 4 (1963), pp. 553-599
- "A preliminary statement of a survey of Negro White relationships in Britain," *Proceedings of the Royal Anthropological Institute*, v. 52, no. 185-186 (1952)
- "Race and recognition: Ruth Landes on the attitude of the Negro in Britain," *The Listener*, v. 68, no. 1236 (1952), pp. 751, 763
- "Relationships of colour: 1," *West Africa*, no. 1187 (1953), pp. 367-368, and "2," *West Africa*, no. 1188 (1953), pp. 391-392
- "Response to Alexander's review of *The Ojibwa woman*," *American anthropologist*, v. 78, 1976, pp. 348-349
- "The values of the majority culture and the possible resulting bias that would limit the social worker's service to minority groups," *Proceedings, Workshop on Cultural Factors, 1959 October 29-30, San Diego, California*, published by the San Diego Area Recruitment Committee for Minority Adoptive Homes, pp. 64-76
- "What about this bureaucracy," *The Nation* (1945 October 13), pp. 365-366
- Box 56                      Book reviews, undated
- Box 57                      *The City of Women*, 1947  
New York: MacMillan Company. A few annotations.
- Box 57                      *A Cidade das Mulheres*, 1967  
Translated by Maria Lucia do Eiraco Silva. A few annotations.
- Box 57                      *Culture in American Education: Anthropological Approaches to Minority and Dominant Groups in the Schools*, circa 1965  
New York: John Wiley and Sons. Errors noted.
- Box 57                      *Latin Americans of the Southwest*, 1965  
St. Louis: Webster Division, McGraw Hill
- Box 57                      *The Mystic Lake Sioux: Sociology of the Mdewakantonwan Santee*, 1968  
Madison: University of Wisconsin Press



- Box 58 "The Ojibwa of Canada" , 1961  
Chapter 3 in *Cooperation and Competition Among Primitive Peoples*, ed. by Margaret Mead, Boston, Beacon Press; revised edition of book originally published by McGraw Hill in 1937. (Digital surrogate of book cover available: landes\_publications\_cooperation\_competition.tif)
- Box 58 *Ojibwa religion and the Midewiwin*, 1968  
Madison: University of Wisconsin Press
- Box 58 *Ojibwa Sociology*, 1937, 1969  
2 Folders  
Columbia University Contributions to Anthropology. Volume 29. New York: Columbia University Press, 1937. Four copies: 1. Errors noted in one volume; 2. same issue with a few different annotations; 3. a hard cover reprint published with a new preface by AMS press in 1969; 4. soft cover reprint
- Box 59 *The Ojibwa Woman*, 1938  
New York: Columbia University Press
- Box 59 *The Ojibwa Woman*, 1971  
Paper-back reprint published with new forward by W.W. Norton and Company, New York
- Box 59 *The Prairie Potawatomi: Tradition and Ritual in the Twentieth Century*, 1970  
Madison: University of Wisconsin Press. Includes the book jacket (digital surrogate available: landes\_publications\_prairie\_potawatomi.tif) and also a different colored book jacket
- Box 59 Agreements with publishers, undated  
Moved from Subseries: Miscellany
- Box 59 Copyright certificates, undated  
Moved from Subseries: Miscellany
- Box 59 Draft cover for *Ojibwa Religion and the Midewiwin*, undated  
Moved from Subseries: Miscellany
- Box 59 Publishers' notices, undated  
Advertisements for *City of Women*, *Culture in American Education*, *Ojibwa Religion and the Midewiwin*, *The Prairie Potawatomi*, *The Mystic Lake Sioux*
- Reviews:
- Box 59 Of *City of Women*, undated
- Box 59 Of *Culture in American Education* , undated

Includes a list of journals to which review copies were sent

Box 59                      Of *The Mystic Lake Sioux*, undated

Box 59                      Of *Ojibwa Religion and the Midewiwin*, undated

Box 59                      Of *Ojibwa Sociology*, undated

Box 59                      Of *The Ojibwa Woman*, undated

Box 59                      Of *Prairie Potawatomi*, undated

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## Series 4: Teaching Materials, 1935 - 1975

### *2.5 Inches*

This series consists of student rosters, lecture notes, class handouts, syllabi, and student papers from courses and seminars that Landes taught at William Alanson White Institute, University of Southern California, Claremont Graduate School, the Rand School of Social Science, McMaster University, and the Los Angeles City Health Department.

Box 60	Anthropology and comparative study of civilization, course for the William Alanson White Institute, undated
Box 60	Anthropology and education, 1957-1961
Box 60	Bilingualism, the individual, and society, 1974
Box 60	Cultural meanings of American novels, undated
Box 60	Culture and medical care, 1961 Los Angeles City Health Department
Box 60	Culture and personality, undated
Box 60	Religion in different traditions, 1975
Box 60	Seminar in anthropological theory, 1960
Box 60	Students' papers on Kroeber's Configuration of culture growth, undated
Box 60	Women through the ages, Rand School, 1935-1936
Box 60	Miscellany , undated

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## Series 5: Biographical and Personal Files, 1928 - 1988

### *6 Inches*

This series consists of Landes's curricula vitae, clippings and writings about Landes, Landes's reflections on her life, her financial records, and a miscellany of materials that pertain to her personal life. Among the materials that can be found in Subseries: Miscellany are her diplomas; will; and a copy of her marriage certificate for her marriage with her second husband, Ignacio Lutero Lopez. Also in this series are Landes's class notes from a course taught by Margaret Mead.

Series 5 is arranged into the following 3 subseries: (5.1) Biographical materials; (5.2) Financial; (5.3) Miscellany

### 5.1: Biographical Materials

- |        |   |
|--------|---|
| Box 61 | Clippings regarding Landes and father, Joseph Schlossberg, undated  |
| Box 61 | Curricula vitae and bibliographies, undated   |
| Box 61 | "Graduate studies in anthropology," Department of Anthropology, McMaster University, 1988-1989<br>Contains faculty description for Landes |
| Box 61 | Notes, undated<br>Includes letters to and from George Park and Landes's notes on her life for Park  |
| Box 61 | Peter Nord, "Ruth Landes: Women as Individualists," (student's paper), 1984   |

### 5.2: Financial Records

- |        |   |
|--------|---|
| Box 60 | Miscellany, undated                               |
| Box 60 | Receipts and other records of expenses, undated   |
| Box 61 | Retirement, undated                               |
| Box 61 | Royalty statements and related materials, undated |
| Box 61 | Tax materials, undated                            |

### 5.3: Miscellany

- |        |                                    |
|--------|------------------------------------|
| Box 61 | Addresses, calendars, undated      |
| Box 61 | Certificates and diplomas, undated |

- Box 61                      Class notes, "Ancient culture of Middle America," (taught by M. Mead), 1932
- Box 61                      Health, undated
- Box 61                      Identification cards, undated
- Box 61                      *Lopez et al. v. W.C. Seccombe et al.*, undated  
"Two California Court Decisions against Race Discrimination": *Ashley V. Doss, et. al. vs. Alex P. Bernal, et. al.*; *Ignacio Lopez et. al. vs. W.C. Seccombe*
- Box 61                      Loss of brooch, 1970
- Box 61                      Marriage to Ignacio Lutero Lopez, undated
- Box 61                      Memorabilia, undated  
Assortment of invitations, greeting cards, programs, pamphlets, and two small banners; also Landes's name plate
- Box 61                      Morris Grossman Estate, undated
- Box 61                      Personal and business cards, undated
- Box 61                      Will, undated

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## Series 6: Graphic Materials, 1933 - 1978

### 10 Inches

This series consists of drawings, photographs, and postcards. The drawings are comprised of sketches by Landes, including self-portraits; a drawing by G.W. Allen; and a photomechanical print of a drawing of Edison Carneiro by José Guimarães. The postcards are unused and were collected by Landes from various locations around the world. The photographs are a mix of field research photographs and personal photographs. Topics include her field research on Afro-Brazilians and Candomblé in Bahia (now known as Salvador), Brazil; the Prarie Potawatomi in Mayetta, Kansas; the Ojibwa in Emo, Ontario, near Manitou Rapids; the Chippewa in Red Lake, Minnesota; and the Acadians (Cajuns) of Louisiana. There are also photographs of Landes, her family, and friends/colleagues. Among the photographs are images of Landes's parents, Ruth Benedict, Edison Carneiro, Sally Chilver, Alexander Daveron, Jules Henry, Elmer Samuel Imes, and Margaret Mead.

All the materials within this series have been digitized, with the exception of the nitrate negatives. Digital surrogates were only made of some of the nitrate negatives that do not have corresponding prints; see folder "Negatives" for more information. All of the images can be viewed online in the Smithsonian online catalog at <http://sirius-archives.si.edu>.

The following have been separated and are restricted: Thirty-one 35mm nitrate negatives, mostly of Landes's 1938-39 Brazilian photographs and some of her photographs from Chevy Chase, Maryland, and 23 nitrate sheet film of Ojibwa (Chippewa), Potawatomi, and unidentified Native Americans. Prints exist for most of the Brazilian and Chevy Chase negatives. The negatives without corresponding prints are mostly variations of existing prints. Prints exist for most of the Ojibwa negatives, while prints do not exist for many of the Potawatomi negatives and negatives of unidentified Native Americans. These negatives, which appear to be from Landes's field research in the 1930s, have been digitized. (Digital surrogates: Landes\_35mm; Landes\_negatives; Landes\_xray)

Series 6 is arranged in the following 3 subseries: (6.1) Drawings; (6.2) Photographs; (6.3) Postcards

### 6.1: Drawings

- |        |   |
|--------|---|
| Box 62 | Costume, undated<br><a href="#">Image(s)</a><br>Sketches in ink by Landes of herself and a woman dressed in a sailor blouse and bloomers. (Digital surrogate: landes_drawings_costume_01)   |
| Box 62 | "Indians at Work", undated<br><a href="#">Image(s)</a><br>Pencil drawing by G.W. Allen on lined paper of three men around a camp fire. (Digital surrogate: landes_drawings_indians_work_01) |
| Box 62 | Ruth Landes, circa 1937-1938<br><a href="#">Image(s)</a><br>Two self portraits sketched with graphite on paper. (Digital surrogates: landes_drawings_ruth_landes)                           |
| Box 62 | Edison Carneiro (print of drawing), undated   |

[Image\(s\)](#)

Drawing by José Guimarães. (Digital surrogate:  
landes\_drawings\_edison\_carneiro)

## 6.2: Photographs

Box 62

Arizona, 1944  
*21 Prints (7 strips of contact prints from 35 mm film)*

[Image\(s\)](#)

Taken in Miami and Superior, Arizona. Includes views of the town and nearby countryside, Landes, and Edmundo Loera. (Digital surrogates: landes\_photo\_arizona)

Box 62

Bermuda, circa 1950  
*66 Prints*

[Image\(s\)](#)

Mostly photographs of Hamilton, Bermuda and neighboring areas. Includes photographs of Landes, Henry Davis, Elaine Davis, Graham Perinchief, Bob Rogan [?], Pat Freeman, John Mells [?]; Eagle's Nest Hotel staff, the Government House, an Episcopalian cemetery opposite Eagle's Nest Hotel, and a lighthouse near Somerset, Bermuda. (Digital surrogates: landes\_photograph\_bermuda)

Box 62

Brazil: Alexander Daveron hunting party, 1938  
*1 Envelope*  
*7 Prints*

[Image\(s\)](#)

Photographs sent by Alexander Daveron to Landes. The photos are mostly of Daveron and his assistants posing with animals that he killed, which include a jaguar, a maned wolf, a deer, and what look like either peccaries or wild boars. Note by Landes: "photos of Alexander Daveron hunting game for preserves, etc. He says Smithsonian is a customer & Washington Zoological Park." (Digital surrogates: landes-91-4\_0655 - 0661)

Box 62

Brazil: Bahian blacks and candomblé (1 of 3), 1938-1939  
*15 Prints (mounted, with captions)*

[Image\(s\)](#)

Includes photos of Candomblé priestesses (Maria Julia, Meninha), Candomblé, fetish house and sacred trees, and capoeira. (Digital surrogates: landes\_photographs\_brazil)

Box 62

Brazil: Bahian blacks and candomblé (2 of 3), 1938-1939  
*345 Prints*

[Image\(s\)](#)

The following prints were organized by date, presumably by Ruth Landes. Some prints from varying dates, however, are mixed together and were not separated. Thus, those that are interested in prints from specific dates should look through all of the print sleeves. Most of the prints have dates and information written on the verso by Landes.

-1938 August (50 prints): Photos of Caboclo Candomblé priestess Sabina and her Candomblé house, her pilgrimage to São Lázaro; her offering to Iemanjá, Mãe d'água; views of Bahia; Martiniano Eliseu do Bonfim, babalorixá and president of the Union of Afro Brazilian Sects of Bahia; Martiniano's wife; Edison Carneiro; and Ilê Axé Opô Afonjá, Candomblé house of dead priestess Aninha

-1938 September (63 prints): Photos of Gantois temple, Candomblé house of Mãe Menininha; Menininha; her family and followers; a psychiatric hospital in Brotas; Mãe Sabina; Sabina's offering ceremony to Iemanjá; Edison Carneiro; Ruth Landes; and a portrait of priestess Aninha

-1938 September 18 (23 prints): At Itapagipa. Photos of Mãe Sabina's offering ceremony to Iemanjá, water goddess, and Ilê Axé Opô Afonjá

-1938 October (109 prints): Mãe Sabina, her house, and her family and followers; street scenes; Quintas, an Afro-Brazilian settlement; and Maria José (Zézé), priestess at Gantois

-1938 October 2, 9 (45 prints): At Aché ( Ilê Axé Opô Afonjá). View of altar of Oxala; Osidagan and Fortunata, assistants to Mãe Aninha; Edison Carnier; and houses

-1938 October 19 (1 print): Portrait of Maria Jose, wife of Manoel and priestess at Gantois.

-1938 October 24 (54 prints): At Engenho Velho. Children, water carrying, houses, and ogan

(Digital surrogates: landes\_photographs\_brazil)

Box 62

Brazil: Bahian blacks and candomblé (3 of 3), 1938-1939  
293 Prints

[Image\(s\)](#)

-1938 October 30 (31 prints): Photos of Villa Flaviana, Flaviana's family and ogan, houses near Villa Flaviana, street vendors, Edison Carniero and doctor at psychiatric hospital in Brotas

-1938 November 21 (37 prints): Photos of Dique, views from a launch, and Edison Carniero

-1938 December (2 prints): Photographs of portrait of Aninha and house of Manoel, chief drummer at Gantois

-1939 January 1 (68 prints): Lavagem do Bonfim festival (Washing of the Church of Our Lord of Good Ending) and festival of Bom Jesus dos Navegantes. Views of churches, procession, dolls, crowds, filhas of Joãozinho da Goméia, and priestesses. Also photos of Edison Carneiro and duplicate prints of Martiniano and his wife

-Capoeira, wrestling (106 prints). Also one photo of Gantois

-Idalice's presente (8 prints). Offering ceremony of Idalice, Candomblé de Angola priestess, to Iemanjá. The ceremony was financed by Landes and Edison Carneiro. See Landes's field notebook "Brazil XVII"



-Miscellaneous and unidentified (41 prints). Edison Carniero, Landes, Bahiana dolls, views of Sugar Loaf Mountain in Rio de Janeiro. Also photos from Idalice's offering ceremony to Iemanjá

(Digital surrogates: landes\_photographs\_brazil)

- Box 62                      Brazil: Bahian blacks and candomblé: Mae Aninha, 1938-1939  
[Image\(s\)](#)  
 See Oversized Box (Digital surrogate: landes-91-4-mae-aninha)
- Box 62                      Brazil: Net making at shore at Bahia, undated  
 3 Prints  
[Image\(s\)](#)  
 (Digital surrogates: landes-91-4\_0677 - 0679)
- Box 62                      Brazil: Rio de Janeiro, 1966  
 15 Prints  
[Image\(s\)](#)  
 Photographs from Landes's 1966 trip to Brazil to study urban development in Rio de Janeiro. Mostly faded images of cityscape views and images of buildings. Also photographs of a church, a man and a woman (possibly Anita Neumann), a construction site, and a view of trees and the ocean. (Digital surrogates: landes-91-4\_0662 - 0676)
- Box 62                      Chevy Chase, Maryland, 1942 January-February  
 15 Prints  
[Image\(s\)](#)  
 Landes with David Snow at Pegasus. Also two images of an unidentified African American woman. (Digital surrogates: landes\_photo\_chevyCHASE\_md)
- Box 62                      Chippewa [Ojibwa]: Artifacts, undated  
 4 Prints  
[Image\(s\)](#)  
 See also folder "Negatives" for negative of one of the prints. Manitou Ojibwa beaded moccasins made of moose-hide and deer-hide, porcupine quill kneebands and armbands, a shawl, and a black and white wampum necklace. The wampum necklack may not be Ojibwa as it also appears in a photograph of Potawatomi objects published in Landes's book, *The Prairie Potawatomi*. (Digital Surrogates: landes\_photo\_chippewa\_artifacts)
- Box 62                      Chippewa [Ojibwa]: Dwellings, 1933-1934  
 4 Prints  
[Image\(s\)](#)  
 Maggie Wilson's shack and a two story house in Emo, Ontario, 1933-1934; William Rogers's house at Red Lake, Minnesota, 1934. (Digital surrogates: landes\_photo\_chippewa\_dwellings)
- Box 62                      Chippewa [Ojibwa]: People, undated

*24 Prints*[Image\(s\)](#)

Includes 1930s portraits Christina Wilson Bombay, Janet Leonard, Leonard Wilson, Maggie Wilson, and Nathan Whitefeather family, all of Emo, Ontario; and Tom Cain, Esther Iceman, and Will Rogers (Pindigegizik), all of Red Lake, Minnesota. Also includes 1965 portraits of Nancy Cain, Tom Cain, Roy Cloud, Madge Downfeather, and Alec Everwind, of Red Lake, taken by W. Bateman. Photographic postcards of John Smith and woman parching wild rice. Nitrate negative of Will Rogers has been separated from collection and stored off-site. Some of the prints are duplicates. (Digital Surrogates: landes\_photo\_chippewa\_people)

Box 62

Chippewa [Ojibwa]: Views, undated

*2 Prints*[Image\(s\)](#)

Views of path in woods in Red Lake, Minnesota in fall. (Digital surrogates: landes\_photo\_chippewa\_views)

Box 62

Dakota, undated

*2 Prints*[Image\(s\)](#)

Santee handbag and toy moccasins. (Digital surrogates: landes\_photo\_dakota)

Box 62

Friends and Family, undated

*38 Prints*[Image\(s\)](#)

Includes Ruth Benedict with Blackfoot Indians, ca. 1939; Rena Borri; Edison Carneiro; Richard and Sally Chilver; Eugenio Gerbach; Margaret Mead and Mary Catherine Bateson; Jules Henry Blumensohn with Mescalero Apaches, 1930; Tita Thomas Mofor, of the Cameroons; Bonita Le Beaux Fite with Preimeaux family at Pawnee Agency; Phyllis Kaberry; Margaret Lowenfeld, 1958. (Digital surrogates: landes\_photo\_friends\_family)

Box 62

Friends and Family: E. S. Imes, 1937-1938

*7 Prints*[Image\(s\)](#)

Photos of Elmer Samuel Imes. Landes met Imes when she was at Fisk University. (Digital surrogates: landes\_photo\_family\_friends\_es\_imes)

Box 62

Kenora Fellowship Center, undated

*2 Prints*[Image\(s\)](#)

Duplicate prints of Kenora Fellowship Centre, also known as Anamiewigummig, or 'house of prayer' in Ojibwa, located in Kenora, Ontario. (Digital surrogates: landes\_photo\_kenora\_fellowship\_center)

Box 62

Louisiana, circa 1940s

*76 Prints*[Image\(s\)](#)

Snapshots taken in the Bayou country around Houma, Morgan City, Lake Pelto, and Barataria Bay of shrimp boats and fishermen, including scenes of a shrimp fleet blessing; oyster boats and camps; aerial views of bayous and Houma; and views of oil rigs. There is also a photo of a restaurant courtyard in New Orleans. Many of the photographs are from 1943. Several of the photos are undated but appear to be from the same time period. Many are duplicates. (Digital surrogates: landes\_photo\_louisiana\_1940s)

Box 62

Louisiana, 1972

*25 Prints*[Image\(s\)](#)

Mainly views of Breaux Bridge and Lafayette, Louisiana in 1972. Includes photos of the Jean Mouton statue in front of the Lafayette City Hall, the Cathedral of St. John the Evangelist in Lafayette, street signs, building signs, and members of Council for the Development of French in Louisiana (CODOFIL). Negatives for all the prints can be found in "Negatives" folder. One negative does not have a corresponding print. (Digital surrogates: landes\_photo\_louisiana\_1972)

Box 62

Mexico [and Oregon], 1958

*20 Prints*[Image\(s\)](#)

Largely unidentified desert scenery and views of hydroelectric works. One photograph identified by Landes as Guaymas, Mexico (landes\_photographs\_mexico\_02). Another photograph identified by Landes as "Oregon 1958" (landes\_photographs\_mexico\_1). Most of the prints in this folder may be of Oregon. Negatives of some of the prints can be found in folder "Negatives." (Digital surrogates: landes\_photo\_mexico)

Box 62

New York, undated

*6 Prints*[Image\(s\)](#)

Views from the rooftop garden on Watson Avenue in the Bronx, New York. Images include a view of the Bronx House of Detention on Gerard Ave and of Cardinal Hayes High School. (Digital surrogates: landes\_photo\_new\_york)

Box 62

Potawatomi: Artifacts, undated

*8 Prints*[Image\(s\)](#)

Photos of blanket embroidered by Gunogwe; beaded bands; wooden bowl and spoon belonging to Tom Topash,; war coup medallions; scarf; and a black and white wampum necklace. One set shows Ruth Landes wearing a beaded jacket. (Digital surrogates: landes\_photo\_potawatomi\_artifacts)

Box 62

Potawatomi: People, 1935-1936, 1950s

*13 Prints*[Image\(s\)](#)

Photographs of Landes; her informants Joe Masquat, Louise Nocktonick, and Gunogwe Mazhi; Donald George, Norwood Frank, and Verna Mae Nocktonick, the children of Louise Nocktonick; and Christina and Lindley Topash, the grandchildren of Tom Topash, Landes's principle informant. The photographs of Louise Nocktonick's children are from the 1950s. The rest of the photographs are from 1935 and 1936. Nitrate negative of Tom Topash has been separated from collection and stored offsite. (Digital surrogates: landes\_photo\_potawatomi\_people)

Box 63

Quebec City, 1972 May 10-16

*8 Prints**1 Negative*[Image\(s\)](#)

Views of the city. Negatives of some of the prints can be found in "Negatives" folder. (Digital surrogates: landes\_photo\_quebec\_city)

Box 63

Ruth Landes, circa 1935-1979

*15 Prints**1 Negative*[Image\(s\)](#)

Photographs of Landes with colleagues and friends, including Mary B. Black, Edison Carneiro, Louise Nocktonick, Edward S. Rogers, and Richard Slobodin. Also photos of Landes from her 1935-36 Potawatomi field research and studio portraits. (Digital surrogates: landes\_photo\_ruth\_landes)

Box 63

South Africa, undated

*8 Prints*[Image\(s\)](#)

Photos sent to Landes by her friend, Hillie Turkstra. Includes photos of a drawing and various views of Taalmonument, also known as Afrikaans Language Monument, in Paarl, Western Cape Province. Also a view of a neighborhood in Pretoria and a breadtree. (Digital surrogates: landes\_photo\_south\_africa)

Box 63

Switzerland, undated

*38 Prints*[Image\(s\)](#)

Photographs of Geneva and Lausanne, Switzerland. Most of the photos are images of Lake Léman, Reformation Wall, Rive Gauche, and the cemetery of Plain Palais in Geneva. A few of the photos are of the University of Lausanne and of the old city of Lausanne. (Digital surrogates: landes\_photo\_switzerland)

Box 63

Slides, undated

*9 Negatives (unmounted)*

247 Slides

## Image(s)

-Washington, Pennsylvania, 1943. (14 slides and 2 unmounted negatives)  
Landes and an unidentified man in a WWII military dress uniform

-Bermuda, 1950. (19 slides) Images taken around Eagle's Nest Hotel in Bermuda from Landes's trip in 1950. Includes images of Landes, hotel staff, and two unidentified men

-Portugal, Sal, 1952. (19 slides) Images from Landes's trip to Portugal with her friend Sally Chilver. Includes views of Lisbon, São Martinho, and Nazaré. Also Chilver, lying on a beach

-Oregon scenes, 1958. (5 slides) Oregon plant life

-Ignacio Lopez. (5 slides) Landes and her former husband

-Oregon Washington Canada, 1959 Summer. (14 slides and 5 unmounted negatives) Images of Grand Coulee Dam in Washington; Fraser River in British Columbia, Canada; and unidentified lakes, possibly in Oregon

-Woodridge, New York, 1960 September. (36 slides and 1 unmounted negative) Includes Landes's parents, Joseph and Anna Schlossberg

-Ontario, California, 1960 July 4. (15 slides and 1 unmounted negative) 4th of July parade

-Geneva, Switzerland, 1968. (75 slides) Images of Landes's trip to Geneva. Views of churches, gardens, buildings, monuments, streets, and a painting

-London, England, 1968. (10 slides) Images of London street and Richard and Sally Chilver

-Pretoria, South Africa. (2 slides) Views of Voortrekkermonument

-Fiesta, San Sebastian, color, 1969 June 29. (16 slides) Children performing dance in square

-St. Lucia, West Indies, 1969 December. (15 slides) Images of trees and city from balcony. Also photo of gecko on balcony

-Hamilton, Ontario, 1970 January. (2 slides)

(Digital surrogates: Landes\_slides)

## Box 63

## Negatives, undated

Various negatives of prints in this series. 35mm negatives of Mexico, Oregon, Louisiana (1972), and Quebec City. The negatives of Mexico and Oregon were previously misidentified as Bermuda and include images of Ignacio Lopez. Prints exist for only a portion of the Mexico and Oregon negative,s while prints exist for all of the negatives of Louisiana and Quebec City. Also in this folder is sheet film of Ojibwa and Potawatomi artifacts and Ruth Landes wearing a Potawatomi beaded jacket. Prints of these negatives can also be found in

this series. An x-ray negative of Ruth Landes's hand is housed separately in Oversize Box.

### 6.3: Postcards

- Box 63                      Brazil , undated  
                                   38 Postcards  
                                   1 Volume (*accordion style viewbook with 12 images*)  
                                   [Image\(s\)](#)  
                                   Most are images of various sites and people around Bahia (now known as Salvador), Brazil. Includes views of the Church of Nosso Senhor do Bonfim, Conceição da Praia, Elevador Lacerda, city squares, a harbor, and beaches. Also images of a beach in São Vicente, Rio de Janeiro's Christ the Redeemer statue and World War II monument, and a painting of a man (?) by D. Ismailovitch. In addition to the postcards is an accordion style viewbook with 12 color images of Porto Alegre. Some of the postcards have notes by Landes about the images. (Digital surrogates: landes\_postcards\_brazil)
- Box 63                      Claremont, California, undated  
                                   9 Postcards  
                                   [Image\(s\)](#)  
                                   Includes views of College Avenue, the main street throught the campus of Pomona College; Mount Baldy; Mount Baldy highway; the entrance to the theatre and dining room of Padual Hills Mexican Players group; Padua Hills; a garden in Claremont, possibly the Rancho Santa Ana Botanic Garden; and Pomona Valley. (Digital surrogates: landes\_postcards\_claremont\_california)
- Box 63                      Georgia (U.S.A.), undated  
                                   2 Postcards  
                                   [Image\(s\)](#)  
                                   Postcards of Lampham-Patterson House in Thomasville, Georgia. (Digital surrogates: landes\_postcards\_georgia)
- Box 63                      Louisiana, undated  
                                   5 Postcards  
                                   [Image\(s\)](#)  
                                   Images include the Cathedral of Saint John the Evangelist in Lafayette; St. Martin Catholic Church in St. Martinville; Grand Isle; and a cartoon depiction of the Durand wedding in St. Martinville, LA. (Digital surrogates: landes\_postcards\_louisiana)
- Box 63                      [Cuernavaca, Mexico], undated  
                                   1 Postcard  
                                   [Image\(s\)](#)  
                                   Image of Calle de Tepetates in Cuernavaca. (Digital surrogate: landes\_postcards\_mexico)
- Box 63                      Quebec, undated

- 1 Postcard*  
[Image\(s\)](#)  
Image of promenade linking Dufferin Terrace to Plains of Abraham in Quebec City. (Digital surrogates: landes\_postcards\_quebec)
- Box 63      New York, undated  
*1 Postcard*  
[Image\(s\)](#)  
Image of Cornish Arms Hotel. (Digital surrogates: landes\_postcards\_new\_york)
- Box 63      Russia, 1971  
*14 Postcards*  
[Image\(s\)](#)  
Postcards of sites in Russia. (Digital surrogates: landes\_postcards\_russia)
- Box 63      [São Martinho do Porto, Portugal], undated  
*1 Postcard*  
[Image\(s\)](#)  
Image of a beach. (Digital surrogate: landes\_postcards\_portugal)
- Box 63      South Africa, undated  
*15 Postcards*  
[Image\(s\)](#)  
The postcards include images of the Huguenot Monument, Table Bay docks in Cape Town, Cape Town Gardens, Table Mountain, Kirstenbosch Botanical Gardens in Cape Town, Pretoria, petroglyphs in the Transvaal Museum, and Zulu and Swazi people. Jacaranda flowers are taped to the back of a postcard with an image of jacarandas in Pretoria. (Digital surrogates: landes\_postcards\_south\_africa)
- Box 63      Spain, undated  
*2 Postcards*  
*1 Envelope*  
[Image\(s\)](#)  
Alderdi-Eder gardens and la Concha beach and view from Ulia Mountain in San Sebastian, Spain. (Digital surrogates: landes\_postcards\_spain)
- Box 63      Switzerland, undated  
*21 Postcards*  
[Image\(s\)](#)  
Images on the postcards include mosaics; artwork; the coat of arms of Swiss cities; a map of Switzerland; various sites in Geneva including the Reformation Wall, Quai Gustave Ador, Avenue de France, St. Pierre Cathedral, La Rade, Gare Cornavin, Church of Notre Dame; and a view of Limmat River and the Lindenhof quarter in Zurich. (Digital surrogates: landes\_postcards\_switzerland)
- Box 63      Washington, Pennsylvania, undated

*1 Postcard*

[Image\(s\)](#)

Postcard from The Pioneer Grill at George Washington Hotel in Washington, Pennsylvania. On the postcard is a reproduction of Malcom Parcell's mural "Lafayette's Visit, May 25, 1825," depicting early travel along the National Pike, now known as Cumberland Road. (Digital surrogate: landes\_postcards\_washington\_pa)

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