



# Smithsonian

*National Museum of Natural History*

## Guide to the Smithsonian National Associates Program Research Expedition records, 1990-1993

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## Collection Overview

<b>Repository:</b>	National Anthropological Archives
<b>Title:</b>	Smithsonian National Associates Program Research Expedition records
<b>Date:</b>	1990-1993
<b>Identifier:</b>	NAA.1993-08
<b>Creator:</b>	Smithsonian National Associates Program James-Duguid, Charlene, 1942-
<b>Extent:</b>	15.25 Linear feet
<b>Language:</b>	English .

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## Administrative Information

### Processing Information

Collection is unprocessed. Contact the repository for more information.

### Preferred Citation

Smithsonian National Associates Research Program Expedition records, National Anthropological Archives, Smithsonian Institution

### Restrictions

Access to Smithsonian National Associates Program Research Expedition records requires an appointment.

### Conditions Governing Use

Contact the repository for terms of use.

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## Biographical / Historical

In 1988, anthropologist Charlene James-Duguid, program manager with the Smithsonian Associates, organized the Smithsonian Research Expedition Program. The program offered members the opportunity to work with professional scholars in a variety of disciplines. In return, participants contributed financial support and labor.

One of the program's offerings was guided on-site anthropological field work. The subjects and itineraries differed from year to year. They included loggers of Balinese ceremonial dancers; merchants at the Brimfield, Massachusetts, Antique and Collectible Flea Market; Cheyenne, Wyoming, Frontier Days celebration; Crow Indians at the Crow Fair and Family Reunion; Crow Indian Agency legal system; Orofino, Clearwater County, Idaho, lumberjacks; and Willow Tree Health Club in southwestern Washington, D.C., and . James-Duguid led each group. The program ended in 1994.

## Scope and Contents

The collection includes material from the expeditions. Among them are field notes, audio and video tapes, photographs and slides, and typescript transcriptions.

Please note that the contents of the collection and the language and terminology used reflect the context and culture of the time of its creation. As an historical document, its contents may be at odds with contemporary views and terminology and considered offensive today. The information within this collection does not reflect the views of the Smithsonian Institution or National Anthropological Archives, but is available in its original form to facilitate research.