



Smithsonian  
*National Museum of Natural History*

Beatrice Medicine papers  
(1914, 1932-1949, 1952-2003)

Finding aid prepared by Katrina Schroeder.

Funding for the processing of this collection was  
provided by the Smithsonian Women's Committee.

2019 August

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## Collection Overview

<b>Repository:</b>	National Anthropological Archives
<b>Title:</b>	Guide to the Beatrice Medicine papers
<b>Identifier:</b>	NAA.1997-05
<b>Date:</b>	1914, 1932-1949, 1952-2003 (bulk dates, 1945-2003).
<b>Extent:</b>	28 Linear feet (65 document boxes, 1 box of oversize materials, 1 box of ephemera, 1 shoebox of index cards, 1 map drawer)
<b>Creator:</b>	Medicine, Beatrice
<b>Language:</b>	English
<b>Summary:</b>	<p>The Beatrice Medicine papers, 1913-2003 (bulk 1945-2003), document the professional life of Dr. Beatrice "Bea" Medicine (1923-2005), a member of the Standing Rock Sioux tribe, anthropologist, scholar, educator, and Native rights activist. The collection also contains material collected by or given to Medicine to further her research and activism interests. Medicine, whose Lakota name was Hinsha Waste Agli Win, or "Returns Victorious with a Red Horse Woman," focused her research on a variety of topics affecting the Native American community: 1) mental health, 2) women's issues, 3) bilingual education, 4) alcohol and drug use, 5) ethno-methodologies and research needs of Native Americans, and 6) Children and identity issues. The collection represents Medicine's work as an educator for universities and colleges in the United States and in Canada, for which she taught Native American Studies courses. Additionally, because of the large amount of research material and Medicine's correspondence with elected U.S. officials and Native American leaders, and records from Medicine's involvement in Native American organizations, the collection serves to represent issues affecting Native Americans during the second half of the 20th century, and reflects what Native American leaders and organizations did to navigate and mitigate those issues. Collection materials include correspondence; committee, conference, and teaching material; ephemera; manuscripts and poetry; maps; notes; periodicals; photographs; training material; and transcripts.</p>

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## Administrative Information

### Acquisition Information

The papers were donated to the National Anthropological Archives by Beatrice Medicine between 1997 and 2003, and by Ted Garner in 2006.

## Provenance

The Beatrice Medicine papers consist of papers created and collected by Dr. Beatrice Medicine over the course of her life (1923-2005).

## Processing Information

Medicine's file organization has been maintained, as have her folder titles. Processed and encoded by Katrina Schroeder, April-August 2019. Funding for processing was provided by the Smithsonian Women's Committee.

## Preferred Citation

Beatrice Medicine papers, National Anthropological Archives, Smithsonian Institution.

## Restrictions

Materials relating to student grades, letters of recommendation, and evaluations have been restricted.

## Conditions Governing Use

Contact the repository for terms of use.

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## Biographical / Historical

A member of the Standing Rock Sioux tribe, Beatrice "Bea" Medicine—also known by her Lakota name Hinsha Waste Agli Win, or "Returns Victorious with a Red Horse Woman"—was born on the Standing Rock Indian Reservation in Wakpala, South Dakota on August 1, 1923.

As a young adult, she studied at the South Dakota State University on the Laverne Noyes Scholarship, where she attained her B.A. in Anthropology in 1945. Between 1945 and 1951, Medicine worked a variety of teaching positions, including for three American Indian institutions (see Chronology for Medicine's complete work history). In 1951, Medicine went back to school and worked as a research assistant until she earned her master's degree in Sociology and Anthropology from Michigan State University in 1954. For the remainder of her life, Medicine served as faculty, visiting professor, and scholar-in-residence at thirty-one universities and colleges in the United States and Canada, teaching cultural and educational anthropology courses, as well as Native American Studies. As an educator, Medicine carried out her research on a variety of issues affecting Native American and First Nation communities, including: 1) mental health issues, 2) women's issues—professionalization, sterilization, socialization, and aging, 3) bilingual education, 4) alcohol and drug use and abuse, 5) ethno-methodologies and research needs, and 6) socialization of children and identity needs. Medicine's research in American Indian women's and children's issues, as well as her research in gender identity among the LGBT community was among the first to document the narratives of the members of these groups.

In 1974, Medicine testified alongside her cousin, Vine Deloria, Jr., as an expert witness in the Wounded Knee trial (*United States v. Banks and Means*). Following this, Medicine returned to school to pursue her Ph.D. in Cultural Anthropology, which she completed in 1983 at the University of Wisconsin. With her experience as a researcher, educator, activist, and Lakota woman, medicine sought to create more opportunities for multicultural and bilingual education for minority students, especially those of Native American descent. Such education, she believed, provided students a means to preserve and legitimize their own cultural identity, debase negative stereotypes, and be recognized as individuals who are capable of academic and economic achievement.

Medicine was an active member of the American Anthropological Association (AAA) and pursued her educational agenda further through the establishment of the Committee of Anthropologists in Primarily Minority Institutions (CAPMI) (1987-1995), which brought anthropologists out of retirement to teach at minority institutions. (See Chronology for a complete list of organizations and committees in which Medicine was involved.) The program was short-lived but provided a space for minority students to confront a field that historically misrepresented them, reclaim their narratives and languages, and instigate positive change as potential future anthropologists.

Medicine officially retired on August 1, 1989, but continued to be active in AAA and was honored many times for her contributions to the field of anthropology. Some of her recognitions include the Distinguished Service Award from AAA (1991) and the Bronislaw Malinowski Award from the Society for Applied Anthropology (1996). One of Medicine's highest honors, however, was serving as the Sacred Pipe Woman at the 1977 Sun Dance. Medicine continued her research into retirement, and went on to publish her first book in 2001, *Learning to Be an Anthropologist and Remaining "Native": Selected Writings*. Medicine died in Bismarck, North Dakota on December 19, 2005. Medicine's final work, *Drinking and Sobriety Among the Lakota Sioux* was published posthumously in 2006. In honor of her life's work and dedication to education, the Society for Applied Anthropology (SfAA) created the Bea Medicine Award, a scholarship travel grant for students to attend the Annual Meeting of the SfAA.

**Chronology: Beatrice Medicine**

1923 August 1	Beatrice Medicine (also known by her Lakota name, Hinsha Waste Agli Win, or "Returns Victorious with a Red Horse Woman") is born on the Standing Rock Indian Reservation in Wakpala, South Dakota.
1941-1945	Receives scholarship: Laverne Noyes Scholarship, South Dakota State University
1945	Receives Bachelor of Arts, Anthropology, South Dakota State University.
1945-1946	Teacher, Home Economics, Haskell Indian Institute (B.I.A.)
1947-1948	Health Education Lecturer, Michigan Tuberculosis Association
1948-1949	Teacher, Santo Domingo Pueblo, United Pueblos Agency, Albuquerque, New Mexico
1949-1950	Teacher, Navajo Adult Beginner's Program, Albuquerque Indian School
1950-1951	Teacher, Home Economics, Flandreau Indian School
1950-1954	Fellowship: Illinois Federation of Women's Clubs Fellowships
1951-1954	Research Assistant, Sociology and Anthropology, Michigan State University
1953-1954	Fellowship: John Hay Whitney Foundation Fellowship
1954	Receives Master of Arts, Sociology and Anthropology, Michigan State University.  Fellowship: American Council of Learned Societies Fellowship
1954-	Charter Member, American Indian Women's Service League
1955-1958	Teaching and Research Assistant, University of Washington
1956	Honor: Outstanding Alumna, South Dakota State University
1960	Mentioned as "Who's Who Among American Indians"
circa 1960	Alpha Kappa Delta, Sociology Honorary

Phi Upsilon Omicron, Home Economic Honorary

1960-1963 Lecturer, Anthropology, University of British Columbia

1960-1964 Board of Directors, Native Urban Indian Centers in Vancouver, British Columbia and Calgary, Alberta

1963-1964 Lecturer/Sociology and Teacher/Counselor, Mount Royal College, Indian Affairs Branch

Receives grant: American Council of Learned Societies Research Grant

1965 Lecturer, Social Science, Michigan State University

1966 Psychiatric Social Worker, Provincial Guidance Centre, Calgary, Alberta, Canada

1966-1967 Receives grant: Career Development Grant, National Institute of Mental Health

1966- Member, National Congress of American Indians (Education Issues)

1967 Receives grant: Ethnological Research Grant, National Museum of Canada

1967-1968 Lecturer, Sociology and Anthropology, University of Montana

1968 Teacher, "Cultural Enrichment Program," Standing Rock Indian Reservation, South Dakota

Cited in "The Role of Racial Minorities in the United States," Seattle, Washington

1968 March Speaker: "The Pow-Wow as a Social Factor in the Northern Plains Ceremonialism," Montana Academy of Sciences

1968 May Speaker: "Patterns and Periphery of Plains Indian Pow-Wows," Central States Anthropological Society

1968 June Speaker: "Magic Among the Stoney Indians," Canadian Sociology and Anthropological Association, Calgary, Alberta

1968 August Speaker: "Magic Among the Stoney Indians," International Congress of Americanists, Stuttgart, German

Speaker: "The Dynamics of a Dakota Indian Giveaway," International Congress of Americanists, Stuttgart, German

1968-1969 Director, American Indian Research, Oral History Project and Assistant Professor of Anthropology, University of South Dakota

1968-1970 Consultant, Text Book Evaluation Committee, American Indians United

1969 Assistant Professor, Teacher Corps, University of Nebraska

1969 September Speaker: "The Red Man Yesterday," Governor's Interstate Indian Council, Wichita, Kansas

1969 December Speaker: "The Native American in Modern Society," Northwestern State College

1969-1970 Assistant Professor, San Francisco State University

Speaker: "The Indian in Institutions of Higher Learning," Annual Conference, National Indian Education Association



- 1969-1975 Member, Editorial Board, American Indian Historical Society
- 1970 Mentioned for second time as "Who's Who Among American Indians"
- Steering Committee Member, Indian Ecumenical Convocation of North America
- Member, Planning Committee Indian Alcoholism and Drug Use
- 1970 August Speaker: "The Role of the White Indian Expert," 2nd Annual Conference, National Indian Education Association
- 1970 October Speaker: "The Ethnographic Study of Indian Women," Annual Convention, American Ethnohistorical Society
- 1970 November Speaker: "The Anthropologists as the Indian's Image Maker," Annual Meeting, American Anthropological Association
- Speaker: "The Anthropologist and Ethnic Studies Programs," Annual Meeting, American Anthropological Association
- 1970-1971 Associate Professor, Anthropology, San Francisco State University
- Member, Mayor's Committee on the Status of Women, San Francisco, California
- 1971 Member, Native American Scholars Board, Steering and Selection, American Indian Historical Society
- 1971 May Speaker: "Ethnic Studies and Native Americans," National Education Association
- 1971-1973 Pre-Doctoral Lecturer, Anthropology, University of Washington
- Consultant, American Indian Heritage Program
- 1972 Honored in "Potlatch" ceremony by Makah Tribal people at the National Indian Education Conference for contributions to Indian education
- Receives grant: American Council of Learned Societies Travel Grant, Americanist Annual Meeting, Rome, Italy
- Curriculum Advisor, Lakota Higher Education Center, Prine Ridge, South Dakota
- 1972 March Speaker: "Warrior Women Societies," Northwest Anthropological Conference
- 1972 April Chairperson and Speaker: "Racism and Ethnic Relations," Society for Applied Anthropology
- 1972 June Chairperson, Native American Studies Symposium, International Congress of Americanists, Mexico
- 1972 August Speaker: "Warrior Women of the Plains," International Congress of Americanists, Rome, Italy
- 1972 November Speaker: "Native Americans in the Modern World," Southwest Minnesota State College
- 1973 Expert Witness, Yvonne Wanro Trial, Spokane, Washington
- Member, Organization of American States, First Congress of Indigenous Women, Chiapas, Mexico

- Speaker: "Self-Direction in Sioux Education," American Anthropological Association
- Speaker: "North American Native Women: The Aspirations and Their Associations," presented as a Delegate to the Inter-American Commission on Indigenous Women, Chiapas, Mexico
- 1973-1974 Visiting Professor, Anthropology, Native American Studies Program, Dartmouth College
- 1973-1976 Member, Committee on Minorities in Anthropology, American Anthropological Association
- 1973- Consultant, Human Services Department, Sinte Gleska Community College
- 1974 Expert Witness, Wounded Knee Trial, Lincoln, Nebraska
- Speaker: "Indian Women's Roles: Traditional and Contemporary," Annual Meeting, American Anthropological Association
- 1974-1975 Visiting Professor, Anthropology, Colorado College
- 1975-1976 Visiting Associate Professor, Anthropology, Stanford University
- 1975-1977 Member, Steering Committee, Council of Anthropology and Education, American Anthropological Association
- 1976 Visiting Professor, Educational Anthropology, University of New Brunswick
- Expert Witness, Topsy Eagle Feathers Trial, Pocatello, Idaho
- Panelist, White House Conference on Ethnic Studies, Washington, D.C.
- 1977 Expert Witness, Greybull Grandchildren Custody Case, Portland, Oregon
- American Indian representative to the World Conference on Indigenous People, Geneva, Switzerland
- Honor: Outstanding Alumna, South Dakota State University
- 1977 August 18 Medicine serves as Sacred Pipe Woman at the Sun Dance, Green Grass, South Dakota
- 1977-1980 Education Consultant, National Congress of American Indians, Washington, D.C.
- 1978 Cited in the Directory of Significant 20th Century American Minority Women, Gaylord Professional Publications
- Biographical Sketch in "Moving Forward" of the Bookmark Reading Program, Third Edition
- 1978 August Speaker: "Issues in the Professionalization of Native American Women," Annual Meeting, American Psychological Association
- 1978-1982 Advanced Opportunity Fellow, Department of Anthropology, University of Wisconsin-Madison
- 1979 Visiting Professor, Department of Education Policy Sciences, University of Wisconsin-Madison
- 1979 August Honorary Doctorate of Human Letters, Northern Michigan University

- 1980 Speaker: "The Dakota Indian Memorial Feast: Reservation and Urban Manifestations," International Congress of Americanists, Lima, Peru
- 1980 Member, Nominations Committee, American Anthropological Association
- Biographical Sketch in "Native American Indian Personalities, Historical and Contemporary," Dansville, New York: The Instructor Publications, Inc.
- 1981 Visiting Professor, Graduate School of Public Affairs, University of Washington-Seattle
- 1982 Speaker: "Linguistically Marginated: The Transformation of Dominated Speech Varieties," American Anthropological Association
- 1982 School of Social and Behavioral Science Academic Planning, California State University
- 1982-1983 Speaker: "Policy Decisions: Federal Regulations and American Indian Identity Issues," Annual Meeting, American Anthropological Association
- 1982-1983 Anthropology Department Curriculum Committee, California State University
- 1982-1985 Associate Professor of Anthropology, Coordinator, Interdisciplinary Program in American Indian Studies, California State University
- Coordinator, Interdisciplinary Program in American Studies Program, California State University
- 1982-1983 President, Assembly of California Indian Women
- 1983 Receives Ph.D., Cultural Anthropology, University of Wisconsin
- Expert Witness, Fortunate Eagle Trial, Reno, Nevada
- Award: Outstanding Woman of Color, National Institute of Women of Color, Washington, D.C. (for anthropological contributions)
- Award: Outstanding Minority Researcher, American Educational Research Association
- Publishes book with Patricia Albers: *The Hidden Half: Indian Women of the Northern Plains*
- Honor: Significant Academic Book (*The Hidden Half*), Choice, Association of Colleges and Research Libraries, American Library Association
- 1983-1984 Student Affirmative Action Coordinating Council, California State University
- 1983-1986 Member, Executive Board, Southwest Anthropological Association
- Member, Governing Board, Common Cause
- 1984 Member, Advisory Board of National Research for Handicapped Native Americans, North Arizona University
- Scholarly Publications Award Selection Committee, California State University

- Award: Faculty Award for Meritorious Service, California State University
- Speaker: Field Work Methods: "Ties That Bond," Committee on the Status of Women in Anthropology," Annual Meeting, American Anthropological Association
- Speaker: "Career Patterns of American Indian Women," Council of Education and Anthropology, Annual Meeting, American Anthropological Association
- 1984 November Faculty Award for Meritorious Service, California State University
- 1984-1985 Participant, Chancellor's Office Grant to "Cross-Cultural Perspectives in the Social Sciences," California State University
- 1985 November Speaker: Conference on "The Native American: His Arts, His Culture, and His History," West Virginia State College
- 1985-1986 Board of Directors, Naechi Institute on Alcohol and Drug Education
- 1985-1988 Professor, Department of Anthropology and Director, Native Centre, University of Calgary
- 1985-1989 Member, Malinowski Awards Committee, Society for Applied Anthropology
- 1987 Honor: Outstanding Minority Professorship Martin Luther King and Rosa Parks Visiting Professor, University of Michigan
- 1987-1995 Member, Committee of Anthropologists in Primarily Minority Institutions, American Anthropological Association
- 1988 August 1 Medicine officially retires.
- 1989 Volunteer (Committee of Anthropologists in Primarily Minority Institutions, American Anthropological Association), Standing Rock College
- Honor (twice): Outstanding Minority Professorship Martin Luther King and Rosa Parks Visiting Professor, Wayne State University.
- 1990 Honor: "Outstanding Contributions for the promotion of sex equity in Education," Illinois State Board of Education
- Honor: Outstanding Lakota Woman, Standing Rock College
- 1991 Honor: Distinguished Service Award, American Anthropological Association. Medicine was the first American Indian to receive this award.
- 1991 Visiting Professor, Saskatchewan Indian Federal College
- Visiting Professor, Colorado College
- Visiting Professor, Anthropology, Humboldt State University
- 1992 Visiting Distinguished Professor, Women's Studies, University of Toronto
- 1993 Visiting Professor, Rural Sociology, South Dakota State University
- Award: Distinguished Native American Alumna Award, South Dakota State University
- 1993-1994 December Research Co-ordinator, Women's Perspectives, Royal Commission on Aboriginal Peoples

1994-	Adjunct Professor, University of Alberta
1995	Scholar in Residence, Minnesota Historical Society, St. Paul Visiting Scholar, Museum of Anthropology, University of British Columbia Award: Ohana Award, Multi-Cultural Counseling Excellence, American Association of Counselors
1996	Award: Bronislaw Malinowski Award, Society for Applied Anthropology. Buckman Professor, Department of Human Ecology, University of Minnesota
circa 1997-	Associate Professor of Anthropology Emeritus, Department of Anthropology, California State University
2001	Publishes book: <i>Learning to Be an Anthropologist and Remaining "Native": Selected Writings</i> .
2005	Award: George and Louise Spindler Award, Council on Anthropology and Education, American Anthropological Association.
2005 December 19	Medicine dies during emergency surgery in Bismarck, North Dakota.
2006	Book: <i>Drinking and Sobriety Among the Lakota Sioux</i> is published posthumously.
2008	The Society for Applied Anthropology creates the Bea Medicine Award.

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## Scope and Contents

The papers of Beatrice Medicine reflect Medicine's interests as an academic and an activist, and contain correspondence, committee, conference, and teaching material, ephemera, manuscripts and poetry, maps, notes, periodicals, photographs, and training material (see series scope notes for further details on contents). The majority of the material is printed matter that Medicine collected, with less of her own work included. Taken together, the collection reflects issues affecting Native Americans during the second half of the 20th century, as well as the network of Native American leaders and organizations that navigated these issues. Student papers, letters of recommendation, evaluations, and documents containing personally identifiable information are restricted.

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## Arrangement

The collection is divided into 24 series:

- Series 1: Native American Culture and History, 1954-1962, 1967-1975, 1978-1989, 1991-1997, 1999-2002
- Series 2: Appropriations, Economics, and Labor, 1955, circa 1970-1980, 1988, 1993, circa 1995-2000
- Series 3: Archaeology, 1935-1950, 1952-1973, 1987-1995
- Series 4: Native American Artists, Authors, Crafts, Film, and Poets, 1951-1969, 1972-2002
- Series 5: Census, Demographic, and Poll Data, 1974, 1984-1986

- Series 6: Civil Rights, 1972, 1980, 1983-1997
- Series 7: Committee Material: Correspondence, Meeting Minutes, and Memos, 1985-1995
- Series 8: Conference Material, 1955-1962, 1965, 1968-1974, 1976-2002
- Series 9: Correspondence, 1952, 1959, 1962, 1966-2000
- Series 10: Education: Native American Institutions and Teaching Material, 1948-2002
- Series 11: Ephemera: Campaign, Pow-Wow, and Other Event Buttons, and Calendars, 1973, 1976, circa 1980-2000
- Series 12: Health: Alcohol and Drug Addiction and Recovery, Disabilities, Healthcare, Mental Health, Nutrition, and Wellness, 1955, 1965, 1969-1999, 2004
- Series 13: Historic Preservation, 1942, 1956, 1960-1969, 1979, circa 1985-1998
- Series 14: Invitations, 1966-1979, 1982, 1991-2002
- Series 15: Linguistics: Native American Languages, 1961, 1963, 1975, 1978-1981, 1987-1995
- Series 16: Manuscripts, 1964-2003
- Series 17: Maps, 1982-1991
- Series 18: Museum Material: Native American Museums, Exhibit Preparation, and the National Museum of the American Indian, 1949, 1962, circa 1976-1998
- Series 19: Oversized Material, 1962, circa 1965-1996, 1999
- Series 20: Published material: Journals, Magazines, Monographs, and Newsletters, 1914, 1932, 1944, 1946-1947, 1952-2003
- Series 21: Reports, 1947-1949, 1956-1998
- Series 22: Training Material, 1968, 1988-2000
- Series 23: Women and Gender, 1962, 1965, circa 1970-1997
- Series 24: Restricted Material, 1972, 1978, 1987-1999

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## Bibliography

The following are notable books, articles, poems, and documentaries by Dr. Beatrice Medicine:

1950. "Changing Foods and Food Habits." In *El Palacio*, Vol. 57, No. 10, pp. 324-331.
1968. "The Use of Magic Among the Stoney Indians." In *XXXVIII Internationalen Amerikanistenkongresses*, pp. 283-292.
1969. "The Changing Dakota Family and the Stresses Therein." In *Pine Ridge Research Bulletin*, No. 9, pp. 13-23.
1970. "Red Power, Real or Potential." In *Indian Voices: The First Convocation of American Indian Scholars*, pp. 299-307. San Francisco: Indian Historian Press.
1971. "The Anthropologist and American Indian Studies Programs." In *Indian Historian*, No. 4, pp. 15-18.
1971. "Anthropology as the Indian's Image Maker." In *Indian Historian*, Vol. 4, No.3, pp. 27-29.
1973. "The Big Foot Trail to Wounded Knee." In *Indian Historian*, Vol. 6, No. 4, pp. 23-25.
1973. "Finders Keepers." In *Museum News*, No. 51, pp. 20-26.
1973. "The Native American." In *Don Speigel and Patricia Keith-Speigel eds. The Outsiders*. New York: Reinhart and Winston Holt.
1974. "Religion and Philosophy." In *Encyclopedia of the Americas*, 166-178. Scholarly Press, Inc.
1975. "American Indian Movement." In *The World Book Encyclopedia*. Chicago.
1975. "Ely S. Parker." In *The World Book Encyclopedia*. Chicago.
1975. "Gall." In *The World Book Encyclopedia*. Chicago.

1975. "The Role of Women in Native American Societies: A Bibliography." In *Indian Historian*, Vol. 8, No. 3, pp. 50-54.
1975. "Self-Direction in Sioux Education." In *Integrated Education*, No. 78, pp. 15-17.
1975. "Sioux Indians." In *The World Book Encyclopedia*. Chicago.
1975. "Sitting Bull." In *The World Book Encyclopedia*. Chicago.
1975. "Spotted Tail." In *The World Book Encyclopedia*. Chicago.
1976. "Development of Models and Levels of Interpretation in Mental Health." In *Anthropology and Mental Health*. Edited by Joseph Westermeyer. The Hague, the Netherlands: Mouton Publishers.
1976. "Oral History as Truth: Validity in recent Court Cases Involving Native Americans." In *Folklore Forum, Bibliographic and Special Series*, Vol. 9, No. 15, pp. 1-5.
1976. "The Schooling Process: Some Lakota (Sioux) Views." In *Craig J. Calhoun and Francis A. Janni eds. The Anthropological Study of Education*. The Hague: Mouton.
1977. "NIEA, NCAI, NIYC Revisited." In *Wassaja* (December).
1978. "Higher Education: A Threshold for Native Americans." In *Thresholds in Education*, No. 4, pp. 22-25.
1978. "Kunshiki: Grandmothers." In *Plainswomen*, 1.10-11, pp. 11-12. Grand Forks, ND.
1978. "Learning to Be an Anthropologist and Remaining Native." In *Applied Anthropology in America: Past Contributions and Future Directions*, pp. 182-196. Edited by Elizabeth Eddy and William Partridge. New York: Columbia Press.
1978. "Native American Women: A Perspective." Austin, Texas: National Educational Laboratory Publishers, Inc.
1978. "We Talk of Mental Health." In *Newsletter of the National Center for American Indian and Alaskan Native Health*, Vol. 2, No. 2, pp. 5.
1979. "Bilingual Education and Public Policy: The Case of the American Indians." In *Bilingual Education and Public Policy in the United States*, pp. 395-407. Edited by Raymond Padilla. Ypsilanti, Michigan: Eastern Michigan University.
1979. "Hanta Yo: A New Phenomenon." In *The Indian Historian*, Vol. 12, No. 5, pp. 2-5. Reprinted in *Kainai News*, Vol. 5, No. 5, pp. 2.
1979. "Native Americans Communication Patterns: The Case of the Lakota Speakers." In *Handbook of Transcultural Communication*, pp. 378-381. Beverly Hills, CA: Sage Publications.
1980. "Ella Cara Deloria, the Emic Voice." In *Melus (Multi-Ethnic Literature in the U.S.)*, Vol. 7, No. 4, pp. 23-30.
1980. "American Indian Women: Mental Health Issues which Relate to Drug Abuse." In *Wicazo Ša Review: a Journal of Native American Studies*, No. 9, pp. 85-89.
1980. "American Indian Women: Spirituality and Status." In *Bread and Roses*, Vol. 2, No. 3, pp. 15-18. Madison, WI.
1980. "Ella C. Delora: The Emic Voice." In *The Journal of the Society for the Study of Multi-Ethnic Literature of the United States*, Vol. 7, No. 4 (Winter), pp. 23-30.
1980. "The Interaction of Culture and Sex Roles in the Schools." In *Proceedings of the Conference of the Educational and Occupational Needs of American Indian Women*, pp. 141-158. Washington, D.C.: National Institute of Education.
1980. "Searching for the Bishop." In *Plainswomen*, Vol. 3, No. 4, pp. 9-19. Grand Forks, ND.
1980. "Star Quilts." With Patricia Albers. In *Native Arts/West*, pp. 9-15. Santa Fe, NM.

1980. "Training of American Indians and Alaskan Natives in Mental Health." With Spero Manson and Wally Funmaker. In *Practical Anthropology*, Vol. 2, No. 1: 4-5, pp. 22-24.
1981. "American Indian Family Cultural Change and Adaptive Strategies." In *Journal of Ethnic Studies*, No. 8, pp. 13-23.
1981. "Contemporary Literature on Indian Women: A Review Essay." In *Frontiers: A Journal of Women's Studies*, Vol. 6, No. 3, pp. 122-125. Boulder, CO: University of Colorado.
1981. "The Interaction of Culture and Sex Roles in Schools." In *Integrated Education, Special Issue: American Indian Education*, No. 19, pp. 28-37.
1981. "Native American Resistance to Integration: Contemporary Confrontations and Religious Revitalization." In *Plains Anthropologist*, Vol. 26, No. 1, pp. 277-86.
1981. "'Speaking Indian': Parameters of Language Use among American Indians." In *Focus: National Clearinghouse for Bilingual Education*, No. 6, pp. 3-10.
1981. "Wakan: Thoughts on Sacredness." In *Anthropology Resource Center Newsletter*, Vol. 5, No. 4, pp. 7.
1982. "New Roads to Coping: Siouan Sobriety." In *S.M. Manson ed. New Directions in Prevention among American Indian and Alaska Native Communities*. Portland: Oregon Health Sciences University.
1983. "An Ethnography of Drinking and Sobriety Among the Lakota Sioux." University of Nebraska Press.
1983. "The Hidden Half: Indian Women of the Northern Plains." With Patricia Albers. Washington, D.C.: American Universities Press.
1983. "Ina." In *Sinister Wisdom*, 22/23. Amherst, MA. Reprinted in *A Gathering of Spirit*, 1984.
1983. "Indian Women: Tribal Identity as Status Quo." In *Women's Nature: Rationalizations of Inequality*. New York: Teachers College Press.
1983. "Warrior Women." In *The Hidden Half: Studies of Plains Indian Women*. Patricia C. Albers, ed. ISBN 9780819129567.
1984. "American Indian Concepts of Mental Health Reflections and Directions." With Joseph Trimble, Manson, and Dinges. In *Mental Health Services: The Cross-Cultural Context*, pp. 199-220. Beverly Hills, CA: Sage Publications.
1986. "Beyond Compare and Contrast... Perspectives from Anthropology." In *Unmasking culture: Cross Cultural Perspectives in the Social and Behavioral Sciences*, pp. 107-118. Chandler and Sharp.
1986. "Contemporary Cultural Revisitation: Bilingual and Bicultural Education." In *Wicazo Ša Review: a Journal of Native American Studies*, No. 2, pp. 31-35.
1987. "The Cultural Background of American Indian Art." In *New Directions Northwest*, pp. 1-10. Portland, OR: The Art Museum and Evergreen State College.
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1999. "Ella Cara Deloria: Early Lakota Ethnologist (Newly Discovered Novelist)." In *R. Darnell and L. Valentine eds. The Americanist Tradition*. Toronto: University of Toronto Press.
1999. *Seeking the Spirit: Plains Indians in Russia*. Liucija Baskauskas, dir. Documentary Educational Resources.
2001. *Learning to be an Anthropologist and Remaining "Native": Selected Writings*. Edited with Sue-Ellen Jacobs. University of Illinois Press: Urbana and Chicago.
2006. *Drinking and Sobriety Among the Lakota Sioux*. Altamira Press: New York.

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## Names and Subject Terms

This collection is indexed in the online catalog of the Smithsonian Institution under the following terms:

Subjects:

Alcohol  
American Indian -- Education  
Discrimination  
Gender imagery  
Lakota Indians  
Linguistics -- Research -- United States

Native American  
Oglala Lakota (Oglala Sioux)  
Photographs

Cultures:

American Indian -- Education  
Native American  
Oglala Lakota (Oglala Sioux)

Types of Materials:

Correspondence

Geographic Names:

Standing Rock Sioux Tribe of North & South Dakota

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## Container Listing

### Series 1: Native American Culture and History, (bulk 1954-2002)

#### 2 Boxes

This series consists of research material collected by Medicine on the study of the cultures and histories of various Native American communities in North, Central, and South America, and Australia, and the issues they face. The records include papers and interviews on Native American ways of life and documents on grass roots efforts, poverty, religion, tribal movement and governments, and Native American historical centers (especially the D'Arcy McNickle center for Native American History). Files are in English, French, and Spanish.

Files have been arranged chronologically.

- |       |  |
|-------|--|
| Box 7 | "Nemesius sur les mouvements du sang" by G. Kasten Tallmadge, 1954   |
| Box 7 | "Late Wisconsin Chronology of the Lake Michigan Basin Correlated with Pollen Studies" by James H. Zumbridge and John E. Potzer, 1956                               |
| Box 7 | Reprints of Articles on the Agriculture and Settlement Patterns in Mexico and on Cochise Culture, (bulk 1956-1960)   |
| Box 7 | "The Peralta Complex - A Sonoran Variant of the Cochise Culture" by George E. Fay, 1958  |
| Box 7 | "Cultural Relationships Between the Northern St. Johns Area and the Georgia Coast" by Lewis H. Larson, Jr. for "The Florida Anthropologist", 1958                  |
| Box 7 | "Identificacao das areas culturais e dos tipos de cultura na base da ceramica das jazidas arqueologicas" by Betty Meggers and Clifford Evans, 1958                 |
| Box 7 | "Pre-Columbian Cultural Connections Between Mesoamerica and Ecuador: Addenda" by Stephan F. de Borhegyi, (bulk 1959-1960)  |
| Box 7 | "Symposium on Cherokee and Iroquois Culture" from the Bureau of American Ethnology Bulletin, 1961  |
| Box 7 | "Consideraciones sobre la estructura residencial de los maquiritare de 'el corobal' y 'las ceibas', territorio federal Amazonas, Venezuela" by Helmuth Fuchs, 1962 |
| Box 7 | "Crow Indian Interviews", (bulk 1967-1968)   |
| Box 7 | "Presbyterians and Methodists List of Tribes", (bulk 1967-1982)  |
| Box 7 | "First Citizens of Central Texas" by Frank H. Watt and George A. Agogino, 1968   |

- Box 7 "Articles re: Indian History [and] Writings by Indians", (bulk 1968-1973)
- Box 7 Papers on Grass Roots and "Cultural Change", (bulk 1969-1977)
- Box 7 "Rural Indian Americans in Poverty" by Helen W. Johnson, 1969
- Box 7 "B.I.A. - Alameda [and] Santa Fe," Native Leadership and Lifestyles, (bulk 1969-1971)
- Box 7 "[Indian nomadic society, XVIII-XIX" BB", 1970
- Box 7 "Alfarerias intrusivas en las culturas indigenas de Santiago del Estero" by Roque Manuel Gomez, 1970
- Box 7 "Dacotah: A History of the Flandreau Santee Sioux" by Clifford Allen and Arlene Stuart, 1971
- Box 7 "Dalton Culture in Northeast Arkansas" by Dan F. Morse, 1973
- Box 7 "Drama Games," Papers by Daniel F. Littlefield, Jr. on Tribal Games, 1974
- Box 7 "Closing the Circle: The Indian in Minneapolis: A New Era", 1975
- Box 7 "Cultural Influences and Crimes, Salt Lake City", 1978
- Box 7 "Lakota! I Love You: A Eulogy by a Biskaino Basque and A New Look at Polynesia and Sumer" by Jo Arriza, 1978
- Box 7 "Biblio/California" (Yurok), (bulk 1978-1991)
- Box 7 "Update of Activities of Principle Investigator R. Dale Walker, M.D.", 1979
- Box 7 "Research Paper - Indian Reservations", (bulk 1980-1989)
- Box 8 "The Inuit Way: A Guide to Inuit Culture", (bulk 1980-1989)
- Box 8 "Indian Religion", 1984
- Box 8 "By the Power of their Dreams" by Glenbow Shaw with Critiques by Medicine, 1985
- Box 8 "Political Organization in Tribal Societies: A Cross-Cultural Comparison" by Elizabeth Colson, 1985

- Box 8 "Tribal Movements: India, U.S., and Canada" by Mary E. Fleming Mathur, 1985
- Box 8 Western and Eastern Sub-Arctic Tribes, (bulk 1985-1995)
- Box 8 "Tribal Government Records Management Manual", 1986
- Box 8 "Ridington: The Sacred Pole, et" , 1988
- Box 8 Soviet Text on Ethnicity in One's Own and in Foreign Environments[?], 1989
- Box 8 AAA Resolutions Re: Tasaday Controversy, AIDS, Romanian Resettlement, Legislation Opposition, the Burundi Government, and the Calha Norte Project, 1989
- Box 8 "Tribal Leaders List", 1989
- Box 8 "Crossroads of Continents: Cultures of Siberia and Alaska", 1989
- Box 8 1991 Sacramento County Fair: Local Cultures Program, 1991
- Box 8 Booklet from St. Bede Celebrating 100 Years of Service, 1991
- Box 8 Rupert Costo Chair in American Indian History, 1991
- Box 8 Medicine on Lakota Culture and "Public" Self-Assessment, (bulk 1991-1992)
- Box 8 "D'arcy McNicle Center Annual Bibliography of Recent Books and Articles in North American Indian History, 1992" by Mary Druke Becker, 1992
- Box 8 Dreaming Buffalo Tipi Company, 1992
- Box 8 "American Indian Chronology" by Glover/Theisz (Draft), 1993
- Box 8 "Fairwind's Drum," Ideas, 1993
- Box 8 "'When Shawnees Die They Go to Probate Court': Cultural Practices of the Kansas Shawnees, 1830s-1860s" by Rodney Staab, 1993
- Box 8 "Rethinking the past: Tradition reinvented: new forms of worship on Pine Ridge reservation", 1995
- Box 8 "1995 Common Cause Governing Board Election Guide", 1995

- Box 8 "Drafts of Papers by George Pierre Castille and Edmund J. Ladd, 1995
- Box 8 "Native American Day Celebration", 1995
- Box 8 25th Anniversary of the D'Arcy McNickle Center for American Indian History, (bulk 1996-1997)
- Box 8 "Phases of Choctaw Contact and Culture Change: Internal/External Articulation Model", 1996
- Box 8 "Celebration of Descendants: Lake Shetek Captives [and] Fool Soldier Band", 1996
- Box 8 "Sacred Encounters: Father De Smet and the Indians of the Rocky Mountain West", (bulk 1996-1997)
- Box 8 "Saskatchewan and Aboriginal Peoples in the 21st Century: Social, Economic, and Political Changes and Challenges", 1996
- Box 8 Tribal Election Commission Members Confirm Official Results for Special Election, 1997
- Box 8 "Ties That Bind" by Patricia C. Albers, 1999
- Box 8 "Wind River Shoshone Enrollment Controversies", 2001
- Box 8 "[Close to the full circle of this world: The American Indians between the past and present]", 2002

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## Series 2: Appropriations, Economics, and Labor, (bulk 1955-2000)

### *1 Linear foot*

This series consists of records collected by Medicine regarding financial statements for the Wakpala District (South Dakota), and grant awards.

Files have been arranged chronologically.

- Box 9                      A Preliminary Socio-Economic Study of the Sisseton-Wahpeton Sioux" by Thomas S. McParland, 1955
  
- Box 9                      Native American research Information Service, (bulk 1970-1980)
  
- Box 9                      "Patterns in American Indian Employment: A Study of the Work Habits of American Indians in Chicago, Illinois" by John Kennardh White, 1971
  
- Box 9                      "Traditional Tribal and Peasant Economies: an Introductory Survey of Economic Anthropology", 1971
  
- Box 9                      "Determination of Urban Migrant Indian Wages" by Thomas D. Graves and Charles A Lave, Annotated by Medicine, 1972
  
- Box 9                      "Helping Them to Help Themselves" by the U.S. Department of Commerce, 1972
  
- Box 9                      "Human Rights": "The International Labour Organization and Indigenous Peoples..." by Howard R. Berman, 1988
  
- Box 32                     Presentations Re: Jobs and Training for "Economically Disadvantaged Peoples", (bulk 1992-1993)
  
- Box 9                      "The Harvard Project on American Indian Economic Development: Project Report Series", 1993
  
- Box 9                      Inquiry on Pending Grant, 1996
  
- Box 9                      Wakpala District: Financial Statements: For the Ten Months Ending July 31, 1997", 1997

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## Series 3: Archaeology, (bulk 1935-1995)

### 3 Boxes

This series contains files collected by Medicine pertaining to various archaeological excavations and projects (mostly from the 1950s and 1960s) relating to the histories of various Native American tribes in North and Central America. These files include a mix of articles, maps, and notes, which address early and modern Native American culture, pottery, archeological digs, environmental concerns (such as radioactivity), and the creation of early hunting tools, etc.

Files have been arranged chronologically.

- Box 9                      Notes on "Mississippi Basic Culture" (1935), (bulk 1935-1945)
  
- Box 9                      "Fort Ancient" by Richard G. Morgan, 1946
  
- Box 9                      "Mammals in Archeological Collections from Southwestern Pennsylvania" by Raymond M. Gilmore, 1946
  
- Box 9                      Reprint from the Journal of Mammalogy on the Value of Mammal Bones and Archeologic Cave-Sites in Mexico, (bulk 1947-1949)
  
- Box 9                      "Some Non-Pottery Sites In the St. Louis Area" by Dr. Paul Titterington, 1950
  
- Box 9                      Articles on the "Vertebrate Fossils from Late Cenozoic Deposits of Central Kansas" by Claude W. Hibbard, 1952
  
- Box 9                      "The Age of Melbourne Interval" by Irving Rouse, 1952
  
- Box 9                      "The Excavation and Historical Identification of a Huron Ossuary" by Kenneth E. Kidd, 1953
  
- Box 9                      "Absolute Chronology in the Caribbean" by Irving Rouse, Prof. Jose M. Cruxent, and Prof. John M. Groggin and Review by Irving Rouse, 1955
  
- Box 9                      "Las ruinas de San Agustin, de Mendoza" by Carlos Rusconi, 1955
  
- Box 9                      "Nuevas cuestiones sobre la iconografia del 'de dissectione partium', de Carlos Estefano, 1545" by G. Kasten Tallmadge, 1956
  
- Box 9                      Reprinted Articles from Various Anthropology Journals, (bulk 1956-1968)
  
- Box 9                      "Pleistocene Faunas and Early man" by Athur J. Jelinek, 1957
  
- Box 9                      "Explorations at Etowah Indian Mounds Near Cartersville, Georgia Seasons 1954, 1955, 1956" by Dr. A . R. Kelly and Lewis H. Larson, Jr., 1957



- Box 9 Articles Reprinted from the Minnesota Academy of Science on Fossil Bison Site Findings in St. Paul, Minnesota, (bulk 1957-1958)
- Box 9 Papers by David A. Baerreis, Joan E. Freeman, and James V. Wright on Eastern Oklahoma Excavation Site and the "Spiro Ceremonial Complex", (bulk 1957-1958)
- Box 9 Review of "An Introductory Handbook of Texas Archeology" by Dee Ann Suhm and Alex D. Krieger, 1957
- Box 9 "The Norman Mound, McIntosh County, Georgia" by Lewis H. Larson, Jr., 1957
- Box 9 "Mound 2 at Marksville" by G. S. Vescelius, 1957
- Box 9 "Pipe and Pipestone: Indian Leaflets 11 and 12 of The Science Museum", 1958
- Box 9 "El Desarrollo de la Civilizacion Peruana" by Donald Collier, 1958
- Box 9 Marian E. White on the Niagara Frontier Iroquois, (bulk 1958-1970)
- Box 9 Review of "Ancient Man in North America" by Alex D. Kreiger (Reviewer), 1958
- Box 9 "A Mastadon Find from Southwestern Arkansas" by George E. Fay, 1959
- Box 9 "Archeological Investigators of the Castle Windy Midden Florida" Ripley P. Bullen and Frederick W. Sleight, 1959
- Box 9 "Preliminary Report on a Red Ocher Mound at the Morse Site, Fulton County, Illinois" by Dan F. Morse, 1959
- Box 9 "New World Origins: A Reappraisal" by Chester S. Chard, 1959
- Box 9 "An Introduction to Five Parts on the Archaic Stage" by Douglas S. Byers, 1959
- Box 9 "Archeology. - Relationship between Plains Early Hunter and Eastern Archaic" by William J. Mayer-Oakes, 1959
- Box 9 Articles by William J. Mayer-Oakes on Mexican Excavations and Pre-Spanish Urbanization, (bulk 1959-1960)
- Box 9 Reprint of "The Transitional Period of Florida" by Ripley P. Bullen, 1959
- Box 9 "Ancient America" by P. Armillas, 1960

- Box 10 "Ancient America" by P. Armillas, 1960
- Box 10 "A Hypothesis for the Prehistory of the Winnebago" by James B. Griffin, 1960
- Box 10 "A Distributional Study of Some Archaic Traits in Southern Ontario" by J. V. Wright, 1960
- Box 10 "More Findings at the Serpent Mounds Site, Rice Lake, Ontario" by Richard B. Johnston, 1960
- Box 10 "The Middleport Horizon" by J. V. Wright, 1960
- Box 10 Surveys of "Ohio Fluted Points" by the Cleveland Museum of Natural History, (bulk 1960-1961)
- Box 10 "Climatic Change: A Contributory Cause of the Growth and Decline of Northwestern Hopewellian Culture" by James B. Griffin, 1960
- Box 10 "An Eden-Scottsbluff Burial in Northeastern Wisconsin" by Ronald J. Mason and Carol Irwin, 1960
- Box 10 Surveys of "Ohio Fluted Points", 1960
- Box 10 "Analysis of the Radioactive Properties of Bone Specimens from the Smith Site, Delaware County, Oklahoma" by Lewis R. Binford, 1960
- Box 10 "Inferences on the Nature of Olmec Society Based Upon Data from the La Venta Site" by Robert F. Heizer, 1961
- Box 10 "Introduction al Arte Indigena del Noroeste Argentino" by Antonio Serrano, 1961
- Box 10 "Proceedings of the Fourth Conference on Caddoan Archeology" Edited by E. Mott Davis, 1961
- Box 10 Articles by Douglas W. Schwartz on Prehistoric Kentucky Pottery and the Driskill Site", 1961-1962
- Box 10 Articles on "Fluted Points" Sites in Ohio and Michigan, (bulk 1961-1964)
- Box 10 "The Short-Nosed God from the Emmons Site, Illinois" by James B. Griffin and Dan F. Morse, 1961
- Box 10 "El Arte Plastico de los Riberernos Paranaenses" by Antonio Serrano, 1961

- Box 10 "Archaeology in Lowland South America and the Caribbean, 1935-60" by Irving Rouse, 1961
- Box 10 "The Kirtley Site: A Mississippi Village in McLean County, Kentucky" by M. A. Rolinson, 1961
- Box 10 "Investigaciones Arqueologicas en el Valle del Rio San Francisco" by Antonio Serrano, 1962
- Box 10 "The Mandeville Site in Southwest Georgia" by James H. Kellar, A. R. Kelly, and Edward V. McMichael, 1962
- Box 10 "A Survey of Early American Prehistory" by H. M. Wormington, 1962
- Box 10 Hopewellian Affiliations of Certain Sites on the Gulf Coast of Florida" by William H. Sears, 1962
- Box 10 "The Restoration and Preservation of Some Objects from Etowah" by Douglas S. Byers, 1962
- Box 10 "The McConnell Site: A Late Paleo-Indian Workshop in Conshocton County, Ohio" by Olaf H. Prufer, (bulk 1963-1969)
- Box 10 "A Preliminary Report on the Itasca Bison Site" by Creighton T. Shay, 1963
- Box 10 "Red Ocher Caches from the Michigan Area: A Possible Case of Cultural Drift" by Lewis R Binford, 1963
- Box 10 "Red Ocher Caches from the Michigan Area: A Possible Case of Cultural Drift" by Lewis R. Binford, 1963
- Box 10 Articles by James E. Fitting on Paleo-Indian Sites and Projectile Points, 1963
- Box 10 "Settlement Pattern Change and the Development of Horticulture in the New York-Ontario Area" and "Bone Refusal from the Oakfield Site, Genesee County, New York", 1963
- Box 10 "The Fielding H. Garrison Lecture: Some Observations on Disease in Pre-Historic North America" by Saul Jarcho, 1964
- Box 10 "1963 Excavations on Grand Island's East River" by Marian E. White, 1964
- Box 10 "Twenty New Radiocarbon Dates from Minnesota Archeological Sites" by Elden Johnson, 1964

- Box 10 "Sandy Lake Ware and its Distributions" by Leland R. Cooper and Elden Johnson, 1964
- Box 10 "Meander Loops and the Cahokia Site" by Charles J. Baris, 1964
- Box 10 Abstracts and Article by Harold A. Huschner, 1964
- Box 10 "Fluted Points from Smith County, Tennessee", 1964
- Box 10 "The North-Eastern Concept of Power: A Study in Historic Causality" by Harold A. Huschner, 1964
- Box 10 "Indians of California and the Southwest Great Basin", (bulk 1965-1975)
- Box 10 "Typology of Some Middle Woodland Projectile Points from Illinois and Michigan" by Anta M. White, 1965
- Box 10 "An Outline of Southeastern United States Prehistory with Particular Emphasis on the Paleo-Indian Era" by Stephen Williams and James B. Stoltman, 1965
- Box 10 "Climatic Episodes and the Dating of the Mississippian Cultures" by David A. Baerreis and Reid A. Bryson, 1965
- Box 10 "4. Archaic Cultures Adjacent to the Northeastern Frontiers of Mesoamerica" by Walter W. Taylor, 1966
- Box 10 "Archaeology" Issue on the Salts Cave Archaeological Project, 1966
- Box 10 "Radiocarbon Dating and Archaeology in North America" by Frederick Johnson, 1967
- Box 10 "Collected Papers in Honor of Lyndon Lane Hargrave," Edited by Albert H. Schroeder, 1968
- Box 10 "Settlement Patterns in the Caribbean Area" by Irving Rose, 1969
- Box 10 "The Midland Complex: Is It Valid?" by George Agogino, 1969
- Box 10 "Milling tools and the Epi-paleolithic in the Near East" by Rose L. Solecki, (bulk 1970-1979)
- Box 10 "Clay Tobacco Pipes from Fort Laramie National Historic Site and Related Locations" by Rex L. Wilson, 1971

- Box 11 "Indians of Eastern New Mexico" by George A. Agogino and Gail Noel Egan, 1972
- Box 11 "3-Dimensional Records: In the Spanish and Mexican Periods" by Charles C. Di Peso, 1973
- Box 11 "An Archeological Sequence in the Middle Chesapeake Region, Maryland" by Henry T. Wright, 1973
- Box 11 Various Articles ("Notes") on the Norman Wells Oilfield, Soviet Journey into the Central Arctic Basin, and the Antarctic Treaty Consultative Meeting Recommendations, 1987
- Box 11 "Final Program: World Archaeological Congress: the First Inter-Congress: Archaeological Ethics and the Treatment of the Dead", 1989
- Box 11 "The Galaz Ruin and Archaeology: Past and Present" by Steven A. LeBlanc, (bulk 1990-1995)

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## Series 4: Arts and Media: American Indian/Native American Artists, Authors, Crafts, Film, and Poets, (bulk 1951-2002)

### 3 Boxes

This series contains files pertaining to the work of various Native American artists including potters, filmmakers, and writers. Materials also deal with the representation of Native Americans in media. Files include filmographies, pamphlets for exhibits and other events, photographs of select Native American artwork, newspapers, catalogs, and magazines.

This series has been arranged chronologically.

- Box 11 "The Mobridge Murals" by Oscar Howe, (bulk 1951-1955)
- Box 11 Articles on Hopewellian Pottery, Metal and Copper Usage in Cultures, and the River Basin Surveys, (bulk 1956-1963)
- Box 11 Review of Book on "Middle American Anthropology", 1960
- Box 11 "Die Surara und Pakidai" by Becher Hans, 1960
- Box 11 "The Age of the Copper Culture" by Carol Irwin Mason and Ronald J. Mason, 1961
- Box 11 "Two Textile Fragments and Some Copper Objects from Etowah, Georgia" by Douglas S. Byers, 1964
- Box 11 "Bibliography of Pottery Types", 1965
- Box 11 "The Ceramics of Central Chiapas" by Bruce W. Warren, (bulk 1966-1969)
- Box 11 "Supplement to Bibliography of Pottery Types", 1966
- Box 11 "Classic to Postclassic in Highland Central Mexico" by D. E. Dumond and Florencia Muller, 1972
- Box 11 "The Sacred and the Secular in Prehistoric Ceramics" by William H. Sears, 1973
- Box 11 "American Indian Media Directory 1974 Edition", 1974
- Box 11 "Needlecraft of the Baker Lake Artists 1974 Engagement Calendar, 1974
- Box 11 "The Warrior and the Buffalo" and "Cape Dorset Eskimo Print Reproductions by the Mintmark Press", (bulk 1975-1985)
- Box 11 "Sun Tracks" (Literary Magazine), 1976

- Box 11 "Doubleweave Rivercane Basketry" by Eva Wolfe, 1978
- Box 11 List of Documentaries on Native Women, Art, etc., (bulk 1980-1989)
- Box 11 Copies of Native American Artwork, (bulk 1980-1989)
- Box 11 "Pipigwa: Pottery and Gallery: The Work of Mary Anne and Frank Ettawageshik", (bulk 1980-1990)
- Box 11 "New Films" on Native Americans, (bulk 1982-1985)
- Box 11 "Catalog of Oscar Howe Murals", 1982
- Box 11 American Indian Dance Theatre, (bulk 1982-1989)
- Box 11 "Marla Powers [and] Katheryn Weists Vita [and] Photography Section," Minnesota Historical Society, Traveling Photography Exhibit, 1983
- Box 11 Arthur Amiotte, 1983
- Box 11 "Writers [and] Book Reviews on Indian Books", (bulk 1983-1984)
- Box 11 "The American Indian Registry for the Performing Arts", (bulk 1983-1985)
- Box 11 "American Indian Talent Directory" by the American Indian Registry for the Performing Arts, 1984
- Box 11 "A Survey of Awards Made to Native American Arts Program" by the ATLATL, 1984
- Box 11 "American Indian Talent Directory 1984", 1984
- Box 11 "High Elk's Treasure (Screen Play)", 1984
- Box 11 "Thunderbird" by Jim Paul, (bulk 1985-1995)
- Box 11 Basket Weaving, (bulk 1985-1995)
- Box 12 "Indian, Eskimo, Aleut Owned and Operated Arts and Crafts Businesses: Source Directory", (bulk 1985-1987)
- Box 12 "Native American Esthetics" and Native American Art, 1986

- Box 12 Student Paper with Notes by medicine, "Identity Through Song: The Increasingly Dominant Role of Music and Dance in Lakota Society", 1987
- Box 12 "G. Peter Jemison: Mid-career Retrospective: Works from 1971-1986", 1987
- Box 12 "Indian Artists", (bulk 1987-1990)
- Box 12 Thunder Bay Art Gallery, 1987
- Box 12 [American] Indian Art Papers [and] Winter Counts, 1987
- Box 12 "American Indian Talent Directory 1988-1989", 1988
- Box 12 Overview/Biography of Lucy M. Lewis, (bulk 1988-1998)
- Box 12 "My Notes - Native Art", (bulk 1988-1994)
- Box 12 "Earth Songs and Woven Baskets: Traditional Arts of Native Californians", 1989
- Box 12 The ATLATL on its Organization, Service, Exhibits, etc., (bulk 1989-1990)
- Box 12 "Displays and Captures: Some Historical Photographs from the Northwest Coast" by Martha Black, 1990
- Box 12 The Friends of the Alaska State Museum's "The Raven's Tail: The weaving of a traditional regalia robe in the manner of Southeast Alaskan Natives", (bulk 1990-1999)
- Box 12 Basket Weaving, (bulk 1990-1999)
- Box 12 "God is a Woman Too" by Naomi Bondin, (bulk 1990-1999)
- Box 12 Jane Ash Poitras Exhibits, (bulk 1990-1999)
- Box 12 "Praying in a Cathedral" by Rex. B. Harrison, (bulk 1990-2000)
- Box 12 "15th Annual American Indian Film Festival", 1990
- Box 12 "Why Do You Call Us Indians?" by the Gettysburg College Art Gallery, 1990
- Box 12 "Baskets: Red Willow and Birchbark" by the Sioux Indian Museum and Crafts Center, 1990
- Box 12 "Son of the Morning Star," Teleplay by Melissa Mathison, 1990



- Box 12 Contents of "America in 1492" Manuscript and Preparation for 1992 Custom House Exhibit, 1990
- Box 12 "Native American Needlework: Tradition and Change", 1990
- Box 12 "The Social Production of Contemporary Native American Art: Ethnoaesthetics in Action" by Nancy Marie Mitchell, 1990
- Box 12 Don Smith to Medicine on "Dances with Wolves" and "Grey Owl", 1990
- Box 12 "T. C. Cannon: A New View of the West", (bulk 1990-1991)
- Box 12 Paul Goble (Author), 1991
- Box 12 "Native American Arts Directory: 1991-1992, Humboldt County, California", (bulk 1991-1992)
- Box 12 Native American Art Exhibits, (bulk 1991-1994)
- Box 12 Information on "And Women Wove It in a Basket", 1991
- Box 12 J. F. Pratt's Photographs of the "People of the Chilkat River", 1991
- Box 12 Canadian Natives Arts Foundation, 1991
- Box 12 "Northern Plains Tribal Arts '91", 1991
- Box 13 PBS Documentaries, 1992
- Box 13 "'Spirits of the Present' Premieres on Public Radio Stations Nationwide, 1992
- Box 13 "Stoneware" Exhibit for Robert Big Elk, 1992
- Box 13 "Northern Plains Tribal Arts '92", 1992
- Box 13 Review on Documentry "The War Against the Indians", 1992
- Box 13 "On Some Uses of the Past: In Native American Art and Art History", 1994
- Box 13 "The Profane Intrusion" by Arthur Amiotte, 1994
- Box 13 Native American Art Galleries and Exhibits, 1994

- Box 13                    American Indian Literature Bibliography Supplement, 1995
- Box 13                    Information on Various Native Film Festivals and Programs, (bulk 1995)
- Box 13                    Exhibit on Ramona Sakiestewa at the Horwitch Lew Allen Gallery, 1995
- Box 13                    "Native American Film and Video Festival NYC 1995", 1995
- Box 13                    Art Exhibit Information from the Gallery of Tribal Art and the Eiteljorg Museum,  
(bulk 1995-1996)
- Box 13                    "Dreamspeakers Festival Notebook", 1996
- Box 13                    "Ceremonial and Indian Market" (Sakiestewa Textiles, Ltd., Co.'s "The Ancient  
Blanket Series", 1996
- Box 13                    "Native American Web Sites" and "UC-Berkley-American Society for  
Ethnohistory Film List", 1997
- Box 13                    "White Back Lash!..." by Beatrice Medicine, 1997
- Box 13                    "'At the Movies' with the Film [and] Video Center, National Museum of the  
American Indian", 2001
- Box 13                    "Northern Plains Tribal Arts 2001", 2001
- Box 13                    Native American Public Telecommunications, 2002
- Box 13                    Lillian Pitt Studio/Gallery Art Exhibit and Wellness [and] Spirituality X  
Conference, 2002

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## Series 5: Census, Demographic, Poll, and Survey Data, (bulk 1974-1986)

### 1 Boxe

This series consists of files on various Native American and other minority demographics, especially census reports.

Files have been arranged chronologically.

- Box 13 "Indians in Minneapolis", 1968
- Box 13 "A Study of Selected Socio-Economic Characteristics of Ethnic Minorities Based on the 1970 Census: Volume III: American Indians", 1974
- Box 13 "Joe Trimble": Nationwide Survey and Correspondence Re: APA Participation, 1975
- Box 13 "U.S. Census Data (BIA)", (bulk 1981-1988)
- Box 13 Concerns Regarding the 1990 Census, 1983
- Box 13 "List of Publications on American Indian/Alaskan Natives, Asian/Pacific Americans, Blacks, and Hispanics Resulting from ADAMHA-Supported Research on Minorities 1972-1981", 1984
- Box 13 "A Statistical Profile of the American Indian Population for Washington: 1980", 1985
- Box 13 "A Statistical Profile of the American Indian, Eskimo, and Aleut Populations for the United States: 1980" by the Racial Statistics Branch, 1985
- Box 13 "National American Indian Political and Issues Poll", 1986
- Box 13 "1980 Census Supplementary Questionnaire Program: A Statistical Profile of the American Indian, Eskimo, and Aleut Population" by the Racial Statistics Branch, 1986
- Box 13 "Customized Data from the 1991 Aboriginal Peoples Survey: A Demographic Profile", 1994
- Box 13 "Howard University (Census)": "Minority Focused and Special Populations Research", (bulk 1995)

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## Series 6: Civil Rights, (bulk 1972-1997)

### 2 Boxes

This series consists of research material on various human rights issues affecting Native American, First Nation, and other indigenous communities pertaining to age and sex discrimination, systemic inequality, religious freedom, lasting effects of colonization, voting rights, and discrimination against those with disabilities. Due to the variety of civil rights and discrimination concerns, there is overlap with other series within the collection.

Files have been arranged chronologically.

- Box 61 "Montana's Human Resources: Age and Sex Discrimination", 1962
- Box 13 "Discrimination in South Dakota", (bulk 1968-1990)
- Box 13 "Civil Rights of American Indians", 1972
- Box 13 "Structured Inequality in Canada" Edited by John Hary and John R. Hofley with Notes by Medicine, 1980
- Box 13 "Canadian Native Indian Leadership," Politics and Policy Making Memo to the Coast Salish Band Chief and Council, and "Native Rights and Self Determination", (bulk 1983-1990)
- Box 14 "Constitution of the Standing Rock Sioux Tribe", (bulk 1984)
- Box 14 Canadian Aboriginals: "The Charter," The Constitution Act (1982), (bulk 1985-1990)
- Box 14 Notes on "The Indian Act Introduction", (bulk 1985-1990)
- Box 14 "The National Congress of American Indians Constitution" (Amended Copy), 1985
- Box 14 American Indian Religious and Cultural Freedom, (bulk 1986-1989)
- Box 14 "Native Peoples in Canada: Contemporary Conflicts", 1988
- Box 14 National Congress of American Indians on Various Concerns Re: Religion, the Environment, and Colonization, 1988
- Box 14 "Anti Indian Movements", 1988
- Box 14 Presentation for the National Indian Youth Council that "Voting Rights are Indian Rights", 1988

- Box 14 "Canadian Papers SITC", (bulk 1989-1992)
- Box 14 "S.611, Indian Federal Acknowledgment Administrative Procedures Act of 1989", 1989
- Box 14 "Indian Religion", (bulk 1989-1996)
- Box 14 Native American Rights Fund on Taxation Protection for Non-Reservation Villages as Alaskan Tribes, 1989
- Box 14 "Native Justice Canada", 1990
- Box 14 Goals of the Learning to Change Network, (bulk 1990)
- Box 14 "Pawnee Tribe Prevails in Nebraska Historical Society Lawsuit" (Native American Rights Fund), 1991
- Box 14 "Public Hearings: Discussion Paper 2: Focusing the Dialogue", (bulk 1993)
- Box 14 Native American Rights Fund News Releases on Settled Indian Land Claim and Approval of Peyote Religious Use, (bulk 1993)
- Box 14 "Application of the 'Charter of Rights and Freedoms' to an Inherent Right of Aboriginal Self-Government" by Deborah Corber, (bulk 1993)
- Box 14 "Discrimination Against Aboriginal People, Racial Minorities, and People with Disabilities", 1994
- Box 14 "The Indian Act: Evolution, Overview and Options for Amendment and Transition: Part II: Provisions of the Indian Act" (Draft) by John Giokas, 1995
- Box 14 Intellectual Property Rights for Indigenous Peoples, 1995
- Box 14 The Standing Rock Sioux Tribal Council on Proposed Amendments to the Code of Justice, Title XXIV (24), Commercial Law Re: Sale of Goods, 1996
- Box 14 "Michael Chapman [and] AIO Ambassadors," "Native American Conclave", 1997

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## Series 7: Committee Material: Correspondence, Meeting Minutes, and Memos, (bulk 1985-1995)

### 14-15 Boxes

This series consists of records including the memos, minutes, correspondence, and proclamations of various Native American committees, especially CAPMI (Committee of Anthropologists at Primarily Minority Institutions), the Malinowski Award Committee, and the committees of the National Museum of the American Indian. Evaluations and letters of recommendation created by or for these committees have been restricted (see "Restricted" sub-series). These records were created by Medicine and other committee members.

This series has been arranged into 4 sub-series: 7.1) Committee of Anthropologists at Primarily Minority Institutions (CAPMI), American Anthropological Association, 1985-1995; 7.2) Malinowski Award Committee, Society for Applied Anthropology, 1988-1992; 7.3) National Museum of the American Indian Committees, 1989-1992; and 7.4) Other Committees, 1987-1996. Each sub-series is arranged chronologically.

### Committee of Anthropologists at Primarily Minority Institutions (CAPMI), American Anthropological Association, (bulk 1985-1995)

- Box 14                      Notes on Cultural Awareness, Urban Native Women, Repatriation, Exhibits, CAPMI Updates, etc., (bulk 1985-1994)
  
- Box 14                      Johnnetta B. Cole Announced Chair of the Committee for Anthropology in Minority Institutions, (bulk 1988-1989)
  
- Box 14                      Johnetta Cole Appointment and CAPMI, 1988
  
- Box 14                      CAPMI Meeting Agenda, (bulk 1988-1989)
  
- Box 14                      Distribution of CAPMI Responsibilities, (bulk 1989-1999)
  
- Box 14                      Luis S. Kemnitzer Assigned to Medicine as CAPMI Volunteer, (bulk 1989-1990)
  
- Box 14                      The AAA's "CAPMI Initiative", (bulk 1989-1999)
  
- Box 14                      Medicine on "the non-participation of American Indians and Alaska Natives" in Anthropology and Proposal for Undergraduate Anthropology Course, (bulk 1989-1999)
  
- Box 14                      College Participation in CAPMI Program, 1989
  
- Box 14                      CAPMI Project Plans and Goals by AAA Director of Programs Dr. Judith Lisansky, 1989

- Box 14 CAPMI (Committee of Anthropologists in Primarily Minority Institutions) on Call for Volunteers, Exhibits, and Meetings, (bulk 1989-1992)
- Box 14 CAPMI Programs and Call for Volunteering, (bulk 1989-1992)
- Box 15 CAPMI Program Action Plans and History of AAA and Committee Activity, (bulk 1989-1992)
- Box 15 CAPMI on "Operating the CAPMI Program", 1989
- Box 15 Luis S. Kemnitzer Expresses Interest in Teaching for CAPMI Program, (bulk 1989-1990)
- Box 15 Medicine Attends CAPMI Meeting at Spellman College, 1989
- Box 15 CAPMI Memos Re: Goals and Volunteers, (bulk 1989-1990)
- Box 15 Medicine on Groups "disenchanted with Anthropology", 1989
- Box 15 Ira E. Harrison on "Anthropology in Predominantly Black Colleges", 1989
- Box 15 Medicine Promotes CAPMI (Committee for Anthropologists in Predominantly Minority Institutions), 1989
- Box 15 Spellman College Project to "increase the presence of African Americans and other minorities in anthropology" and CAPMI Activities Funding, 1989
- Box 15 CAPMI Update on Call for Volunteers, 1989
- Box 15 Medicine on CAPMI , the AAA, and Native Education/Letter of Recommendation, 1989
- Box 15 Medicine Summarizes CAPMI Meeting, 1989
- Box 15 "The CAPMI Initiative", (bulk 1990-1992)
- Box 15 Minority Students and Anthropology, CAPMI Minutes, and Faculty Changes, (bulk 1990-1991)
- Box 15 CAPMI Volunteers and Goals, 1990
- Box 15 Standing Rock to Participate in CAPMI, 1990

- Box 15 Standing Rock College Undergraduate Anthropology Program with the AAA, 1990
- Box 15 Medicine, Carol E. Hill, and CAPMI Members on Committee Updates, COSMA (The Committee on the Status of Minorities in Anthropology), Awards, and Meetings, (bulk 1990-1992)
- Box 15 CAPMI on Schools Requesting Volunteers, 1990
- Box 15 Medicine's Notes on Authors, Racism, CAPMI, etc., 1990
- Box 15 CAPMI on Volunteers and Schools Requesting CAPMI Volunteers, 1990
- Box 15 CAPMI's "Update and Reminder of Tasks", 1990
- Box 15 "Update on CAPMI's Activities" with Model Letters and Draft of Newsletter Article and Call for Volunteers, 1990
- Box 15 "Latest on CAPMI Program", 1990
- Box 15 Medicine on Upcoming Meeting for Teaching Anthropology at "Minority Institutions", 1990
- Box 15 "Summaries of Specific Foundations" for Possible CAPMI Funding, 1990
- Box 15 Discussion of CAPMI (Committee of Anthropologists in Primarily Minority Institutions) Activities, Poetry by Ira E. Harrison, (bulk 1990-1991)
- Box 15 Expanding the Activities of the Committee of Anthropologists in Primarily Minority Institutions (CAPMI), 1991
- Box 15 "Materials from people participating in or wanting to participate in the [CAPMI] volunteer program", (bulk 1991-1992)
- Box 15 Molly Schuchat Reports on Term via CAPMI (Committee of Anthropologists in Primarily Minority Institutions), 1992
- Box 15 CAPMI Updates Re: Questionnaire for Minority Anthropologists, Medicine's Address, and Committee Sub-group for Volunteers, 1992
- Box 15 "Resignation of Johnetta Cole as Co-Chair of the CAPMI Committee", 1992
- Box 15 AAA to Establish a "broad-based Minority Affairs Committee", 1992
- Box 15 CAPMI "Annual Business Meeting" Minutes, 1992



- Box 15 CAPMI (Committee of Anthropologists in Primarily Minority Institutions), (bulk 1993-1994)
- Box 15 CAPMI, Mary Ann Medlin NSF Grant Proposal for "Introductory Anthropology for Historically Black Colleges...", 1994
- Box 15 "Committee on Anthropology in Predominantly Minority Institutions" by Ira E. Harrison, 1995
- Box 15 CAPMI's (Committee on Anthropology in Predominantly Minority Institutions) "Drive for Diversity in Anthropology", 1995
- Box 15 Minority Anthropologists, Committee of Anthropologists in Primarily Minority Institutions, 1995
- Box 15 "Executive Board Action on CAPMI", 1995

#### Malinowski Award Committee, Society for Applied Anthropology, (bulk 1988-1992)

*1 Boxe*

- Box 15 Malinowski Award Committee (SfAA), (bulk 1988-1989)
- Box 15 Nomination of Conrad Arensberg for the 1991 Malinowski Award, 1990
- Box 15 Gretchen Schafft to Step Down as Chair of a Committee (possibly the Malinowski Award Committee), 1991
- Box 15 Medicine's Involvement on the Malinowski Award Committee, 1992

#### National Museum of the American Indian Committees, (bulk 1989-1992)

- Box 15 Notes on NMAI Board of Trustees/Transition Team Meeting, 1989
- Box 15 Draft of "Recruiting Advertisement" for NMAI Director, (bulk 1989-1990)
- Box 15 Description of Position of Director of the National Museum of the American Indian, (bulk 1989-1990)
- Box 15 Draft of Outlined Concerns Regarding NMAI Board of Trustees, (bulk 1989-1999)
- Box 15 Medicine Agrees to Serve on NMAI Search Committee to Hire Director, Search Committee Notes, NMAI Mission/Purpose, 1989

- Box 15                    Ad Hoc Committee "Material for Meeting September 15th" Re: NMAI Updates, 1989
- Box 15                    Draft of NMAI's "Vision" Paper "Concepts, Perspectives on the National Museum of the American Indian" with Medicine's Notes, 1989
- Box 15                    Sub-Committee of the Cultural Concerns Committee on Policies for the NMAI, 1989
- Box 15                    Material for the NMAI Transition Team, 1989
- Box 15                    NMAI Search Committee Meeting Agenda, Guidelines for Position of Director, Museum Missions, etc., 1989
- Box 15                    NMAI Search Committee Review, (bulk 1989-1990)
- Box 15                    "Background Materials" during Establishment of the National Museum of the American Indian within the Smithsonian Institution, (bulk 1989-1990)
- Box 15                    "Proposed Qualification Standard" for Position of Director of the National Museum of the American Indian, 1990
- Box 15                    "May dates for [NMAI Search Committee] meeting", 1990
- Box 15                    NMAI Board of Trustees and Search Committee, Meeting Agenda, and Qualifications for Position of Director, 1990
- Box 15                    Agenda for NMAI Search Committee Meeting, 1990
- Box 15                    Search for Director of the NMAI, 1992
- Other Committees, (bulk 1987-1996)
- Box 15                    "Statement by Robert McCormick Adams, Secretary, Smithsonian Institution before the Select Committee on Indian Affairs, United States Senate", 1987
- Box 15                    The American Circle, 1988
- Box 15                    Attendees of Committee Meeting, 1989
- Box 15                    Activity by the International Union of Anthropological and Ethnological Sciences' Commission on Women, 1991
- Box 16                    UBC (University of British Columbia) Review Committee, (bulk 1994-1995)

Box 16

The Indian Advisory Board to The Journey Museum, (bulk 1995-1996)

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## Series 8: Conference Material, (bulk 1955-2002)

These records include programs and papers created for conferences addressing various issues which affect Native American life, including representation in anthropology and art, education, the environment, sex/gender and family issues, and health issues (especially alcoholism and drug use/abuse). These records were created by Medicine and other conference participants. Due to the variety of conference topics, there is overlap between these records and other series in the collection.

This series has been arranged into 8 sub-series: 8.1) American Indian/Native American Conferences, 1955-1986; 8.2) Anthropology Conferences: Anthropology and Ethnohistory, 1970-1997; 8.3) Education Conferences, 1961-1995; 8.4) Environmental Conferences, 1985-1995; 8.5) Gender, Women, and Family Issues Conferences, 1988-2002; 8.6) Health Conferences: Alcohol and Drug Abuse, Health Care, and Mental Health, 1965-1995; 8.7) Native Arts Conferences and Networks, 1985-1991; 8.8) Other Conferences, 1955-1995. Each sub-series is arranged chronologically.

### Native American Conferences, (bulk 1955-1986)

Box 16	"Programs and Proceedings of the Conference of Indian Affairs", 1955
Box 16	"Program and Proceedings - Third Annual Conference on Indian Affairs: Indian Problems of Law and Order", 1957
Box 16	"Program and Proceedings Fifth Annual Conference on Indian Affairs: Tribal Rehabilitation Programs", 1959
Box 16	"Program and Proceedings of the Sixth Annual Conference on Indian Affairs: The Indian and State Government", 1960
Box 17	"Program and Proceedings: Eighth Annual Conference on Indian Affairs: Indian Art in a Changing Society", 1962
Box 17	"Report of the Annual Conference on Indian Affairs", 1969
Box 16	"Program and Proceedings of the First Annual Conference for Tribal Judges", 1959
Box 16	"The Voice of the American Indian: Declaration of Indian Purpose," American Indian Chicago Conference, 1961
Box 17	"Final Act of the Sixth Inter-American Indian Conference", 1968
Box 17	"American Indian Philosophy Conference Report", 1976
Box 18	Proposal for Conference on "The Voices of Native People", (bulk 1982-1989)
Box 18	"Amerindian Circle", 1982

- Box 18 "Native American Press in Wisconsin and the Nation" Sponsored by the State Historical Society of Wisconsin, 1982
- Box 18 The Voices of Native People, 1982
- Box 19 "[National Congress of American Indian]" on "Immigration Inquiry," Suicide Prevention, Archives Conference, etc., (bulk 1984-1986)
- Box 19 "Inter-American Indian Institute 1985", 1985
- Box 19 "[Nineth] Inter-American Congress", (bulk 1985-1986)

### Anthropology Conferences: Anthropology and Ethnohistory, (bulk 1970-1997)

- Box 17 "Ethics and Anthropology," "Research on Applied Meetings, (bulk 1970-1997)
- Box 17 11th Conference on the History of Western America Paper, "The Melting Pot That Wouldn't: Ethnic Groups in the American Southwest Since 1846" by Bernard L. Fontana, 1971
- Box 17 "Anthro's Own Experiences", (bulk 1972-1996)
- Box 17 "[Northwest] Coast", (bulk 1973-1982)
- Box 17 "Ethnicity", (bulk 1977-1987)
- Box 19 "Insight, Hindsight and Pragmatism: A Reflexive Look at Anthropological Research" by Margaret D. Le Compte, 1985
- Box 19 AAA Paper, "Internal Stratification in Pueblo Communities" by Elizabeth A. Brandt, 1985
- Box 20 AAA Paper "Another Look at Ecology and Social Organization on the Plains" by Michael Davis, 1987
- Box 20 "Directory: 12th International Congress of Anthropological and Ethnological Sciences", 1988
- Box 20 "Meetings of the American Society for Ethnohistory", 1989
- Box 20 Canadian Anthropology Society/Societe canadienne d'anthropologie Seventeenth Annual Meeting/Dix-septieme assemblee annuelle, 1990
- Box 20 Papers Presented at the Canadian Anthropology Society Seventeenth Annual Meeting, (bulk 1990-1997)

- Box 20 Paper for the 89th Annual Meeting of the AAA, "The Demographic Consequences of Social Stratification in an 'Egalitarian' Society", 1990
- Box 21 "Papers from CHAGS [International Conference on Hunting and Gathering Societies] 1993 Moscow", (bulk 1992-1993)
- Box 21 "Contexts and Subtexts of the Dependence Debate in the Ethnohistory of Subarctic Native Peoples" by Laura Peers, 1993
- Box 21 "Seventh International Conference on Hunting and Gathering Societies: CHAGS 7: Hunters and Gatherers in the Modern Context", 1993
- Box 21 "Seventh International Conference on Hunting and Gathering Societies: 'Hunters and Gathering Societies in the Modern Context': Book of Presented Papers, Volume II", 1993
- Box 22 "American Society for Ethnohistory: 1993 Annual Meeting", 1993
- Box 21 "Anthropologists (Vita)," Papers for Various American Indian and Anthropological Conferences, Data on Articles on American Indians, etc., (bulk 1991-1993)
- Box 22 Request to Participate in "AAA Conference for American Indian Anthropologists", 1995
- Box 22 Medicine to Participate in a Conference for American Indian and Alaska Native Anthropologists, 1995
- Box 22 "Seventh International Conference on Hunting and Gathering Societies: 'Hunters and Gatherers in the Modern Context': Book of Presented Papers, Volume I", 1993
- Box 22 "Program: American Anthropological Association: 98th Annual Meeting", 1999
- Box 23 "American Society for Ethnohistory: 2001 Annual Meeting", 2001

### Education Conferences, (bulk 1961-1995)

- Box 16 "[Rosalie and Murray] Wax Drop Out Study, NIEA, Philosophy Article, Conference - Chavers [and] Havighurst", (bulk 1961-1976)
- Box 17 "Multicultural Education", (bulk 1976-1981)
- Box 18 "A Canadian-United States Conference on American Indian Curriculum Development" (1 of 2), 1978

- Box 18 "A Canadian-United States Conference on American Indian Curriculum Development" (2 of 2), 1978
- Box 18 Confirmation of Medicine's Appointment to Consultation Panel for Study as an "Indian bilingual needs assessment", 1981
- Box 18 "Bilingual/Special Education Conference," National Congress of American Indians and Treaties, (bulk 1981-1982)
- Box 18 "[American Educational Research Association] (NYC) Papers", 1982
- Box 18 Land for Native Students: An Educators Conference, 1983
- Box 18 UCLA Workshop on Teaching U.S. Women's History, (bulk 1984)
- Box 19 Medicine's Invitation to Present at "World Conference: Indigenous People's Education" and Draft of Medicine's Paper "Native American/American Indian Studies Programs in the United States", (bulk 1986-1987)
- Box 20 "Tradition, Change and Survival: Proceedings: World Conference Indigenous Peoples' Education", 1987
- Box 20 "Vision for the 90s: Woonspe Glu Lakota" from the 16th Annual Conference of the South Dakota Indian Education Association, 1990
- Box 20 National Conference of American Indian Professors, (bulk 1990-1995)
- Box 21 "1st National Conference of American Indian Professors" Schedule and Topics, 1991
- Box 21 "American Indian Professors: 1st National Conference", 1991
- Box 21 "Toward True Native Education: A Treaty of 1992: Final Report of the Indian Nations At Risk Task Force: Draft 3", 1991
- Box 21 1993 American Indian/Alaska Native Professors Conference, 1993
- Box 22 "1995 NEH Summer Seminar: 'American Indian Ethnohistory'", 1995
- Box 22 World Indigenous Peoples Conference; Education, 1996
- Box 22 "Progressive Education and the 'Indian New Deal'" by Jon Reyhner, 1996
- Box 22 National Indian Education Association: 27th Annual Convention, 1996

Box 22 A Native Path to Healing, NAES (Native American Educational Services) College and the Women's Leadership Project, 1997

Box 22 "NAES [(Native American Educational Services)]", 1998

### Environmental Conferences, (bulk 1985-1995)

Box 18 "Report of Papers Presented at the Spring Conference" of the Institute of Indian Studies Re: "Relationships Between People [and] The Land", 1979

Box 18 "Indian Historical Conference - Walpole Island... Theme - 'Out Past, Our Land, Our Future'", 1980

Box 20 Presentations on Radioactive/Nuclear Waste, 1989

Box 20 AAA Paper, "Descent and Social Survival of Native Horticultural Societies of the Eastern United States" by Garrick A. Bailey, Elizabeth Pintar, and Kim Raptou, 1989

Box 22 "Science, Human Rights and Environmental Protection in the Arctic" by Noel D. Broadbent, Ph.D.", 1994

### Gender, Women, and Family Issues Conferences, (bulk 1988-2002)

Box 20 Draft of "With 'A Thin Sexy Wife': An Anthropologist's View of Native Images of Anthropology" by James B. Waldram, 1988

Box 20 "Woman Healing: A Cross-Cultural Conference/Gathering", 1990

Box 20 Report for the Fourth International Interdisciplinary Congress on Women: "Practicing Feminist Anthropology: Views from Around the World" by Constance Sutton, 1990

Box 21 Newberry's Library's "Construction of Gender and the Experience of Women in American Indian Societies", (bulk 1992-1996)

Box 21 Papers on the "Native American Berdache," Gender, and Homosexuality (1 of 2), (bulk 1993-1994)

Box 21 Papers on the "Native American Berdache," Gender, and Homosexuality (2 of 2), (bulk 1993-1994)

Box 21 "First National Conference on Cultural Diversity and Women's Health: Theme: Women of Color: A Major Challenge for Health Care Reform", 1993



- Box 22 International Council on Women's Health Issues, 1997
- Box 23 Tribal Child Support Enforcement, 2002
- Health Conferences: Alcohol and Drug Abuse, Health Care, and Mental Health, (bulk 1965-1995)
- Box 17 "Psychosocial Navajo": AAA Paper "Shame and Guilt: A Reformulation of the Problem" by Hazel Hitson Weidman, 1965
- Box 17 "Functions of the Aged Among Salt River Pima" by Marvin R. Munsell, 1966
- Box 17 Various Articles on Alcoholism, (bulk 1974-1984)
- Box 17 "The Second National Indian/Alaska Native Health Conference", 1978
- Box 18 "NIDA Conference in Minority Groups Alcohol, Drug Abuse and Mental Health Issues", (bulk 1978-1983)
- Box 18 "The Third National Indian/Alaska Native Health Conference", 1979
- Box 19 The Four Worlds Development Project, The Alkali Lake Indian Band, (bulk 1984-1985)
- Box 19 "Native American Research and Training Center", (bulk 1984-1986)
- Box 20 National Conference on American Indians with Disabilities, 1989
- Box 21 "Adolescent Suicide in Cree [and] Ojibway Communities" Paper by B. Minore for the Conference on Aboriginal Children and Families, 1991
- Box 21 American Indian Rehabilitation Research and Training Center (AIRRTC), Second National Conference on American Indian with Disabilities, 1992
- Box 21 "National Conference on American Indians with Disabilities", 1992
- Box 23 Material for Various Health and Wellness Conference, (bulk 2000-2002)
- Box 23 Northern Plains Regional Indian Diabetes Conference, 2001
- Box 23 Native Women and Men's Wellness III Conference, 2002
- Box 23 "4th Annual Northern Plains Regional Indian Diabetes Conference: Journey to Native Wellness", 2002

## Native Arts Conferences and Networks, (bulk 1985-1991)

- Box 19 Native Arts Network Conference Participants and Second Circle Members/  
Regional Representatives, (bulk 1985-1995)
- Box 19 "Abstracts of the 5th National Native American Art Studies Association  
Conference", 1985
- Box 20 Native American Art Studies Association, Inc., 1987
- Box 21 "Native American Art Studies Association: Eighth Biennial Conference:  
Abstracts", 1991

## Other Conferences, (bulk 1955-1995)

- Box 16 "International Congress for Logic, Methodology and Philosophy of Science:  
Abstracts of Contributed Papers", 1960
- Box 16 The Eighteenth Southeastern Archaeological Conference, 1961
- Box 17 "Urban Indian", (bulk 1962-1979)
- Box 17 "Archeology of Venezuela" by Irving Rouse, 1962
- Box 17 "Verhandlungen des XXXVIII. Internationalen Amerikanistenkongresses:  
Stuttgart-Munchen 12. bis 18. August 1968: Band II", 1968
- Box 17 Papers on "the employment of Indians in American government bureaucracy"  
and Federal Resettlement Policies, (bulk 1975-1978)
- Box 18 "High Elk's Treasure: Scripting Advisory Meeting", 1983
- Box 19 Rocky Mountain Modern Languages Association Conference, Poetry and  
Paper by E. Kathy Suagee, 1985
- Box 19 "Tuwaqachi: Martiniano's Migration to the Center" by E. Kathy Suagee, 1985
- Box 19 Schedule for Michigan State University Fellows Conference on Native  
American Culture, 1986
- Box 19 "[National Park Service]" Workshop, Repatriation, National Dialogue on  
Museum-Native American Relations, (bulk 1987-1990)

- Box 19 Conference Papers by J. Rick Ponting on "Canadian National Opinion on Native Issues", 1987
- Box 20 "Conference Papers [American Indian] Religious Freedom Act Newberry Library", (bulk 1988-1991)
- Box 20 "Americanistas Marxist Inter. of Indian Societies - Papers", 1988
- Box 20 AAA Paper: "Talking About Not Talking: From 'Empty Words' to 'Dead Silence'" by Kathryn S. March, 1988
- Box 20 Draft of AAA Paper, "Layered Identity Systems in Western Oklahoma Indian Communities" by Sally McBeth, 1989
- Box 20 National Park Service's Symposium: "Old World and New: New Mexico and The Columbus Quincentennial", 1989
- Box 21 Drafts and AAA Meeting Proposals on Political Identify, Navajo Weaving, Mourning, etc., (bulk 1992-1996)
- Box 21 "Is There a Need for Another Type of Cultural Equivalence in Cultural-Comparative Research?" by Joseph E. Trimble and Walter J. Lonner, 1993
- Box 22 "First Nations' Membership and Citizenship: The Legacy of the 1985 Amendments to the Indian Act", 1994
- Box 22 "A Study of Reasons for Navajo Language Attrition as Perceived by Navajo Speaking Parents" by Dr. Evangeline Parsons Yazzie, 1996
- Box 22 The John G. Neihardt Spring Conference, 1997
- Box 22 Wakpala Regular Local District Meeting/The 105th Congress, 1998
- Box 22 "Crossing Borders: American Indians and Encounters with Diversity", 1998
- Box 23 "Community Budget [and] Title 20", 2000
- Box 23 "Wakpala District Meeting", 2000
- Box 23 "Wellness [and] Spirituality X Conference", 2002

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## Series 9: Correspondence, 1962-2003

### 6 Boxes

This series consists of the correspondence between Medicine and family (including her cousin, the Native rights activist Vine Deloria, Jr.), elected officials (including various senators and governors), newspaper editors, university and college representatives, and colleagues and peers regarding Native rights, manuscript collaborations and reviews, lecture opportunities, preparation for panels and conferences, and the actions of the Bureau of Indian Affairs.

Correspondence has been arranged chronologically.

- |       |   |
|-------|---|
| Box 1 | Red Ochre Burials, (bulk 1962)  |
| Box 1 | "World Council of Indigenous Peoples, Sweden 1977", (bulk 1967-1983)  |
| Box 1 | "Vine Deloria[, Jr.]", (bulk 1967-1979)   |
| Box 1 | Collections Loans and "Indian Art", (bulk 1967-1991)  |
| Box 1 | "Black Elk Productions and NCAI", (bulk 1968-1986)  |
| Box 1 | "Correspondence from Indians (Vitae)," Articles on Storms in Standing Rock and the on the Harvard University Native American Program (HUNAP), (bulk 1969-1997)                              |
| Box 1 | Council on Education and Anthropology, (bulk 1971-1982)   |
| Box 1 | "American Indians United", 1972   |
| Box 1 | "Cross Disciplinary Perspectives in Bilingual [Education] - CAL - 1977", (bulk 1973-1977)   |
| Box 1 | "Newberry Library", (bulk 1973-1978)  |
| Box 1 | "Job Offers", (bulk 1974-1980)  |
| Box 1 | Establishment of the National Museum of the American Indian, Medicine on the Commission to Examine the Commercialization of Religious, Philosophical, and Cultural Values, (bulk 1974-1990) |
| Box 1 | "Joe Trimble/Spero Manson, Nancy Marie Mitchell, Michael Chapman", (bulk 1977-1994)   |
| Box 2 | "Native Literature Correspondence", (bulk 1978-2003)  |

- Box 2 "Cal Dupree's Writings and Letters," Lakota Clothing Line, Medicine Loans Pottery Collection for Art Center Exhibit, (bulk 1976-1989)
- Box 2 "Indian Historian Jeanette Costo [and] Bette Crouse", (bulk 1978-1981)
- Box 2 "Cultural Survival," Racial Heritage, Personal Correspondence, Scholarships for Native Americans, etc., (bulk 1979-1997)
- Box 2 "Letters from students [and] Joy [(Joyce)] Stewart"; News Clips on Native Adoptions and Foster Kids, and Obituaries", (bulk 1979-1997)
- Box 2 "Out of the Mirage - Lakota Women": "Articles, Book Review": Art, Sacred Land, Medicine Men, etc. (6 of 7), (bulk 1980-1990)
- Box 2 "[National Congress of American Indians] - Indian [Education and] Advocacy", (bulk 1980-1982)
- Box 2 "Joe Sando's Writings, Lionel Di Montigny", 1980
- Box 2 "Books ordered, Manuscripts read, Letters of Support," Reference Materials, Society for Applied Anthropology, (bulk 1981-1996)
- Box 2 "Contributors to the Elmendorf Festschrift on Ethnohistory and Languages in Culture and Society" and "Contemporary Lakota Ritualists", 1981
- Box 2 Establishing a Native Studies Network, "University of Calgary Book", (bulk 1982-1989)
- Box 2 "JoAllyn/Arthur/George Abrams/Pat/Kevin Locke", (bulk 1982-1996)
- Box 2 "Letters from U.S. Colleagues" (Thank You Cards, Retirement, Conferences, etc.), Ethnicity, Obituary, Art, etc., (bulk 1982-1997)
- Box 2 "Correspondence with Indian Women (Post-Docs)" (Elizabeth Cook-Lynn), (bulk 1982-1984)
- Box 2 "Dave Miller, Newberry ([and Saskatchewan Indian Federated College])", (bulk 1983-1998)
- Box 3 "Charley Buffalo Moon and Other Northern Plains Indian Stories" by Art Cuelho, 1983
- Box 3 "Indian News Notes BIA," 1985 Wisconsin Act, Treaty Settlements, Repatriation, etc., (bulk 1983-1986)

- Box 3 Prairie Edge and Dale Lamphere (Artist), 1983
- Box 3 "[National Congress of American Indians] - [Suzan Shown] Situation," 1980  
Census Data, (bulk 1983-1984)
- Box 3 "Papers due in April," Conference and Journal Submissions on Mental Health  
and Economic Development, (bulk 1983-1984)
- Box 3 "Ecological-Cultural", (bulk 1984-1995)
- Box 3 "Advisory Boards (1983-1984) Consultantships", (bulk 1984-1985)
- Box 3 "Finished Papers": Sue Armitage Edits Paper on Child Socialization in Lakota  
(Sioux) Culture, 1984
- Box 3 Environmental Programs and Indian Reservations, (bulk 1984-1989)
- Box 3 Greetings from The Old Sun Community College, (bulk 1985-1995)
- Box 3 "Land/Environment", (bulk 1985-1990)
- Box 3 "Wicazo Sa Review: Teresa La Fromboise Paper", 1985
- Box 3 Highwater Lawsuit, (bulk 1985-1986)
- Box 3 Medicine Guest Lectures at the University of Calgary, 1985
- Box 3 "Out of the Mirage - Lakota Women": "Medicine Balls [and] Writings": Cultural  
Change, Birth, Kingship, Ritual Art, etc. (5 of 7), (bulk 1986-1994)
- Box 3 "Sun Dance Articles", (bulk 1986-1996)
- Box 4 "Writing Published," Book Review, Native American Women, (bulk 1986-1995)
- Box 4 Native Quilting, especially Sioux Quilting: "Quilt Paper", (bulk 1986-1996)
- Box 4 "Letters to Senators/Governor," "[Tim] Giago," "Wannabes", (bulk 1987-1995)
- Box 4 "Rough Surface [case]/Scherr-Howe", (bulk 1987-1996)
- Box 4 Overview of Smithsonian Council Meeting, 1987
- Box 4 "Wannabes", (bulk 1987-1995)

- Box 4 "List of [Anthropologists]", (bulk 1988-1997)
- Box 4 Medicine to SI Director Dr. Robert McCormick Adams on Dr. Rayna Green's Portrayal of Anthropology and Natives, 1988
- Box 4 "Foreign Colleagues [and] Alice Kehoe, Russell Means," the American Indian Movement, and Portrayal of Natives in the Media, (bulk 1988-1996)
- Box 4 "[Liucija] Baskauskas (Northridge)", (bulk 1988-1994)
- Box 4 "[Patricia] Albers," Native American Poetry (Possibly by Michael Brown/"Da Rat"), (bulk 1989-1996)
- Box 4 "Phil Deloria/Barbara/Phil Lane", (bulk 1989-1995)
- Box 4 Michael L. Blakely to Medicine on AAA Plenary "Racism in America: The Divided Society", 1989
- Box 4 "Letters to Answer," Notes on Manuscripts, Exhibit Response, Quote on "Native Sobriety Patterns," etc., 1990-1996
- Box 5 "Tom Sorci/Barney Hochner", (bulk 1990-1998)
- Box 5 "NEH [and] Newberry Research", 1990
- Box 5 Medicine Reviews "Directory of Indian Scholars", 1990
- Box 5 Medicine Refuses to Review John Mohawk's Article "Directions in People's Movements", 1990
- Box 5 "Smee School District (Wakpala) and Wakpala School" and Alcohol Use, (bulk 1990-1992)
- Box 5 "Movie/Producers": Programs on Sitting Bull, Standing Rock, and Native Issues and Stories, (bulk 1990-1992)
- Box 5 "Sac [and] Fox, [Kerstin] Muller", (bulk 1990-1991)
- Box 5 "BIA Schools, Languages (Mobridge), Mobridge Public Schools", (bulk 1991-1992)
- Box 5 "[Elizabeth] Cook-Lynn," "Marion Cadotte's Letter," Correspondence Re: Theses, Research, Writing Feedback, Discrimination, etc., (bulk 1991-1997)
- Box 5 Declining Thesis/Dissertation Involvement, 1991

- Box 5 Recruiting Native Americans for the Center for American Archeology, 1991
- Box 5 "[Elizabeth Cook-Lynn]," Wicazo Sa Review, Black Hills Act and Stone Boy (1 of 2), (bulk 1991-1996)
- Box 5 "[Elizabeth Cook-Lynn]," Wicazo Sa Review, Black Hills Act and Stone Boy (2 of 2), (bulk 1991-1996)
- Box 5 "Agenda for Consultation Meeting, May 8, 1992", 1992
- Box 5 "The Columbus Quincentennial Newsletter" and the University of New Mexico's "centennial speaker's series", 1992
- Box 5 "Ed Dozier Biography", (bulk 1992-1993)
- Box 5 Sioux Consultation, national Museum of the American Indian Policies, the Indian Arts and Crafts Act of 1990, (bulk 1992-1993)
- Box 5 Notes on "Book 3 - Hearing", 1993
- Box 5 Anthropology Newsletter and The Wisconsin State Journal on Panel Cancellation, Anthropology Department (UW-Madison) Staff Concerns, etc, (bulk 1993-1995)
- Box 5 "Proposed M.A. Thesis Aboriginal Women and Self-Government", 1994
- Box 6 "Tribunals, ADR's, National Advocacy", 1994
- Box 6 End of Women's Perspectives Commission at the Royal Commission on Aboriginal Peoples, 1994
- Box 6 "University of Alberta - Edmonton [and Calgary]" (1 of 2), (bulk 1994-1997)
- Box 6 "University of Alberta - Edmonton [and Calgary]" (2 of 2), (bulk 1994-1997)
- Box 6 "Diversifying Anthropology," "Race, Cultural Pluralism and the Anthropological Promise" Panel Preparation, 1995
- Box 6 Preview of Book Review for Catharine MacKinnon's "Only Words" by Reviewer Kathleen G. Williamson, 1995
- Box 6 "Notes/Letters from Bea", (bulk 1995-2000)
- Box 6 Presentation of Native American "Sacred Texts" Request, 1995



- Box 6 "Conferences Completed (to be paid," "interview with Miriam Clavir" for Thesis, 1996
- Box 6 Formation of American Anthropological Association (AAA) Interest Group, 1996
- Box 6 "International Journal of Indigenous Philosophies (Board)", 1996
- Box 6 "Thievery," "Jury Duty - S.D.", 1996
- Box 6 Scheduling Meeting with Kathryn Earle (Berg Publishers), 1996
- Box 6 Upcoming Meeting at AAA (American Anthropological Association) Conference, 1996
- Box 6 Correspondence Including Undergraduate Papers from Students from the University of Tennessee after Medicine's Visiting Lecture, 1996
- Box 6 Personal Correspondence between Medicine and Bea Miller Re Chemo Treatment and Conferences, 1997
- Box 6 "Letters": Personal Correspondence, Manuscript Reviews, 1997
- Box 6 Sarna Lapine, Sue-Ellen Jacobs, and Medicine on Creating Collection of Medicine's Works, 1998
- Box 6 "Lithuanian 'Indians'" and "Seeking the Spirit," Medicine on Brandon University and Partial Bibliography, 1998
- Box 6 "Cow Creek v. IMCOA, et al.; Civil Action No. 99-Z-453; United States District Court for the District of Colorado", (bulk 1998-2000)
- Box 6 "Richard Grounds", 1999
- Box 6 "Photocopies of Permissions for Bea's M.S. - Originals sent to U of IL Press" and "Credits and Permissions for Bea's book - received", (bulk 1999-2000)
- Box 6 Neel/Chagnon Allegations in Patrick Tierney's "Darkness in El Dorado: How Scientists and Journalists Devastated the Amazon," Yanomami Indians, 2000
- Box 6 Emails Re: The El Dorado Task Force, Native Women Voices on the Oneida Nation, and Little Big Horn College Concerns, (bulk 2000-2002)

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## Series 10: Education: Teaching Material, Native American Institutions, and Native Education Issues, (bulk 1948-2002)

These records include the teaching material (syllabi, lecture notes, faculty handbooks) created and used by Medicine for her Native American Studies college courses. (Similar teaching material created by other Native American Studies lecturers, which were collected by Medicine, are also included in this series.) Additional records include student papers with annotations made by Medicine. Graded papers with notes by Medicine have been restricted. The series also contains materials outlining various issues affecting the experiences of Native American in post-secondary education, such as: programs and reports created by Native American colleges and universities, papers on Native American/First Nation bilingual/bicultural education, and material pertaining to the Four Worlds Development Project and the Indian Education Act.

Files have been arranged into 2 sub-series: 10.1) Teaching Material, 1948-1998; and 10.2) Native American Institutions and Education Issues, 1955-2002. Files were then arranged chronologically.

### Teaching Material, (bulk 1948-1998)

- |        |   |
|--------|---|
| Box 23 | Syllabi and Notes for Various Anthropology Courses , Student Paper, Indian Art, etc., (bulk 1948-1985)                    |
| Box 23 | "Anthropology and Education," American Indian Project, and Life History as an Anthropology Field Method, (bulk 1952-1982) |
| Box 23 | Maps of Tribe Locations, Folklore, (bulk 1956-1971)   |
| Box 23 | "History of Anthropology", 1958   |
| Box 23 | "Indians of California and Southwest", (bulk 1960-1988)   |
| Box 23 | Lecture Notes on "Social Structure", 1961   |
| Box 23 | "Tests 101 - CSUN 305", (bulk 1962-1987)  |
| Box 23 | "Classification of North American Indian Languages", (bulk 1965-1986)   |
| Box 23 | Anthropology Curriculum Study Project, (bulk 1965-1969)   |
| Box 24 | "Course Outlines", (bulk 1967-1976)   |
| Box 24 | "Intro to American Indians", (bulk 1967-1988)   |
| Box 24 | "NASI - Autumn, 1974 - Dartmouth - CI [California Indians] Specialized Bibliographies", (bulk 1970-1983)                  |
| Box 24 | "Huron College - Transcribed Presentations", (bulk 1970-1971)   |

- Box 24 "Anthropology and Education Syllabi", (bulk 1971-1975)
- Box 24 "Folklore Literature", (bulk 1971-1980)
- Box 24 "Course Outlines", (bulk 1971-1987)
- Box 24 "AI [American Indian] Literature (Articles)," Native Poetry, (bulk 1971-1988)
- Box 24 "Insight," Course Outlines, and "Social Education", (bulk 1971-1988)
- Box 24 "Language [and] Culture", 1971
- Box 24 Bibliographies, Outlines, and Lecture Notes on Shamanism, (bulk 1971-1977)
- Box 24 "The Study of Folklore", 1972
- Box 24 "Indian Families", (bulk 1972-1991)
- Box 25 "Joy Lelands Addendum to P. Mail [and Bibliography] and Indian Health and MacDonald Reports", (bulk 1972-1978)
- Box 25 Native American Studies Program, University of Montana (Syllabi), 1974
- Box 25 "Bibliographies on North American Indians," Sketch by Medicine, (bulk 1974-1976)
- Box 25 Material for Native American Studies courses, (bulk 1974-1983)
- Box 25 Lakota Oral Literature Syllables, 1974
- Box 25 "School Management Options for American Indians" by Paul R. Streiff, 1975
- Box 25 "Course Outlines" and Notes for Various Native Studies Courses, (bulk 1975-1987)
- Box 25 "MicMac class notes", 1976
- Box 25 "[American] Indian Curriculum and Education", (bulk 1977-1984)
- Box 25 "Interdisciplinary Perspectives on Race, Sex, and Social Class Differences in Education Achievement" by Lucy W. Sells, 1977
- Box 25 "Presbyterian Papers" (Theses), (bulk 1978-1981)

- Box 25 "Red Road - Alcohol Control", 1978
- Box 25 "Woodland Indian Curricular Framework, Working Paper, 11/79 D. Davids"/"Developing Indian Curricula", (bulk 1978-1979)
- Box 25 "[Ethnography and] Education Course Outlines", (bulk 1979-1981)
- Box 25 "Tribal Administration Program", 1981
- Box 25 "Integrated Indian Curriculum Project" at Standing Rock Community College, 1982
- Box 25 "The Sacred Tree Teacher's Guide", 1983
- Box 26 "Smithsonian Institution Teacher's Resource Packet: Anthropology", 1983
- Box 26 "Bibliographies - Indians Children", 1983
- Box 26 Course Outlines, Exams, and Reading Material for Various Native American Studies Courses, (bulk 1984-1988)
- Box 26 "Yvonne Hebert: Native Languages" and Native Language Education, (bulk 1984-1989)
- Box 26 The Roles and Culture of Native American Women (1 of 2), (bulk 1985-1993)
- Box 26 The Roles and Culture of Native American Women (2 of 2), (bulk 1985-1993)
- Box 26 Template of an "Education Code" for Indian Nations, (bulk 1985-1995)
- Box 26 "Teaching Native Art - Denver Art Museum", 1986
- Box 26 "Anthro 413-01 Modern Plains Ethnography", (bulk 1986-1987)
- Box 26 "Office of Indian Education Programs": Little Eagle Day School and Rock Creek Day School, (bulk 1988-1989)
- Box 26 "U.S. Indians Personality", 1989
- Box 26 "Tribally Controlled Colleges", 1989
- Box 26 Indian Education Report, Feedback on Medicine's Questionnaire and Manuscript, Community College, etc., 1989

- Box 26                      Syllabus for "Indian Culture and Personality", 1990
- Box 26                      "Smithsonian Institution Teacher's Resource Guide: North American Indians",  
1990
- Box 26                      Course Outlines for Indian Studies Courses, 1990
- Box 26                      "Articles for Teaching, Toronto": Fact Sheet on Aboriginal Issues, and Articles  
"Women's Culture," etc., 1991
- Box 26                      "Course Format - Lecture and Seminar" for "Native American Women" Course,  
1991
- Box 27                      Syllabuses for Courses on Pre-Columbian Art and Architecture, and Dakota  
History and Culture, 1992
- Box 27                      Outline for "The Interdepartmental Program in American Indian Studies" at  
UCLA, 1993
- Box 27                      Material for Course on "Indians of Eastern North America", 1994
- Box 27                      "The Reification of Aboriginal Culture in Canadian Prison Spirituality  
Programs" by James B. Waldram, 1994
- Box 27                      Articles on Various Native Issues (Including Unpublished Paper), 1995
- Box 27                      "A Tradition of Invention: Modern Ceremonialism on the Northwest Coast" by  
Michael Harkin, 1995
- Box 27                      Syllabuses on Gender Studies in Native Societies and Native Literature, 1995
- Box 27                      "NAES College Guide to Research", 1996
- Box 27                      Institute of Indigenous Government and World Indigenous Peoples  
Conference: Education, 1996
- Box 27                      "NAES College: Student Study Guide, 1997-1999: Teaching and Learning in  
the American Indian Community", 1997
- Box 27                      "NAES College: Faculty Handbook", 1997
- Box 27                      Cradleboard Teaching Project, 1998 National Conference, and W.I.N. (World  
Indigenous Network), 1998

American Indian/Native American Institutions and Education Issues, (bulk 1955-2002)

- Box 27 "National Indian Education Needs Assessment Project: Summary of Information Gaps in the Knowledge of American Indian Educational Needs" by Joseph E. Trimble, (bulk 1955-1965)
- Box 27 "Thomas Bartholin on the Burning of His Library and On Medical Travel" translated by Charles D. O'Malley, 1961
- Box 27 Clyde Warrior Institute in American Indian Studies, 1968
- Box 27 "Class Notes: NA [(North American)] Indian, Archeology", (bulk 1968-1972)
- Box 27 "Papers on [Native American] Studies for Indigena", (bulk 1969-1987)
- Box 27 "American Indian Education, A Selected Bibliography", 1969
- Box 27 "Johnson-O'Malley, Fuch's Paper," Indian Education, 1969
- Box 27 "Community Health and Education Evaluation: NITRC [(National Indian Training and Research Center)]", 1970
- Box 28 "Convocation of American Indian Scholars", 1971
- Box 28 "La Macaza College, Quebec, Canada", (bulk 1972-1975)
- Box 28 "Language NW Coast (Plains) CAL," Bilingualism, Mukah Language, Migrant and Indian Education, (bulk 1972-1973)
- Box 28 "A Filmography for American Indian Education", 1973
- Box 28 "Coalition of Community Controlled Schools-Denver, Also [American Indian Higher Education] Consortium", 1973
- Box 28 "Indian Programs and Studies: 'Greater College Opportunities'", 1973
- Box 28 "Community College Involvement", (bulk 1973-1983)
- Box 28 "Bibliographies" on American Indian History, (bulk 1974-1986)
- Box 28 "[Native American] Studies", (bulk 1974-1988)
- Box 28 "Indian Education Act: Northern Plains Resource and Evaluation: Center Two", (bulk 1975-1985)
- Box 28 "First Nations Education" Ph.D. and M.Ed. Programs, (bulk 1975-1985)

- Box 28 "Indians at Stanford", 1976
- Box 28 "National Indian Education Needs Assessment Project: Review of the Literature on Educational Needs and Problems of American Indians--1971-1976", 1977
- Box 28 "Copies of Papers used in P.A [University of Washington] - 1981 Spring": Qualitative Methodologies and Research Context, (bulk 1978-1979)
- Box 28 "[University of Oklahoma] Linguistics Papers", 1979
- Box 28 "A Legal Position Paper on Indian Education", 1979
- Box 28 "Linguistics," Native Literacy Skills and Bilingual Education, (bulk 1979-1981)
- Box 28 "'Best and Final Offer' for 'Ethnographic and Socio-Linguistic Studies of Exemplary Bilingual/Bicultural Education Programs for Native Americans'", 1980
- Box 28 "Summer Institute in Western American Studies" at the Buffalo Bill Historical Center", (bulk 1980-1996)
- Box 29 "Sampling Plan: BIA Comprehensive Bilingual-Bicultural Needs Assessment", 1981
- Box 29 "Legends and Personal Histories: Native Language and Culture Project", 1982
- Box 29 "Congressional Testimony Regarding the Status of Indian Education for Fiscal Year 1983", 1982
- Box 29 "Overview: The Four Worlds Development Project", 1983
- Box 29 Standing Rock College Information Pamphlet, Including Associate Degree Programs", 1984
- Box 29 "American Indian and Alaska Native Education for High Technology: A Research Strategy for Creating Culturally Based Physical Science and Mathematics Education" by George M. Guilmet, (bulk 1984-1989)
- Box 29 "The Four Worlds Development Project Adult Education Series" Discussion Papers Two through Nine, 1984
- Box 29 Medicine's Annotated Copy of Materials Requested from Acoma Books, 1985

- Box 29 "Questionnaire Content Outline" Re: Bilingual/Bicultural Education, (bulk 1985-1995)
- Box 29 Standing Rock College Native American Studies Program, (bulk 1985-1995)
- Box 29 "The Four Worlds Development Project: A Brief Outline", 1985
- Box 29 "Pow-Wow Viewers Guide" by the South Dakota State University Native American Club Pow-Wow Committee, (bulk 1986-1994)
- Box 29 Sinte Gleska College Education Department, (bulk 1987-1988)
- Box 29 The Native Education Project: "Native Library Resources for Elementary, Junior and Senior High Schools", 1987
- Box 29 "[National Congress of American Indians] Convention Issues, [Community] College Bill", 1987
- Box 29 "The University of Michigan Office of Minority Affairs Salutes the Historically and Predominantly Black and Predominantly Hispanic Colleges and Universities on the inauguration of James Johnson Duderstadt as the 11th President" of the U. of Michigan, 1988
- Box 29 "Standing Rock College": Lecture Preparation, Event Posters, Retreat Notes, etc., (bulk 1988-1993)
- Box 29 "Phase III Activity" for CISCO-Net Education Program, 1989
- Box 29 Ganondagan, Chief Freeman Johnson Scholarship Fund, Center for Indian Education, (bulk 1989-1999)
- Box 29 Education Outreach Programs, 1989
- Box 29 "Towards Equity in Health: Summer School '89: Proceedings", 1989
- Box 29 "Planning documents: OESE-Eastern Navajo Network (ENAN) linkage", 1989
- Box 26 "List of schools offering degrees in Anthropology", 1990
- Box 29 "Resource Directory of American Indian Professionals: 1990 Revised Edition", 1990
- Box 29 The Newberry Library on Treaties and Oral Literature, 1990



- Box 29 Pamphlets for Various Education, Art, and Museum Programs, (bulk 1990-1994)
- Box 29 "The Tenth National Heritage Fellowships 1991", 1991
- Box 29 NAES (Native American Educational Services) College Catalog, (bulk 1991-1993)
- Box 29 Canadian Indian/Native Studies Association Information Bulletin and General Meeting Minutes, 1991
- Box 29 "Annual Fall Convocation," Saskatchewan Indian Federated College, University of Regina, 1991
- Box 29 "Anthropologists (Vita)", 1991
- Box 30 Standing Rock College Open House, 1992
- Box 30 "Readings for EDFDM 601 4A" and "EDFDN 601 A3" on Indigenous Research, Oral Tradition, and Written Text, 1993
- Box 30 "Critical Issues in American Indian Higher Education", 1993
- Box 30 Medicine's Summer Course "Native American Women: The Role of Women in American Indian Society", 1993
- Box 30 "The Future of American Indian Tradition," Native American Studies Symposium, Central Wyoming College, 1994
- Box 30 "4th American Indian and Alaska Native Professors' Conference", 1994
- Box 30 American Indian College Fund on Cuts in Federal Funding for Native Americans, 1995
- Box 30 Institute of Indigenous Government Academic Calendar and Programs, (bulk 1995-1996)
- Box 30 "Ideas: Modes of Thought", 1995
- Box 30 Graduation and Commencement Pamphlets for Little Eagle Day School and Sitting Bull College, (bulk 1995-1996)
- Box 30 "Native Education Directory: Organizations and Resources for Educators of Native Americans", 1997

- Box 30 "A Special Report: Native American Colleges: Progress and Prospects", 1997
- Box 30 W. K. Kellogg Foundation, Native American Educational Services (NAES)  
College Graduate Programs and Institutional Change, Indigenous Sami  
People, (bulk 1997-1998)
- Box 30 "NAES College Catalog: 1996-1998", 1998
- Box 30 "Voice of the Drum", 1998
- Box 30 Native American Educational Services College: JoAnn Kuhr Hired, Advanced  
Studies Program Plan, Institutional Change, 1998
- Box 30 "Standing Rock Community School: 1998/1999 Annual Public Forum", 1998
- Box 30 "Harvard University Native American Program: Building Nations for the 21st  
Century", 1999
- Box 30 "Milestones: School of American Research: 2001 Annual Report", 2001
- Box 30 "Circles of Knowledge: Plains Indian Education", 2001
- Box 30 Plains Indian Seminar: Circles of Knowledge: Plains Indian Education, 2001
- Box 30 "Sinte Gleska University Annual Report, 2001-2002", 2002

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## Series 11: Ephemera, (bulk 1973-2001)

This series buttons collected by Medicine for various campaigns, Pow-Wows, and support of issues affecting Native American communities, calendars annotated by Medicine, and index cards with references and research notes created by Medicine.

This series has been arranged into 2 sub-series: 11.1) Buttons, 1985-2000; and 11.2) Calendars, 1973-1991. They are arranged chronologically.

### Buttons, (bulk 1985-2000)

- Box 65 "Support the Last Stand of the Lubicon!", (bulk 1980-1989)
- Box 65 "VOTE Thomas R White PRESIDENT NCAI", (bulk 1980-1989)
- Box 65 "Vote JUANITA LEARNED Secretary NCAI", (bulk 1980-1989)
- Box 65 "Tah-ran-to Meeg-wech", (bulk 1985-1995)
- Box 65 "Potential Bag Lady", (bulk 1985-1995)
- Box 65 "Aboriginal Women's Council of Saskatchewan", (bulk 1985-1995)
- Box 65 "National Congress of American Indians, 45th Annual Convention", 1988
- Box 65 "National Congress of American Indians, 45th Annual Convention", 1988
- Box 65 "Phil Stevens Is NOT My Chief", 1988
- Box 65 "Another Indian for Dukakis President 88", 1988
- Box 65 "Saskatchewan International Women's Day Conference", 1989
- Box 65 "National Citizenship Week April 16-22, 1989/Semaine nationale de la citoyennete du 16 au 22 avril 1989", 1989
- Box 65 "Census '90: Listen to the Drum: Answer the Census", 1990
- Box 65 "Respect Out Elders, Lac du Flambeau Chippewa Tribe", (bulk 1990-1995)
- Box 65 "Respect of Elders, G.L.I.T.C., Inc. Elder Abuse Public Awareness", (bulk 1990-1995)
- Box 65 "Yethilhwakwenyestak (Respect Them): Oneida Elder Abuse Awareness", (bulk 1990-1995)

- Box 65 "Apesanahkwat for President", (bulk 1990-2000)
- Box 65 "Free Leonard Peltier: 1992: 500 Years of Resistance", 1992
- Box 65 "Free Leonard Peltier: 1992: 500 Years of Resistance", 1992
- Box 65 "NAES College 3rd Annual Pow-Wow, Chicago '95", 1995

### Calendars, (bulk 1973-1991)

- Box 64 "Canadian Native Eskimo and Indian Art 1973" / "Calendrier de 1973 d'art esquimau et indien", 1973
- Box 64 "Indian Arts Calendar, 1976/L'art indien calendrier", 1976
- Box 64 Calendars Portraying Native Art, (bulk 1981-1984)
- Box 64 Calendars with American Indian Art, 1983
- Box 64 The Newberry Library's "Maximilian Expedition Commemorative Calendar", 1983
- Box 64 "Northwest Coast Indians, 1987", 1987
- Box 64 "1988 Indian Art Calendar", 1988
- Box 64 "Sioux Art 1991 Calendar", 1991

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## Series 12: Health: Alcohol and Drug Addiction and Recovery, Disabilities, Healthcare, Mental Health, Nutrition, and Wellness, (bulk 1955-2004)

This series consists of research material pertaining to various health issues affecting Native American communities and families, especially alcohol and drug use, alcoholism and disabilities recovery, mental health, nutrition, and other general healthcare concerns.

Files have been arranged into 3 sub-series: 12.1) Alcoholism, 1969-1977; 12.2) Mental Health, 1970-1998; and 12.3) Other Health Issues, 1955-2004. Files are further arranged chronologically.

### Alcoholism, (bulk 1969-1977)

- Box 30 "Lurie's 'Indian Drinking' and French and Hornbuckle 'Alcoholism'" and "Kupferer's Rupert House Cree", (bulk 1969-1977)
- Box 30 Research by Medicine and Trimble: "Influence of Theoretical Models on Research of Mental Health among Native Americans", 1974
- Box 31 "Epidemiology and Correlates of Alcohol Use Among Indian Adolescents Living on Reservations" by E. R. Oetting and Fred Beauvais, (bulk 1975-1985)
- Box 31 R. Dale Walker and Patricia Walker on Treatment Programs for Natives Dealing with Alcoholism, 1979
- Box 31 "Social Adjustment Self Report Questionnaire," Questionnaire on Alcohol Use, (bulk 1985-1995)
- Box 31 Alcohol Use, (bulk 1985-1995)
- Box 31 "McDonald, David IR03 AA 03348-01 (American, Indian)": "Native Americans and Alcohol: A Preliminary, Annotated Bibliography", 1977

### Mental Health, (bulk 1970-1998)

- Box 30 Pamphlets on Human Resources, Mental Health, Speech Pathology and Audiology, and Rehabilitation, (bulk 1970-1995)
- Box 31 "Mental Health Promotion with Navajo Families" by Norman Dinges, (bulk 1981)
- Box 31 "American Indian Mental Health and the Role of Training for Prevention" by Joseph E. Trimble, (bulk 1981)
- Box 31 "Prevention - Mental Health", 1986
- Box 32 Addressing Historical Trauma in Lakota Parents, 1998 Oral History Project, 1998

## Other Health Issues, (bulk 1955-2004)

- Box 30 "Health Resources in South Dakota", 1955
- Box 30 "The Marine Hospital at Fort Saint Marks" by J. Richard Shenkel and William Westbury, 1965
- Box 30 "The Four Food Groups: Daily Food Guide" for Alaska Natives/"Shih Doo Daazhyaa" by Katherina Peter Yadaatl'oo, 1974
- Box 31 "Self Image Scale" by Joseph E. Trimble, (bulk 1980-1989)
- Box 31 Draft of "Getting It Together at Adolescence: Case Studies of Positive Socializing Environments for Eskimo Youth" by Judith Kleinfeld, (bulk 1981)
- Box 31 "A Cultural Network Model: Perspectives for Adolescent Services and Para-Professional Training" by Yvonne Red-Horse, (bulk 1981)
- Box 31 "Self-Perception and Primary Prevention for American Indians" by Harriet P. Lefley, (bulk 1981)
- Box 31 "Tsuu Tina Nation Spirit Healing Lodge" and "National Native Sports Program", (bulk 1985-1995)
- Box 31 Studies Conducted Under the Northern Arizona University Native American Rehabilitation Research and Training Center, (bulk 1986-1987)
- Box 31 Health Care and Native Americans, (bulk 1986-1989)
- Box 32 "Value Differences, Identity and Psychological Diversity Among Indians: Sources of Methodological Problems", 1987
- Box 32 "Out of the Mirage - Lakota Women": "Curing (Notes) BM Herbs for Cancer" (7 of 7), (bulk 1988-1993)
- Box 32 "Service, Resource and Training Needs of American Indian Vocational Rehabilitation Projects", 1989
- Box 32 "centre for the cross-cultural study of health and healing", (bulk 1990-1996)
- Box 32 "Executive Summary" on Caregiving, (bulk 1992-1999)
- Box 32 International Council on Women's Health Issues , (bulk 1994-1997)

- Box 32 "Bibliographies in Psychology," No. 15 with Inscription to Medicine by Joseph E. Trimble (Editor), 1995
- Box 32 "Visions: Yesterday and Tomorrow: Nechi Review 1996", 1996
- Box 32 "Native Path to Healing: A Strategic Plan to Promote Healthy Native Communities", 1998
- Box 32 Native Path to Wellness Initiative, 1998
- Box 32 The Native Path to Wellness Project, 1999
- Box 32 "Participant's List, Native Food Summit 2004", 2004

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## Series 13: Historic Preservation, (bulk 1942-1998)

This series consists of research material pertaining to efforts of Native American communities and organizations to preserve Native American history and traditions. Included is a proposal to create a memorial at Wounded Knee.

This series has been arranged into 2 sub-series: 13.1) Wounded Knee, 1991-1992; and 13.2) Other Historic Preservation Files, 1942-1998. Each sub-series is arranged chronologically.

### Wounded Knee, (bulk 1991-1992)

- Box 33 "Wounded Knee Study" from the National Park Service, 1991
- Box 33 Wounded Knee Memorial, (bulk 1991-1992)
- Box 33 "Atonement in Stone: Artist's vision may help heal Wounded Knee,"  
Establishing Wounded Knee National Park and Memorial, 1991
- Box 33 "Wounded Knee Study of Alternative Notes - Lakota Cultural Review Panel",  
1991
- Box 33 "Rapid Ethnographic Assessment Wounded Knee Alternatives Study", 1992
- Box 33 "Rapid Ethnographic Assessment Wounded Knee Alternatives Study", 1992
- Box 33 "National Park Service Requests Public Comments on Wounded Knee  
Management Alternatives", 1992

### Other Historic Preservation Files, 1942-1998

- Box 32 "Mound State Monument, Moundville, Alabama", 1942
- Box 32 "Registry of Ellipses of the Sun Found Two Monument of Ancient Mexico" by  
Raul Noriega, 1956
- Box 32 Big Bone Lick Historical Association, (bulk 1960-1969)
- Box 32 "An Explanation of Termination", 1968
- Box 32 "Seattle's Lament"/"George Copway - Chief of Seattle", 1979
- Box 32 "Guidelines for Consideration of Traditional Cultural Values in Historic  
Preservation Review", (bulk 1985-1995)
- Box 32 "Zuni-Cibola National Historical Park", 1989



- Box 33                      Repatriation: Process Review and return of Burial Remains, (bulk 1989-1990)
- Box 33                      "Smithsonian to Give Back Indian Human Remains", 1991
- Box 33                      Keepers of the Treasures' "Statement of Purposes" and Board of Directors, 1991
- Box 33                      "American Indian Issues: 500 Years of Reconstruction," Alcatraz, and Cross-Cultural Values, (bulk 1991-1992)
- Box 33                      Ganondagan State Historical Site's "Profile: Friends of Ganondagan", 1998

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## Series 14: Invitations, (bulk 1966-2002)

These records consist of invitations to Medicine for various events, including Pow-Wows, award/ ceremonial dinners, openings to buildings and exhibits honoring Native Americans.

Invitations have been arranged chronologically.

- Box 33                      Indian Achievement Award Dinner, the American Indian Review, and "Smoke Signals from the Valley, (bulk 1966-1974)
  
- Box 33                      "Pow Wows", (bulk 1976-1991)
  
- Box 33                      "Night of the First Americans," presented by President and Mrs. Reagan, 1982
  
- Box 33                      "American Indian Contemporary Art," National Museum of Natural History, 1982
  
- Box 33                      American Indian Contemporary Arts Event, (bulk 1991-1997)
  
- Box 33                      1993 National Heritage Fellows Presentation by the National Endowment for the Arts, 1993
  
- Box 33                      Wheelwright Museum Exhibit: "The Image Weavers: Contemporary Navajo Pictorial Textiles", 1994
  
- Box 33                      Bede Art Gallery Reception, 1995
  
- Box 33                      Little Eagle Day School, Buffalo Bill Historical Center, 1996
  
- Box 33                      American Indian Art Magazine Twentieth-Anniversary Show at the Heard Museum, 1995
  
- Box 33                      "Native Arts Network: 1996: We Have No Word for Art", 1996
  
- Box 33                      Spring Buffalo Feast and Traditional Honoring Ceremony, 2000
  
- Box 33                      Groundbreaking for the Nighthorse Campbell Native Health Building of the University of Colorado, 2000
  
- Box 33                      Wayne and Valerie Archambault's Wedding Announcement, "A Tribute to Mother and Grandmother Sophie Shoots the Enemy," Name-Giving Ceremony, (bulk 2000-2002)
  
- Box 33                      Nighthorse Campbell Native Health Building Dedication, 2002

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## Series 15: Linguistics: Native American Languages, (bulk 1961-1995)

This series consists of files pertaining to the study and documentation of Native American languages and to various policies seeking to improve the efforts to preserve Indigenous languages in North and South America, and Australia. Files are in English, Spanish, and German.

Files have been arranged chronologically.

- Box 33 "Linguistic," The Siouan Languages Archive, Siouan and Caddoan Linguistics, Algoquian Dialects, etc., (bulk 1952-1981)
- Box 34 "Zur Terminologie der Konstruktionsteile eines Hauses bei den Karina (Kariben) von Venezuela" by Helmuth Fuchs, 1961
- Box 34 "Tres mapas linguisticos de la poblacion aborigen de Venezuela" by Helmuth Fuchs, 1961
- Box 34 "Bemerkungen zum Warrau-dialekt von Guanoco (Estado Sucre, Venezuela) by Helmuth Fuchs, 1963
- Box 34 "Language Revivals US - 1977-1978 [William] Leap's Papers", (bulk 1975-1981)
- Box 34 "Books in Native Languages in the Collection of the Rare Books and Manuscripts Division of the National Library of Canada" by Joyce M. Banks, 1980
- Box 34 Kwakala Language, 1984
- Box 34 Centre for Research and Teaching of Canadian Native Language's "Editorial Policy and Style Guide for the Monograph Series", (bulk 1987-1992)
- Box 34 "Progress Report - Aboriginal Language Policy Development", 1987
- Box 34 "Applied Linguistic Anthropology and American Indian Language Renewal", 1988
- Box 34 The Native American Language Act, 1990
- Box 34 "Anishinaabemowin and John Tanner's 'Narrative'", 1995

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## Series 16: Manuscripts, (bulk 1964-2003)

This series consists of a variety of annotated manuscript drafts for books and policy handbooks. Many of these manuscripts are early drafts of Medicine's book *Learning to Become an Anthropologist and Remaining "Native."* Other manuscripts include collaborations between Medicine and Joseph E. Trimble, policy drafts by the Women's Policy Team, and Medicine's notes and reviews of various unpublished works.

Files have been arranged chronologically.

- Box 34 "San Francisco State College Urban Indian Study"/"Urbanization Study (unpublished)" Sections II-XII (1 of 2), (bulk 1964-1969)
- Box 34 "San Francisco State College Urban Indian Study"/"Urbanization Study (unpublished)" Sections II-XII (2 of 2), (bulk 1964-1969)
- Box 34 Preparation for "Cante Ohitika Wi (Brave-hearted Woman): Five Sioux Women Tell Their Story" by Carolyn Reyer, Medicine, and Debra Lynn White Plume, (bulk 1971-1987)
- Box 34 "Trimble, Joe. Self Image Study Manuscript" (1 of 2), (bulk 1978-1979)
- Box 34 "Trimble, Joe. Self Image Study Manuscript" (2 of 2), (bulk 1978-1979)
- Box 34 "Manuscripts finished," Manuscripts on child Socialization, Lakota Women, Native Americans Languages, and "Traditional Religion", (bulk 1982-1984)
- Box 35 Manuscripts (Drafts) and Notes on Women's Roles in Politics and Societies of the Northern Plains, 1985
- Box 35 Medicine Provides Notes on "North American gender volume" Edited by Laura Klein and Lillian A. Ackerman (1 of 2), (bulk 1989-1990)
- Box 35 Medicine Provides Notes on "North American gender volume" Edited by Laura Klein and Lillian A. Ackerman (2 of 2), (bulk 1989-1990)
- Box 35 "Royal Commission Materials", (bulk 1989-1997)
- Box 35 "Aboriginal Women in Urban Areas"/Chapter Outlines, (bulk 1990-1999)
- Box 35 "The Politics of Representation: The Ethnography of a Research Culture" by Karen A. Larson and Priscilla Weeks, 1991
- Box 35 Medicine Reviews "American Indian Grandmothers" (1 of 2), 1992
- Box 36 Medicine Reviews "American Indian Grandmothers" (2 of 2), 1992

- Box 36 Draft of the "Women's Policy Paper", 1994
- Box 36 Draft of "Women's Policy Paper", 1994
- Box 36 Royal Commission on Aboriginal Peoples, "Women's Report", 1994
- Box 36 "Theorizing the Americanist Tradition - Darnell" (1 of 2), 1995
- Box 36 "Theorizing the Americanist Tradition - Darnell" (2 of 2), 1995
- Box 36 "Sees Behind Trees" by Michael Dorris, 1996
- Box 37 "Present is Past: Some Uses of Tradition in Native Societies in North America and New Zealand" Edited by Marie Mauze, 1996
- Box 37 Women's Worlds '99, Medicine's "Learning to Be an Anthropologist..." Drafts and Notes, Western American Studies, (bulk 1998-1999)
- Box 37 "Bea Medicine #1 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'" and Various Articles by Medicine on Native Issues (1 of 3), (bulk 1998-1999)
- Box 37 "Bea Medicine #1 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'" and Various Articles by Medicine on Native Issues (2 of 3), (bulk 1998-1999)
- Box 37 "Bea Medicine #1 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'" and Various Articles by Medicine on Native Issues (3 of 3), (bulk 1998-1999)
- Box 37 "Bea Medicine #2 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'" and Various Articles by Medicine on Native Issues (1 of 2)), 1998
- Box 37 "Bea Medicine #2 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'" and Various Articles by Medicine on Native Issues (2 of 2), 1998
- Box 37 "Bea Medicine #3 of 4": Articles and Essays Considered for Use in "Learning to Be an Anthropologist and Remaining 'Native'", 1998
- Box 38 "Bea Medicine #4 of 4": Articles Considered for Use in "Learning to Be an Anthropologist and Remaining 'Native'" and Manuscript of "An Ethnography of Drinking and Sobriety Among the Lakota Sioux" (1 of 2), 1994

- Box 38 "Bea Medicine #4 of 4": Articles Considered for Use in "Learning to Be an Anthropologist and Remaining 'Native'" and Manuscript of "An Ethnography of Drinking and Sobriety Among the Lakota Sioux" (2 of 2), 1994
- Box 38 Collection of Essays by Medicine, 1999
- Box 38 Manuscript Notes (Possibly for "Learning to Be an Anthropologist...", 1999)
- Box 38 "Notes on Bea Medicine Manuscript" (Possibly for "Learning to Be an Anthropologist..."), (bulk 1999-2000)
- Box 38 "Manuscript - Work to be done ASAP!" Final Stages of Edits and Publication of Medicine's "Learning to Be an Anthropologist...", 2000
- Box 38 "Bea Medicine Manuscript: Out copies of E-mail and other correspondence ([with] Bea and Liz)", 2000
- Box 38 Notes and Proofs for Medicine's "Learning to Be an Anthropologist...", (bulk 2000-2001)
- Box 38 "Bea Medicine MS" with Annotations (1 of 3), 2001
- Box 39 "Bea Medicine MS" with Annotations (2 of 3), 2001
- Box 39 "Bea Medicine MS" with Annotations (3 of 3), 2001
- Box 39 "The Home of the Bison: An Ethnographic and Ethnohistorical Study of Traditional Cultural Affiliations to Wind Cave National Park, Volume One" (1 of 2), 2003
- Box 39 "The Home of the Bison: An Ethnographic and Ethnohistorical Study of Traditional Cultural Affiliations to Wind Cave National Park, Volume One" (2 of 2), 2003
- Box 39 "The Home of the Bison: An Ethnographic and Ethnohistorical Study of Traditional Cultural Affiliations to Wind Cave National Park, Volume Two" (1 of 2), 2003
- Box 39 "The Home of the Bison: An Ethnographic and Ethnohistorical Study of Traditional Cultural Affiliations to Wind Cave National Park, Volume Two" (2 of 2), 2003
- Box 67 Index Cards: References and Research Notes (A-Z), 2001

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## Series 17: Maps, (bulk 1982-1991)

These files contains maps of various Native American tribal lands and project sites in the Southwest. Additional maps are included in the "Oversized Material" series.

Records are arranged chronologically.

Box 40                      Map of Project Sites and Language Groups in the Southwest, 1982

Box 40                      "MAPS of 'Indian Country'", (bulk 1982-1991)

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## Series 18: Museum Material: Native American Museums, Exhibit Preparation, and the National Museum of the American Indian, (bulk 1949-1998)

This series consists of material created by Medicine and by various Native American museums (especially the National Museum of the American Indian (NMAI) and the Journey Museum), including exhibit programs, pamphlets, and staff memos. Topics within this collection include the creation of the NMAI, museum management appointments (including the director of the NMAI), and advertisements and plans for various exhibits. Some files may overlap with those from the Arts and Media and the Committee Material series.

Files have been arranged chronologically.

- |        |   |
|--------|---|
| Box 40 | "An Elm Bark Canoe in the Peabody Museum of Salem" by William N. Fenton and Ernest Stanley Dodge, 1949                      |
| Box 40 | "Las colecciones de flechas de los Paraogwan (Paraujano) y Wayu (Guajiro) en el Museo de Ciencias Naturales, Caracas", 1962 |
| Box 40 | UBC Museum of Anthropology, (bulk 1976-1986)  |
| Box 40 | "Indians: A Guide to the Exhibits: Peabody Museum", (bulk 1980-1989)  |
| Box 40 | "American Indians: A Select Catalog of National Archives Microfilm Publications", 1984                                      |
| Box 40 | CN Gorman Museum, (bulk 1985-1995)  |
| Box 40 | NMNH's American Indian Program, (bulk 1986-1996)  |
| Box 40 | American Indian Resources at the Smithsonian Institution, 1987  |
| Box 40 | Senator Daniel K. Inouye (D-HI) Announces Establishment of NMAI and Analysis of Bill, 1987                                  |
| Box 40 | Proposed Resolution to "Develop a National Museum of the American Indian as a Part of the Smithsonian Institution", 1987    |
| Box 40 | Tantaquidegeon Indian Museum, 1988  |
| Box 40 | Sioux Indian Museum, 1989   |
| Box 40 | "[National Museum of the American Indian and] Policy", 1989   |
| Box 40 | Summary of the Smithsonian Institution's Office of Museum Programs, (bulk 1990-1999)  |



- Box 40 Portion of Plans for Exhibit on Plains Indians (Possibly for the NMAI), (bulk 1990-1999)
- Box 40 "Guidelines for the Search for the Director for the National Museum of the American Indian" from Under Secretary Dean W. Anderson, 1990
- Box 40 "Seminole Exhibit in NHB", 1990
- Box 40 "National Museum of the American Indian Custom House Program Assumptions" (Draft), 1990
- Box 40 "NMAI Salary and Expense Budget", 1990
- Box 40 Rick West Appointed Director of the National Museum of the American Indian, 1990
- Box 40 "Museum Materials" for the Journey Museum, the Indian Advisory Board, and Medicine's Resignation from the Lakota Advisory Committee, (bulk 1992-1996)
- Box 40 "Submoloc Show/Columbus Wohs" Exhibit for Native American Heritage Week, 1992
- Box 40 The Journey Museum, Rapid City, (bulk 1995-1996)
- Box 40 "Content/Technique Matrix" (for the Journey Museum, Rapid City), 1995
- Box 40 Preparation for the Construction and Groundbreaking of The Journey Museum, Rapid City, (bulk 1995-1996)
- Box 40 Seminars, Calendars, Galleries, Research Centers, etc. for Native Issues, 1996
- Box 40 National Museum of Natural History Vision Statement "Native Peoples of North America: Cultures in a Changing World", 1996
- Box 40 "Lakota narrative," Lakota Advisory Committee to The Journey Museum, 1996
- Box 40 "Native American Celebration with Special Jesup Centenary Celebration Program" at the American Museum of Natural History, 1997
- Box 40 Information from the W. K. Kellogg Foundation on Education, Health, and Public Policy, etc., (bulk 1997-1998)

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## Series 19: Oversized Material, (bulk 1962-1999)

This series consists of materials sent to and/or collected and annotated by Medicine. These items include: leaves and posters from various Native American events including pow-wows, ceremonies, and district meetings, maps of tribal lands, and original artwork by Native Americans and copies of Native American artwork on calendars. These calendars have been annotated by Medicine, and document various pow-wows and other events that Medicine attended. Series highlights include a portrait of Medicine and a poster from the 1977 Sun Dance at which Medicine served as a Sacred Pipe Woman.

This series is arranged into 2 sub-series: 19.1) Artwork, Calendars, and Posters, 1962-1999, and 19.2) Leaves, Maps, and Posters, 1970-1996. Each sub-series is arranged chronologically.

### Artwork, Calendars, and Posters, (bulk 1962-1999)

Oversize 66	Northern Cheyenne Country, Montana, 1962
Oversize 66	Native Artwork of Horse and Female Rider (Sketch), (bulk 1965-1975)
Oversize 66	"American Indian Calendar, 1969" (Partial), 1969
Oversize 66	"Indian Resistance: The Patriot Chiefs", 1972
Oversize 66	Portrait of Bea Medicine, (bulk 1975-1985)
Oversize 66	"Sacred Circles: Two-Thousand Years of North American Indian Art," Catalog on Books on Native History, 1977
Oversize 66	"Sundance", 1977
Oversize 66	"International Sun Dance and Sacred Calf-Pipe Ceremony", 1978
Oversize 66	"'Broken Treaty at Battle Mountain' narrated by Robert Redford", (bulk 1980-1989)
Oversize 66	"American Indian Religion in the Dakotas: Historical and Contemporary Perspectives: A Symposium", 1982
Oversize 66	"Wa:K Pow Wow", 1984
Oversize 66	Sample of Artwork in University of Washington's Exhibit "Crooked Beak of Heaven: Masks and Other Ceremonial Art of the Northwest Coast", (bulk 1985-1995)
Oversize 66	"D'Arcy McNickle Center for the History of the American Indian, The Newberry Library", (bulk 1985-1986)
Oversize 66	"The Impact of Indian History on the Teaching of United States History", 1986

- Oversize 66 "Indian Images: Calendar of Indian Art, 1989", 1989
- Oversize 66 "Dakota Homecoming: Susan Power", 1996
- Oversize 66 "Poster: 38th Annual Wakpala Ehanni Oskate Wacipi", 1996
- Oversize 66 "Women's Worlds: '99: 7th International Interdisciplinary Congress on Women", 1999

### Leaves, Maps, and Posters, (bulk 1970-1996)

- Drawer 69 "4 Maps - Australia Tribal", 1974
- Drawer 69 "2 Posters - stuck together: 26th Annual United Tribes Int'l Pow-Wow ", 1995
- Drawer 69 " 3 posters: Kymel - Council for Aboriginal Reconciliation - Artwork by Mario Assan, National Aborigines' and Torres Strait Islanders Week", 1996
- Drawer 69 " 4 leaves - Semana Indigena - Pablo Presbere-Costa Rica, Land of the Menominee, akicita - Early Plains and Woodlands Indian art - Alexander Acenedo Coll. SW Museum - L.A., Cal, Canada's Inuit People", 1995
- Drawer 69 "4 posters: Emilio Cruz/Recent works Walter Kelly Gall, Chicago; O-KA-WI-TA First Native American Cultural Exposition, Univ. of Illinois, Chicago Circle Campus; Stores of the People - NMAI at Art and Ind. Bldg - Smithsonian, Washington, D.C.; Warriors schedule Basketball", (bulk 1973-1996)
- Drawer 69 "5 posters: The Traditional Dancer Jack Herman; Festival of Native American Arts, Flagstaff; National Native American Very Special Arts Festival, Santa Fe, N.M.; Baltisko Ornament Beieskant; Vytantas; Karinas", (bulk 1985-1991)
- Drawer 69 "Premio Nobel de la Paz 1993 Year of the Indigenes Pueblos; Kurna Higher EducationCentre 1990 - (South Australian college); Aboriginal Nations - 1993 - National Aboriginal and Islander Day...; Aspirations communes shared Visions - 1994 - Canadian Museum of Civilization - Native Am. Painters and Sculptors in the 20th Cent.; TORN - A Nation is not conquered until the heart of its women are on the ground... Cheyenne Proverb - painting /poster; a Time to talk - a time to listen - Royal Commission on Aboriginal Peoples ; Last Leaf First Snowflake to fall - 1993 - Poster by Leo Yerxa; (2) Stentor (drawing/ Poster) signed by Robert Houle 1993", (bulk 1990-1994)
- Drawer 69 "3 posters: Sculpture/Inuit - An Exhibitions organized by the Canadian Eskimo Arts Council - The Vancouver Art Gallery Nov-Dec 1971; Huichol Yarn Paintings - Univ of Cal - Berkley - [Louie] Museum of Anthro May-Aug. 1970; Chart - American Indian Population 1960 Census", (bulk 1970-1971)

- Drawer 69 "1 poster: Broken Rainbow Garthworks presents a film by Maria Florio and Victoria Mudd... Navajo?", 1985
- Drawer 69 "7 leaves: 26 Annual United Tribes Int'l Pow-Wow Sept 1995 Bismarck, N.D.; (2) Paris scenes; Haskell Indian In College; children of Lubicon Lake Where is our future?; Queen Charlotte Inlands; Palos de la Frontera Nuestra Sra de los Milagio Aug 1990", (bulk 1990-1995)
- Drawer 69 "9 posters: 42 Annual Convention - Nat'l Assembly of Indian Nations Tulsa, OK Oct 7-11, 1985; Visions - the Native Indian /Inuit Photographers Assoc. - Calgary, Canada; (2) Homecomings - Native Am. Artists North Dakota Museum of Art 1985; 1981 Canadian Poster - Innuity?; Plains Indian Cultures: Past and Present Meanings - Center for Great Plains Studies - Univ. of Nebraska - Lincoln 1986; Native Business Summit - Ininow, Mamoo, [Apoowin] Metro Toronto Convention Centre June 23-27, 1986, (bulk 1981-1995)
- Drawer 69 "5 posters: where is our Future - children of Lubricon Lake; (2) Buffy Sainte-Marie in Concert In Support of the Last Stand of the Lubricon Lake Cree - Oct 1987; In Honor of 'our Warriors' - 1991 Native American HERitage Week and Pow-Wow - Colorado State Univ - April 1991; 46th Annual NCAI Convention Oklahoma City, Okla Oct 1989", (bulk 1987-1991)
- Drawer 69 "4 posters: Aboriginal Food Guide; (2) ROM in Canberra - An Aboriginal Ceremony and Exhibition of Art and Craft from North-Central Arnhem Land 10/31-11/3/82; Indigenous Youth Determining Tomorrow... Today Nat'l Aboriginal and Torres Strait Islander Youth Conf. canberra 3/28-31/86", (bulk 1982-1986)
- Drawer 69 "5 posters: Prophecies - A Winter Gathering for 1995 - Toronto, Canada Native Canadian Centre; Stanford University - Tribal strength through Education; Standing Rock College - 1996 Calendar; [Saskatchewan] Indian Federated College - 1991 Calendar; Native American Survival 2nd Annual Native Am. Heritage week - Colorado college March 1992, (bulk 1982-1992)
- Drawer 69 "11 posters - 1 original sketch: sketch - a Disneyland alcatraz; copy sketch of 4 Native Am. faces; Fifth Annual Indian Education Gen'l Assembly - Dakota Tipi Reservation - Aug 1987; a New Dawn in Aboriginal Communications 1987 Calendar; copy of an early photo - Native Am.; Poster - 1900 Photograph of Stoney Nation of Southern Alberta Grandmother - Alberta Provincial archives; Great Indian Leaders of the Past; World Assembly of First Nations Summer 1982 - Saskatchewan The Land, The People, The Spirit; Land of the Menominee Pow-Wow Woodland Bowl-Keshena, [Wirc.] July 1980; 1973 Sioux Calendar - [Wisa]; Mexico City - 41st Americanistic Int'l Congress Sept 1974; Profiles of Canadian Art New Brunswick Museum 1976", (bulk 1973-1992)
- Drawer 69 "5 posters: Culter's last haircut (copy of Photo); Elizabeth Conrad Hicokx - Baskets from the Center of the World Humboldt State University - Jan. 1991; Interweaving Traditions - Exhibitions of Woven Works by Native Californians and Elizabeth Moller Lindsay Univ of Calif - Santa Cruz - Sept 1983; Pow

Wow - Coors 1988 American Indian Pow Wow Series; Pow Wow - Coors 1989 American Indian Pow Wow Series", (bulk 1983-1991)

Drawer 69

"No Two Horns' Poster", 1985

Drawer 69

"Poster: Scandia (map of Scandinavia Area); copy of early photo of Am. Indians; Poster - American Indian/Native Alaskan Higher Education Conference - Billings, Montana April 1983", 1983

Drawer 69

"10 leaves: original Art by W Hero Te Whata '87 (acrylic) Women Reclaiming; The Land of the Lightning Brothers (Aboriginal Rock Art); Stop Cultural Genocide - Support Queensland Aborigines and Islanders...; We Will not Forget... Aboriginal Sovereignty Always was, Always Will be F.A.I.R.A.; One Mob, One Voice, One Land - We have Survived Expo 88; No Mining in Kakadu; New Stamp Issue - Art of the Desert - Australia; Community Access - Inst. of Aboriginal Studies Prog; Black Australia Demands Human Rights; Aboriginal Australia", 1988

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## Series 20: Publications: Journals, Magazines, Monographs, Newspapers, and Newsletters, (bulk 1914-2003)

This series consists of publications collected by Medicine authored by Native American individuals, educational institutions, and organizations. These publications cover a variety of issues affecting Native American communities, which overlap with other collection series education and health issues.

Files have been arranged into 2 sub-series: 20.1) Newsletters, 1952-2002; and 20.2) Journals, Magazines, Monographs, and Newspapers, 1914-2003. Files were further arranged chronologically.

### Newsletters, (bulk 1952-2002)

- |        |   |
|--------|---|
| Box 41 | Album: "Amerindian: American Indian Review, Vol. 1, No. 1, et seq", (bulk 1952-1973)                          |
| Box 40 | The Chicago Natural History Museum Bulletin on the Chippewa and Prehistoric Culture, 1958                     |
| Box 40 | Reprints of Bulletins of the Oklahoma Anthropological Society, (bulk 1959-1960)                               |
| Box 40 | The University of South Dakota's "Historical Preservation Monthly" and "Bulletins" (1 of 3), (bulk 1959-1987) |
| Box 42 | The University of South Dakota's "Historical Preservation Monthly" and "Bulletins" (2 of 3), (bulk 1959-1987) |
| Box 42 | The University of South Dakota's "Historical Preservation Monthly" and "Bulletins" (3 of 3), (bulk 1959-1987) |
| Box 42 | "Minnesota Archeological Newsletter", 1965  |
| Box 42 | Chicago Natural History Museum Bulletin, 1965   |
| Box 42 | Newsletter No. 2 from the National Museum of Canada's Archaeology Division, 1965                              |
| Box 42 | Newsletter by the Inter-American Commission of Women, 1969  |
| Box 42 | Native American Woman's Action Council's "Namequa Speaks", 1971   |
| Box 42 | "The Amerindian", (bulk 1971-1974)  |
| Box 42 | "Alcoholism - Alcohol and Drug Study Group", (bulk 1974-1987)   |

- Box 42 National American Indian Court Judges Association, Friends Committee on National Legislation, (bulk 1977-1989)
- Box 42 Various Media Regarding Navajo Life, News, and Cultural Beliefs, (bulk 1977-1982)
- Box 42 "Treaty Council News", 1977
- Box 42 The National Center for American Indian and Alaska Native Mental Health Research and Development, 1978
- Box 42 Center for Continuing Education of Women, 1979
- Box 42 White Cloud News, (bulk 1979-1980)
- Box 43 "Meeting Ground ([The Newberry Library])", (bulk 1980-1995)
- Box 43 Native American Policy Network Newsletter, (bulk 1980-1982)
- Box 43 Friends Committee on National Legislation, (bulk 1981-1983)
- Box 43 Center for Indian Education, Bilingual Training Program, 1982
- Box 43 Indian Water Rights and Economic Development, 98th Congress and Legislation on Indian Programs, Indian Report, (bulk 1982-1984)
- Box 43 Native American Art Studies Association, (bulk 1983-1990)
- Box 43 American Ethnological Society Newsletter, No. 33, 1983
- Box 43 "Indian Report" by the Friends Committee on National Legislation, 1984
- Box 43 "Indian Studies, Vol. 1, No. 2," American Indian Program at Cornell", 1984
- Box 43 "Applied Anthropology Newsletter", 1984
- Box 43 Northern Arizona University's "Uts'itishtaan'i", (bulk 1985-1986)
- Box 43 The ATLATL's "Native Arts Update", (bulk 1985-1989)
- Box 43 IWAC (International Women's Anthropology Conference) Newsletter, (bulk 1985-1990)
- Box 43 The American Indian Registry for the Performing Arts, 1985

- Box 43 Feathered Pipe Foundation, (bulk 1985-1986)
- Box 43 Native American Museums Program, 1986
- Box 43 CESCE (Canadian Ethnology Society/La societe canadienne d'ethnologie)  
Bulletin, 1986
- Box 43 Meeting Ground, 1986
- Box 43 "Uts'itishtaan'i", 1986
- Box 43 "Indian Affairs" (Newsletter of the Association on American Indian Affairs, Inc.),  
(bulk 1986-1988)
- Box 43 Uts'itishtaan'i'i, (bulk 1986-1990)
- Box 43 The Institute of Indian Studies, (bulk 1986-1987)
- Box 43 "The Dispatch," Center for American Culture Studies, Columbia University,  
1987
- Box 43 "NARF - Religious Freedom [and] BURIAL", (bulk 1987-1991)
- Box 43 NIHB Health Reporter, 1987
- Box 43 The Institute of Indian Studies News Report, 1987
- Box 43 [Cultural Resources Management] Bulletin, Vol. 1, No. 1, 1987
- Box 43 Canadian Ethnology Society/Societe canadienne d'ethnologie, "The Winnipeg  
Sun" Articles on Infant Torture Incident and Discrimination Against Gay  
Natives, (bulk 1987-1989)
- Box 43 NIHB (National Indian Health Board) Health Report, (bulk 1987-1989)
- Box 43 "Mokakit Newsletter," University of British Columbia, (bulk 1987-1995)
- Box 43 Association of American Indian Physicians, Inc., (bulk 1987-1996)
- Box 43 Native American Rights Fund Legal Review, 1988
- Box 43 International Women's Anthropology Conference Newsletter, (bulk 1988-1989)



- Box 43 Northwest Women's Report, (bulk 1988-1989)
- Box 44 "Nitep News," The University of British Columbia, (bulk 1988-1989)
- Box 44 International Union of Anthropological and Ethnological Sciences (IUAES),  
(bulk 1988-1989)
- Box 44 Newsletter of the Southwest Institute for Research on Women, (bulk  
1988-1996)
- Box 44 News Report from the Institute of Indian Studies, 1988
- Box 44 News Report from the Institute of Indian Studies, 1988
- Box 44 Coalition for Western Women's History, (bulk 1988-1994)
- Box 44 [National Congress of American Indians] News, (bulk 1988-1989)
- Box 44 Institute of Indian Studies' "The Bulletin", (bulk 1988-1991)
- Box 44 American Indian Registry Performing Arts, (bulk 1988-1989)
- Box 44 Institute of Indian Studies News Report ("The Bulletin"), (bulk 1988-1989)
- Box 44 Indian Teacher and Educational Personnel Program's 20th Anniversary Issue  
Newsletter, 1989
- Box 44 Coalition for Western Women's History, (bulk 1989-1992)
- Box 44 Association of American Indian Physicians on the 18th Annual AAIP Meeting,  
1989
- Box 44 Association of American Indian Physicians, Indian Education Act Resource  
and Education Center One, (bulk 1989-1996)
- Box 44 Canadian Anthropology Society/Societe canadienne d'anthropologie Bulletin,  
(bulk 1989-1990)
- Box 44 "Anthropology Newsletter" from the University of Wisconsin-Madison, 1989
- Box 44 Friends of the W. H. Over State Museum Newsletter, (bulk 1989-1991)
- Box 44 ATLATL's "Native Arts Update", 1990

- Box 44 International Women's Anthropology Conference Newsletter, 1990
- Box 44 Eiteljorg Museum of American Indian and Western Art, 1990
- Box 44 Mokakit Newsletter, 1990
- Box 44 "Smithsonian Runner", 1990
- Box 44 "Vine Deloria, Jr. Joins CSERA Faculty in American Indian Studies," and "Eligibility - for BIA services", 1990
- Box 44 "Smithsonian Runner", 1990
- Box 44 The Native American Rights Fund's "Artists and Advocates Update", 1990
- Box 44 "Meeting Ground" (D'Arcy McNickle Center for the History of American Indian/ The Newberry Library), (bulk 1990-1991)
- Box 44 Institute of American Indian Studies' "The Bulletin", 1991
- Box 44 Native American Studies Association Newsletter, 1991
- Box 44 Native Arts Studies Association of Canada, 1991
- Box 44 CASCA (Canadian Anthropology/Societe canadienne d'anthropologie), 1991
- Box 44 "Research Bulletin" by the Malcolm Wiener Center for Social Policy, 1991
- Box 44 "Winds of Change" by the American Indian Education and Opportunity, 1991
- Box 44 ATLATL's "Native Arts Updates", (bulk 1991-1996)
- Box 44 "Messenger (The Center for Indian Community Development, Humboldt State University), (bulk 1991-1992)
- Box 44 CASCA (Canadian Anthropology/Societe canadienne d'anthropologie), (bulk 1991-1996)
- Box 44 "SIROW: Newsletter of the Southwest Institute for Research on Women", (bulk 1991-1992)
- Box 45 Native American Art Studies Association Newsletter, (bulk 1991-1995)

- Box 45 Health, Community Development, History Conference, Alcoholism, Drug Use, and Economic Development, (bulk 1991-1995)
- Box 45 "RULE (Reservation Urban Learning Exchange)", 1991
- Box 45 NARF (Native American Rights Fund) Legal Review, 1992
- Box 45 NAES College's "RULE (Reservation Urban Learning Exchange)", 1992
- Box 45 NARF (Native American Rights Fund): Legal Review, (bulk 1992-1994)
- Box 45 "Native Arts Update: A Quarterly Newsletter Published by the ATLATL", (bulk 1992-1996)
- Box 45 "International Women's Anthropology Conference Newsletter Special", 1992
- Box 45 Tribal Research Center Newsletter, 1992
- Box 45 Eiteljorg Museum of American Indian and Western Art Newsletter, 1993
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- Box 46                      Bulletin on the International Council of Women's Health Issues' 12th Congress, 2000
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- Box 46                      "Ash-ammaa-ehkuua," Volume 1, Issue 1, 2001
- Box 46                      Native American Rights Funds' "Justice", 2001
- Box 46                      ESQUAO: A Publication of the Institute for the Advancement of Aboriginal Women, 2001
- Box 46                      Department of Tribal Land Management, 2001
- Box 46                      "American Indian Studies Newsletter, Volume 3, Issue 2", 2001
- Box 46                      Museum of Anthropology: Calendar of Events, 2002

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- Box 46                      "Anthropology Papers": Various Articles, Journals, and Newspapers on Native Issues (1 of 5), (bulk 1914-1996)
- Box 46                      "Anthropology Papers": Various Articles, Journals, and Newspapers on Native Issues (2 of 5), (bulk 1914-1996)
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- Box 53                      "Indians at Work" (1 of 3), (bulk 1934-1940)
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- Box 47                      "Contribuicao a arqueologia baiana" by C. F. Ott, 1944

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- Box 47 "Pow Wow Trials", (bulk 1953-1996)
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- Box 50                    National Congress of American Indians' "Average Savage Review" for the NCAI Congressional Awards Banquet, 1986
- Box 54                    "Onaway", 1986
- Box 50                    American Indian and Alaska Native Mental Health Research, (bulk 1986-1987)
- Box 50                    "Turtle Quarterly", 1987
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- Box 51 "News from Indian Country", 1991
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- Box 54 "Buffalo Bill Historical Center News", 1994
- Box 52 Creighton Robertson becomes First Native American selected Episcopal Bishop, 1994
- Box 52 Article on Artist Ramona Sakiestewa, 1994
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- Box 52 Standing Rock College "Press Packet", (bulk 1995-1997)
- Box 52 "Culture War": Article on Natives and Captain Cook, 1995
- Box 52 Native Americans in Film, 1996
- Box 52 Indian Affairs Minister Ron Irwin on the Indian Act, 1996
- Box 52 Articles on Government Spending for Native Programs/Projects, 1996
- Box 52 Articles on First New Nations Banking Program, (bulk 1996-1997)
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- Box 52 "CERA News" Articles on the Constitution, Property Taxes, Reducing Tribal Sovereign Immunity, etc., (bulk 1997-2000)
- Box 52 "Aboriginal Voices" (1 of 2), (bulk 1997-1998)
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- Box 53 "ABMRF Journal" (Journal of the Alcoholic Beverage Medical Research Foundation), Vol. 8, No. 3-Vol. 11, No. 3 (1 of 2), (bulk 1998-2001)
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- Box 53                      Articles on Mohegan Medicine Woman and Bureau of Indian Affairs Apology,  
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- Box 53                      175th Anniversary of the Bureau of Indian Affairs, "Cera News" Articles on  
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- Box 53                      "The American Indian Graduate," Volume I, Number 2, 2002
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- Box 53                      Corson/Sioux County "News-Messenger" Articles on Various Native Issues,  
including 2002 General Elections, 2002
- Box 53                      "Healing Journey", (bulk 2002-2003)

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## Series 21: Reports, (bulk 1947-1998)

Series 21. Reports, 1947-1949, 1956-1998. This series consists of reports (especially annual reports) from various conferences and organizations.

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| Box 55 | "The American Indian Relocation Program" by La Verne Madigan, 1956   |
| Box 55 | "Statistics in Anthropology", 1958   |
| Box 55 | "The 1958 Interim Report on the Serpent Mound Site" by Richard B. Johnson, 1959  |
| Box 55 | "The President's Address: An Interpretation of Pliocene and Pleistocene Climates in North America", 1960   |
| Box 55 | "Indian Eskimo Association Canadian-Calgary Centive, etc.", (bulk 1960-1966)   |
| Box 55 | "A Program for Indian Citizens: A Summary Report", 1961  |
| Box 55 | "Interim Statement on Upper Tensas Basin Research 1963-1964" by Stephen Williams, 1964   |
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| Box 55 | "California Indian Education: Report of the First All-Indian Statewide Conference on California Indian Education", 1967  |
| Box 55 | "The Study of the Programs of Teaching English to American Indians: Report and Recommendations" by Sirarpi Ohannessian, 1967   |
| Box 55 | "Report to the Secretary Department of the Interior on Archeological Research on Public Lands in Northern Lake County, Oregon... Annual Report", 1968  |
| Box 55 | "Styles of Learning Among American Indians: An Outline for Research", 1968   |
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- Box 56 "1970 Census of Population: Subject Reports: American Indians", 1973
- Box 56 "Wingspread Report: Protection of Human Rights for Indians and Inuits", 1973
- Box 56 "Post Secondary Needs of Indians in Washington State [University of Washington] - Academic Affairs", (bulk 1973-1982)
- Box 56 "Report on Indian Education: State of Washington", 1974
- Box 56 "First Draft: Indian Education Task Force Report on Indian Education" with Notes by Medicine, (bulk 1975-1985)
- Box 56 "Oetting, E. R. ROI DA 01054 (Indian/American)": "Final Report: Drug Abuse Among American Indian Adolescents", (bulk 1975-1982)
- Box 56 "Participation of Women and Minority Sub-Groups in Research-Related", 1977
- Box 56 "Colorado Research in Linguistics: Number Seven", 1977
- Box 56 "A Report of the Symposium on Evaluating the Effectiveness of Education Programs for Indian Students", 1979
- Box 56 "Strength Through Wisdom: A Critique of U.S. Capability", 1979
- Box 56 "Energy and Civil Rights", 1980
- Box 56 The Council of Anthropology and Education on Bilingual/Multicultural Education Programs, 1980
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- Box 56 "Off Reservation Indian Mental Health Research Project: Analysis of Intake and Follow-up Data on 262 Clients Served from October, 1980 to May, 1981", 1981
- Box 56 "1980 Census of Population" and "We, the First Americans", (bulk 1981-1983)

- Box 56 "Off-Reservation Indian Mental Health Research Project: NIMH Grant No. 29401-01A1 Final Report on Data Collection/Research Activities of Project Year Two", 1981
- Box 56 "Shore, James H. MH33280-01 (American Indian)": "Epidemiology of Depression Among American Indians", 1982
- Box 57 Report, Summary, and Workplan for "The Definition of Indian", 1982
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- Box 57 "Native American Rights Fund 1983 Annual Report", 1983
- Box 57 "American Indian Political Attitudes and Behavior Survey: Indian Voter Survey Project: Data Report" by Timothy J. DeYoung, 1983
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- Box 57 Native American Rights Fund Annual Reports, (bulk 1984-1990)
- Box 57 "Wholesome Educational Evaluation for Community Transformation: A Preventative Approach", 1984
- Box 57 "The Wind River Rendezvous, 1984
- Box 57 "US Census Data for Indians 1980" Presentation and News Reports, 1984
- Box 57 Birgil Kills Straight (Lakota Elder) on Series of Tapes for the Museum of Rapid City, (bulk 1985-1995)
- Box 57 Northern Arizona University Native American Research and Training Center Advisory Board Meeting Agenda, "Rehab Brief", 1985
- Box 57 "Intergenerational Health Promotion and Education Program", (bulk 1985-1996)
- Box 57 Museum of the American Indian Annual Report, 1986
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- Box 57 "The CIA with the Honduran Army in the Mosquitia: Taking the Freedom Out of the Fight in the Name of Accountability" by James Anaya, 1987
- Box 57 "Drug Abuse Among Ethnic Minorities", 1987

- Box 57 "Piecing Together the Past: A Humanities Approach to Learning from Art Objects" by the Denver Art Museum, 1987
- Box 58 "Alcohol and Drug Research in California, 1987", 1987
- Box 58 Northern Arizona University American Indian Rehabilitation Research and Training Center Research Report, 1987
- Box 58 "Uts'itish'taani'i: Appendices: Key Personnel, Letters of support, Publication Samples", 1988
- Box 58 "Proceedings of the Eighth Annual Native American Language Issues Institute, 'Strengthening Native Languages Through Unity and Community'", 1988
- Box 58 1987 Annual Report for the American Indian Scholarship, Inc., 1988
- Box 58 Seventh Generation Fund Annual report, (bulk 1988-1989)
- Box 58 American Indian Rehabilitation Research and Training Center, (bulk 1988-1994)
- Box 58 Native American Research and Training Center Northern Arizona University's "Final Report", 1988
- Box 58 Native American Rights Fund: Annual Report 1989, 1989
- Box 58 "A Design for Native American Education: Final Report of the President's Task Force on Services to Native Americans", 1989
- Box 58 ATLATL's "Native Arts Network: A Special Report", 1990
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- Box 59 "The American Indian College Fund: Report for 1987-1990", 1991
- Box 59 "Follow-up on the Effectiveness of Tribally Operated Vocational Rehabilitation Projects: Final Report, 1991" by Georgia L. Lonetree, M.S., 1991
- Box 59 Native American Rights Fund Annual Reports, (bulk 1991-1993)
- Box 59 "California Indian Basketweavers Gathering", 1991
- Box 59 National Park Service's "Wounded Knee Alternatives Study," "Report on Historical Investigation of Wounded Knee Battlefield Site", 1991

- Box 59 "Wenner-Gren Foundation for Anthropological Research, Incorporated: Report for 1990 and 1991: Fiftieth Anniversary Issue", 1992
- Box 59 National Indian Policy Center's "Report to Congress: Recommendations for the Establishment of a National Indian Policy Center", (bulk 1992-1993)
- Box 59 "Assessing the Communication Skills of American Indian Job Applicants during the Interview Process: Final Report 1993", 1993
- Box 59 "Final Report: Traditional Dene Justice Project", 1993
- Box 59 American Indian Rehabilitation Research and Training Center (AIRRTC), (bulk 1993-1994)
- Box 59 "Audit Report: Issues Impacting Implementation of the Indian Gaming Regulatory Act", 1993
- Box 59 "Ideas in Anthropology": 1994 and 1996 Annual Reports of the School of American Research", (bulk 1994-1996)
- Box 59 "Capitalizing on Diversity: W. K. Kellogg Foundation 1996 Annual Report", 1996
- Box 60 "'In Our Mother's Voice': Native American Children's Educational Partnership: Full Report" by Maenette K. P. Benham and Joanne E. Cooper, 1997
- Box 60 "Critical Issues in Higher Education Programs Serving Urban American Indians", 1997
- Box 60 "School of American Research 1998 Annual Report: Supporting Advanced Scholarship and Native American Art", 1998
- Box 60 Nechi's "1997-98 Annual Activity Report", 1998

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## Series 22: Training Material, (bulk 1968-2000)

These records include training materials used to train individuals on matters related to cultural sensitivity, community development, and health.

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| Box 60 | "Tribal Community Health Representative Program: Training Material", 1968  |
| Box 60 | "Proposed Training Modules Mental Health for Indians", 1977  |
| Box 60 | "Cross-Cultural Sensitivity Training Program", 1988  |
| Box 60 | "Module One: Developing Community Capacity," "Module One: Facilitator Trainer Guide" (1 of 2), (bulk 1990-2000)          |
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| Box 61 | "Module Two: Communicating with Policy Makers", 1996   |

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## Series 23: Women and Gender, (bulk 1965-1997)

This series consists of records pertaining to various issues affecting Native American women and LGBT+ individuals, including: puberty ceremonies, gender roles, domestic violence, family life, and representation in the documentation of Native American life and culture.

Files have been arranged chronologically.

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| Box 61 | "Historical Review on the Recognition of the Political Rights of American Women", 1965  |
| Box 61 | National Women's Action Corps on Current and Upcoming Organization Activities, 1970   |
| Box 61 | "Fifteenth Assembly of the Inter-American Commission of Women", 1971  |
| Box 61 | "Regulations of the Inter-American Commission of Women", 1971   |
| Box 61 | Papers by Mary Lindsay Elmendorf on the Roles of "Peasant Women" in Mexico, (bulk 1973-1975)  |
| Box 61 | "Theory and Method," Lakota Sioux Women as Innovators, (bulk 1973-1983)   |
| Box 61 | "The Bad Eye Drawings: A Study of a Kiowa Sketchbook" and "Postnatal Depression: Are Canadian Indian Women Immune?", (bulk 1974-1986) |
| Box 61 | "Women in the American West: An Essay in Pictures", 1975  |
| Box 61 | Various Drafts and Notes for Papers on Natives Community, Womanhood, Kin/Relatives, Counter-Culture, etc., (bulk 1977-1992)           |
| Box 61 | Assembly of California Indian Women, 1981   |
| Box 61 | Various Papers on Gender Roles and Status of Native American Women (1 of 2), (bulk 1981-1987)   |
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| Box 61 | "High Elk's Treasure: An NEH Proposal: Humanities Project in Media for Children and Youth", 1983                                      |
| Box 62 | "Roles of Southern Paiute Indian Women in Nevada Mining Town" by Martha C. Knack, 1984  |

- Box 62 "Newspaper Accounts of Indian Women in Southern Nevada Mining Towns, 1870-1900", 1985
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- Box 62 Minnesota Indian Women's Resource Center, (bulk 1985-1995)
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- Box 62 "Innu Women Speak Out", 1989
- Box 62 Original Women's Network, 1990
- Box 62 Charter of Rights, Governance, Family Violence, Native Women, etc., (bulk 1990-1999)
- Box 62 "Directions from Commissioners to the Women's Policy Team", (bulk 1990-1999)

- Box 62 "Women and Family in the Twentieth-Century American West: A Bibliography", 1990
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- Box 62 "Haskell Indian Nations University: Elementary Teacher Education Program" (with Notes), 1993
- Box 62 "Women's Perspectives - Issue Identification with the Commissioners", 1993
- Box 62 "Native American Women: Bibliography 1984-1994", 1995
- Box 62 "Two-Spirit People" (University of Illinois Press), 1996
- Box 62 "Out of the Mirage - Lakota Women": "Note Sheets: NIEA (Native Indian Education Association)" (1 of 7), 1996
- Box 62 "Out of the Mirage - Lakota Women": Papers on Natives' "Survival Strategies" and Enrollment in Higher Education (2 of 7), (bulk 1995-1996)
- Box 63 "Out of the Mirage - Lakota Women": "Paper on Gender for Calgary" (3 of 7), 1986
- Box 63 "Out of the Mirage - Lakota Women": "Speeches - Women": Speeches and Notes for the "Women's Perspective Team" (4 of 7), (bulk 1992-1994)
- Box 63 Interview Re: Education, Discrimination Against Women, Teaching Indian Languages, Native Art, etc., 1992
- Box 63 Request for Essay on how "white American expansion impacted Indian women" and List of Contact (possibly for research on requested essay), 1993
- Box 63 Resignation from the Women's Policy Team, 1993
- Box 63 "The Women's Team" of the Royal Commission on Aboriginal Peoples, 1994



- Box 63 Updates from The Women's Team for their Policy Papers, 1994
- Box 63 "Budget Projections" for the Women's Policy Team, 1994
- Box 63 The Women's Policy Team on "Aboriginal women in an urban environment", 1994
- Box 63 Drafts of Recommended Institutions and Strategies Papers for the Women's Policy Team, 1994
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- Box 63 "Hearings data re: women [and] culture/arts/heritage", 1994
- Box 63 The Women's Team Integrates with Various Policy Teams and Incorporates Research on Family Violence, 1994
- Box 63 "What Women Said... In the Hearings Rounds I, II, III, and IV, April 1992-December 1993", 1994
- Box 63 "Aboriginal Rights, Native Women and the Charter", (bulk 1995-2000)
- Box 63 "The Women, Gender, and Science Question", 1995
- Box 63 "Literature search... on American Indian women", 1997

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- Box 68 "Indian Students (Recommendations)", (bulk 1971-1978)
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- Box 68 Graded Anthropology Course Paper on "Drinking Patterns Among American Indians", 1972
- Box 68 "A Hypothetical Dialogue Between James Luther Adams and Vine Deloria, Jr. Involving Space" by Mike Smith, 1978
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- Box 68                      "BEA Letters of Recommendations", (bulk 1993-1994)
- Box 68                      "Outline for Textbook Based on the Work of Dr. Beatrice Medicine" and  
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- Box 68                      "The Real McCoy: The Commodification of Indian Identity" by George Pierre  
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