



# Smithsonian

*National Museum of Natural History*

## Guide to the Beatrice Medicine papers, 1914-2003

Finding aid prepared by Katrina Schroeder.

Funding for the processing of this collection was provided by the Smithsonian Women's Committee.

2019 August

National Anthropological Archives  
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## Collection Overview

<b>Repository:</b>	National Anthropological Archives
<b>Title:</b>	Beatrice Medicine papers
<b>Date:</b>	1914-2003 (bulk 1945-2003)
<b>Identifier:</b>	NAA.1997-05
<b>Creator:</b>	Medicine, Beatrice
<b>Extent:</b>	28 Linear feet (65 document boxes, 1 box of oversize materials, 1 box of ephemera, 1 shoebox of index cards, 1 map drawer)
<b>Language:</b>	English .
<b>Summary:</b>	<p>The Beatrice Medicine papers, 1913-2003 (bulk 1945-2003), document the professional life of Dr. Beatrice "Bea" Medicine (1923-2005), a member of the Standing Rock Sioux tribe, anthropologist, scholar, educator, and Native rights activist. The collection also contains material collected by or given to Medicine to further her research and activism interests. Medicine, whose Lakota name was Hinsha Waste Agli Win, or "Returns Victorious with a Red Horse Woman," focused her research on a variety of topics affecting the Native American community: 1) mental health, 2) women's issues, 3) bilingual education, 4) alcohol and drug use, 5) ethno-methodologies and research needs of Native Americans, and 6) Children and identity issues. The collection represents Medicine's work as an educator for universities and colleges in the United States and in Canada, for which she taught Native American Studies courses. Additionally, because of the large amount of research material and Medicine's correspondence with elected U.S. officials and Native American leaders, and records from Medicine's involvement in Native American organizations, the collection serves to represent issues affecting Native Americans during the second half of the 20th century, and reflects what Native American leaders and organizations did to navigate and mitigate those issues. Collection materials include correspondence; committee, conference, and teaching material; ephemera; manuscripts and poetry; maps; notes; periodicals; photographs; training material; and transcripts.</p>

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## Administrative Information

### Acquisition Information

The papers were donated to the National Anthropological Archives by Beatrice Medicine between 1997 and 2003, and by Ted Garner in 2006.

## Provenance

The Beatrice Medicine papers consist of papers created and collected by Dr. Beatrice Medicine over the course of her life (1923-2005).

## Processing Information

Medicine's file organization has been maintained, as have her folder titles. Processed and encoded by Katrina Schroeder, April-August 2019. Funding for processing was provided by the Smithsonian Women's Committee.

## Preferred Citation

Beatrice Medicine papers, National Anthropological Archives, Smithsonian Institution.

## Restrictions

Materials relating to student grades, letters of recommendation, and evaluations have been restricted.

## Conditions Governing Use

Contact the repository for terms of use.

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## Biographical / Historical

A member of the Standing Rock Sioux tribe, Beatrice "Bea" Medicine—also known by her Lakota name Hinsha Waste Agli Win, or "Returns Victorious with a Red Horse Woman"—was born on the Standing Rock Indian Reservation in Wakpala, South Dakota on August 1, 1923.

As a young adult, she studied at the South Dakota State University on the Laverne Noyes Scholarship, where she attained her B.A. in Anthropology in 1945. Between 1945 and 1951, Medicine worked a variety of teaching positions, including for three American Indian institutions (see Chronology for Medicine's complete work history). In 1951, Medicine went back to school and worked as a research assistant until she earned her master's degree in Sociology and Anthropology from Michigan State University in 1954. For the remainder of her life, Medicine served as faculty, visiting professor, and scholar-in-residence at thirty-one universities and colleges in the United States and Canada, teaching cultural and educational anthropology courses, as well as Native American Studies. As an educator, Medicine carried out her research on a variety of issues affecting Native American and First Nation communities, including: 1) mental health issues, 2) women's issues—professionalization, sterilization, socialization, and aging, 3) bilingual education, 4) alcohol and drug use and abuse, 5) ethno-methodologies and research needs, and 6) socialization of children and identity needs. Medicine's research in American Indian women's and children's issues, as well as her research in gender identity among the LGBT community was among the first to document the narratives of the members of these groups.

In 1974, Medicine testified alongside her cousin, Vine Deloria, Jr., as an expert witness in the Wounded Knee trial (*United States v. Banks and Means*). Following this, Medicine returned to school to pursue her Ph.D. in Cultural Anthropology, which she completed in 1983 at the University of Wisconsin. With her experience as a researcher, educator, activist, and Lakota woman, medicine sought to create more opportunities for multicultural and bilingual education for minority students, especially those of Native American descent. Such education, she believed, provided students a means to preserve and legitimize their own cultural identity, debase negative stereotypes, and be recognized as individuals who are capable of academic and economic achievement.

Medicine was an active member of the American Anthropological Association (AAA) and pursued her educational agenda further through the establishment of the Committee of Anthropologists in Primarily Minority Institutions (CAPMI) (1987-1995), which brought anthropologists out of retirement to teach at minority institutions. (See Chronology for a complete list of organizations and committees in which Medicine was involved.) The program was short-lived but provided a space for minority students to confront a field that historically misrepresented them, reclaim their narratives and languages, and instigate positive change as potential future anthropologists.

Medicine officially retired on August 1, 1989, but continued to be active in AAA and was honored many times for her contributions to the field of anthropology. Some of her recognitions include the Distinguished Service Award from AAA (1991) and the Bronislaw Malinowski Award from the Society for Applied Anthropology (1996). One of Medicine's highest honors, however, was serving as the Sacred Pipe Woman at the 1977 Sun Dance. Medicine continued her research into retirement, and went on to publish her first book in 2001, *Learning to Be an Anthropologist and Remaining "Native": Selected Writings*. Medicine died in Bismarck, North Dakota on December 19, 2005. Medicine's final work, *Drinking and Sobriety Among the Lakota Sioux* was published posthumously in 2006. In honor of her life's work and dedication to education, the Society for Applied Anthropology (SfAA) created the Bea Medicine Award, a scholarship travel grant for students to attend the Annual Meeting of the SfAA.

**Chronology: Beatrice Medicine**

1923 August 1	Beatrice Medicine (also known by her Lakota name, Hinsha Waste Agli Win, or "Returns Victorious with a Red Horse Woman") is born on the Standing Rock Indian Reservation in Wakpala, South Dakota.
1941-1945	Receives scholarship: Laverne Noyes Scholarship, South Dakota State University
1945	Receives Bachelor of Arts, Anthropology, South Dakota State University.
1945-1946	Teacher, Home Economics, Haskell Indian Institute (B.I.A.)
1947-1948	Health Education Lecturer, Michigan Tuberculosis Association
1948-1949	Teacher, Santo Domingo Pueblo, United Pueblos Agency, Albuquerque, New Mexico
1949-1950	Teacher, Navajo Adult Beginner's Program, Albuquerque Indian School
1950-1951	Teacher, Home Economics, Flandreau Indian School
1950-1954	Fellowship: Illinois Federation of Women's Clubs Fellowships
1951-1954	Research Assistant, Sociology and Anthropology, Michigan State University
1953-1954	Fellowship: John Hay Whitney Foundation Fellowship
1954	Receives Master of Arts, Sociology and Anthropology, Michigan State University. Fellowship: American Council of Learned Societies Fellowship
1954-	Charter Member, American Indian Women's Service League
1955-1958	Teaching and Research Assistant, University of Washington
1956	Honor: Outstanding Alumna, South Dakota State University
1960	Mentioned as "Who's Who Among American Indians"
circa 1960	Alpha Kappa Delta, Sociology Honorary Phi Upsilon Omicron, Home Economic Honorary
1960-1963	Lecturer, Anthropology, University of British Columbia
1960-1964	Board of Directors, Native Urban Indian Centers in Vancouver, British Columbia and Calgary, Alberta
1963-1964	Lecturer/Sociology and Teacher/Counselor, Mount Royal College, Indian Affairs Branch Receives grant: American Council of Learned Societies Research Grant
1965	Lecturer, Social Science, Michigan State University

1966 Psychiatric Social Worker, Provincial Guidance Centre, Calgary, Alberta, Canada

1966-1967 Receives grant: Career Development Grant, National Institute of Mental Health

1966-1967 Member, National Congress of American Indians (Education Issues)

1967 Receives grant: Ethnological Research Grant, National Museum of Canada

1967-1968 Lecturer, Sociology and Anthropology, University of Montana

1968 Teacher, "Cultural Enrichment Program," Standing Rock Indian Reservation, South Dakota

Cited in "The Role of Racial Minorities in the United States," Seattle, Washington

1968 March Speaker: "The Pow-Wow as a Social Factor in the Northern Plains Ceremonialism," Montana Academy of Sciences

1968 May Speaker: "Patterns and Periphery of Plains Indian Pow-Wows," Central States Anthropological Society

1968 June Speaker: "Magic Among the Stoney Indians," Canadian Sociology and Anthropological Association, Calgary, Alberta

1968 August Speaker: "Magic Among the Stoney Indians," International Congress of Americanists, Stuttgart, German

Speaker: "The Dynamics of a Dakota Indian Giveaway," International Congress of Americanists, Stuttgart, German

1968-1969 Director, American Indian Research, Oral History Project and Assistant Professor of Anthropology, University of South Dakota

1968-1970 Consultant, Text Book Evaluation Committee, American Indians United

1969 Assistant Professor, Teacher Corps, University of Nebraska

1969 September Speaker: "The Red Man Yesterday," Governor's Interstate Indian Council, Wichita, Kansas

1969 December Speaker: "The Native American in Modern Society," Northwestern State College

1969-1970 Assistant Professor, San Francisco State University

Speaker: "The Indian in Institutions of Higher Learning," Annual Conference, National Indian Education Association

1969-1975 Member, Editorial Board, American Indian Historical Society

1970 Mentioned for second time as "Who's Who Among American Indians"

Steering Committee Member, Indian Ecumenical Convocation of North America

Member, Planning Committee Indian Alcoholism and Drug Use

1970 August Speaker: "The Role of the White Indian Expert," 2nd Annual Conference, National Indian Education Association

1970 October Speaker: "The Ethnographic Study of Indian Women," Annual Convention, American Ethnohistorical Society

*1970 November* Speaker: "The Anthropologists as the Indian's Image Maker," Annual Meeting, American Anthropological Association  
Speaker: "The Anthropologist and Ethnic Studies Programs," Annual Meeting, American Anthropological Association

*1970-1971* Associate Professor, Anthropology, San Francisco State University  
Member, Mayor's Committee on the Status of Women, San Francisco, California

*1971* Member, Native American Scholars Board, Steering and Selection, American Indian Historical Society

*1971 May* Speaker: "Ethnic Studies and Native Americans," National Education Association

*1971-1973* Pre-Doctoral Lecturer, Anthropology, University of Washington  
Consultant, American Indian Heritage Program

*1972* Honored in "Potlatch" ceremony by Makah Tribal people at the National Indian Education Conference for contributions to Indian education  
Receives grant: American Council of Learned Societies Travel Grant, Americanist Annual Meeting, Rome, Italy  
Curriculum Advisor, Lakota Higher Education Center, Prine Ridge, South Dakota

*1972 March* Speaker: "Warrior Women Societies," Northwest Anthropological Conference

*1972 April* Chairperson and Speaker: "Racism and Ethnic Relations," Society for Applied Anthropology

*1972 June* Chairperson, Native American Studies Symposium, International Congress of Americanists, Mexico

*1972 August* Speaker: "Warrior Women of the Plains," International Congress of Americanists, Rome, Italy

*1972 November* Speaker: "Native Americans in the Modern World," Southwest Minnesota State College

*1973* Expert Witness, Yvonne Wanro Trial, Spokane, Washington  
Member, Organization of American States, First Congress of Indigenous Women, Chiapas, Mexico  
Speaker: "Self-Direction in Sioux Education," American Anthropological Association  
Speaker: "North American Native Women: The Aspirations and Their Associations," presented as a Delegate to the Inter-American Commission on Indigenous Women, Chiapas, Mexico

*1973-1974* Visiting Professor, Anthropology, Native American Studies Program, Dartmouth College

*1973-1976* Member, Committee on Minorities in Anthropology, American Anthropological Association



- 1973- Consultant, Human Services Department, Sinte Gleska Community College
- 1974 Expert Witness, Wounded Knee Trial, Lincoln, Nebraska  
Speaker: "Indian Women's Roles: Traditional and Contemporary," Annual Meeting, American Anthropological Association
- 1974-1975 Visiting Professor, Anthropology, Colorado College
- 1975-1976 Visiting Associate Professor, Anthropology, Stanford University
- 1975-1977 Member, Steering Committee, Council of Anthropology and Education, American Anthropological Association
- 1976 Visiting Professor, Educational Anthropology, University of New Brunswick  
Expert Witness, Topsy Eagle Feathers Trial, Pocatello, Idaho  
Panelist, White House Conference on Ethnic Studies, Washington, D.C.
- 1977 Expert Witness, Greybull Grandchildren Custody Case, Portland, Oregon  
American Indian representative to the World Conference on Indigenous People, Geneva, Switzerland  
Honor: Outstanding Alumna, South Dakota State University
- 1977 August 18 Medicine serves as Sacred Pipe Woman at the Sun Dance, Green Grass, South Dakota
- 1977-1980 Education Consultant, National Congress of American Indians, Washington, D.C.
- 1978 Cited in the Directory of Significant 20th Century American Minority Women, Gaylord Professional Publications  
Biographical Sketch in "Moving Forward" of the Bookmark Reading Program, Third Edition
- 1978 August Speaker: "Issues in the Professionalization of Native American Women," Annual Meeting, American Psychological Association
- 1978-1982 Advanced Opportunity Fellow, Department of Anthropology, University of Wisconsin-Madison
- 1979 Visiting Professor, Department of Education Policy Sciences, University of Wisconsin-Madison
- 1979 August Honorary Doctorate of Human Letters, Northern Michigan University  
Speaker: "The Dakota Indian Memorial Feast: Reservation and Urban Manifestations," International Congress of Americanists, Lima, Peru
- 1980 Member, Nominations Committee, American Anthropological Association  
Biographical Sketch in "Native American Indian Personalities, Historical and Contemporary," Dansville, New York: The Instructor Publications, Inc.
- 1981 Visiting Professor, Graduate School of Public Affairs, University of Washington-Seattle  
Speaker: "Linguistically Marginated: The Transformation of Dominated Speech Varieties," American Anthropological Association

- 1982 School of Social and Behavioral Science Academic Planning, California State University  
Speaker: "Policy Decisions: Federal Regulations and American Indian Identity Issues," Annual Meeting, American Anthropological Association
- 1982-1983 Anthropology Department Curriculum Committee, California State University
- 1982-1985 Associate Professor of Anthropology, Coordinator, Interdisciplinary Program in American Indian Studies, California State University  
Coordinator, Interdisciplinary Program in American Studies Program, California State University
- 1982-1983 President, Assembly of California Indian Women  
Receives Ph.D., Cultural Anthropology, University of Wisconsin  
Expert Witness, Fortunate Eagle Trial, Reno, Nevada  
Award: Outstanding Woman of Color, National Institute of Women of Color, Washington, D.C. (for anthropological contributions)  
Award: Outstanding Minority Researcher, American Educational Research Association  
Publishes book with Patricia Albers: *The Hidden Half: Indian Women of the Northern Plains*  
Honor: Significant Academic Book (*The Hidden Half*), Choice, Association of Colleges and Research Libraries, American Library Association
- 1983-1984 Student Affirmative Action Coordinating Council, California State University
- 1983-1986 Member, Executive Board, Southwest Anthropological Association  
Member, Governing Board, Common Cause
- 1984 Member, Advisory Board of National Research for Handicapped Native Americans, North Arizona University  
Scholarly Publications Award Selection Committee, California State University  
Award: Faculty Award for Meritorious Service, California State University  
Speaker: Field Work Methods: "Ties That Bond," Committee on the Status of Women in Anthropology," Annual Meeting, American Anthropological Association  
Speaker: "Career Patterns of American Indian Women," Council of Education and Anthropology, Annual Meeting, American Anthropological Association
- 1984 November Faculty Award for Meritorious Service, California State University
- 1984-1985 Participant, Chancellor's Office Grant to "Cross-Cultural Perspectives in the Social Sciences," California State University
- 1985 November Speaker: Conference on "The Native American: His Arts, His Culture, and His History," West Virginia State College
- 1985-1986 Board of Directors, Naechi Institute on Alcohol and Drug Education

- 1985-1988 Professor, Department of Anthropology and Director, Native Centre, University of Calgary
- 1985-1989 Member, Malinowski Awards Committee, Society for Applied Anthropology
- 1987 Honor: Outstanding Minority Professorship Martin Luther King and Rosa Parks Visiting Professor, University of Michigan
- 1987-1995 Member, Committee of Anthropologists in Primarily Minority Institutions, American Anthropological Association
- 1988 August 1 Medicine officially retires.
- 1989 Volunteer (Committee of Anthropologists in Primarily Minority Institutions, American Anthropological Association), Standing Rock College  
Honor (twice): Outstanding Minority Professorship Martin Luther King and Rosa Parks Visiting Professor, Wayne State University.
- 1990 Honor: "Outstanding Contributions for the promotion of sex equity in Education," Illinois State Board of Education  
Honor: Outstanding Lakota Woman, Standing Rock College
- 1991 Honor: Distinguished Service Award, American Anthropological Association. Medicine was the first American Indian to receive this award.
- 1991 Visiting Professor, Saskatchewan Indian Federal College  
Visiting Professor, Colorado College  
Visiting Professor, Anthropology, Humboldt State University
- 1992 Visiting Distinguished Professor, Women's Studies, University of Toronto
- 1993 Visiting Professor, Rural Sociology, South Dakota State University  
Award: Distinguished Native American Alumna Award, South Dakota State University
- 1993-1994 December Research Co-ordinator, Women's Perspectives, Royal Commission on Aboriginal Peoples
- 1994- Adjunct Professor, University of Alberta
- 1995 Scholar in Residence, Minnesota Historical Society, St. Paul  
Visiting Scholar, Museum of Anthropology, University of British Columbia  
Award: Ohana Award, Multi-Cultural Counseling Excellence, American Association of Counselors
- 1996 Award: Bronislaw Malinowski Award, Society for Applied Anthropology.  
Buckman Professor, Department of Human Ecology, University of Minnesota
- circa 1997- Associate Professor of Anthropology Emeritus, Department of Anthropology, California State University
- 2001 Publishes book: *Learning to Be an Anthropologist and Remaining "Native": Selected Writings.*
- 2005 Award: George and Louise Spindler Award, Council on Anthropology and Education, American Anthropological Association.

2005 December 19	Medicine dies during emergency surgery in Bismarck, North Dakota.
2006	Book: <i>Drinking and Sobriety Among the Lakota Sioux</i> is published posthumously.
2008	The Society for Applied Anthropology creates the Bea Medicine Award.

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## Scope and Contents

The papers of Beatrice Medicine reflect Medicine's interests as an academic and an activist, and contain correspondence, committee, conference, and teaching material, ephemera, manuscripts and poetry, maps, notes, periodicals, photographs, and training material (see series scope notes for further details on contents). The majority of the material is printed matter that Medicine collected, with less of her own work included. Taken together, the collection reflects issues affecting Native Americans during the second half of the 20th century, as well as the network of Native American leaders and organizations that navigated these issues. Student papers, letters of recommendation, evaluations, and documents containing personally identifiable information are restricted.

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## Arrangement

The collection is divided into 24 series:

- Series 1: Native American Culture and History, 1954-1962, 1967-1975, 1978-1989, 1991-1997, 1999-2002
- Series 2: Appropriations, Economics, and Labor, 1955, circa 1970-1980, 1988, 1993, circa 1995-2000
- Series 3: Archaeology, 1935-1950, 1952-1973, 1987-1995
- Series 4: Native American Artists, Authors, Crafts, Film, and Poets, 1951-1969, 1972-2002
- Series 5: Census, Demographic, and Poll Data, 1974, 1984-1986
- Series 6: Civil Rights, 1972, 1980, 1983-1997
- Series 7: Committee Material: Correspondence, Meeting Minutes, and Memos, 1985-1995
- Series 8: Conference Material, 1955-1962, 1965, 1968-1974, 1976-2002
- Series 9: Correspondence, 1952, 1959, 1962, 1966-2000
- Series 10: Education: Native American Institutions and Teaching Material, 1948-2002
- Series 11: Ephemera: Campaign, Pow-Wow, and Other Event Buttons, and Calendars, 1973, 1976, circa 1980-2000
- Series 12: Health: Alcohol and Drug Addiction and Recovery, Disabilities, Healthcare, Mental Health, Nutrition, and Wellness, 1955, 1965, 1969-1999, 2004
- Series 13: Historic Preservation, 1942, 1956, 1960-1969, 1979, circa 1985-1998
- Series 14: Invitations, 1966-1979, 1982, 1991-2002
- Series 15: Linguistics: Native American Languages, 1961, 1963, 1975, 1978-1981, 1987-1995
- Series 16: Manuscripts, 1964-2003
- Series 17: Maps, 1982-1991
- Series 18: Museum Material: Native American Museums, Exhibit Preparation, and the National Museum of the American Indian, 1949, 1962, circa 1976-1998
- Series 19: Oversized Material, 1962, circa 1965-1996, 1999
- Series 20: Published material: Journals, Magazines, Monographs, and Newsletters, 1914, 1932, 1944, 1946-1947, 1952-2003
- Series 21: Reports, 1947-1949, 1956-1998
- Series 22: Training Material, 1968, 1988-2000
- Series 23: Women and Gender, 1962, 1965, circa 1970-1997
- Series 24: Restricted Material, 1972, 1978, 1987-1999

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## Bibliography

The following are notable books, articles, poems, and documentaries by Dr. Beatrice Medicine:

1950. "Changing Foods and Food Habits." In *El Palacio*, Vol. 57, No. 10, pp. 324-331.
1968. "The Use of Magic Among the Stoney Indians." In *XXXVIII Internationalen Amerikanistenkongresses*, pp. 283-292.
1969. "The Changing Dakota Family and the Stresses Therein." In *Pine Ridge Research Bulletin*, No. 9, pp. 13-23.
1970. "Red Power, Real or Potential." In *Indian Voices: The First Convocation of American Indian Scholars*, pp. 299-307. San Francisco: Indian Historian Press.
1971. "The Anthropologist and American Indian Studies Programs." In *Indian Historian*, No. 4, pp. 15-18.
1971. "Anthropology as the Indian's Image Maker." In *Indian Historian*, Vol. 4, No.3, pp. 27-29.
1973. "The Big Foot Trail to Wounded Knee." In *Indian Historian*, Vol. 6, No. 4, pp. 23-25.
1973. "Finders Keepers." In *Museum News*, No. 51, pp. 20-26.
1973. "The Native American." In *Don Speigel and Patricia Keith-Speigel eds. The Outsiders*. New York: Reinhart and Winston Holt.
1974. "Religion and Philosophy." In *Encyclopedia of the Americas*, 166-178. Scholarly Press, Inc.
1975. "American Indian Movement." In *The World Book Encyclopedia*. Chicago.
1975. "Ely S. Parker." In *The World Book Encyclopedia*. Chicago.
1975. "Gall." In *The World Book Encyclopedia*. Chicago.
1975. "The Role of Women in Native American Societies: A Bibliography." In *Indian Historian*, Vol. 8, No. 3, pp. 50-54.
1975. "Self-Direction in Sioux Education." In *Integrated Education*, No. 78, pp. 15-17.
1975. "Sioux Indians." In *The World Book Encyclopedia*. Chicago.
1975. "Sitting Bull." In *The World Book Encyclopedia*. Chicago.
1975. "Spotted Tail." In *The World Book Encyclopedia*. Chicago.
1976. "Development of Models and Levels of Interpretation in Mental Health." In *Anthropology and Mental Health*. Edited by Joseph Westermeyer. The Hague, the Netherlands: Mouton Publishers.
1976. "Oral History as Truth: Validity in recent Court Cases Involving Native Americans." In *Folklore Forum, Bibliographic and Special Series*, Vol. 9, No. 15, pp. 1-5.
1976. "The Schooling Process: Some Lakota (Sioux) Views." In *Craig J. Calhoun and Francis A. Janni eds. The Anthropological Study of Education*. The Hague: Mouton.
1977. "NIEA, NCAI, NIYC Revisited." In *Wassaja* (December).
1978. "Higher Education: A Threshold for Native Americans." In *Thresholds in Education*, No. 4, pp. 22-25.
1978. "Kunshiki: Grandmothers." In *Plainswomen*, 1.10-11, pp. 11-12. Grand Forks, ND.
1978. "Learning to Be an Anthropologist and Remaining Native." In *Applied Anthropology in America: Past Contributions and Future Directions*, pp. 182-196. Edited by Elizabeth Eddy and William Partridge. New York: Columbia Press.
1978. "Native American Women: A Perspective." Austin, Texas: National Educational Laboratory Publishers, Inc.

1978. "We Talk of Mental Health." In *Newsletter of the National Center for American Indian and Alaskan Native Health*, Vol. 2, No. 2, pp. 5.
1979. "Bilingual Education and Public Policy: The Case of the American Indians." In *Bilingual Education and Public Policy in the United States*, pp. 395-407. Edited by Raymond Padilla. Ypsilanti, Michigan: Eastern Michigan University.
1979. "Hanta Yo: A New Phenomenon." In *The Indian Historian*, Vol. 12, No. 5, pp. 2-5. Reprinted in *Kainai News*, Vol. 5, No. 5, pp. 2.
1979. "Native Americans Communication Patterns: The Case of the Lakota Speakers." In *Handbook of Transcultural Communication*, pp. 378-381. Beverly Hills, CA: Sage Publications.
1980. "Ella Cara Deloria, the Emic Voice." In *Melus (Multi-Ethnic Literature in the U.S.)*, Vol. 7, No. 4, pp. 23-30.
1980. "American Indian Women: Mental Health Issues which Relate to Drug Abuse." In *Wicazo Ša Review: a Journal of Native American Studies*, No. 9, pp. 85-89.
1980. "American Indian Women: Spirituality and Status." In *Bread and Roses*, Vol. 2, No. 3, pp. 15-18. Madison, WI.
1980. "Ella C. Delora: The Emic Voice." In *The Journal of the Society for the Study of Multi-Ethnic Literature of the United States*, Vol. 7, No. 4 (Winter), pp. 23-30.
1980. "The Interaction of Culture and Sex Roles in the Schools." In *Proceedings of the Conference of the Educational and Occupational Needs of American Indian Women*, pp. 141-158. Washington, D.C.: National Institute of Education.
1980. "Searching for the Bishop." In *Plainswomen*, Vol. 3, No. 4, pp. 9-19. Grand Forks, ND.
1980. "Star Quilts." With Patricia Albers. In *Native Arts/West*, pp. 9-15. Santa Fe, NM.
1980. "Training of American Indians and Alaskan Natives in Mental Health." With Spero Manson and Wally Funmaker. In *Practical Anthropology*, Vol. 2, No. 1: 4-5, pp. 22-24.
1981. "American Indian Family Cultural Change and Adaptive Strategies." In *Journal of Ethnic Studies*, No. 8, pp. 13-23.
1981. "Contemporary Literature on Indian Women: A Review Essay." In *Frontiers: A Journal of Women's Studies*, Vol. 6, No. 3, pp. 122-125. Boulder, CO: University of Colorado.
1981. "The Interaction of Culture and Sex Roles in Schools." In *Integrated Education, Special Issue: American Indian Education*, No. 19, pp. 28-37.
1981. "Native American Resistance to Integration: Contemporary Confrontations and Religious Revitalization." In *Plains Anthropologist*, Vol. 26, No. 1, pp. 277-86.
1981. "'Speaking Indian': Parameters of Language Use among American Indians." In *Focus: National Clearinghouse for Bilingual Education*, No. 6, pp. 3-10.
1981. "Wakan: Thoughts on Sacredness." In *Anthropology Resource Center Newsletter*, Vol. 5, No. 4, pp. 7.
1982. "New Roads to Coping: Siouan Sobriety." In *S.M. Manson ed. New Directions in Prevention among American Indian and Alaska Native Communities*. Portland: Oregon Health Sciences University.
1983. "An Ethnography of Drinking and Sobriety Among the Lakota Sioux." University of Nebraska Press.
1983. "The Hidden Half: Indian Women of the Northern Plains." With Patricia Albers. Washington, D.C.: American Universities Press.
1983. "Ina." In *Sinister Wisdom*, 22/23. Amherst, MA. Reprinted in *A Gathering of Spirit*, 1984.
1983. "Indian Women: Tribal Identity as Status Quo." In *Women's Nature: Rationalizations of Inequality*. New York: Teachers College Press.

1983. "Warrior Women." In *The Hidden Half: Studies of Plains Indian Women*. Patricia C. Alberts, ed. ISBN 9780819129567.
1984. "American Indian Concepts of Mental Health Reflections and Directions." With Joseph Trimble, Manson, and Dinges. In *Mental Health Services: The Cross-Cultural Context*, pp. 199-220. Beverly Hills, CA: Sage Publications.
1986. "Beyond Compare and Contrast... Perspectives from Anthropology." In *Unmasking culture: Cross Cultural Perspectives in the Social and Behavioral Sciences*, pp. 107-118. Chandler and Sharp.
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## Names and Subject Terms

This collection is indexed in the online catalog of the Smithsonian Institution under the following terms:

### Subjects:

- Alcohol
- American Indian -- Education
- Discrimination
- Gender imagery
- Lakota Indians
- Linguistics -- Research -- United States
- Native American
- Oglala Lakota (Oglala Sioux)
- Photographs

### Cultures:

- American Indian -- Education
- Native American
- Oglala Lakota (Oglala Sioux)

### Types of Materials:

- Correspondence

### Places:

- Standing Rock Sioux Tribe of North & South Dakota



## Container Listing

### Series 1: Native American Culture and History, (bulk 1954-2002)

#### 2 Boxes

**Scope and Contents:** This series consists of research material collected by Medicine on the study of the cultures and histories of various Native American communities in North, Central, and South America, and Australia, and the issues they face. The records include papers and interviews on Native American ways of life and documents on grass roots efforts, poverty, religion, tribal movement and governments, and Native American historical centers (especially the D'Arcy McNickle center for Native American History). Files are in English, French, and Spanish.

**Arrangement:** Files have been arranged chronologically.

Box 7	"Nemesius sur les mouvements du sang" by G. Kasten Tallmadge, 1954
Box 7	"Late Wisconsin Chronology of the Lake Michigan Basin Correlated with Pollen Studies" by James H. Zumbridge and John E. Potzer, 1956
Box 7	Reprints of Articles on the Agriculture and Settlement Patterns in Mexico and on Cochise Culture, (bulk 1956-1960)
Box 7	"The Peralta Complex - A Sonoran Variant of the Cochise Culture" by George E. Fay, 1958
Box 7	"Cultural Relationships Between the Northern St. Johns Area and the Georgia Coast" by Lewis H. Larson, Jr. for "The Florida Anthropologist", 1958
Box 7	"Identificacao das areas culturais e dos tipos de cultura na base da ceramica das jazidas arqueologicas" by Betty Meggers and Clifford Evans, 1958
Box 7	"Pre-Columbian Cultural Connections Between Mesoamerica and Ecuador: Addenda" by Stephan F. de Borhegyi, (bulk 1959-1960)
Box 7	"Symposium on Cherokee and Iroquois Culture" from the Bureau of American Ethnology Bulletin, 1961
Box 7	"Consideraciones sobre la estructura residencial de los maquiritare de 'el corobal' y 'las ceibas', territorio federal Amazonas, Venezuela" by Helmuth Fuchs, 1962
Box 7	"Crow Indian Interviews", (bulk 1967-1968)
Box 7	"Presbyterians and Methodists List of Tribes", (bulk 1967-1982)
Box 7	"First Citizens of Central Texas" by Frank H. Watt and George A. Agogino, 1968
Box 7	"Articles re: Indian History [and] Writings by Indians", (bulk 1968-1973)

Box 7	Papers on Grass Roots and "Cultural Change", (bulk 1969-1977)
Box 7	"Rural Indian Americans in Poverty" by Helen W. Johnson, 1969
Box 7	"B.I.A. - Alameda [and] Santa Fe," Native Leadership and Lifestyles, (bulk 1969-1971)
Box 7	"[Indian nomadic society, XVIII-XIX" BB", 1970
Box 7	"Alfarerías intrusivas en las culturas indígenas de Santiago del Estero" by Roque Manuel Gomez, 1970
Box 7	"Dacotah: A History of the Flandreau Santee Sioux" by Clifford Allen and Arlene Stuart, 1971
Box 7	"Dalton Culture in Northeast Arkansas" by Dan F. Morse, 1973
Box 7	"Drama Games," Papers by Daniel F. Littlefield, Jr. on Tribal Games, 1974
Box 7	"Closing the Circle: The Indian in Minneapolis: A New Era", 1975
Box 7	"Cultural Influences and Crimes, Salt Lake City", 1978
Box 7	"Lakota! I Love You: A Eulogy by a Biskaino Basque and A New Look at Polynesia and Sumer" by Jo Arriza, 1978
Box 7	"Biblio/California" (Yurok), (bulk 1978-1991)
Box 7	"Update of Activities of Principle Investigator R. Dale Walker, M.D.", 1979
Box 7	"Research Paper - Indian Reservations", (bulk 1980-1989)
Box 8	"The Inuit Way: A Guide to Inuit Culture", (bulk 1980-1989)
Box 8	"Indian Religion", 1984
Box 8	"By the Power of their Dreams" by Glenbow Shaw with Critiques by Medicine, 1985
Box 8	"Political Organization in Tribal Societies: A Cross-Cultural Comparison" by Elizabeth Colson, 1985
Box 8	"Tribal Movements: India, U.S., and Canada" by Mary E. Fleming Mathur, 1985
Box 8	Western and Eastern Sub-Arctic Tribes, (bulk 1985-1995)
Box 8	"Tribal Government Records Management Manual", 1986

Box 8	"Ridington: The Sacred Pole, et", 1988
Box 8	Soviet Text on Ethnicity in One's Own and in Foreign Environments[?], 1989
Box 8	AAA Resolutions Re: Tasaday Controversy, AIDS, Romanian Resettlement, Legislation Opposition, the Burundi Government, and the Calha Norte Project, 1989
Box 8	"Tribal Leaders List", 1989
Box 8	"Crossroads of Continents: Cultures of Siberia and Alaska", 1989
Box 8	1991 Sacramento County Fair: Local Cultures Program, 1991
Box 8	Booklet from St. Bede Celebrating 100 Years of Service, 1991
Box 8	Rupert Costo Chair in American Indian History, 1991
Box 8	Medicine on Lakota Culture and "Public" Self-Assessment, (bulk 1991-1992)
Box 8	"D'arcy McNicle Center Annual Bibliography of Recent Books and Articles in North American Indian History, 1992" by Mary Druke Becker, 1992
Box 8	Dreaming Buffalo Tipi Company, 1992
Box 8	"American Indian Chronology" by Glover/Theisz (Draft), 1993
Box 8	"Fairwind's Drum," Ideas, 1993
Box 8	"When Shawnees Die They Go to Probate Court': Cultural Practices of the Kansas Shawnees, 1830s-1860s" by Rodney Staab, 1993
Box 8	"Rethinking the past: Tradition reinvented: new forms of worship on Pine Ridge reservation", 1995
Box 8	"1995 Common Cause Governing Board Election Guide", 1995
Box 8	"Drafts of Papers by George Pierre Castille and Edmund J. Ladd, 1995
Box 8	"Native American Day Celebration", 1995
Box 8	25th Anniversary of the D'Arcy McNickle Center for American Indian History, (bulk 1996-1997)
Box 8	"Phases of Choctaw Contact and Culture Change: Internal/External Articulation Model", 1996
Box 8	"Celebration of Descendants: Lake Shetek Captives [and] Fool Soldier Band", 1996

Box 8	"Sacred Encounters: Father De Smet and the Indians of the Rocky Mountain West", (bulk 1996-1997)
Box 8	"Saskatchewan and Aboriginal Peoples in the 21st Century: Social, Economic, and Political Changes and Challenges", 1996
Box 8	Tribal Election Commission Members Confirm Official Results for Special Election, 1997
Box 8	"Ties That Bind" by Patricia C. Albers, 1999
Box 8	"Wind River Shoshone Enrollment Controversies", 2001
Box 8	"[Close to the full circle of this world: The American Indians between the past and present]", 2002

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## Series 2: Appropriations, Economics, and Labor, (bulk 1955-2000)

### 1 Linear foot

Scope and Contents: This series consists of records collected by Medicine regarding financial statements for the Wakpala District (South Dakota), and grant awards.

Arrangement: Files have been arranged chronologically.

Box 9	A Preliminary Socio-Economic Study of the Sisseton-Wahpeton Sioux" by Thomas S. McParland, 1955
Box 9	Native American research Information Service, (bulk 1970-1980)
Box 9	"Patterns in American Indian Employment: A Study of the Work Habits of American Indians in Chicago, Illinois" by John Kennardh White, 1971
Box 9	"Traditional Tribal and Peasant Economies: an Introductory Survey of Economic Anthropology", 1971
Box 9	"Determination of Urban Migrant Indian Wages" by Thomas D. Graves and Charles A Lave, Annotated by Medicine, 1972
Box 9	"Helping Them to Help Themselves" by the U.S. Department of Commerce, 1972
Box 9	"Human Rights": "The International Labour Organization and Indigenous Peoples..." by Howard R. Berman, 1988
Box 32	Presentations Re: Jobs and Training for "Economically Disadvantaged Peoples", (bulk 1992-1993)
Box 9	"The Harvard Project on American Indian Economic Development: Project Report Series", 1993
Box 9	Inquiry on Pending Grant, 1996
Box 9	Wakpala District: Financial Statements: For the Ten Months Ending July 31, 1997", 1997

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## Series 3: Archaeology, (bulk 1935-1995)

### 3 Boxes

**Scope and Contents:** This series contains files collected by Medicine pertaining to various archaeological excavations and projects (mostly from the 1950s and 1960s) relating to the histories of various Native American tribes in North and Central America. These files include a mix of articles, maps, and notes, which address early and modern Native American culture, pottery, archeological digs, environmental concerns (such as radioactivity), and the creation of early hunting tools, etc.

**Arrangement:** Files have been arranged chronologically.

Box 9	Notes on "Mississippi Basic Culture" (1935), (bulk 1935-1945)
Box 9	"Fort Ancient" by Richard G. Morgan, 1946
Box 9	"Mammals in Archeological Collections from Southwestern Pennsylvania" by Raymond M. Gilmore, 1946
Box 9	Reprint from the Journal of Mammalogy on the Value of Mammal Bones and Archeologic Cave-Sites in Mexico, (bulk 1947-1949)
Box 9	"Some Non-Pottery Sites In the St. Louis Area" by Dr. Paul Titterington, 1950
Box 9	Articles on the "Vertebrate Fossils from Late Cenozoic Deposits of Central Kansas" by Claude W. Hibbard, 1952
Box 9	"The Age of Melbourne Interval" by Irving Rouse, 1952
Box 9	"The Excavation and Historical Identification of a Huron Ossuary" by Kenneth E. Kidd, 1953
Box 9	"Absolute Chronology in the Caribbean" by Irving Rouse, Prof. Jose M. Crucent, and Prof. John M. Groggin and Review by Irving Rouse, 1955
Box 9	"Las ruinas de San Agustin, de Mendoza" by Carlos Rusconi, 1955
Box 9	"Nuevas cuestiones sobre la iconografia del 'de dissectione partium', de Carlos Estefano, 1545" by G. Kasten Tallmadge, 1956
Box 9	Reprinted Articles from Various Anthropology Journals, (bulk 1956-1968)
Box 9	"Pleistocene Faunas and Early man" by Athur J. Jelinek, 1957
Box 9	"Explorations at Etowah Indian Mounds Near Cartersville, Georgia Seasons 1954, 1955, 1956" by Dr. A . R. Kelly and Lewis H. Larson, Jr., 1957
Box 9	Articles Reprinted from the Minnesota Academy of Science on Fossil Bison Site Findings in St. Paul, Minnesota, (bulk 1957-1958)

Box 9	Papers by David A. Baerreis, Joan E. Freeman, and James V. Wright on Eastern Oklahoma Excavation Site and the "Spiro Ceremonial Complex", (bulk 1957-1958)
Box 9	Review of "An Introductory Handbook of Texas Archeology" by Dee Ann Suhm and Alex D. Krieger, 1957
Box 9	"The Norman Mound, McIntosh County, Georgia" by Lewis H. Larson, Jr., 1957
Box 9	"Mound 2 at Marksville" by G. S. Vescelius, 1957
Box 9	"Pipe and Pipestone: Indian Leaflets 11 and 12 of The Science Museum", 1958
Box 9	"El Desarrollo de la Civilizacion Peruana" by Donald Collier, 1958
Box 9	Marian E. White on the Niagara Frontier Iroquois, (bulk 1958-1970)
Box 9	Review of "Ancient Man in North America" by Alex D. Kreiger (Reviewer), 1958
Box 9	"A Mastadon Find from Southwestern Arkansas" by George E. Fay, 1959
Box 9	"Archeological Investigators of the Castle Windy Midden Florida" Ripley P. Bullen and Frederick W. Sleight, 1959
Box 9	"Preliminary Report on a Red Ocher Mound at the Morse Site, Fulton County, Illinois" by Dan F. Morse, 1959
Box 9	"New World Origins: A Reappraisal" by Chester S. Chard, 1959
Box 9	"An Introduction to Five Parts on the Archaic Stage" by Douglas S. Byers, 1959
Box 9	"Archeology. - Relationship between Plains Early Hunter and Eastern Archaic" by William J. Mayer-Oakes, 1959
Box 9	Articles by William J. Mayer-Oakes on Mexican Excavations and Pre-Spanish Urbanization, (bulk 1959-1960)
Box 9	Reprint of "The Transitional Period of Florida" by Ripley P. Bullen, 1959
Box 9	"Ancient America" by P. Armillas, 1960
Box 10	"Ancient America" by P. Armillas, 1960
Box 10	"A Hypothesis for the Prehistory of the Winnebago" by James B. Griffin, 1960
Box 10	"A Distributional Study of Some Archaic Traits in Southern Ontario" by J. V. Wright, 1960

Box 10	"More Findings at the Serpent Mounds Site, Rice Lake, Ontario" by Richard B. Johnston, 1960
Box 10	"The Middleport Horizon" by J. V. Wright, 1960
Box 10	Surveys of "Ohio Fluted Points" by the Cleveland Museum of Natural History, (bulk 1960-1961)
Box 10	"Climatic Change: A Contributory Cause of the Growth and Decline of Northwestern Hopewellian Culture" by James B. Griffin, 1960
Box 10	"An Eden-Scottsbluff Burial in Northeastern Wisconsin" by Ronald J. Mason and Carol Irwin, 1960
Box 10	Surveys of "Ohio Fluted Points", 1960
Box 10	"Analysis of the Radioactive Properties of Bone Specimens from the Smith Site, Delaware County, Oklahoma" by Lewis R. Binford, 1960
Box 10	"Inferences on the Nature of Olmec Society Based Upon Data from the La Venta Site" by Robert F. Heizer, 1961
Box 10	"Introduction al Arte Indigena del Noroeste Argentino" by Antonio Serrano, 1961
Box 10	"Proceedings of the Fourth Conference on Caddoan Archeology" Edited by E. Mott Davis, 1961
Box 10	Articles by Douglas W. Schwartz on Prehistoric Kentucky Pottery and the Driskill Site", 1961-1962
Box 10	Articles on "Fluted Points" Sites in Ohio and Michigan, (bulk 1961-1964)
Box 10	"The Short-Nosed God from the Emmons Site, Illinois" by James B. Griffin and Dan F. Morse, 1961
Box 10	"El Arte Plastico de los Ribereros Paranaenses" by Antonio Serrano, 1961
Box 10	"Archaeology in Lowland South America and the Caribbean, 1935-60" by Irving Rouse, 1961
Box 10	"The Kirtley Site: A Mississippi Village in McLean County, Kentucky" by M. A. Rolingson, 1961
Box 10	"Investigaciones Arqueologicas en el Valle del Rio San Francisco" by Antonio Serrano, 1962
Box 10	"The Mandeville Site in Southwest Georgia" by James H. Kellar, A. R. Kelly, and Edward V. McMichael, 1962



Box 10	"A Survey of Early American Prehistory" by H. M. Wormington, 1962
Box 10	Hopewellian Affiliations of Certain Sites on the Gulf Coast of Florida" by William H. Sears, 1962
Box 10	"The Restoration and Preservation of Some Objects from Etowah" by Douglas S. Byers, 1962
Box 10	"The McConnell Site: A Late Paleo-Indian Workshop in Conshocton County, Ohio" by Olaf H. Prufer, (bulk 1963-1969)
Box 10	"A Preliminary Report on the Itasca Bison Site" by Creighton T. Shay, 1963
Box 10	"Red Ocher Caches from the Michigan Area: A Possible Case of Cultural Drift" by Lewis R Binford, 1963
Box 10	"Red Ocher Caches from the Michigan Area: A Possible Case of Cultural Drift" by Lewis R. Binford, 1963
Box 10	Articles by James E. Fitting on Paleo-Indian Sites and Projectile Points, 1963
Box 10	"Settlement Pattern Change and the Development of Horticulture in the New York-Ontario Area" and "Bone Refusal from the Oakfield Site, Genesee County, New York", 1963
Box 10	"The Fielding H. Garrison Lecture: Some Observations on Disease in Pre-Historic North America" by Saul Jarcho, 1964
Box 10	"1963 Excavations on Grand Island's East River" by Marian E. White, 1964
Box 10	"Twenty New Radiocarbon Dates from Minnesota Archeological Sites" by Elden Johnson, 1964
Box 10	"Sandy Lake Ware and its Distributions" by Leland R. Cooper and Elden Johnson, 1964
Box 10	"Meander Loops and the Cahokia Site" by Charles J. Baris, 1964
Box 10	Abstracts and Article by Harold A. Huschner, 1964
Box 10	"Fluted Points from Smith County, Tennessee", 1964
Box 10	"The North-Eastern Concept of Power: A Study in Historic Causality" by Harold A. Huschner, 1964
Box 10	"Indians of California and the Southwest Great Basin", (bulk 1965-1975)

Box 10	"Typology of Some Middle Woodland Projectile Points from Illinois and Michigan" by Anta M. White, 1965
Box 10	"An Outline of Southeastern United States Prehistory with Particular Emphasis on the Paleo-Indian Era" by Stephen Williams and James B. Stoltman, 1965
Box 10	"Climatic Episodes and the Dating of the Mississippian Cultures" by David A. Baerreis and Reid A. Bryson, 1965
Box 10	"4. Archaic Cultures Adjacent to the Northeastern Frontiers of Mesoamerica" by Walter W. Taylor, 1966
Box 10	"Archaeology" Issue on the Salts Cave Archaeological Project, 1966
Box 10	"Radiocarbon Dating and Archaeology in North America" by Frederick Johnson, 1967
Box 10	"Collected Papers in Honor of Lyndon Lane Hargrave," Edited by Albert H. Schroeder, 1968
Box 10	"Settlement Patterns in the Caribbean Area" by Irving Rose, 1969
Box 10	"The Midland Complex: Is It Valid?" by George Agogino, 1969
Box 10	"Milling tools and the Epi-paleolithic in the Near East" by Rose L. Solecki, (bulk 1970-1979)
Box 10	"Clay Tobacco Pipes from Fort Laramie National Historic Site and Related Locations" by Rex L. Wilson, 1971
Box 11	"Indians of Eastern New Mexico" by George A. Agogino and Gail Noel Egan, 1972
Box 11	"3-Dimensional Records: In the Spanish and Mexican Periods" by Charles C. Di Peso, 1973
Box 11	"An Archeological Sequence in the Middle Chesapeake Region, Maryland" by Henry T. Wright, 1973
Box 11	Various Articles ("Notes") on the Norman Wells Oilfield, Soviet Journey into the Central Arctic Basin, and the Antarctic Treaty Consultative Meeting Recommendations, 1987
Box 11	"Final Program: World Archaeological Congress: the First Inter-Congress: Archaeological Ethics and the Treatment of the Dead", 1989

Box 11

"The Galaz Ruin and Archaeology: Past and Present" by Steven A. LeBlanc, (bulk 1990-1995)

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## Series 4: Arts and Media: American Indian/Native American Artists, Authors, Crafts, Film, and Poets, (bulk 1951-2002)

### 3 Boxes

**Scope and Contents:** This series contains files pertaining to the work of various Native American artists including potters, filmmakers, and writers. Materials also deal with the representation of Native Americans in media. Files include filmographies, pamphlets for exhibits and other events, photographs of select Native American artwork, newspapers, catalogs, and magazines.

**Arrangement:** This series has been arranged chronologically.

Box 11	"The Mobridge Murals" by Oscar Howe, (bulk 1951-1955)
Box 11	Articles on Hopewellian Pottery, Metal and Copper Usage in Cultures, and the River Basin Surveys, (bulk 1956-1963)
Box 11	Review of Book on "Middle American Anthropology", 1960
Box 11	"Die Surara und Pakidai" by Becher Hans, 1960
Box 11	"The Age of the Copper Culture" by Carol Irwin Mason and Ronald J. Mason, 1961
Box 11	"Two Textile Fragments and Some Copper Objects from Etowah, Georgia" by Douglas S. Byers, 1964
Box 11	"Bibliography of Pottery Types", 1965
Box 11	"The Ceramics of Central Chiapas" by Bruce W. Warren, (bulk 1966-1969)
Box 11	"Supplement to Bibliography of Pottery Types", 1966
Box 11	"Classic to Postclassic in Highland Central Mexico" by D. E. Dumond and Florencia Muller, 1972
Box 11	"The Sacred and the Secular in Prehistoric Ceramics" by William H. Sears, 1973
Box 11	"American Indian Media Directory 1974 Edition", 1974
Box 11	"Needlecraft of the Baker Lake Artists 1974 Engagement Calendar, 1974
Box 11	"The Warrior and the Buffalo" and "Cape Dorset Eskimo Print Reproductions by the Mintmark Press", (bulk 1975-1985)
Box 11	"Sun Tracks" (Literary Magazine), 1976
Box 11	"Doubleweave Rivercane Basketry" by Eva Wolfe, 1978
Box 11	List of Documentaries on Native Women, Art, etc., (bulk 1980-1989)

Box 11	Copies of Native American Artwork, (bulk 1980-1989)
Box 11	"Pipigwa: Pottery and Gallery: The Work of Mary Anne and Frank Ettawageshik", (bulk 1980-1990)
Box 11	"New Films" on Native Americans, (bulk 1982-1985)
Box 11	"Catalog of Oscar Howe Murals", 1982
Box 11	American Indian Dance Theatre, (bulk 1982-1989)
Box 11	"Marla Powers [and] Katheryn Weists Vita [and] Photography Section," Minnesota Historical Society, Traveling Photography Exhibit, 1983
Box 11	Arthur Amiotte, 1983
Box 11	"Writers [and] Book Reviews on Indian Books", (bulk 1983-1984)
Box 11	"The American Indian Registry for the Performing Arts", (bulk 1983-1985)
Box 11	"American Indian Talent Directory" by the American Indian Registry for the Performing Arts, 1984
Box 11	"A Survey of Awards Made to Native American Arts Program" by the ATLATL, 1984
Box 11	"American Indian Talent Directory 1984", 1984
Box 11	"High Elk's Treasure (Screen Play)", 1984
Box 11	"Thunderbird" by Jim Paul, (bulk 1985-1995)
Box 11	Basket Weaving, (bulk 1985-1995)
Box 12	"Indian, Eskimo, Aleut Owned and Operated Arts and Crafts Businesses: Source Directory", (bulk 1985-1987)
Box 12	"Native American Esthetics" and Native American Art, 1986
Box 12	Student Paper with Notes by medicine, "Identity Through Song: The Increasingly Dominant Role of Music and Dance in Lakota Society", 1987
Box 12	"G. Peter Jemison: Mid-career Retrospective: Works from 1971-1986", 1987
Box 12	"Indian Artists", (bulk 1987-1990)
Box 12	Thunder Bay Art Gallery, 1987

Box 12	[American] Indian Art Papers [and] Winter Counts, 1987
Box 12	"American Indian Talent Directory 1988-1989", 1988
Box 12	Overview/Biography of Lucy M. Lewis, (bulk 1988-1998)
Box 12	"My Notes - Native Art", (bulk 1988-1994)
Box 12	"Earth Songs and Woven Baskets: Traditional Arts of Native Californians", 1989
Box 12	The ATLATL on its Organization, Service, Exhibits, etc., (bulk 1989-1990)
Box 12	"Displays and Captures: Some Historical Photographs from the Northwest Coast" by Martha Black, 1990
Box 12	The Friends of the Alaska State Museum's "The Raven's Tail: The weaving of a traditional regalia robe in the manner of Southeast Alaskan Natives", (bulk 1990-1999)
Box 12	Basket Weaving, (bulk 1990-1999)
Box 12	"God is a Woman Too" by Naomi Bondin, (bulk 1990-1999)
Box 12	Jane Ash Poitras Exhibits, (bulk 1990-1999)
Box 12	"Praying in a Cathedral" by Rex. B. Harrison, (bulk 1990-2000)
Box 12	"15th Annual American Indian Film Festival", 1990
Box 12	"Why Do You Call Us Indians?" by the Gettysburg College Art Gallery, 1990
Box 12	"Baskets: Red Willow and Birchbark" by the Sioux Indian Museum and Crafts Center, 1990
Box 12	"Son of the Morning Star," Teleplay by Melissa Mathison, 1990
Box 12	Contents of "America in 1492" Manuscript and Preparation for 1992 Custom House Exhibit, 1990
Box 12	"Native American Needlework: Tradition and Change", 1990
Box 12	"The Social Production of Contemporary Native American Art: Ethnoaesthetics in Action" by Nancy Marie Mitchell, 1990
Box 12	Don Smith to Medicine on "Dances with Wolves" and "Grey Owl", 1990
Box 12	"T. C. Cannon: A New View of the West", (bulk 1990-1991)

Box 12	Paul Goble (Author), 1991
Box 12	"Native American Arts Directory: 1991-1992, Humboldt County, California", (bulk 1991-1992)
Box 12	Native American Art Exhibits, (bulk 1991-1994)
Box 12	Information on "And Women Wove It in a Basket", 1991
Box 12	J. F. Pratt's Photographs of the "People of the Chilkat River", 1991
Box 12	Canadian Natives Arts Foundation, 1991
Box 12	"Northern Plains Tribal Arts '91", 1991
Box 13	PBS Documentaries, 1992
Box 13	"Spirits of the Present' Premieres on Public Radio Stations Nationwide, 1992
Box 13	"Stoneware" Exhibit for Robert Big Elk, 1992
Box 13	"Northern Plains Tribal Arts '92", 1992
Box 13	Review on Documentry "The War Against the Indians", 1992
Box 13	"On Some Uses of the Past: In Native American Art and Art History", 1994
Box 13	"The Profane Intrusion" by Arthur Amiotte, 1994
Box 13	Native American Art Galleries and Exhibits, 1994
Box 13	American Indian Literature Bibliography Supplement, 1995
Box 13	Information on Various Native Film Festivals and Programs, (bulk 1995)
Box 13	Exhibit on Ramona Sakiestewa at the Horwitch Lew Allen Gallery, 1995
Box 13	"Native American Film and Video Festival NYC 1995", 1995
Box 13	Art Exhibit Information from the Gallery of Tribal Art and the Eiteljorg Museum, (bulk 1995-1996)
Box 13	"Dreamspeakers Festival Notebook", 1996
Box 13	"Ceremonial and Indian Market" (Sakiestewa Textiles, Ltd., Co.'s "The Ancient Blanket Series", 1996

Box 13 "Native American Web Sites" and "UC-Berkley-American Society for Ethnohistory Film List", 1997

Box 13 "White Back Lash!..." by Beatrice Medicine, 1997

Box 13 "'At the Movies' with the Film [and] Video Center, National Museum of the American Indian", 2001

Box 13 "Northern Plains Tribal Arts 2001", 2001

Box 13 Native American Public Telecommunications, 2002

Box 13 Lillian Pitt Studio/Gallery Art Exhibit and Wellness [and] Spirituality X Conference, 2002

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## Series 5: Census, Demographic, Poll, and Survey Data, (bulk 1974-1986)

### 1 Boxe

Scope and Contents: This series consists of files on various Native American and other minority demographics, especially census reports.

Arrangement: Files have been arranged chronologically.

Box 13	"Indians in Minneapolis", 1968
Box 13	"A Study of Selected Socio-Economic Characteristics of Ethnic Minorities Based on the 1970 Census: Volume III: American Indians", 1974
Box 13	"Joe Trimble": Nationwide Survey and Correspondence Re: APA Participation, 1975
Box 13	"U.S. Census Data (BIA)", (bulk 1981-1988)
Box 13	Concerns Regarding the 1990 Census, 1983
Box 13	"List of Publications on American Indian/Alaskan Natives, Asian/Pacific Americans, Blacks, and Hispanics Resulting from ADAMHA-Supported Research on Minorities 1972-1981", 1984
Box 13	"A Statistical Profile of the American Indian Population for Washington: 1980", 1985
Box 13	"A Statistical Profile of the American Indian, Eskimo, and Aleut Populations for the United States: 1980" by the Racial Statistics Branch, 1985
Box 13	"National American Indian Political and Issues Poll", 1986
Box 13	"1980 Census Supplementary Questionnaire Program: A Statistical Profile of the American Indian, Eskimo, and Aleut Population" by the Racial Statistics Branch, 1986
Box 13	"Customized Data from the 1991 Aboriginal Peoples Survey: A Demographic Profile", 1994
Box 13	"Howard University (Census)": "Minority Focused and Special Populations Research", (bulk 1995)

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## Series 6: Civil Rights, (bulk 1972-1997)

### 2 Boxes

**Scope and Contents:** This series consists of research material on various human rights issues affecting Native American, First Nation, and other indigenous communities pertaining to age and sex discrimination, systemic inequality, religious freedom, lasting effects of colonization, voting rights, and discrimination against those with disabilities. Due to the variety of civil rights and discrimination concerns, there is overlap with other series within the collection.

**Arrangement:** Files have been arranged chronologically.

Box 61	"Montana's Human Resources: Age and Sex Discrimination", 1962
Box 13	"Descrimination in South Dakota", (bulk 1968-1990)
Box 13	"Civil Rights of American Indians", 1972
Box 13	"Structured Inequality in Canada" Edited by John Hary and John R. Hofley with Notes by Medicine, 1980
Box 13	"Canadian Native Indian Leadership," Politics and Policy Making Memo to the Coast Salish Band Chief and Council, and "Native Rights and Self Determination", (bulk 1983-1990)
Box 14	"Constitution of the Standing Rock Sioux Tribe", (bulk 1984)
Box 14	Canadian Aboriginals: "The Charter," The Constitution Act (1982), (bulk 1985-1990)
Box 14	Notes on "The Indian Act Introduction", (bulk 1985-1990)
Box 14	"The National Congress of American Indians Constitution" (Amended Copy), 1985
Box 14	American Indian Religious and Cultural Freedom, (bulk 1986-1989)
Box 14	"Native Peoples in Canada: Contemporary Conflicts", 1988
Box 14	National Congress of American Indians on Various Concerns Re: Religion, the Environment, and Colonization, 1988
Box 14	"Anti Indian Movements", 1988
Box 14	Presentation for the National Indian Youth Council that "Voting Rights are Indian Rights", 1988
Box 14	"Canadian Papers SITC", (bulk 1989-1992)
Box 14	"S.611, Indian Federal Acknowledgment Administrative Procedures Act of 1989", 1989

Box 14	"Indian Religion", (bulk 1989-1996)
Box 14	Native American Rights Fund on Taxation Protection for Non-Reservation Villages as Alaskan Tribes, 1989
Box 14	"Native Justice Canada", 1990
Box 14	Goals of the Learning to Change Network, (bulk 1990)
Box 14	"Pawnee Tribe Prevails in Nebraska Historical Society Lawsuit" (Native American Rights Fund), 1991
Box 14	"Public Hearings: Discussion Paper 2: Focusing the Dialogue", (bulk 1993)
Box 14	Native American Rights Fund News Releases on Settled Indian Land Claim and Approval of Peyote Religious Use, (bulk 1993)
Box 14	"Application of the 'Charter of Rights and Freedoms' to an Inherent Right of Aboriginal Self-Government" by Deborah Corber, (bulk 1993)
Box 14	"Discrimination Against Aboriginal People, Racial Minorities, and People with Disabilities", 1994
Box 14	"The Indian Act: Evolution, Overview and Options for Amendment and Transition: Part II: Provisions of the Indian Act" (Draft) by John Giokas, 1995
Box 14	Intellectual Property Rights for Indigenous Peoples, 1995
Box 14	The Standing Rock Sioux Tribal Council on Proposed Amendments to the Code of Justice, Title XXIV (24), Commercial Law Re: Sale of Goods, 1996
Box 14	"Michael Chapman [and] AIO Ambassadors," "Native American Conclave", 1997

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## Series 7: Committee Material: Correspondence, Meeting Minutes, and Memos, (bulk 1985-1995)

### 14-15 Boxes

**Arrangement:** This series has been arranged into 4 sub-series: 7.1) Committee of Anthropologists at Primarily Minority Institutions (CAPMI), American Anthropological Association, 1985-1995; 7.2) Malinowski Award Committee, Society for Applied Anthropology, 1988-1992; 7.3) National Museum of the American Indian Committees, 1989-1992; and 7.4) Other Committees, 1987-1996. Each sub-series is arranged chronologically.

**Scope and Contents:** This series consists of records including the memos, minutes, correspondence, and proclamations of various Native American committees, especially CAPMI (Committee of Anthropologists at Primarily Minority Institutions), the Malinowski Award Committee, and the committees of the National Museum of the American Indian. Evaluations and letters of recommendation created by or for these committees have been restricted (see "Restricted" sub-series). These records were created by Medicine and other committee members.

### Committee of Anthropologists at Primarily Minority Institutions (CAPMI), American Anthropological Association, (bulk 1985-1995)

Box 14	Notes on Cultural Awareness, Urban Native Women, Repatriation, Exhibits, CAPMI Updates, etc., (bulk 1985-1994)
Box 14	Johnnetta B. Cole Announced Chair of the Committee for Anthropology in Minority Institutions, (bulk 1988-1989)
Box 14	Johnetta Cole Appointment and CAPMI, 1988
Box 14	CAPMI Meeting Agenda, (bulk 1988-1989)
Box 14	Distribution of CAPMI Responsibilities, (bulk 1989-1999)
Box 14	Luis S. Kemnitzer Assigned to Medicine as CAPMI Volunteer, (bulk 1989-1990)
Box 14	The AAA's "CAPMI Initiative", (bulk 1989-1999)
Box 14	Medicine on "the non-participation of American Indians and Alaska Natives" in Anthropology and Proposal for Undergraduate Anthropology Course, (bulk 1989-1999)
Box 14	College Participation in CAPMI Program, 1989
Box 14	CAPMI Project Plans and Goals by AAA Director of Programs Dr. Judith Lisansky, 1989
Box 14	CAPMI (Committee of Anthropologists in Primarily Minority Institutions) on Call for Volunteers, Exhibits, and Meetings, (bulk 1989-1992)

Box 14	CAPMI Programs and Call for Volunteering, (bulk 1989-1992)
Box 15	CAPMI Program Action Plans and History of AAA and Committee Activity, (bulk 1989-1992)
Box 15	CAPMI on "Operating the CAPMI Program", 1989
Box 15	Luis S. Kemnitzer Expresses Interest in Teaching for CAPMI Program, (bulk 1989-1990)
Box 15	Medicine Attends CAPMI Meeting at Spellman College, 1989
Box 15	CAPMI Memos Re: Goals and Volunteers, (bulk 1989-1990)
Box 15	Medicine on Groups "disenchanted with Anthropology", 1989
Box 15	Ira E. Harrison on "Anthropology in Predominantly Black Colleges", 1989
Box 15	Medicine Promotes CAPMI (Committee for Anthropologists in Predominantly Minority Institutions), 1989
Box 15	Spellman College Project to "increase the presence of African Americans and other minorities in anthropology" and CAPMI Activities Funding, 1989
Box 15	CAPMI Update on Call for Volunteers, 1989
Box 15	Medicine on CAPMI , the AAA, and Native Education/Letter of Recommendation, 1989
Box 15	Medicine Summarizes CAPMI Meeting, 1989
Box 15	"The CAPMI Initiative", (bulk 1990-1992)
Box 15	Minority Students and Anthropology, CAPMI Minutes, and Faculty Changes, (bulk 1990-1991)
Box 15	CAPMI Volunteers and Goals, 1990
Box 15	Standing Rock to Participate in CAPMI, 1990
Box 15	Standing Rock College Undergraduate Anthropology Program with the AAA, 1990
Box 15	Medicine, Carol E. Hill, and CAPMI Members on Committee Updates, COSMA (The Committee on the Status of Minorities in Anthropology), Awards, and Meetings, (bulk 1990-1992)
Box 15	CAPMI on Schools Requesting Volunteers, 1990

Box 15	Medicine's Notes on Authors, Racism, CAPMI, etc., 1990
Box 15	CAPMI on Volunteers and Schools Requesting CAPMI Volunteers, 1990
Box 15	CAPMI's "Update and Reminder of Tasks", 1990
Box 15	"Update on CAPMI's Activities" with Model Letters and Draft of Newsletter Article and Call for Volunteers, 1990
Box 15	"Latest on CAPMI Program", 1990
Box 15	Medicine on Upcoming Meeting for Teaching Anthropology at "Minority Institutions", 1990
Box 15	"Summaries of Specific Foundations" for Possible CAPMI Funding, 1990
Box 15	Discussion of CAPMI (Committee of Anthropologists in Primarily Minority Institutions) Activities, Poetry by Ira E. Harrison, (bulk 1990-1991)
Box 15	Expanding the Activities of the Committee of Anthropologists in Primarily Minority Institutions (CAPMI), 1991
Box 15	"Materials from people participating in or wanting to participate in the [CAPMI] volunteer program", (bulk 1991-1992)
Box 15	Molly Schuchat Reports on Term via CAPMI (Committee of Anthropologists in Primarily Minority Institutions), 1992
Box 15	CAPMI Updates Re: Questionnaire for Minority Anthropologists, Medicine's Address, and Committee Sub-group for Volunteers, 1992
Box 15	"Resignation of Johnetta Cole as Co-Chair of the CAPMI Committee", 1992
Box 15	AAA to Establish a "broad-based Minority Affairs Committee", 1992
Box 15	CAPMI "Annual Business Meeting" Minutes, 1992
Box 15	CAPMI (Committee of Anthropologists in Primarily Minority Institutions), (bulk 1993-1994)
Box 15	CAPMI, Mary Ann Medlin NSF Grant Proposal for "Introductory Anthropology for Historically Black Colleges...", 1994
Box 15	"Committee on Anthropology in Predominantly Minority Institutions" by Ira E. Harrison, 1995
Box 15	CAPMI's (Committee on Anthropology in Predominantly Minority Institutions) "Drive for Diversity in Anthropology", 1995

Box 15                      Minority Anthropologists, Committee of Anthropologists in Primarily Minority Institutions, 1995

Box 15                      "Executive Board Action on CAPMI", 1995

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### Malinowski Award Committee, Society for Applied Anthropology, (bulk 1988-1992)

#### 1 Boxe

Box 15                      Malinowski Award Committee (SfAA), (bulk 1988-1989)

Box 15                      Nomination of Conrad Arensberg for the 1991 Malinowski Award, 1990

Box 15                      Gretchen Schafft to Step Down as Chair of a Committee (possibly the Malinowski Award Committee), 1991

Box 15                      Medicine's Involvement on the Malinowski Award Committee, 1992

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### National Museum of the American Indian Committees, (bulk 1989-1992)

Box 15                      Notes on NMAI Board of Trustees/Transition Team Meeting, 1989

Box 15                      Draft of "Recruiting Advertisement" for NMAI Director, (bulk 1989-1990)

Box 15                      Description of Position of Director of the National Museum of the American Indian, (bulk 1989-1990)

Box 15                      Draft of Outlined Concerns Regarding NMAI Board of Trustees, (bulk 1989-1999)

Box 15                      Medicine Agrees to Serve on NMAI Search Committee to Hire Director, Search Committee Notes, NMAI Mission/Purpose, 1989

Box 15                      Ad Hoc Committee "Material for Meeting September 15th" Re: NMAI Updates, 1989

Box 15                      Draft of NMAI's "Vision" Paper "Concepts, Perspectives on the National Museum of the American Indian" with Medicine's Notes, 1989

Box 15                      Sub-Committee of the Cultural Concerns Committee on Policies for the NMAI, 1989

Box 15                      Material for the NMAI Transition Team, 1989

Box 15                      NMAI Search Committee Meeting Agenda, Guidelines for Position of Director, Museum Missions, etc., 1989

Box 15                      NMAI Search Committee Review, (bulk 1989-1990)

Box 15 "Background Materials" during Establishment of the National Museum of the American Indian within the Smithsonian Institution, (bulk 1989-1990)

Box 15 "Proposed Qualification Standard" for Position of Director of the National Museum of the American Indian, 1990

Box 15 "May dates for [NMAI Search Committee] meeting", 1990

Box 15 NMAI Board of Trustees and Search Committee, Meeting Agenda, and Qualifications for Position of Director, 1990

Box 15 Agenda for NMAI Search Committee Meeting, 1990

Box 15 Search for Director of the NMAI, 1992

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#### Other Committees, (bulk 1987-1996)

Box 15 "Statement by Robert McCormick Adams, Secretary, Smithsonian Institution before the Select Committee on Indian Affairs, United States Senate", 1987

Box 15 The American Circle, 1988

Box 15 Attendees of Committee Meeting, 1989

Box 15 Activity by the International Union of Anthropological and Ethnological Sciences' Commission on Women, 1991

Box 16 UBC (University of British Columbia) Review Committee, (bulk 1994-1995)

Box 16 The Indian Advisory Board to The Journey Museum, (bulk 1995-1996)

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## Series 8: Conference Material, (bulk 1955-2002)

**Scope and Contents:** These records include programs and papers created for conferences addressing various issues which affect Native American life, including representation in anthropology and art, education, the environment, sex/gender and family issues, and health issues (especially alcoholism and drug use/abuse). These records were created by Medicine and other conference participants. Due to the variety of conference topics, there is overlap between these records and other series in the collection.

**Arrangement:** This series has been arranged into 8 sub-series: 8.1) American Indian/Native American Conferences, 1955-1986; 8.2) Anthropology Conferences: Anthropology and Ethnohistory, 1970-1997; 8.3) Education Conferences, 1961-1995; 8.4) Environmental Conferences, 1985-1995; 8.5) Gender, Women, and Family Issues Conferences, 1988-2002; 8.6) Health Conferences: Alcohol and Drug Abuse, Health Care, and Mental Health, 1965-1995; 8.7) Native Arts Conferences and Networks, 1985-1991; 8.8) Other Conferences, 1955-1995. Each sub-series is arranged chronologically.

### Native American Conferences, (bulk 1955-1986)

Box 16	"Programs and Proceedings of the Conference of Indian Affairs", 1955
Box 16	"Program and Proceedings - Third Annual Conference on Indian Affairs: Indian Problems of Law and Order", 1957
Box 16	"Program and Proceedings Fifth Annual Conference on Indian Affairs: Tribal Rehabilitation Programs", 1959
Box 16	"Program and Proceedings of the Sixth Annual Conference on Indian Affairs: The Indian and State Government", 1960
Box 17	"Program and Proceedings: Eighth Annual Conference on Indian Affairs: Indian Art in a Changing Society", 1962
Box 17	"Report of the Annual Conference on Indian Affairs", 1969
Box 16	"Program and Proceedings of the First Annual Conference for Tribal Judges", 1959
Box 16	"The Voice of the American Indian: Declaration of Indian Purpose," American Indian Chicago Conference, 1961
Box 17	"Final Act of the Sixth Inter-American Indian Conference", 1968
Box 17	"American Indian Philosophy Conference Report", 1976
Box 18	Proposal for Conference on "The Voices of Native People", (bulk 1982-1989)
Box 18	"Amerindian Circle", 1982

Box 18	"Native American Press in Wisconsin and the Nation" Sponsored by the State Historical Society of Wisconsin, 1982
Box 18	The Voices of Native People, 1982
Box 19	"[National Congress of American Indian]" on "Immigration Inquiry," Suicide Prevention, Archives Conference, etc., (bulk 1984-1986)
Box 19	"Inter-American Indian Institute 1985", 1985
Box 19	"[Nineth] Inter-American Congress", (bulk 1985-1986)

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### Anthropology Conferences: Anthropology and Ethnohistory, (bulk 1970-1997)

Box 17	"Ethics and Anthropology," "Research on Applied Meetings, (bulk 1970-1997)
Box 17	11th Conference on the History of Western America Paper, "The Melting Pot That Wouldn't: Ethnic Groups in the American Southwest Since 1846" by Bernard L. Fontana, 1971
Box 17	"Anthro's Own Experiences", (bulk 1972-1996)
Box 17	"[Northwest] Coast", (bulk 1973-1982)
Box 17	"Ethnicity", (bulk 1977-1987)
Box 19	"Insight, Hindsight and Pragmatism: A Reflexive Look at Anthropological Research" by Margaret D. Le Compte, 1985
Box 19	AAA Paper, "Internal Stratification in Pueblo Communities" by Elizabeth A. Brandt, 1985
Box 20	AAA Paper "Another Look at Ecology and Social Organization on the Plains" by Michael Davis, 1987
Box 20	"Directory: 12th International Congress of Anthropological and Ethnological Sciences", 1988
Box 20	"Meetings of the American Society for Ethnohistory", 1989
Box 20	Canadian Anthropology Society/Societe canadienne d'anthropologie Seventeenth Annual Meeting/Dix-septieme assemblee annuelle, 1990
Box 20	Papers Presented at the Canadian Anthropology Society Seventeenth Annual Meeting, (bulk 1990-1997)

Box 20	Paper for the 89th Annual Meeting of the AAA, "The Demographic Consequences of Social Stratification in an 'Egalitarian' Society", 1990
Box 21	"Papers from CHAGS [International Conference on Hunting and Gathering Societies] 1993 Moscow", (bulk 1992-1993)
Box 21	"Contexts and Subtexts of the Dependence Debate in the Ethnohistory of Subarctic Native Peoples" by Laura Peers, 1993
Box 21	"Seventh International Conference on Hunting and Gathering Societies: CHAGS 7: Hunters and Gatherers in the Modern Context", 1993
Box 21	"Seventh International Conference on Hunting and Gathering Societies: 'Hunters and Gathering Societies in the Modern Context': Book of Presented Papers, Volume II", 1993
Box 22	"American Society for Ethnohistory: 1993 Annual Meeting", 1993
Box 21	"Anthropologists (Vita)," Papers for Various American Indian and Anthropological Conferences, Data on Articles on American Indians, etc., (bulk 1991-1993)
Box 22	Request to Participate in "AAA Conference for American Indian Anthropologists", 1995
Box 22	Medicine to Participate in a Conference for American Indian and Alaska Native Anthropologists, 1995
Box 22	"Seventh International Conference on Hunting and Gathering Societies: 'Hunters and Gatherers in the Modern Context': Book of Presented Papers, Volume I", 1993
Box 22	"Program: American Anthropological Association: 98th Annual Meeting", 1999
Box 23	"American Society for Ethnohistory: 2001 Annual Meeting", 2001

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### Education Conferences, (bulk 1961-1995)

Box 16	"[Rosalie and Murray] Wax Drop Out Study, NIEA, Philosophy Article, Conference - Chavers [and] Havighurst", (bulk 1961-1976)
Box 17	"Multicultural Education", (bulk 1976-1981)
Box 18	"A Canadian-United States Conference on American Indian Curriculum Development" (1 of 2), 1978
Box 18	"A Canadian-United States Conference on American Indian Curriculum Development" (2 of 2), 1978

Box 18	Confirmation of Medicine's Appointment to Consultation Panel for Study as an "Indian bilingual needs assessment", 1981
Box 18	"Bilingual/Special Education Conference," National Congress of American Indians and Treaties, (bulk 1981-1982)
Box 18	"[American Educational Research Association] (NYC) Papers", 1982
Box 18	Land for Native Students: An Educators Conference, 1983
Box 18	UCLA Workshop on Teaching U.S. Women's History, (bulk 1984)
Box 19	Medicine's Invitation to Present at "World Conference: Indigenous People's Education" and Draft of Medicine's Paper "Native American/American Indian Studies Programs in the United States", (bulk 1986-1987)
Box 20	"Tradition, Change and Survival: Proceedings: World Conference Indigenous Peoples' Education", 1987
Box 20	"Vision for the 90s: Woonspe Glu Lakota" from the 16th Annual Conference of the South Dakota Indian Education Association, 1990
Box 20	National Conference of American Indian Professors, (bulk 1990-1995)
Box 21	"1st National Conference of American Indian Professors" Schedule and Topics, 1991
Box 21	"American Indian Professors: 1st National Conference", 1991
Box 21	"Toward True Native Education: A Treaty of 1992: Final Report of the Indian Nations At Risk Task Force: Draft 3", 1991
Box 21	1993 American Indian/Alaska Native Professors Conference, 1993
Box 22	"1995 NEH Summer Seminar: 'American Indian Ethnohistory'", 1995
Box 22	World Indigenous Peoples Conference; Education, 1996
Box 22	"Progressive Education and the 'Indian New Deal'" by Jon Reyhner, 1996
Box 22	National Indian Education Association: 27th Annual Convention, 1996
Box 22	A Native Path to Healing, NAES (Native American Educational Services) College and the Women's Leadership Project, 1997
Box 22	"NAES [(Native American Educational Services)]", 1998

## Environmental Conferences, (bulk 1985-1995)

- |        |  |
|--------|--|
| Box 18 | "Report of Papers Presented at the Spring Conference" of the Institute of Indian Studies Re: "Relationships Between People [and] The Land", 1979                     |
| Box 18 | "Indian Historical Conference - Walpole Island... Theme - 'Out Past, Our Land, Our Future'", 1980  |
| Box 20 | Presentations on Radioactive/Nuclear Waste, 1989   |
| Box 20 | AAA Paper, "Descent and Social Survival of Native Horticultural Societies of the Eastern United States" by Garrick A. Bailey, Elizabeth Pintar, and Kim Raptou, 1989 |
| Box 22 | "Science, Human Rights and Environmental Protection in the Arctic" by Noel D. Broadbent, Ph.D.", 1994  |

## Gender, Women, and Family Issues Conferences, (bulk 1988-2002)

- |        |  |
|--------|--|
| Box 20 | Draft of "With 'A Thin Sexy Wife': An Anthropologist's View of Native Images of Anthropology" by James B. Waldram, 1988  |
| Box 20 | "Woman Healing: A Cross-Cultural Conference/Gathering", 1990   |
| Box 20 | Report for the Fourth International Interdisciplinary Congress on Women: "Practicing Feminist Anthropology: Views from Around the World" by Constance Sutton, 1990 |
| Box 21 | Newberry's Library's "Construction of Gender and the Experience of Women in American Indian Societies", (bulk 1992-1996)   |
| Box 21 | Papers on the "Native American Berdache," Gender, and Homosexuality (1 of 2), (bulk 1993-1994)   |
| Box 21 | Papers on the "Native American Berdache," Gender, and Homosexuality (2 of 2), (bulk 1993-1994)   |
| Box 21 | "First National Conference on Cultural Diversity and Women's Health: Theme: Women of Color: A Major Challenge for Health Care Reform", 1993                        |
| Box 22 | International Council on Women's Health Issues, 1997   |
| Box 23 | Tribal Child Support Enforcement, 2002   |

## Health Conferences: Alcohol and Drug Abuse, Health Care, and Mental Health, (bulk 1965-1995)

Box 17	"Psychosocial Navajo": AAA Paper "Shame and Guilt: A Reformulation of the Problem" by Hazel Hitson Weidman, 1965
Box 17	"Functions of the Aged Among Salt River Pima" by Marvin R. Munsell, 1966
Box 17	Various Articles on Alcoholism, (bulk 1974-1984)
Box 17	"The Second National Indian/Alaska Native Health Conference", 1978
Box 18	"NIDA Conference in Minority Groups Alcohol, Drug Abuse and Mental Health Issues", (bulk 1978-1983)
Box 18	"The Third National Indian/Alaska Native Health Conference", 1979
Box 19	The Four Worlds Development Project, The Alkali Lake Indian Band, (bulk 1984-1985)
Box 19	"Native American Research and Training Center", (bulk 1984-1986)
Box 20	National Conference on American Indians with Disabilities, 1989
Box 21	"Adolescent Suicide in Cree [and] Ojibway Communities" Paper by B. Minore for the Conference on Aboriginal Children and Families, 1991
Box 21	American Indian Rehabilitation Research and Training Center (AIRRTC), Second National Conference on American Indian with Disabilities, 1992
Box 21	"National Conference on American Indians with Disabilities", 1992
Box 23	Material for Various Health and Wellness Conference, (bulk 2000-2002)
Box 23	Northern Plains Regional Indian Diabetes Conference, 2001
Box 23	Native Women and Men's Wellness III Conference, 2002
Box 23	"4th Annual Northern Plains Regional Indian Diabetes Conference: Journey to Native Wellness", 2002

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## Native Arts Conferences and Networks, (bulk 1985-1991)

Box 19	Native Arts Network Conference Participants and Second Circle Members/Regional Representatives, (bulk 1985-1995)
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- Box 19 "Abstracts of the 5th National Native American Art Studies Association Conference", 1985
- Box 20 Native American Art Studies Association, Inc., 1987
- Box 21 "Native American Art Studies Association: Eighth Biennial Conference: Abstracts", 1991

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### Other Conferences, (bulk 1955-1995)

- Box 16 "International Congress for Logic, Methodology and Philosophy of Science: Abstracts of Contributed Papers", 1960
- Box 16 The Eighteenth Southeastern Archaeological Conference, 1961
- Box 17 "Urban Indian", (bulk 1962-1979)
- Box 17 "Archeology of Venezuela" by Irving Rouse, 1962
- Box 17 "Verhandlungen des XXXVIII. Internationalen Amerikanistenkongresses: Stuttgart-Munchen 12. bis 18. August 1968: Band II", 1968
- Box 17 Papers on "the employment of Indians in American government bureaucracy" and Federal Resettlement Policies, (bulk 1975-1978)
- Box 18 "High Elk's Treasure: Scripting Advisory Meeting", 1983
- Box 19 Rocky Mountain Modern Languages Association Conference, Poetry and Paper by E. Kathy Suagee, 1985
- Box 19 "Tuwaqachi: Martiniano's Migration to the Center" by E. Kathy Suagee, 1985
- Box 19 Schedule for Michigan State University Fellows Conference on Native American Culture, 1986
- Box 19 "[National Park Service]" Workshop, Repatriation, National Dialogue on Museum-Native American Relations, (bulk 1987-1990)
- Box 19 Conference Papers by J. Rick Ponting on "Canadian National Opinion on Native Issues", 1987
- Box 20 "Conference Papers [American Indian] Religious Freedom Act Newberry Library", (bulk 1988-1991)
- Box 20 "Americanistas Marxist Inter. of Indian Societies - Papers", 1988

Box 20	AAA Paper: "Talking About Not Talking: From 'Empty Words' to 'Dead Silence'" by Kathryn S. March, 1988
Box 20	Draft of AAA Paper, "Layered Identity Systems in Western Oklahoma Indian Communities" by Sally McBeth, 1989
Box 20	National Park Service's Symposium: "Old World and New: New Mexico and The Columbus Quincentennial", 1989
Box 21	Drafts and AAA Meeting Proposals on Political Identify, Navajo Weaving, Mourning, etc., (bulk 1992-1996)
Box 21	"Is There a Need for Another Type of Cultural Equivalence in Cultural-Comparative Research?" by Joseph E. Trimble and Walter J. Lonner, 1993
Box 22	"First Nations' Membership and Citizenship: The Legacy of the 1985 Amendments to the Indian Act", 1994
Box 22	"A Study of Reasons for Navajo Language Attrition as Perceived by Navajo Speaking Parents" by Dr. Evangeline Parsons Yazzie, 1996
Box 22	The John G. Neihardt Spring Conference, 1997
Box 22	Wakpala Regular Local District Meeting/The 105th Congress, 1998
Box 22	"Crossing Borders: American Indians and Encounters with Diversity", 1998
Box 23	"Community Budget [and] Title 20", 2000
Box 23	"Wakpala District Meeting", 2000
Box 23	"Wellness [and] Spirituality X Conference", 2002

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## Series 9: Correspondence, 1962-2003

### 6 Boxes

**Scope and Contents:** This series consists of the correspondence between Medicine and family (including her cousin, the Native rights activist Vine Deloria, Jr.), elected officials (including various senators and governors), newspaper editors, university and college representatives, and colleagues and peers regarding Native rights, manuscript collaborations and reviews, lecture opportunities, preparation for panels and conferences, and the actions of the Bureau of Indian Affairs.

**Arrangement:** Correspondence has been arranged chronologically.

Box 1	Red Ochre Burials, (bulk 1962) Language: English.
Box 1	"World Council of Indigenous Peoples, Sweden 1977", (bulk 1967-1983)
Box 1	"Vine Deloria[, Jr.]", (bulk 1967-1979)
Box 1	Collections Loans and "Indian Art", (bulk 1967-1991)
Box 1	"Black Elk Productions and NCAI", (bulk 1968-1986)
Box 1	"Correspondence from Indians (Vitae)," Articles on Storms in Standing Rock and the on the Harvard University Native American Program (HUNAP), (bulk 1969-1997)
Box 1	Council on Education and Anthropology, (bulk 1971-1982)
Box 1	"American Indians United", 1972
Box 1	"Cross Disciplinary Perspectives in Bilingual [Education] - CAL - 1977", (bulk 1973-1977)
Box 1	"Newberry Library", (bulk 1973-1978)
Box 1	"Job Offers", (bulk 1974-1980)
Box 1	Establishment of the National Museum of the American Indian, Medicine on the Commission to Examine the Commercialization of Religious, Philosophical, and Cultural Values, (bulk 1974-1990)
Box 1	"Joe Trimble/Spero Manson, Nancy Marie Mitchell, Michael Chapman", (bulk 1977-1994)
Box 2	"Native Literature Correspondence", (bulk 1978-2003)
Box 2	"Cal Dupree's Writings and Letters," Lakota Clothing Line, Medicine Loans Pottery Collection for Art Center Exhibit, (bulk 1976-1989)

Box 2	"Indian Historian Jeanette Costo [and] Bette Crouse", (bulk 1978-1981)
Box 2	"Cultural Survival," Racial Heritage, Personal Correspondence, Scholarships for Native Americans, etc., (bulk 1979-1997)
Box 2	"Letters from students [and] Joy [(Joyce)] Stewart"; News Clips on Native Adoptions and Foster Kids, and Obituaries", (bulk 1979-1997)
Box 2	"Out of the Mirage - Lakota Women": "Articles, Book Review": Art, Sacred Land, Medicine Men, etc. (6 of 7), (bulk 1980-1990)
Box 2	"[National Congress of American Indians] - Indian [Education and] Advocacy", (bulk 1980-1982)
Box 2	"Joe Sando's Writings, Lionel Di Montigny", 1980
Box 2	"Books ordered, Manuscripts red, Letters of Support," Reference Materials, Society for Applied Anthropology, (bulk 1981-1996)
Box 2	"Contributors to the Elmendorf Festschrift on Ethnohistory and Languages in Culture and Society" and "Contemporary Lakota Ritualists", 1981
Box 2	Establishing a Native Studies Network, "University of Calgary Book", (bulk 1982-1989)
Box 2	"JoAllyn/Arthur/George Abrams/Pat/Kevin Locke", (bulk 1982-1996)
Box 2	"Letters from U.S. Colleagues" (Thank You Cards, Retirement, Conferences, etc.), Ethnicity, Obituary, Art, etc., (bulk 1982-1997)
Box 2	"Correspondence with Indian Women (Post-Docs)" (Elizabeth Cook-Lynn), (bulk 1982-1984)
Box 2	"Dave Miller, Newberry ([and Saskatchewan Indian Federated College])", (bulk 1983-1998)
Box 3	"Charley Buffalo Moon and Other Northern Plains Indian Stories" by Art Cuelho, 1983
Box 3	"Indian News Notes BIA," 1985 Wisconsin Act, Treaty Settlements, Repatriation, etc., (bulk 1983-1986)
Box 3	Prairie Edge and Dale Lamphere (Artist), 1983
Box 3	"[National Congress of American Indians] - [Suzan Shown] Situation," 1980 Census Data, (bulk 1983-1984)

Box 3	"Papers due in April," Conference and Journal Submissions on Mental Health and Economic Development, (bulk 1983-1984)
Box 3	"Ecological-Cultural", (bulk 1984-1995)
Box 3	"Advisory Boards (1983-1984) Consultantships", (bulk 1984-1985)
Box 3	"Finished Papers": Sue Armitage Edits Paper on Child Socialization in Lakota (Sioux) Culture, 1984
Box 3	Environmental Programs and Indian Reservations, (bulk 1984-1989)
Box 3	Greetings from The Old Sun Community College, (bulk 1985-1995)
Box 3	"Land/Environment", (bulk 1985-1990)
Box 3	"Wicazo Sa Review: Teresa La Fromboise Paper", 1985
Box 3	Highwater Lawsuit, (bulk 1985-1986)
Box 3	Medicine Guest Lectures at the University of Calgary, 1985
Box 3	"Out of the Mirage - Lakota Women": "Medicine Balls [and] Writings": Cultural Change, Birth, Kingship, Ritual Art, etc. (5 of 7), (bulk 1986-1994)
Box 3	"Sun Dance Articles", (bulk 1986-1996)
Box 4	"Writing Published," Book Review, Native American Women, (bulk 1986-1995)
Box 4	Native Quilting, especially Sioux Quilting: "Quilt Paper", (bulk 1986-1996)
Box 4	"Letters to Senators/Governor," "[Tim] Giago," "Wannabes", (bulk 1987-1995)
Box 4	"Rough Surface [case]/Scherr-Howe", (bulk 1987-1996)
Box 4	Overview of Smithsonian Council Meeting, 1987
Box 4	"Wannabes", (bulk 1987-1995)
Box 4	"List of [Anthropologists]", (bulk 1988-1997)
Box 4	Medicine to SI Director Dr. Robert McCormick Adams on Dr. Rayna Green's Portrayal of Anthropology and Natives, 1988
Box 4	"Foreign Colleagues [and] Alice Kehoe, Russell Means," the American Indian Movement, and Portrayal of Natives in the Media, (bulk 1988-1996)

Box 4	"[Liucija] Baskauskas (Northridge)", (bulk 1988-1994)
Box 4	"[Patricia] Albers," Native American Poetry (Possibly by Michael Brown/"Da Rat"), (bulk 1989-1996)
Box 4	"Phil Deloria/Barbara/Phil Lane", (bulk 1989-1995)
Box 4	Michael L. Blakely to Medicine on AAA Plenary "Racism in America: The Divided Society", 1989
Box 4	"Letters to Answer," Notes on Manuscripts, Exhibit Response, Quote on "Native Sobriety Patterns," etc., 1990-1996
Box 5	"Tom Sorci/Barney Hochner", (bulk 1990-1998)
Box 5	"NEH [and] Newberry Research", 1990
Box 5	Medicine Reviews "Directory of Indian Scholars", 1990
Box 5	Medicine Refuses to Review John Mohawk's Article "Directions in People's Movements", 1990
Box 5	"Smee School District (Wakpala) and Wakpala School" and Alcohol Use, (bulk 1990-1992)
Box 5	"Movie/Producers": Programs on Sitting Bull, Standing Rock, and Native Issues and Stories, (bulk 1990-1992)
Box 5	"Sac [and] Fox, [Kerstin] Muller", (bulk 1990-1991)
Box 5	"BIA Schools, Languages (Mobridge), Mobridge Public Schools", (bulk 1991-1992)
Box 5	"[Elizabeth] Cook-Lynn," "Marion Cadotte's Letter," Correspondence Re: Theses, Research, Writing Feedback, Discrimination, etc., (bulk 1991-1997)
Box 5	Declining Thesis/Dissertation Involvement, 1991
Box 5	Recruiting Native Americans for the Center for American Archeology, 1991
Box 5	"[Elizabeth Cook-Lynn]," Wicazo Sa Review, Black Hills Act and Stone Boy (1 of 2), (bulk 1991-1996)
Box 5	"[Elizabeth Cook-Lynn]," Wicazo Sa Review, Black Hills Act and Stone Boy (2 of 2), (bulk 1991-1996)
Box 5	"Agenda for Consultation Meeting, May 8, 1992", 1992

Box 5	"The Columbus Quincentennial Newsletter" and the University of New Mexico's "centennial speaker's series", 1992
Box 5	"Ed Dozier Biography", (bulk 1992-1993)
Box 5	Sioux Consultation, national Museum of the American Indian Policies, the Indian Arts and Crafts Act of 1990, (bulk 1992-1993)
Box 5	Notes on "Book 3 - Hearing", 1993
Box 5	Anthropology Newsletter and The Wisconsin State Journal on Panel Cancellation, Anthropology Department (UW-Madison) Staff Concerns, etc, (bulk 1993-1995)
Box 5	"Proposed M.A. Thesis Aboriginal Women and Self-Government", 1994
Box 6	"Tribunals, ADR's, National Advocacy", 1994
Box 6	End of Women's Perspectives Commission at the Royal Commission on Aboriginal Peoples, 1994
Box 6	"University of Alberta - Edmonton [and Calgary]" (1 of 2), (bulk 1994-1997)
Box 6	"University of Alberta - Edmonton [and Calgary]" (2 of 2), (bulk 1994-1997)
Box 6	"Diversifying Anthropology," "Race, Cultural Pluralism and the Anthropological Promise" Panel Preparation, 1995
Box 6	Preview of Book Review for Catharine MacKinnon's "Only Words" by Reviewer Kathleen G. Williamson, 1995
Box 6	"Notes/Letters from Bea", (bulk 1995-2000)
Box 6	Presentation of Native American "Sacred Texts" Request, 1995
Box 6	"Conferences Completed (to be paid," "interview with Miriam Clavir" for Thesis, 1996
Box 6	Formation of American Anthropological Association (AAA) Interest Group, 1996
Box 6	"International Journal of Indigenous Philosophies (Board)", 1996
Box 6	"Thievery," "Jury Duty - S.D.", 1996
Box 6	Scheduling Meeting with Kathryn Earle (Berg Publishers), 1996
Box 6	Upcoming Meeting at AAA (American Anthropological Association) Conference, 1996

Box 6	Correspondence Including Undergraduate Papers from Students from the University of Tennessee after Medicine's Visiting Lecture, 1996
Box 6	Personal Correspondence between Medicine and Bea Miller Re Chemo Treatment and Conferences, 1997
Box 6	"Letters": Personal Correspondence, Manuscript Reviews, 1997
Box 6	Sarna Lapine, Sue-Ellen Jacobs, and Medicine on Creating Collection of Medicine's Works, 1998
Box 6	"Lithuanian 'Indians'" and "Seeking the Spirit," Medicine on Brandon University and Partial Bibliography, 1998
Box 6	"Cow Creek v. IMCOA, et al.; Civil Action No. 99-Z-453; United States District Court for the District of Colorado", (bulk 1998-2000)
Box 6	"Richard Grounds", 1999
Box 6	"Photocopies of Permissions for Bea's M.S. - Originals sent to U of IL Press" and "Credits and Permissions for Bea's book - received", (bulk 1999-2000)
Box 6	Neel/Chagnon Allegations in Patrick Tierney's "Darkness in El Dorado: How Scientists and Journalists Devastated the Amazon," Yanomami Indians, 2000
Box 6	Emails Re: The El Dorado Task Force, Native Women Voices on the Oneida Nation, and Little Big Horn College Concerns, (bulk 2000-2002)

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## Series 10: Education: Teaching Material, Native American Institutions, and Native Education Issues, (bulk 1948-2002)

**Scope and Contents:** These records include the teaching material (syllabi, lecture notes, faculty handbooks) created and used by Medicine for her Native American Studies college courses. (Similar teaching material created by other Native American Studies lecturers, which were collected by Medicine, are also included in this series.) Additional records include student papers with annotations made by Medicine. Graded papers with notes by Medicine have been restricted. The series also contains materials outlining various issues affecting the experiences of Native American in post-secondary education, such as: programs and reports created by Native American colleges and universities, papers on Native American/First Nation bilingual/bicultural education, and material pertaining to the Four Worlds Development Project and the Indian Education Act.

**Arrangement:** Files have been arranged into 2 sub-series: 10.1) Teaching Material, 1948-1998; and 10.2) Native American Institutions and Education Issues, 1955-2002. Files were then arranged chronologically.

### Teaching Material, (bulk 1948-1998)

Box 23	Syllabi and Notes for Various Anthropology Courses , Student Paper, Indian Art, etc., (bulk 1948-1985)
Box 23	"Anthropology and Education," American Indian Project, and Life History as an Anthropology Field Method, (bulk 1952-1982)
Box 23	Maps of Tribe Locations, Folklore, (bulk 1956-1971)
Box 23	"History of Anthropology", 1958
Box 23	"Indians of California and Southwest", (bulk 1960-1988)
Box 23	Lecture Notes on "Social Structure", 1961
Box 23	"Tests 101 - CSUN 305", (bulk 1962-1987)
Box 23	"Classification of North American Indian Languages", (bulk 1965-1986)
Box 23	Anthropology Curriculum Study Project, (bulk 1965-1969)
Box 24	"Course Outlines", (bulk 1967-1976)
Box 24	"Intro to American Indians", (bulk 1967-1988)
Box 24	"NASI - Autumn, 1974 - Dartmouth - CI [California Indians] Specialized Bibliographies", (bulk 1970-1983)
Box 24	"Huron College - Transcribed Presentations", (bulk 1970-1971)
Box 24	"Anthropology and Education Syllabi", (bulk 1971-1975)

Box 24	"Folklore Literature", (bulk 1971-1980)
Box 24	"Course Outlines", (bulk 1971-1987)
Box 24	"AI [American Indian] Literature (Articles)," Native Poetry, (bulk 1971-1988)
Box 24	"Insight," Course Outlines, and "Social Education", (bulk 1971-1988)
Box 24	"Language [and] Culture", 1971
Box 24	Bibliographies, Outlines, and Lecture Notes on Shamanism, (bulk 1971-1977)
Box 24	"The Study of Folklore", 1972
Box 24	"Indian Families", (bulk 1972-1991)
Box 25	"Joy Lelands Addendum to P. Mail [and Bibliography] and Indian Health and MacDonald Reports", (bulk 1972-1978)
Box 25	Native American Studies Program, University of Montana (Syllabi), 1974
Box 25	"Bibliographies on North American Indians," Sketch by Medicine, (bulk 1974-1976)
Box 25	Material for Native American Studies courses, (bulk 1974-1983)
Box 25	Lakota Oral Literature Syllables, 1974
Box 25	"School Management Options for American Indians" by Paul R. Streiff, 1975
Box 25	"Course Outlines" and Notes for Various Native Studies Courses, (bulk 1975-1987)
Box 25	"MicMac class notes", 1976
Box 25	"[American] Indian Curriculum and Education", (bulk 1977-1984)
Box 25	"Interdisciplinary Perspectives on Race, Sex, and Social Class Differences in Education Achievement" by Lucy W. Sells, 1977
Box 25	"Presbyterian Papers" (Theses), (bulk 1978-1981)
Box 25	"Red Road - Alcohol Control", 1978
Box 25	"Woodland Indian Curricular Framework, Working Paper, 11/79 D. Davids"/"Developing Indian Curricula", (bulk 1978-1979)
Box 25	"[Ethnography and] Education Course Outlines", (bulk 1979-1981)



Box 25	"Tribal Administration Program", 1981
Box 25	"Integrated Indian Curriculum Project" at Standing Rock Community College, 1982
Box 25	"The Sacred Tree Teacher's Guide", 1983
Box 26	"Smithsonian Institution Teacher's Resource Packet: Anthropology", 1983
Box 26	"Bibliographies - Indians Children", 1983
Box 26	Course Outlines, Exams, and Reading Material for Various Native American Studies Courses, (bulk 1984-1988)
Box 26	"Yvonne Hebert: Native Languages" and Native Language Education, (bulk 1984-1989)
Box 26	The Roles and Culture of Native American Women (1 of 2), (bulk 1985-1993)
Box 26	The Roles and Culture of Native American Women (2 of 2), (bulk 1985-1993)
Box 26	Template of an "Education Code" for Indian Nations, (bulk 1985-1995)
Box 26	"Teaching Native Art - Denver Art Museum", 1986
Box 26	"Anthro 413-01 Modern Plains Ethnography", (bulk 1986-1987)
Box 26	"Office of Indian Education Programs": Little Eagle Day School and Rock Creek Day School, (bulk 1988-1989)
Box 26	"U.S. Indians Personality", 1989
Box 26	"Tribally Controlled Colleges", 1989
Box 26	Indian Education Report, Feedback on Medicine's Questionnaire and Manuscript, Community College, etc., 1989
Box 26	Syllabus for "Indian Culture and Personality", 1990
Box 26	"Smithsonian Institution Teacher's Resource Guide: North American Indians", 1990
Box 26	Course Outlines for Indian Studies Courses, 1990
Box 26	"Articles for Teaching, Toronto": Fact Sheet on Aboriginal Issues, and Articles "Women's Culture," etc., 1991
Box 26	"Course Format - Lecture and Seminar" for "Native American Women" Course, 1991

Box 27	Syllabuses for Courses on Pre-Columbian Art and Architecture, and Dakota History and Culture, 1992
Box 27	Outline for "The Interdepartmental Program in American Indian Studies" at UCLA, 1993
Box 27	Material for Course on "Indians of Eastern North America", 1994
Box 27	"The Reification of Aboriginal Culture in Canadian Prison Spirituality Programs" by James B. Waldram, 1994
Box 27	Articles on Various Native Issues (Including Unpublished Paper), 1995
Box 27	"A Tradition of Invention: Modern Ceremonialism on the Northwest Coast" by Michael Harkin, 1995
Box 27	Syllabuses on Gender Studies in Native Societies and Native Literature, 1995
Box 27	"NAES College Guide to Research", 1996
Box 27	Institute of Indigenous Government and World Indigenous Peoples Conference: Education, 1996
Box 27	"NAES College: Student Study Guide, 1997-1999: Teaching and Learning in the American Indian Community", 1997
Box 27	"NAES College: Faculty Handbook", 1997
Box 27	Cradleboard Teaching Project, 1998 National Conference, and W.I.N. (World Indigenous Network), 1998

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### American Indian/Native American Institutions and Education Issues, (bulk 1955-2002)

Box 27	"National Indian Education Needs Assessment Project: Summary of Information Gaps in the Knowledge of American Indian Educational Needs" by Joseph E. Trimble, (bulk 1955-1965)
Box 27	"Thomas Bartholin on the Burning of His Library and On Medical Travel" translated by Charles D. O'Malley, 1961
Box 27	Clyde Warrior Institute in American Indian Studies, 1968
Box 27	"Class Notes: NA [(North American)] Indian, Archeology", (bulk 1968-1972)
Box 27	"Papers on [Native American] Studies for Indigena", (bulk 1969-1987)
Box 27	"American Indian Education, A Selected Bibliography", 1969

Box 27	"Johnson-O'Malley, Fuch's Paper," Indian Education, 1969
Box 27	"Community Health and Education Evaluation: NITRC [(National Indian Training and Research Center)]", 1970
Box 28	"Convocation of American Indian Scholars", 1971
Box 28	"La Macaza College, Quebec, Canada", (bulk 1972-1975)
Box 28	"Language NW Coast (Plains) CAL," Bilingualism, Mukah Language, Migrant and Indian Education, (bulk 1972-1973)
Box 28	"A Filmography for American Indian Education", 1973
Box 28	"Coalition of Community Controlled Schools-Denver, Also [American Indian Higher Education] Consortium", 1973
Box 28	"Indian Programs and Studies: 'Greater College Opportunities'", 1973
Box 28	"Community College Involvement", (bulk 1973-1983)
Box 28	"Bibliographies" on American Indian History, (bulk 1974-1986)
Box 28	"[Native American] Studies", (bulk 1974-1988)
Box 28	"Indian Education Act: Northern Plains Resource and Evaluation: Center Two", (bulk 1975-1985)
Box 28	"First Nations Education" Ph.D. and M.Ed. Programs, (bulk 1975-1985)
Box 28	"Indians at Stanford", 1976
Box 28	"National Indian Education Needs Assessment Project: Review of the Literature on Educational Needs and Problems of American Indians--1971-1976", 1977
Box 28	"Copies of Papers used in P.A [University of Washington] - 1981 Spring": Qualitative Methodologies and Research Context, (bulk 1978-1979)
Box 28	"[University of Oklahoma] Linguistics Papers", 1979
Box 28	"A Legal Position Paper on Indian Education", 1979
Box 28	"Linguistics," Native Literacy Skills and Bilingual Education, (bulk 1979-1981)
Box 28	"'Best and Final Offer' for 'Ethnographic and Socio-Linguistic Studies of Exemplary Bilingual/Bicultural Education Programs for Native Americans'", 1980

Box 28	"Summer Institute in Western American Studies" at the Buffalo Bill Historical Center", (bulk 1980-1996)
Box 29	"Sampling Plan: BIA Comprehensive Bilingual-Bicultural Needs Assessment", 1981
Box 29	"Legends and Personal Histories: Native Language and Culture Project", 1982
Box 29	"Congressional Testimony Regarding the Status of Indian Education for Fiscal Year 1983", 1982
Box 29	"Overview: The Four Worlds Development Project", 1983
Box 29	Standing Rock College Information Pamphlet, Including Associate Degree Programs", 1984
Box 29	"American Indian and Alaska Native Education for High Technology: A Research Strategy for Creating Culturally Based Physical Science and Mathematics Education" by George M. Guilmet, (bulk 1984-1989)
Box 29	"The Four Worlds Development Project Adult Education Series" Discussion Papers Two through Nine, 1984
Box 29	Medicine's Annotated Copy of Materials Requested from Acoma Books, 1985
Box 29	"Questionnaire Content Outline" Re: Bilingual/Bicultural Education, (bulk 1985-1995)
Box 29	Standing Rock College Native American Studies Program, (bulk 1985-1995)
Box 29	"The Four Worlds Development Project: A Brief Outline", 1985
Box 29	"Pow-Wow Viewers Guide" by the South Dakota State University Native American Club Pow-Wow Committee, (bulk 1986-1994)
Box 29	Sinte Gleska College Education Department, (bulk 1987-1988)
Box 29	The Native Education Project: "Native Library Resources for Elementary, Junior and Senior High Schools", 1987
Box 29	"[National Congress of American Indians] Convention Issues, [Community] College Bill", 1987
Box 29	"The University of Michigan Office of Minority Affairs Salutes the Historically and Predominantly Black and Predominantly Hispanic Colleges and Universities on the inauguration of James Johnson Duderstadt as the 11th President" of the U. of Michigan, 1988

Box 29	"Standing Rock College": Lecture Preparation, Event Posters, Retreat Notes, etc., (bulk 1988-1993)
Box 29	"Phase III Activity" for CISCO-Net Education Program, 1989
Box 29	Ganondagan, Chief Freeman Johnson Scholarship Fund, Center for Indian Education, (bulk 1989-1999)
Box 29	Education Outreach Programs, 1989
Box 29	"Towards Equity in Health: Summer School '89: Proceedings", 1989
Box 29	"Planning documents: OESE-Eastern Navajo Network (ENAN) linkage", 1989
Box 26	"List of schools offering degrees in Anthropology", 1990
Box 29	"Resource Directory of American Indian Professionals: 1990 Revised Edition", 1990
Box 29	The Newberry Library on Treaties and Oral Literature, 1990
Box 29	Pamphlets for Various Education, Art, and Museum Programs, (bulk 1990-1994)
Box 29	"The Tenth National Heritage Fellowships 1991", 1991
Box 29	NAES (Native American Educational Services) College Catalog, (bulk 1991-1993)
Box 29	Canadian Indian/Native Studies Association Information Bulletin and General Meeting Minutes, 1991
Box 29	"Annual Fall Convocation," Saskatchewan Indian Federated College, University of Regina, 1991
Box 29	"Anthropologists (Vita)", 1991
Box 30	Standing Rock College Open House, 1992
Box 30	"Readings for EDFDM 601 4A" and "EDFDN 601 A3" on Indigenous Research, Oral Tradition, and Written Text, 1993
Box 30	"Critical Issues in American Indian Higher Education", 1993
Box 30	Medicine's Summer Course "Native American Women: The Role of Women in American Indian Society", 1993
Box 30	"The Future of American Indian Tradition," Native American Studies Symposium, Central Wyoming College, 1994

Box 30	"4th American Indian and Alaska Native Professors' Conference", 1994
Box 30	American Indian College Fund on Cuts in Federal Funding for Native Americans, 1995
Box 30	Institute of Indigenous Government Academic Calendar and Programs, (bulk 1995-1996)
Box 30	"Ideas: Modes of Thought", 1995
Box 30	Graduation and Commencement Pamphlets for Little Eagle Day School and Sitting Bull College, (bulk 1995-1996)
Box 30	"Native Education Directory: Organizations and Resources for Educators of Native Americans", 1997
Box 30	"A Special Report: Native American Colleges: Progress and Prospects", 1997
Box 30	W. K. Kellogg Foundation, Native American Educational Services (NAES) College Graduate Programs and Institutional Change, Indigenous Sami People, (bulk 1997-1998)
Box 30	"NAES College Catalog: 1996-1998", 1998
Box 30	"Voice of the Drum", 1998
Box 30	Native American Educational Services College: JoAnn Kuhr Hired, Advanced Studies Program Plan, Institutional Change, 1998
Box 30	"Standing Rock Community School: 1998/1999 Annual Public Forum", 1998
Box 30	"Harvard University Native American Program: Building Nations for the 21st Century", 1999
Box 30	"Milestones: School of American Research: 2001 Annual Report", 2001
Box 30	"Circles of Knowledge: Plains Indian Education", 2001
Box 30	Plains Indian Seminar: Circles of Knowledge: Plains Indian Education, 2001
Box 30	"Sinte Gleska University Annual Report, 2001-2002", 2002

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## Series 11: Ephemera, (bulk 1973-2001)

**Scope and Contents:** This series buttons collected by Medicine for various campaigns, Pow-Wows, and support of issues affecting Native American communities, calendars annotated by Medicine, and index cards with references and research notes created by Medicine.

**Arrangement:** This series has been arranged into 2 sub-series: 11.1) Buttons, 1985-2000; and 11.2) Calendars, 1973-1991. They are arranged chronologically.

### Buttons, (bulk 1985-2000)

Box 65	"Support the Last Stand of the Lubicon!", (bulk 1980-1989)
Box 65	"VOTE Thomas R White PRESIDENT NCAI", (bulk 1980-1989)
Box 65	"Vote JUANITA LEARNED Secretary NCAI", (bulk 1980-1989)
Box 65	"Tah-ran-to Meeg-wech", (bulk 1985-1995)
Box 65	"Potential Bag Lady", (bulk 1985-1995)
Box 65	"Aboriginal Women's Council of Saskatchewan", (bulk 1985-1995)
Box 65	"National Congress of American Indians, 45th Annual Convention", 1988
Box 65	"National Congress of American Indians, 45th Annual Convention", 1988
Box 65	"Phil Stevens Is NOT My Chief", 1988
Box 65	"Another Indian for Dukakis President 88", 1988
Box 65	"Saskatchewan International Women's Day Conference", 1989
Box 65	"National Citizenship Week April 16-22, 1989/Semaine nationale de la citoyennete du 16 au 22 avril 1989", 1989 Language: French.
Box 65	"Census '90: Listen to the Drum: Answer the Census", 1990
Box 65	"Respect Out Elders, Lac du Flambeau Chippewa Tribe", (bulk 1990-1995)
Box 65	"Respect of Elders, G.L.I.T.C., Inc. Elder Abuse Public Awareness", (bulk 1990-1995)
Box 65	"Yethilihwakwenyestak (Respect Them): Oneida Elder Abuse Awareness", (bulk 1990-1995)
Box 65	"Apesanahkwat for President", (bulk 1990-2000)

Box 65	"Free Leonard Peltier: 1992: 500 Years of Resistance", 1992
Box 65	"Free Leonard Peltier: 1992: 500 Years of Resistance", 1992
Box 65	"NAES College 3rd Annual Pow-Wow, Chicago '95", 1995

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### Calendars, (bulk 1973-1991)

Box 64	"Canadian Native Eskimo and Indian Art 1973" / "Calendrier de 1973 d'art esquimau et indien", 1973
Box 64	"Indian Arts Calendar, 1976/L'art indien calendrier", 1976
Box 64	Calendars Portraying Native Art, (bulk 1981-1984)
Box 64	Calendars with American Indian Art, 1983
Box 64	The Newberry Library's "Maximilian Expedition Commemorative Calendar", 1983
Box 64	"Northwest Coast Indians, 1987", 1987
Box 64	"1988 Indian Art Calendar", 1988
Box 64	"Sioux Art 1991 Calendar", 1991

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## Series 12: Health: Alcohol and Drug Addiction and Recovery, Disabilities, Healthcare, Mental Health, Nutrition, and Wellness, (bulk 1955-2004)

Scope and Contents: This series consists of research material pertaining to various health issues affecting Native American communities and families, especially alcohol and drug use, alcoholism and disabilities recovery, mental health, nutrition, and other general healthcare concerns.

Arrangement: Files have been arranged into 3 sub-series: 12.1) Alcoholism, 1969-1977; 12.2) Mental Health, 1970-1998; and 12.3) Other Health Issues, 1955-2004. Files are further arranged chronologically.

### Alcoholism, (bulk 1969-1977)

Box 30	"Lurie's 'Indian Drinking' and French and Hornbuckle 'Alcoholism'" and "Kupferer's Rupert House Cree", (bulk 1969-1977)
Box 30	Research by Medicine and Trimble: "Influence of Theoretical Models on Research of Mental Health among Native Americans", 1974
Box 31	"Epidemiology and Correlates of Alcohol Use Among Indian Adolescents Living on Reservations" by E. R. Oetting and Fred Beauvais, (bulk 1975-1985)
Box 31	R. Dale Walker and Patricia Walker on Treatment Programs for Natives Dealing with Alcoholism, 1979
Box 31	"Social Adjustment Self Report Questionnaire," Questionnaire on Alcohol Use, (bulk 1985-1995)
Box 31	Alcohol Use, (bulk 1985-1995)
Box 31	"McDonald, David IR03 AA 03348-01 (American, Indian)": "Native Americans and Alcohol: A Preliminary, Annotated Bibliography", 1977

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### Mental Health, (bulk 1970-1998)

Box 30	Pamphlets on Human Resources, Mental Health, Speech Pathology and Audiology, and Rehabilitation, (bulk 1970-1995)
Box 31	"Mental Health Promotion with Navajo Families" by Norman Dinges, (bulk 1981)
Box 31	"American Indian Mental Health and the Role of Training for Prevention" by Joseph E. Trimble, (bulk 1981)
Box 31	"Prevention - Mental Health", 1986
Box 32	Addressing Historical Trauma in Lakota Parents, 1998 Oral History Project, 1998

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## Other Health Issues, (bulk 1955-2004)

Box 30	"Health Resources in South Dakota", 1955
Box 30	"The Marine Hospital at Fort Saint Marks" by J. Richard Shenkel and William Westbury, 1965
Box 30	"The Four Food Groups: Daily Food Guide" for Alaska Natives/"Shih Doo Daazhyaa" by Katherina Peter Yadaatl'oo, 1974
Box 31	"Self Image Scale" by Joseph E. Trimble, (bulk 1980-1989)
Box 31	Draft of "Getting It Together at Adolescence: Case Studies of Positive Socializing Environments for Eskimo Youth" by Judith Kleinfeld, (bulk 1981)
Box 31	"A Cultural Network Model: Perspectives for Adolescent Services and Para-Professional Training" by Yvonne Red-Horse, (bulk 1981)
Box 31	"Self-Perception and Primary Prevention for American Indians" by Harriet P. Lefley, (bulk 1981)
Box 31	"Tsuu Tina Nation Spirit Healing Lodge" and "National Native Sports Program", (bulk 1985-1995)
Box 31	Studies Conducted Under the Northern Arizona University Native American Rehabilitation Research and Training Center, (bulk 1986-1987)
Box 31	Health Care and Native Americans, (bulk 1986-1989)
Box 32	"Value Differences, Identity and Psychological Diversity Among Indians: Sources of Methodological Problems", 1987
Box 32	"Out of the Mirage - Lakota Women": "Curing (Notes) BM Herbs for Cancer" (7 of 7), (bulk 1988-1993)
Box 32	"Service, Resource and Training Needs of American Indian Vocational Rehabilitation Projects", 1989
Box 32	"centre for the cross-cultural study of health and healing", (bulk 1990-1996)
Box 32	"Executive Summary" on Caregiving, (bulk 1992-1999)
Box 32	International Council on Women's Health Issues, (bulk 1994-1997)
Box 32	"Bibliographies in Psychology," No. 15 with Inscription to Medicine by Joseph E. Trimble (Editor), 1995
Box 32	"Visions: Yesterday and Tomorrow: Nechi Review 1996", 1996

Box 32	"Native Path to Healing: A Strategic Plan to Promote Healthy Native Communities", 1998
Box 32	Native Path to Wellness Initiative, 1998
Box 32	The Native Path to Wellness Project, 1999
Box 32	"Participant's List, Native Food Summit 2004", 2004

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## Series 13: Historic Preservation, (bulk 1942-1998)

**Scope and Contents:** This series consists of research material pertaining to efforts of Native American communities and organizations to preserve Native American history and traditions. Included is a proposal to create a memorial at Wounded Knee.

**Arrangement:** This series has been arranged into 2 sub-series: 13.1) Wounded Knee, 1991-1992; and 13.2) Other Historic Preservation Files, 1942-1998. Each sub-series is arranged chronologically.

### Wounded Knee, (bulk 1991-1992)

Box 33	"Wounded Knee Study" from the National Park Service, 1991
Box 33	Wounded Knee Memorial, (bulk 1991-1992)
Box 33	"Atonement in Stone: Artist's vision may help heal Wounded Knee," Establishing Wounded Knee National Park and Memorial, 1991
Box 33	"Wounded Knee Study of Alternative Notes - Lakota Cultural Review Panel", 1991
Box 33	"Rapid Ethnographic Assessment Wounded Knee Alternatives Study", 1992
Box 33	"Rapid Ethnographic Assessment Wounded Knee Alternatives Study", 1992
Box 33	"National Park Service Requests Public Comments on Wounded Knee Management Alternatives", 1992

### Other Historic Preservation Files, 1942-1998

Box 32	"Mound State Monument, Moundville, Alabama", 1942
Box 32	"Registry of Ellipses of the Sun Found Two Monument of Ancient Mexico" by Raul Noriega, 1956
Box 32	Big Bone Lick Historical Association, (bulk 1960-1969)
Box 32	"An Explanation of Termination", 1968
Box 32	"Seattle's Lament"/"George Copway - Chief of Seattle", 1979
Box 32	"Guidelines for Consideration of Traditional Cultural Values in Historic Preservation Review", (bulk 1985-1995)
Box 32	"Zuni-Cibola National Historical Park", 1989
Box 33	Repatriation: Process Review and return of Burial Remains, (bulk 1989-1990)

Box 33	"Smithsonian to Give Back Indian Human Remains", 1991
Box 33	Keepers of the Treasures' "Statement of Purposes" and Board of Directors, 1991
Box 33	"American Indian Issues: 500 Years of Reconstruction," Alcatraz, and Cross-Cultural Values, (bulk 1991-1992)
Box 33	Ganondagan State Historical Site's "Profile: Friends of Ganondagan", 1998

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## Series 14: Invitations, (bulk 1966-2002)

**Scope and Contents:** These records consist of invitations to Medicine for various events, including Pow-Wows, award/ceremonial dinners, openings to buildings and exhibits honoring Native Americans.

**Arrangement:** Invitations have been arranged chronologically.

Box 33	Indian Achievement Award Dinner, the American Indian Review, and "Smoke Signals from the Valley, (bulk 1966-1974)
Box 33	"Pow Wows", (bulk 1976-1991)
Box 33	"Night of the First Americans," presented by President and Mrs. Reagan, 1982
Box 33	"American Indian Contemporary Art," National Museum of Natural History, 1982
Box 33	American Indian Contemporary Arts Event, (bulk 1991-1997)
Box 33	1993 National Heritage Fellows Presentation by the National Endowment for the Arts, 1993
Box 33	Wheelwright Museum Exhibit: "The Image Weavers: Contemporary Navajo Pictorial Textiles", 1994
Box 33	Bede Art Gallery Reception, 1995
Box 33	Little Eagle Day School, Buffalo Bill Historical Center, 1996
Box 33	American Indian Art Magazine Twentieth-Anniversary Show at the Heard Museum, 1995
Box 33	"Native Arts Network: 1996: We Have No Word for Art", 1996
Box 33	Spring Buffalo Feast and Traditional Honoring Ceremony, 2000
Box 33	Groundbreaking for the Nighthorse Campbell Native Health Building of the University of Colorado, 2000
Box 33	Wayne and Valerie Archambault's Wedding Announcement, "A Tribute to Mother and Grandmother Sophie Shoots the Enemy," Name-Giving Ceremony, (bulk 2000-2002)
Box 33	Nighthorse Campbell Native Health Building Dedication, 2002

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## Series 15: Linguistics: Native American Languages, (bulk 1961-1995)

**Scope and Contents:** This series consists of files pertaining to the study and documentation of Native American languages and to various policies seeking to improve the efforts to preserve Indigenous languages in North and South America, and Australia. Files are in English, Spanish, and German.

**Arrangement:** Files have been arranged chronologically.

Box 33	"Linguistic," The Siouan Languages Archive, Siouan and Caddoan Linguistics, Algoquian Dialects, etc., (bulk 1952-1981)
Box 34	"Zur Terminologie der Konstruktionsteile eines Hauses bei den Karina (Kariben) von Venezuela" by Helmuth Fuchs, 1961
Box 34	"Tres mapas linguisticos de la poblacion aborigen de Venezuela" by Helmuth Fuchs, 1961
Box 34	"Bemerkungen zum Warrau-dialekt von Guanoco (Estado Sucre, Venezuela) by Helmuth Fuchs, 1963
Box 34	"Language Revivals US - 1977-1978 [William] Leap's Papers", (bulk 1975-1981)
Box 34	"Books in Native Languages in the Collection of the Rare Books and Manuscripts Division of the National Library of Canada" by Joyce M. Banks, 1980
Box 34	Kwakala Language, 1984
Box 34	Centre for Research and Teaching of Canadian Native Language's "Editorial Policy and Style Guide for the Monograph Series", (bulk 1987-1992)
Box 34	"Progress Report - Aboriginal Language Policy Development", 1987
Box 34	"Applied Linguistic Anthropology and American Indian Language Renewal", 1988
Box 34	The Native American Language Act, 1990
Box 34	"Anishinaabemowin and John Tanner's 'Narrative'", 1995

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## Series 16: Manuscripts, (bulk 1964-2003)

**Scope and Contents:** This series consists of a variety of annotated manuscript drafts for books and policy handbooks. Many of these manuscripts are early drafts of Medicine's book *Learning to Become an Anthropologist and Remaining "Native."* Other manuscripts include collaborations between Medicine and Joseph E. Trimble, policy drafts by the Women's Policy Team, and Medicine's notes and reviews of various unpublished works.

**Arrangement:** Files have been arranged chronologically.

Box 34	"San Francisco State College Urban Indian Study"/"Urbanization Study (unpublished)" Sections II-XII (1 of 2), (bulk 1964-1969)
Box 34	"San Francisco State College Urban Indian Study"/"Urbanization Study (unpublished)" Sections II-XII (2 of 2), (bulk 1964-1969)
Box 34	Preparation for "Cante Ohitika Wi (Brave-hearted Woman): Five Sioux Women Tell Their Story" by Carolyn Reyer, Medicine, and Debra Lynn White Plume, (bulk 1971-1987)
Box 34	"Trimble, Joe. Self Image Study Manuscript" (1 of 2), (bulk 1978-1979)
Box 34	"Trimble, Joe. Self Image Study Manuscript" (2 of 2), (bulk 1978-1979)
Box 34	"Manuscripts finished," Manuscripts on child Socialization, Lakota Women, Native Americans Languages, and "Traditional Religion", (bulk 1982-1984)
Box 35	Manuscripts (Drafts) and Notes on Women's Roles in Politics and Societies of the Northern Plains, 1985
Box 35	Medicine Provides Notes on "North American gender volume" Edited by Laura Klein and Lillian A. Ackerman (1 of 2), (bulk 1989-1990)
Box 35	Medicine Provides Notes on "North American gender volume" Edited by Laura Klein and Lillian A. Ackerman (2 of 2), (bulk 1989-1990)
Box 35	"Royal Commission Materials", (bulk 1989-1997)
Box 35	"Aboriginal Women in Urban Areas"/Chapter Outlines, (bulk 1990-1999)
Box 35	"The Politics of Representation: The Ethnography of a Research Culture" by Karen A. Larson and Priscilla Weeks, 1991
Box 35	Medicine Reviews "American Indian Grandmothers" (1 of 2), 1992
Box 36	Medicine Reviews "American Indian Grandmothers" (2 of 2), 1992
Box 36	Draft of the "Women's Policy Paper", 1994



Box 36	Draft of "Women's Policy Paper", 1994
Box 36	Royal Commission on Aboriginal Peoples, "Women's Report", 1994
Box 36	"Theorizing the Americanist Tradition - Darnell" (1 of 2), 1995
Box 36	"Theorizing the Americanist Tradition - Darnell" (2 of 2), 1995
Box 36	"Sees Behind Trees" by Michael Dorris, 1996
Box 37	"Present is Past: Some Uses of Tradition in Native Societies in North America and New Zealand" Edited by Marie Mauze, 1996
Box 37	Women's Worlds '99, Medicine's "Learning to Be an Anthropologist..." Drafts and Notes, Western American Studies, (bulk 1998-1999)
Box 37	"Bea Medicine #1 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'" and Various Articles by Medicine on Native Issues (1 of 3), (bulk 1998-1999)
Box 37	"Bea Medicine #1 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'" and Various Articles by Medicine on Native Issues (2 of 3), (bulk 1998-1999)
Box 37	"Bea Medicine #1 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'" and Various Articles by Medicine on Native Issues (3 of 3), (bulk 1998-1999)
Box 37	"Bea Medicine #2 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'" and Various Articles by Medicine on Native Issues (1 of 2), 1998
Box 37	"Bea Medicine #2 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'" and Various Articles by Medicine on Native Issues (2 of 2), 1998
Box 37	"Bea Medicine #3 of 4": Articles and Essays Considered for Use in "Learning to Be an Anthropologist and Remaining 'Native'", 1998
Box 38	"Bea Medicine #4 of 4": Articles Considered for Use in "Learning to Be an Anthropologist and Remaining 'Native'" and Manuscript of "An Ethnography of Drinking and Sobriety Among the Lakota Sioux" (1 of 2), 1994
Box 38	"Bea Medicine #4 of 4": Articles Considered for Use in "Learning to Be an Anthropologist and Remaining 'Native'" and Manuscript of "An Ethnography of Drinking and Sobriety Among the Lakota Sioux" (2 of 2), 1994
Box 38	Collection of Essays by Medicine, 1999
Box 38	Manuscript Notes (Possibly for "Learning to Be an Anthropologist...", 1999

Box 38	"Notes on Bea Medicine Manuscript" (Possibly for "Learning to Be an Anthropologist..."), (bulk 1999-2000)
Box 38	"Manuscript - Work to be done ASAP!" Final Stages of Edits and Publication of Medicine's "Learning to Be an Anthropologist...", 2000
Box 38	"Bea Medicine Manuscript: Out copies of E-mail and other correspondence ([with] Bea and Liz)", 2000
Box 38	Notes and Proofs for Medicine's "Learning to Be an Anthropologist...", (bulk 2000-2001)
Box 38	"Bea Medicine MS" with Annotations (1 of 3), 2001
Box 39	"Bea Medicine MS" with Annotations (2 of 3), 2001
Box 39	"Bea Medicine MS" with Annotations (3 of 3), 2001
Box 39	"The Home of the Bison: An Ethnographic and Ethnohistorical Study of Traditional Cultural Affiliations to Wind Cave National Park, Volume One" (1 of 2), 2003
Box 39	"The Home of the Bison: An Ethnographic and Ethnohistorical Study of Traditional Cultural Affiliations to Wind Cave National Park, Volume One" (2 of 2), 2003
Box 39	"The Home of the Bison: An Ethnographic and Ethnohistorical Study of Traditional Cultural Affiliations to Wind Cave National Park, Volume Two" (1 of 2), 2003
Box 39	"The Home of the Bison: An Ethnographic and Ethnohistorical Study of Traditional Cultural Affiliations to Wind Cave National Park, Volume Two" (2 of 2), 2003
Box 67	Index Cards: References and Research Notes (A-Z), 2001

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## Series 17: Maps, (bulk 1982-1991)

Scope and Contents: These files contains maps of various Native American tribal lands and project sites in the Southwest. Additional maps are included in the "Oversized Material" series.

Arrangement: Records are arranged chronologically.

Box 40 Map of Project Sites and Language Groups in the Southwest, 1982

Box 40 "MAPS of 'Indian Country'", (bulk 1982-1991)

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## Series 18: Museum Material: Native American Museums, Exhibit Preparation, and the National Museum of the American Indian, (bulk 1949-1998)

**Scope and Contents:** This series consists of material created by Medicine and by various Native American museums (especially the National Museum of the American Indian (NMAI) and the Journey Museum), including exhibit programs, pamphlets, and staff memos. Topics within this collection include the creation of the NMAI, museum management appointments (including the director of the NMAI), and advertisements and plans for various exhibits. Some files may overlap with those from the Arts and Media and the Committee Material series.

**Arrangement:** Files have been arranged chronologically.

Box 40	"An Elm Bark Canoe in the Peabody Museum of Salem" by William N. Fenton and Ernest Stanley Dodge, 1949
Box 40	"Las colecciones de flechas de los Paraogwan (Paraujano) y Wayu (Guajiro) en el Museo de Ciencias Naturales, Caracas", 1962
Box 40	UBC Museum of Anthropology, (bulk 1976-1986)
Box 40	"Indians: A Guide to the Exhibits: Peabody Museum", (bulk 1980-1989)
Box 40	"American Indians: A Select Catalog of National Archives Microfilm Publications", 1984
Box 40	CN Gorman Museum, (bulk 1985-1995)
Box 40	NMNH's American Indian Program, (bulk 1986-1996)
Box 40	American Indian Resources at the Smithsonian Institution, 1987
Box 40	Senator Daniel K. Inouye (D-HI) Announces Establishment of NMAI and Analysis of Bill, 1987
Box 40	Proposed Resolution to "Develop a National Museum of the American Indian as a Part of the Smithsonian Institution", 1987
Box 40	Tantaquidegeon Indian Museum, 1988
Box 40	Sioux Indian Museum, 1989
Box 40	"[National Museum of the American Indian and] Policy", 1989
Box 40	Summary of the Smithsonian Institution's Office of Museum Programs, (bulk 1990-1999)
Box 40	Portion of Plans for Exhibit on Plains Indians (Possibly for the NMAI), (bulk 1990-1999)

Box 40	"Guidelines for the Search for the Director for the National Museum of the American Indian" from Under Secretary Dean W. Anderson, 1990
Box 40	"Seminole Exhibit in NHB", 1990
Box 40	"National Museum of the American Indian Custom House Program Assumptions" (Draft), 1990
Box 40	"NMAI Salary and Expense Budget", 1990
Box 40	Rick West Appointed Director of the National Museum of the American Indian, 1990
Box 40	"Museum Materials" for the Journey Museum, the Indian Advisory Board, and Medicine's Resignation from the Lakota Advisory Committee, (bulk 1992-1996)
Box 40	"Submoloc Show/Columbus Wohs" Exhibit for Native American Heritage Week, 1992
Box 40	The Journey Museum, Rapid City, (bulk 1995-1996)
Box 40	"Content/Technique Matrix" (for the Journey Museum, Rapid City), 1995
Box 40	Preparation for the Construction and Groundbreaking of The Journey Museum, Rapid City, (bulk 1995-1996)
Box 40	Seminars, Calendars, Galleries, Research Centers, etc. for Native Issues, 1996
Box 40	National Museum of Natural History Vision Statement "Native Peoples of North America: Cultures in a Changing World", 1996
Box 40	"Lakota narrative," Lakota Advisory Committee to The Journey Museum, 1996
Box 40	"Native American Celebration with Special Jesup Centenary Celebration Program" at the American Museum of Natural History, 1997
Box 40	Information from the W. K. Kellogg Foundation on Education, Health, and Public Policy, etc., (bulk 1997-1998)

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## Series 19: Oversized Material, (bulk 1962-1999)

**Scope and Contents:** This series consists of materials sent to and/or collected and annotated by Medicine. These items include: leaves and posters from various Native American events including pow-wows, ceremonies, and district meetings, maps of tribal lands, and original artwork by Native Americans and copies of Native American artwork on calendars. These calendars have been annotated by Medicine, and document various pow-wows and other events that Medicine attended. Series highlights include a portrait of Medicine and a poster from the 1977 Sun Dance at which Medicine served as a Sacred Pipe Woman.

**Arrangement:** This series is arranged into 2 sub-series: 19.1) Artwork, Calendars, and Posters, 1962-1999, and 19.2) Leaves, Maps, and Posters, 1970-1996. Each sub-series is arranged chronologically.

### Artwork, Calendars, and Posters, (bulk 1962-1999)

Oversize 66	Northern Cheyenne Country, Montana, 1962
Oversize 66	Native Artwork of Horse and Female Rider (Sketch), (bulk 1965-1975)
Oversize 66	"American Indian Calendar, 1969" (Partial), 1969
Oversize 66	"Indian Resistance: The Patriot Chiefs", 1972
Oversize 66	Portrait of Bea Medicine, (bulk 1975-1985)
Oversize 66	"Sacred Circles: Two-Thousand Years of North American Indian Art," Catalog on Books on Native History, 1977
Oversize 66	"Sundance", 1977
Oversize 66	"International Sun Dance and Sacred Calf-Pipe Ceremony", 1978
Oversize 66	"'Broken Treaty at Battle Mountain' narrated by Robert Redford", (bulk 1980-1989)
Oversize 66	"American Indian Religion in the Dakotas: Historical and Contemporary Perspectives: A Symposium", 1982
Oversize 66	"Wa:K Pow Wow", 1984
Oversize 66	Sample of Artwork in University of Washington's Exhibit "Crooked Beak of Heaven: Masks and Other Ceremonial Art of the Northwest Coast", (bulk 1985-1995)
Oversize 66	"D'Arcy McNickle Center for the History of the American Indian, The Newberry Library", (bulk 1985-1986)
Oversize 66	"The Impact of Indian History on the Teaching of United States History", 1986
Oversize 66	"Indian Images: Calendar of Indian Art, 1989", 1989

Oversize 66	"Dakota Homecoming: Susan Power", 1996
Oversize 66	"Poster: 38th Annual Wakpala Ehanni Oskate Wacipi", 1996
Oversize 66	"Women's Worlds: '99: 7th International Interdisciplinary Congress on Women", 1999

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### Leaves, Maps, and Posters, (bulk 1970-1996)

Drawer 69	"4 Maps - Australia Tribal", 1974
Drawer 69	"2 Posters - stuck together: 26th Annual United Tribes Int'l Pow-Wow ", 1995
Drawer 69	" 3 posters: Kymel - Council for Aboriginal Reconciliation - Artwork by Mario Assan, National Aborigines' and Torres Strait Islanders Week", 1996
Drawer 69	" 4 leaves - Semana Indigena - Pablo Presbere-Costa Rica, Land of the Menominee, akicita - Early Plains and Woodlands Indian art - Alexander Acenedo Coll. SW Museum - L.A., Cal, Canada's Inuit People", 1995
Drawer 69	"4 posters: Emilio Cruz/Recent works Walter Kelly Gall, Chicago; O-KA-WI-TA First Native American Cultural Exposition, Univ. of Illinois, Chicago Circle Campus; Stores of the People - NMAI at Art and Ind. Bldg - Smithsonian, Washington, D.C.; Warriors schedule Basketball", (bulk 1973-1996)
Drawer 69	"5 posters: The Traditional Dancer Jack Herman; Festival of Native American Arts, Flagstaff; National Native American Very Special Arts Festival, Santa Fe, N.M.; Baltisko Ornament Beieskant; Vytantas; Karinas", (bulk 1985-1991)
Drawer 69	"Premio Nobel de la Paz 1993 Year of the Indigenes Pueblos; Kurna Higher EducationCentre 1990 - (South Australian college); Aboriginal Nations - 1993 - National Aboriginal and Islander Day...; Aspirations communes shared Visions - 1994 - Canadian Museum of Civilization - Native Am. Painters and Sculptors in the 20th Cent.; TORN - A Nation is not conquered until the heart of its women are on the ground... Cheyenne Proverb - painting /poster; a Time to talk - a time to listen - Royal Commission on Aboriginal Peoples ; Last Leaf First Snowflake to fall - 1993 - Poster by Leo Yerxa; (2) Stentor (drawing/Poster) signed by Robert Houle 1993", (bulk 1990-1994)
Drawer 69	"3 posters: Sculpture/Inuit - An Exhibitions organized by the Canadian Eskimo Arts Council - The Vancouver Art Gallery Nov-Dec 1971; Huichol Yarn Paintings - Univ of Cal - Berkley - [Louie] Museum of Anthro May-Aug. 1970; Chart - American Indian Population 1960 Census", (bulk 1970-1971)
Drawer 69	"1 poster: Broken Rainbow Garthworks presents a film by Maria Florio and Victoria Mudd... Navajo?", 1985

Drawer 69	"7 leaves: 26 Annual United Tribes Int'l Pow-Wow Sept 1995 Bismarck, N.D.; (2) Paris scenes; Haskell Indian In College; children of Lubicon Lake Where is our future?; Queen Charlotte Inlands; Palos de la Frontera Nuestra Sra de los Milagio Aug 1990", (bulk 1990-1995)
Drawer 69	"9 posters: 42 Annual Convention - Nat'l Assembly of Indian Nations Tulsa, OK Oct 7-11, 1985; Visions - the Native Indian /Inuit Photographers Assoc. - Calgary, Canada; (2) Homecomings - Native Am. Artists North Dakota Museum of Art 1985; 1981 Canadian Poster - Inuit?; Plains Indian Cultures: Past and Present Meanings - Center for Great Plains Studies - Univ. of Nebraska - Lincoln 1986; Native Business Summit - Ininow, Mamoo, [Apoowin] Metro Toronto Convention Centre June 23-27, 1986, (bulk 1981-1995)
Drawer 69	"5 posters: where is our Future - children of Lubricon Lake; (2) Buffy Sainte-Marie in Concert In Support of the Last Stand of the Lubricon Lake Cree - Oct 1987; In Honor of 'our Warriors' - 1991 Native American HERitage Week and Pow-Wow - Colorado State Univ - April 1991; 46th Annual NCAI Convention Oklahoma City, Okla Oct 1989", (bulk 1987-1991)
Drawer 69	"4 posters: Aboriginal Food Guide; (2) ROM in Canberra - An Aboriginal Ceremony and Exhibition of Art and Craft from North-Central Arnhem Land 10/31-11/3/82; Indigenous Youth Determining Tomorrow... Today Nat'l Aboriginal and Torres Strait Islander Youth Conf. canberra 3/28-31/86", (bulk 1982-1986)
Drawer 69	"5 posters: Prophecies - A Winter Gathering for 1995 - Toronto, Canada Native Canadian Centre; Stanford University - Tribal strength through Education; Standing Rock College - 1996 Calendar; [Saskatchewan] Indian Federated College - 1991 Calendar; Native American Survival 2nd Annual Native Am. Heritage week - Colorado college March 1992, (bulk 1982-1992)
Drawer 69	"11 posters - 1 original sketch: sketch - a Disneyland alcatraz; copy sketch of 4 Native Am. faces; Fifth Annual Indian Education Gen'l Assembly - Dakota Tipi Reservation - Aug 1987; a New Dawn in Aboriginal Communications 1987 Calendar; copy of an early photo - Native Am.; Poster - 1900 Photograph of Stoney Nation of Southern Alberta Grandmother - Alberta Provincial archives; Great Indian Leaders of the Past; World Assembly of First Nations Summer 1982 - Saskatchewan The Land, The People, The Spirit; Land of the Menominee Pow-Wow Woodland Bowl-Keshena, [Wirc.] July 1980; 1973 Sioux Calendar - [Wisa]; Mexico City - 41st Americanistic Int'l Congress Sept 1974; Profiles of Canadian Art New Brunswick Museum 1976", (bulk 1973-1992)
Drawer 69	"5 posters: Culter's last haircut (copy of Photo); Elizabeth Conrad Hicokx - Baskets from the Center of the World Humboldt State University - Jan. 1991; Interweaving Traditions - Exhibitions of Woven Works by Native Californians and Elizabeth Moller Lindsay Univ of Calif - Santa Cruz - Sept 1983; Pow Wow - Coors 1988 American Indian Pow Wow Series; Pow Wow - Coors 1989 American INdian Pow Wow Series", (bulk 1983-1991)
Drawer 69	"No Two Horns' Poster", 1985



Drawer 69 "Poster: Scandia (map of Scandinavia Area); copy of early photo of Am. Indians; Poster - American Indian/Native Alaskan Higher Education Conference - Billings, Montana April 1983", 1983

Drawer 69 "10 leaves: original Art by W Hero Te Whata '87 (acrylic) Women Reclaiming; The Land of the Lightning Brothers (Aboriginal Rock Art); Stop Cultural Genocide - Support Queensland Aborigines and Islanders...; We Will not Forget... Aboriginal Sovereignty Always was, Always Will be F.A.I.R.A.; One Mob, One Voice, One Land - We have Survived Expo 88; No Mining in Kakadu; New Stamp Issue - Art of the Desert - Australia; Community Access - Inst. of Aboriginal Studies Prog; Black Australia Demands Human Rights; Aboriginal Australia", 1988

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## Series 20: Publications: Journals, Magazines, Monographs, Newspapers, and Newsletters, (bulk 1914-2003)

- Scope and Contents: This series consists of publications collected by Medicine authored by Native American individuals, educational institutions, and organizations. These publications cover a variety of issues affecting Native American communities, which overlap with other collection series education and health issues.
- Arrangement: Files have been arranged into 2 sub-series: 20.1) Newsletters, 1952-2002; and 20.2) Journals, Magazines, Monographs, and Newspapers, 1914-2003. Files were further arranged chronologically.

### Newsletters, (bulk 1952-2002)

Box 41	Album: "Amerindian: American Indian Review, Vol. 1, No. 1, et seq", (bulk 1952-1973)
Box 40	The Chicago Natural History Museum Bulletin on the Chippewa and Prehistoric Culture, 1958
Box 40	Reprints of Bulletins of the Oklahoma Anthropological Society, (bulk 1959-1960)
Box 40	The University of South Dakota's "Historical Preservation Monthly" and "Bulletins" (1 of 3), (bulk 1959-1987)
Box 42	The University of South Dakota's "Historical Preservation Monthly" and "Bulletins" (2 of 3), (bulk 1959-1987)
Box 42	The University of South Dakota's "Historical Preservation Monthly" and "Bulletins" (3 of 3), (bulk 1959-1987)
Box 42	"Minnesota Archeological Newsletter", 1965
Box 42	Chicago Natural History Museum Bulletin, 1965
Box 42	Newsletter No. 2 from the National Museum of Canada's Archaeology Division, 1965
Box 42	Newsletter by the Inter-American Commission of Women, 1969
Box 42	Native American Woman's Action Council's "Namequa Speaks", 1971
Box 42	"The Amerindian", (bulk 1971-1974)
Box 42	"Alcoholism - Alcohol and Drug Study Group", (bulk 1974-1987)
Box 42	National American Indian Court Judges Association, Friends Committee on National Legislation, (bulk 1977-1989)

Box 42	Various Media Regarding Navajo Life, News, and Cultural Beliefs, (bulk 1977-1982)
Box 42	"Treaty Council News", 1977
Box 42	The National Center for American Indian and Alaska Native Mental Health Research and Development, 1978
Box 42	Center for Continuing Education of Women, 1979
Box 42	White Cloud News, (bulk 1979-1980)
Box 43	"Meeting Ground ([The Newberry Library])", (bulk 1980-1995)
Box 43	Native American Policy Network Newsletter, (bulk 1980-1982)
Box 43	Friends Committee on National Legislation, (bulk 1981-1983)
Box 43	Center for Indian Education, Bilingual Training Program, 1982
Box 43	Indian Water Rights and Economic Development, 98th Congress and Legislation on Indian Programs, Indian Report, (bulk 1982-1984)
Box 43	Native American Art Studies Association, (bulk 1983-1990)
Box 43	American Ethnological Society Newsletter, No. 33, 1983
Box 43	"Indian Report" by the Friends Committee on National Legislation, 1984
Box 43	"Indian Studies, Vol. 1, No. 2," American Indian Program at Cornell", 1984
Box 43	"Applied Anthropology Newsletter", 1984
Box 43	Northern Arizona University's "Uts'itishnaan'i", (bulk 1985-1986)
Box 43	The ATLATL's "Native Arts Update", (bulk 1985-1989)
Box 43	IWAC (International Women's Anthropology Conference) Newsletter, (bulk 1985-1990)
Box 43	The American Indian Registry for the Performing Arts, 1985
Box 43	Feathered Pipe Foundation, (bulk 1985-1986)
Box 43	Native American Museums Program, 1986
Box 43	CESCE (Canadian Ethnology Society/La societe canadienne d'ethnologie) Bulletin, 1986

Box 43	Meeting Ground, 1986
Box 43	"Uts'itishtaan'i", 1986
Box 43	"Indian Affairs" (Newsletter of the Association on American Indian Affairs, Inc.), (bulk 1986-1988)
Box 43	Uts'itishtaan'i, (bulk 1986-1990)
Box 43	The Institute of Indian Studies, (bulk 1986-1987)
Box 43	"The Dispatch," Center for American Culture Studies, Columbia University, 1987
Box 43	"NARF - Religious Freedom [and] BURIAL", (bulk 1987-1991)
Box 43	NIHB Health Reporter, 1987
Box 43	The Institute of Indian Studies News Report, 1987
Box 43	[Cultural Resources Management] Bulletin, Vol. 1, No. 1, 1987
Box 43	Canadian Ethnology Society/Societe canadienne d'ethnologie, "The Winnipeg Sun" Articles on Infant Torture Incident and Discrimination Against Gay Natives, (bulk 1987-1989)
Box 43	NIHB (National Indian Health Board) Health Report, (bulk 1987-1989)
Box 43	"Mokakit Newsletter," University of British Columbia, (bulk 1987-1995)
Box 43	Association of American Indian Physicians, Inc., (bulk 1987-1996)
Box 43	Native American Rights Fund Legal Review, 1988
Box 43	International Women's Anthropology Conference Newsletter, (bulk 1988-1989)
Box 43	Northwest Women's Report, (bulk 1988-1989)
Box 44	"Nitep News," The University of British Columbia, (bulk 1988-1989)
Box 44	International Union of Anthropological and Ethnological Sciences (IUAES), (bulk 1988-1989)
Box 44	Newsletter of the Southwest Institute for Research on Women, (bulk 1988-1996)
Box 44	News Report from the Institute of Indian Studies, 1988
Box 44	News Report from the Institute of Indian Studies, 1988

Box 44	Coalition for Western Women's History, (bulk 1988-1994)
Box 44	[National Congress of American Indians] News, (bulk 1988-1989)
Box 44	Institute of Indian Studies' "The Bulletin", (bulk 1988-1991)
Box 44	American Indian Registry Performing Arts, (bulk 1988-1989)
Box 44	Institute of Indian Studies News Report ("The Bulletin"), (bulk 1988-1989)
Box 44	Indian Teacher and Educational Personnel Program's 20th Anniversary Issue Newsletter, 1989
Box 44	Coalition for Western Women's History, (bulk 1989-1992)
Box 44	Association of American Indian Physicians on the 18th Annual AAIP Meeting, 1989
Box 44	Association of American Indian Physicians, Indian Education Act Resource and Education Center One, (bulk 1989-1996)
Box 44	Canadian Anthropology Society/Societe canadienne d'anthropologie Bulletin, (bulk 1989-1990)
Box 44	"Anthropology Newsletter" from the University of Wisconsin-Madison, 1989
Box 44	Friends of the W. H. Over State Museum Newsletter, (bulk 1989-1991)
Box 44	ATLANTL's "Native Arts Update", 1990
Box 44	International Women's Anthropology Conference Newsletter, 1990
Box 44	Eiteljorg Museum of American Indian and Western Art, 1990
Box 44	Mokakit Newsletter, 1990
Box 44	"Smithsonian Runner", 1990
Box 44	"Vine Deloria, Jr. Joins CSERA Faculty in American Indian Studies," and "Eligibility - for BIA services", 1990
Box 44	"Smithsonian Runner", 1990
Box 44	The Native American Rights Fund's "Artists and Advocates Update", 1990
Box 44	"Meeting Ground" (D'Arcy McNickle Center for the History of American Indian/The Newberry Library), (bulk 1990-1991)

Box 44	Institute of American Indian Studies' "The Bulletin", 1991
Box 44	Native American Studies Association Newsletter, 1991
Box 44	Native Arts Studies Association of Canada, 1991
Box 44	CASCA (Canadian Anthropology/Societe canadienne d'anthropologie), 1991
Box 44	"Research Bulletin" by the Malcolm Wiener Center for Social Policy, 1991
Box 44	"Winds of Change" by the American Indian Education and Opportunity, 1991
Box 44	ATLATL's "Native Arts Updates", (bulk 1991-1996)
Box 44	"Messenger (The Center for Indian Community Development, Humboldt State University), (bulk 1991-1992)
Box 44	CASCA (Canadian Anthropology/Societe canadienne d'anthropologie), (bulk 1991-1996)
Box 44	"SIROW: Newsletter of the Southwest Institute for Research on Women", (bulk 1991-1992)
Box 45	Native American Art Studies Association Newsletter, (bulk 1991-1995)
Box 45	Health, Community Development, History Conference, Alcoholism, Drug Use, and Economic Development, (bulk 1991-1995)
Box 45	"RULE (Reservation Urban Learning Exchange)", 1991
Box 45	NARF (Native American Rights Fund) Legal Review, 1992
Box 45	NAES College's "RULE (Reservation Urban Learning Exchange)", 1992
Box 45	NARF (Native American Rights Fund): Legal Review, (bulk 1992-1994)
Box 45	"Native Arts Update: A Quarterly Newsletter Published by the ATLATL", (bulk 1992-1996)
Box 45	"International Women's Anthropology Conference Newsletter Special", 1992
Box 45	Tribal Research Center Newsletter, 1992
Box 45	Eiteljorg Museum of American Indian and Western Art Newsletter, 1993
Box 45	"American Indian Rehabilitation: Newsletter of the American Indian Rehabilitation Research and Training Center", (bulk 1993-1994)

Box 45	"The Toronto Blues Society", 1993
Box 45	"Newsletter of Kanatsiohareke: (Ga na jo ha lay: gay)., "The Clean Pot": Longhouse People return to the Mohawk Valley", 1993
Box 45	"Native Arts Update", 1994
Box 45	The Indian Claims Review, 1994
Box 45	"Messenger," The Center for Indian Community Development, (bulk 1994-1995)
Box 45	Standing Rock College, (bulk 1994-1995)
Box 45	Association of American Indian Physicians Newsletter, (bulk 1994-1995)
Box 45	Dene Cultural Institute Quarterly, 1994
Box 45	"Smithsonian Runner", 1994
Box 45	Standing Rock College Newsletter, 1994
Box 45	"Drinking, Drugs and Driving" by the Research Institution on Addictions, 1995
Box 45	Two Spirit Traveling Exhibit, 1995
Box 45	"Eric Digest: Assessment for American Indian and Alaska Native Learners", 1995
Box 45	Association of American Indian Physicians Newsletter, 1995
Box 45	"The Vision Maker", 1996
Box 45	D'Arcy McKnickle Center for American Indian History/The Newberry Library, 1996
Box 45	"Voices," a Publication of the Association for Feminist Anthropology, 1996
Box 45	Native Arts Update, 1996
Box 45	ATLATL Native Art Update, 1996
Box 45	"Messenger" Produced by the Center for Indian Community Development, 1996
Box 45	MOA News: The Newsletter of the UBC Museum of Anthropology, 1996
Box 45	Sitting Bull College News, 1996
Box 45	"Community College" (Sitting Bull), (bulk 1996-1997)

Box 45	Society for Applied Anthropology Newsletter, 1996
Box 45	Native American Art Studies Association, 1996
Box 45	"Anthropology Newsletter", 1996
Box 45	"Standing Rock College News", 1996
Box 46	Health and Wellness, Rehabilitation, and Community Development, 1996
Box 46	American Anthropological Association's "Anthropology Newsletter," Annual Meeting Edition, 1996
Box 46	Newsletters by the Association of American Indian Physicians, (bulk 1997-2002)
Box 46	"MOA News: The Newsletter of the UBC Museum of Anthropology," Vol. 2, No. 2, 1997
Box 46	"SIRWO (Southwest Institute for Research on Women)", 1997
Box 46	KLND FM 89.5 Newsletter, Vol. 1, No. 1, 1997
Box 46	Sitting Bull College News, 1997
Box 46	Association of American Indian Physicians, 1997
Box 46	"SIROW": "Newsletter of the Southwest Institute for Research on Women," No. 55-60, 62-64, (bulk 1997-2002)
Box 46	"Si Wong Geh": Vol. X, No. 3; Vol. XI, No. 4; Vol. XII, No. 1, (bulk 1998-2000)
Box 46	"[Native American Educational Services] College Native Health News - Issue #5", 1998
Box 46	NAES (Native American Educational Services) College "Native Health News" - Issue #7, 1998
Box 46	Cultural Survival: "Action Update", 1999
Box 46	"Wicozanni Wowai: Good Health Newsletter" by the Native American Women's Health Education Resource Center, (bulk 1999-2002)
Box 46	"The Messenger" by the Center for Indian Community Development, (bulk 1999-2002)
Box 46	"Newsletter of Kanatsiohareke: (Ga na jo ha lay: gay), 'The Clean Pot': Longhouse People return to the Mohawk Valley", 2000



Box 46	"ERIC Cress Bulletin," Volume 13, No. 1, 3 by the ERIC Clearinghouse on Rural Education and Small Schools, (bulk 2001-2002)
Box 46	"Sitting Bull College News", (bulk 2000-2002)
Box 46	"South Dakota Humanities Council: Humanities: Exploring the Human Adventure, Vol. 28 - No. 2", 2000
Box 46	Bulletin on the International Council of Women's Health Issues' 12th Congress, 2000
Box 46	"American Indian Ritual Object Repatriation Foundation: News [and] Notes, Volume 8, Number 1", 2001
Box 46	"Ash-ammaa-ehkuua," Volume 1, Issue 1, 2001
Box 46	Native American Rights Funds' "Justice", 2001
Box 46	ESQUAO: A Publication of the Institute for the Advancement of Aboriginal Women, 2001
Box 46	Department of Tribal Land Management, 2001
Box 46	"American Indian Studies Newsletter, Volume 3, Issue 2", 2001
Box 46	Museum of Anthropology: Calendar of Events, 2002

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### Journals, Magazines, Monographs, and Newspapers, (bulk 1914-2003)

Box 46	"Anthropology Papers": Various Articles, Journals, and Newspapers on Native Issues (1 of 5), (bulk 1914-1996)
Box 46	"Anthropology Papers": Various Articles, Journals, and Newspapers on Native Issues (2 of 5), (bulk 1914-1996)
Box 46	"Anthropology Papers": Various Articles, Journals, and Newspapers on Native Issues (3 of 5), (bulk 1914-1996)
Box 47	"Anthropology Papers": Various Articles, Journals, and Newspapers on Native Issues (4 of 5), (bulk 1914-1996)
Box 47	"Anthropology Papers": Various Articles, Journals, and Newspapers on Native Issues (5 of 5), (bulk 1914-1996)
Box 53	"Indians at Work" (1 of 3), (bulk 1934-1940)
Box 54	"Indians at Work" (2 of 3), (bulk 1934-1940)

Box 54	"Indians at Work" (3 of 3), (bulk 1934-1940)
Box 47	"Contribuicao a arqueologia baiana" by C. F. Ott, 1944
Box 54	"The Calendar Stick of Tshi-zun-hau-kau" by Robert H. Merrill for the "Cranbrook Institute of Science", 1945
Box 47	"Ceramica Tiwanacota" by Carlos Ponce Sangines, 1947
Box 47	"Notes on Venezuelan Archeology" by J. M. Cruxent, 1952
Box 54	Reprints of Articles from Various from Various Anthropology Journals, (bulk 1952-1974)
Box 47	"Pow Wow Trials", (bulk 1953-1996)
Box 47	"The Scientific Monthly", 1953
Box 47	"Preliminary Results of Archeological Investigations in British Guiana" by Betty J. Meggers and Clifford Evans, 1955
Box 47	"Indian Tribes of Aboriginal America: Selected Papers of the XXIXth International Congress of Americanists," American Antiquity, 1955
Box 47	The Unconquered Seminole Indians, "2 Indian activists ordered deported despite appeal", (bulk 1957-1984)
Box 47	Book Reviews in "American Journal of Archaeology", 1958
Box 47	"The Inca Occupation of the South Coast of Peru" by Dorothy Menzel, 1959
Box 47	"The Archeological Salvage Program in the United States" by Paul J. F. Schumacher, 1960
Box 47	"Slash-and-Burn Cultivation Among the Kuikuru and its Implications for Cultural Development in the Amazon Basin" by Robert L. Carneiro in "Anthropologica Supplement", 1961
Box 47	"International Encyclopedia of Unified Science: Science and the Structure of Ethics" by Abraham Edel, 1961
Box 47	Book Reviews from "American Anthropologist", 1961
Box 47	"Ethnohistory," Volume 9, Number 2, 1962
Box 47	"La estructura residencial de los maquiritare de 'el corobal' y 'las ceibas', territorio federal Amazonas, Venezuela" by Helmut Fuchs, 1962

Box 47	"Northwest Science", 1962
Box 47	"The Caribbean Area" by Jesse D. Jennings and Edward Norbeck, 1963
Box 47	"CIBA Review", 1963
Box 47	"Facts and Comments: Some Recent Radiocarbon Dates for Western Venezuela" by Irving Rouse and Jose M. Cruxent, 1963
Box 47	"Three Mammals New to the Pleistocene Fauna of Florida, and a Reconsideration of Five Earlier Records" by Clayton E. Ray, Stanley J. Olsen, and H. James Gut, 1963
Box 47	"An Upper Miocene Fossil Locality in North Florida," Quarterly Journal of the Florida Academy of Sciences, 1963
Box 47	"Socio-Cultural Roots of Emotional Illness," Psychomatics, 1964
Box 48	"Food Animals of the Continental Army at Valley Forge and Morristown," American Antiquity, 1964
Box 48	"Vertebrate Correlations and Miocene Stratigraphy of North Florida Fossil Localities" by S. J. Olsen, 1964
Box 48	"Prehistory of West Indies: The Indians Columbus encountered when he discovered the New World were moving up from South America" by Irving Rouse, 1964
Box 48	"Recent Radiocarbon Dates for Central and Southern Brazil" by Wesley R. Hurt, 1964
Box 48	Second and Third "Bibliography and Index for Philosophy of Geology" by Claude C. Albritton, Jr., (bulk 1964-1966)
Box 48	"A Natural History Study of Kurkur Oasis, Libyan Desert, Western Governate, Egypt" by Charles A. Reed, 1964
Box 48	"Pottery Typology in Certain Lesser Antilles" by William G. Haag, 1965
Box 48	"Acetabularia: A Useful Giant Cell" by Aharon Gibor, 1966
Box 48	"Pine Ridge Research Bulletin" (1 of 3), (bulk 1968-1970)
Box 48	"Pine Ridge Research Bulletin" (2 of 3), (bulk 1968-1970)
Box 48	"Pine Ridge Research Bulletin" (3 of 3), (bulk 1968-1970)
Box 48	"National Study on Indian [Education] (Havighurst)", (bulk 1968-1970)

Box 48	"A horse of a different color," Montana Standard, 1969
Box 48	Publication by the Organization of American States' Inter-American Commission of Women: "Enlace," No. VII, 1969
Box 54	American Indian Culture Center Journal, 1971
Box 48	"Economic Development", (bulk 1971-1972)
Box 48	"Indian Recipes", (bulk 1971-1997)
Box 49	"Art-Indian Galleries" (1 of 2), (bulk 1971-1991)
Box 49	"Art-Indian Galleries" (2 of 2), (bulk 1971-1991)
Box 49	Native Events, Dance, and Periodicals, Effects of Colonialism on Natives, (bulk 1971-1986)
Box 49	"Civil Rights Digest," Volume 6, Number 3, 1974
Box 49	"Articles on Indians": Articles on Various Topics Including Struggles with Assimilation, Kickapoo "Shantytowns," House Concurrent Resolution 108, etc, (bulk 1975-1983)
Box 49	"Reprint from The Canadian Journal of Economics and Political Science: The Journal of the Canadian Political Science Association", (bulk 1975-1985)
Box 49	"Sovereignty [ and] Self Rule", 1976
Box 53	Student Paper on the Kwakiutl Potlatch and News Clip of Makah Indian Whaling-Canoe Paddle, 1976
Box 49	"Puget Soundings" on Seattle's Native Americans, Abstracts on "Family Health", (bulk 1977-1994)
Box 54	"Shantih", 1979
Box 49	"Perspectives", 1980
Box 49	"Food and Nutrition", 1980
Box 49	"Johnny Pinkham's Family Tree, for Our Children," "Remembering Yakima By Those Who Were There", 1981
Box 49	"From the Bush to a City School: A Country Child's Nightmare," alaskafest, 1981
Box 49	"The Indian Educator", 1982

Box 49	"NA Art" (Native American Art), (bulk 1982-1988)
Box 49	Impact of Welfare, Traditional Religion, and Acculturation on Family Life, (bulk 1982-1984)
Box 49	"Contemporary Indian Women", (bulk 1982-1989)
Box 50	"[Thomas] Berger lauds native stand on culture", 1983
Box 54	"The Indian Achievement Award of the Indian Council Fire", 1983
Box 53	"Linguistic Papers, Also 'C Am. Indian Linguistics,' Choctaw School Study", (bulk 1983-1996)
Box 53	"Saskatchewan Indian" / "Canadian Native Studies", 1984
Box 50	"Native American Archives: An Introduction" by John A. Fleckner, 1984
Box 50	"American Indian Students: An Unseen Minority," Scene, Spring 1984, 1984
Box 50	"The Canadian Journal of Native Studies," Vol. 4, No. 1, 1984
Box 50	"Lakota Times, Wounded Knee--Book Reviews, (History) Women--Recipes", (bulk 1984-1993)
Box 50	UNBC Article on "Ceremonial Chairs," Academic Plan, etc., (bulk 1985-1995)
Box 50	Zuni History and Self-Portrayal, (bulk 1985-1995)
Box 50	"Unity," Volume 1, Number 1, 1985
Box 54	"Native Art", (bulk 1985-1987)
Box 50	"Indian Religion (Fake)", (bulk 1985-1994)
Box 50	The D'Arcy McNickle Center for the History of the American Indian's "Meeting Ground", 1986
Box 50	National Congress of American Indians' "Average Savage Review" for the NCAI Congressional Awards Banquet, 1986
Box 54	"Onaway", 1986
Box 50	American Indian and Alaska Native Mental Health Research, (bulk 1986-1987)
Box 50	"Turtle Quarterly", 1987

Box 54	"Courier: Newsmagazine of the National Park Service", 1987
Box 54	"Voices from the Past" by Merritt Ruhlen, 1987
Box 54	"Journal of Alaska Native Arts", (bulk 1987-1990)
Box 50	"Pow Wow", (bulk 1987-1991)
Box 50	"'Dances' and European 'Indian'", (bulk 1987-1991)
Box 50	"The Journal of Applied Rehabilitation Counseling", 1988
Box 50	"The American Indian Quarterly: Journal of American Indian Studies" Book Reviews, 1988
Box 53	"Muse" and "Harper's", (bulk 1988-1989)
Box 50	"Winds of Change" and "Rising Spritis" (Magazine, Journal), (bulk 1988-1997)
Box 50	"SIFC Magazine: An Indian Communication Arts (INCA) Project", (bulk 1988-1989)
Box 53	Wind River Reservation, 1989
Box 53	"Smithsonian" (Magazine), 1989
Box 53	"'Grave-robbers' may return remains," Kahtou, 1989
Box 53	"The Canadian Museum of Civilization: Douglas J. Cardinal, Architect," Alberta Native News, 1989
Box 54	"Clayton Lone Tree Betrayal", 1989
Box 50	"Wicazo Sa Review" (1 of 2), (bulk 1989-1995)
Box 50	"Wicazo Sa Review" (2 of 2), (bulk 1989-1995)
Box 50	Lecture Attendee's "Journal" Entries for "Native Ministries Consortium Indian Families in Contemporary Settings" (Instructor: Bea Medicine), 1989
Box 51	Articles on Relationships between Tribes and Anthropologists, and Mammoths on Arctic Island, (bulk 1989-1992)
Box 51	"Mobridge Tribune": Articles on Tribal Taxation, Education Keven Locke, Beatrice Medicine, (bulk 1989-1996)
Box 51	"Wicazo Sa Review," Volumes VII (No. 2)-XI (No. 1) (1 of 3), (bulk 1990-1995)

Box 51	"Wicazo Sa Review," Volumes VII (No. 2)-XI (No. 1) (2 of 3), (bulk 1990-1995)
Box 51	"Wicazo Sa Review," Volumes VII (No. 2)-XI (No. 1) (3 of 3), (bulk 1990-1995)
Box 51	"Cross and Feather News," Vol. 9, No. 1, 1990
Box 51	"The Moderation Reader", (bulk 1990-1991)
Box 54	"Native Monthly Reader", (bulk 1990-1991)
Box 51	"Four Dakota teens die in accident" (and Letter to Editor as Response to Article), 1991
Box 51	Articles on Native American Art, (bulk 1991-1992)
Box 51	"News from Indian Country", 1991
Box 51	"Arts and Antiques", 1991
Box 51	"Shadows" Article on Photographer Edward S. Curtis, 1991
Box 54	"Journal of Alaska Native Arts", 1991
Box 54	"Canadian Theatre Review", 1991
Box 53	"Journal of Alaska Native Arts", (bulk 1991-1992)
Box 51	"Akwe:kon Journal" (formerly the "Northeast Indian Quarterly"), 1992
Box 51	"Wicazo SA Review," Vol. VIII, No. 1, 1992
Box 51	"Human Rights Forum" / "Forum des droits de la personne," Volume Two, Issue Two, 1992
Box 51	"The Moderation Reader", 1992
Box 51	Articles on Natives and "College Admission Abuses", 1992
Box 51	Horizon Air Magazine Article on Lillian Pitt, 1992
Box 51	Articles on Lakota Artistry and Standing Rock College Commencement, 1992
Box 51	"A Collection Preserves Frontier Indian Artistry," The New York Times, 1992
Box 52	"Bowl of Bone" Documentary Screening, 1992
Box 54	"The Moderation Reader", 1992

Box 54	"Framing the Issues," Royal Commission on Aboriginal Peoples, 1992
Box 52	The Georgia Straight: "Review comment called sexist, racist" by Dana Claxton, 1992
Box 52	"The Archivist/l'Archiviste," Vol. 20, No. 1: Special Issue for the International Year of the World's Indigenous People, 1993
Box 52	"Draft: Study of Alternatives: Environmental Assessment," Wounded Knee Memorial and Ceremony, 1993
Box 52	"St. Elizabeth's Mission is worth the trip," The Mobridge Tribune, 1993
Box 52	Articles on Tribal Sovereignty, and Advancing "Indian Education Research" and Recruiting Native Professors, (bulk 1993-1995)
Box 52	Inuit Art, (bulk 1993-1994)
Box 52	The Royal Commission on Aboriginal Peoples' "Integrated Research Plan" and "Partners in Confederation: Aboriginal Peoples, Self-Government, and the Constitution", (bulk 1993-1995)
Box 52	"Red Ink: A Native American Student Publication", 1994
Box 54	"Buffalo Bill Historical Center News", 1994
Box 52	Creighton Robertson becomes First Native American selected Episcopal Bishop, 1994
Box 52	Article on Artist Ramona Sakiestewa, 1994
Box 54	Buffalo Bill Historical Center, 1995
Box 52	Standing Rock College "Press Packet", (bulk 1995-1997)
Box 52	"Culture War": Article on Natives and Captain Cook, 1995
Box 52	Native Americans in Film, 1996
Box 52	Indian Affairs Minister Ron Irwin on the Indian Act, 1996
Box 52	Articles on Government Spending for Native Programs/Projects, 1996
Box 52	Articles on First New Nations Banking Program, (bulk 1996-1997)
Box 52	"Native Directions," Volume 5, Issue 1, 1997



Box 52	"Common Ground," Vol. 2, No. 1, 1997
Box 52	"CERA News" Articles on the Constitution, Property Taxes, Reducing Tribal Sovereign Immunity, etc., (bulk 1997-2000)
Box 52	"Aboriginal Voices" (1 of 2), (bulk 1997-1998)
Box 52	"Aboriginal Voices" (2 of 2), (bulk 1998-1999)
Box 52	"Cultural Survival Quarterly", (bulk 1998-1999)
Box 53	"ABMRF Journal" (Journal of the Alcoholic Beverage Medical Research Foundation), Vol. 8, No. 3-Vol. 11, No. 3 (1 of 2), (bulk 1998-2001)
Box 53	"ABMRF Journal" (Journal of the Alcoholic Beverage Medical Research Foundation), Vol. 8, No. 3-Vol. 11, No. 3 (2 of 2), (bulk 1998-2001)
Box 53	"ABMRF Journal: Proceedings: Alcohol Consumption and Indigenous People: An International Research Symposium (Vol. 8, No. 3)", 1998
Box 53	University of Alberta Native Student Services Newspaper on Indigenous Scholars Conference, and Other Native Issues, 1999
Box 53	Articles on Mohegan Medicine Woman and Bureau of Indian Affairs Apology, 2000
Box 53	175th Anniversary of the Bureau of Indian Affairs, "Cera News" Articles on Supreme Court Tribal Cases, BIA Apology, (bulk 2000-2002)
Box 53	"The American Indian Graduate," Volume I, Number 2, 2002
Box 53	"PM perpetuates wrong meaning of Kananakis", 2002
Box 53	Corson/Sioux County "News-Messenger" Articles on Various Native Issues, including 2002 General Elections, 2002
Box 53	"Healing Journey", (bulk 2002-2003)

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## Series 21: Reports, (bulk 1947-1998)

Scope and Contents: Series 21. Reports, 1947-1949, 1956-1998. This series consists of reports (especially annual reports) from various conferences and organizations.

Arrangement: Files have been arranged chronologically.

Box 55	Directors Fourth and Fifth Annual Reports on the Museum of the University of Oklahoma, (bulk 1947-1949)
Box 55	"The American Indian Relocation Program" by La Verne Madigan, 1956
Box 55	"Statistics in Anthropology", 1958
Box 55	"The 1958 Interim Report on the Serpent Mound Site" by Richard B. Johnson, 1959
Box 55	"The President's Address: An Interpretation of Pliocene and Pleistocene Climates in North America", 1960
Box 55	"Indian Eskimo Association Canadian-Calgary Centive, etc.", (bulk 1960-1966)
Box 55	"A Program for Indian Citizens: A Summary Report", 1961
Box 55	"Interim Statement on Upper Tensas Basin Research 1963-1964" by Stephen Williams, 1964
Box 55	"Three Archaic Sites in the Ocala National Forest Florida" by Ripley P. Bulletin and William J. Bryant, 1965
Box 55	"Northwest Anthropological Research Notes: An Examination of American Indian Reaction to Proposals of the Commissioner of Indian Affairs for General Legislation, 1967" by Deward E. Walker, Jr., 1967
Box 55	"California Indian Education: Report of the First All-Indian Statewide Conference on California Indian Education", 1967
Box 55	"The Study of the Programs of Teaching English to American Indians: Report and Recommendations" by Sirarpi Ohannessian, 1967
Box 55	"Report to the Secretary Department of the Interior on Archeological Research on Public Lands in Northern Lake County, Oregon... Annual Report", 1968
Box 55	"Styles of Learning Among American Indians: An Outline for Research", 1968
Box 55	"Josephy Report, Chino Paper", 1969
Box 55	"Report of Annual Conference on Indian Affairs", 1969

Box 55	"Archeological Investigations at the Arroyo Hondo Site, Third Field Report", 1972
Box 55	"Federal Programs for Economic Development of Indian Reservations", 1973
Box 56	"1970 Census of Population: Subject Reports: American Indians", 1973
Box 56	"Wingspread Report: Protection of Human Rights for Indians and Inuits", 1973
Box 56	"Post Secondary Needs of Indians in Washington State [University of Washington] - Academic Affairs", (bulk 1973-1982)
Box 56	"Report on Indian Education: State of Washington", 1974
Box 56	"First Draft: Indian Education Task Force Report on Indian Education" with Notes by Medicine, (bulk 1975-1985)
Box 56	"Oetting, E. R. ROI DA 01054 (Indian/American)": "Final Report: Drug Abuse Among American Indian Adolescents", (bulk 1975-1982)
Box 56	"Participation of Women and Minority Sub-Groups in Research-Related, 1977
Box 56	"Colorado Research in Linguistics: Number Seven", 1977
Box 56	"A Report of the Symposium on Evaluating the Effectiveness of Education Programs for Indian Students", 1979
Box 56	"Strength Through Wisdom: A Critique of U.S. Capability", 1979
Box 56	"Energy and Civil Rights", 1980
Box 56	The Council of Anthropology and Education on Bilingual/Multicultural Education Programs, 1980
Box 56	Indian Law Resource Center: Annual Report, 1981, 1981
Box 56	"Off Reservation Indian Mental Health Research Project: Analysis of Intake and Follow-up Data on 262 Clients Served from October, 1980 to May, 1981", 1981
Box 56	"1980 Census of Population" and "We, the First Americans", (bulk 1981-1983)
Box 56	"Off-Reservation Indian Mental Health Research Project: NIMH Grant No. 29401-01A1 Final Report on Data Collection/Research Activities of Project Year Two", 1981
Box 56	"Shore, James H. MH33280-01 (American Indian)": "Epidemiology of Depression Among American Indians", 1982

Box 57	Report, Summary, and Workplan for "The Definition of Indian", 1982
Box 57	"Health Care Crisis at Rosebud" by Thomas E. Allen, Jr. and Patricia R. Allen, (bulk 1983-1989)
Box 57	"Native American Rights Fund 1983 Annual Report", 1983
Box 57	"American Indian Political Attitudes and Behavior Survey: Indian Voter Survey Project: Data Report" by Timothy J. DeYoung, 1983
Box 57	National Indian Youth Council's "American Indian Political Attitudes and Behavior Survey: Data Report", 1983
Box 57	Native American Rights Fund Annual Reports, (bulk 1984-1990)
Box 57	"Wholesome Educational Evaluation for Community Transformation: A Preventative Approach", 1984
Box 57	"The Wind River Rendezvous, 1984
Box 57	"US Census Data for Indians 1980" Presentation and News Reports, 1984
Box 57	Birgil Kills Straight (Lakota Elder) on Series of Tapes for the Museum of Rapid City, (bulk 1985-1995)
Box 57	Northern Arizona University Native American Research and Training Center Advisory Board Meeting Agenda, "Rehab Brief", 1985
Box 57	"Intergenerational Health Promotion and Education Program", (bulk 1985-1996)
Box 57	Museum of the American Indian Annual Report, 1986
Box 57	The National Indian Youth Council 1986 Annual Report, 1986
Box 57	"The CIA with the Honduran Army in the Mosquitia: Taking the Freedom Out of the Fight in the Name of Accountability" by James Anaya, 1987
Box 57	"Drug Abuse Among Ethnic Minorities", 1987
Box 57	"Piecing Together the Past: A Humanities Approach to Learning from Art Objects" by the Denver Art Museum, 1987
Box 58	"Alcohol and Drug Research in California, 1987", 1987
Box 58	Northern Arizona University American Indian Rehabilitation Research and Training Center Research Report, 1987

Box 58	"Uts'itishkaani'i: Appendices: Key Personnel, Letters of support, Publication Samples", 1988
Box 58	"Proceedings of the Eighth Annual Native American Language Issues Institute, 'Strengthening Native Languages Through Unity and Community'", 1988
Box 58	1987 Annual Report for the American Indian Scholarship, Inc., 1988
Box 58	Seventh Generation Fund Annual report, (bulk 1988-1989)
Box 58	American Indian Rehabilitation Research and Training Center, (bulk 1988-1994)
Box 58	Native American Research and Training Center Northern Arizona University's "Final Report", 1988
Box 58	Native American Rights Fund: Annual Report 1989, 1989
Box 58	"A Design for Native American Education: Final Report of the President's Task Force on Services to Native Americans", 1989
Box 58	ATLANTL's "Native Arts Network: A Special Report", 1990
Box 58	American Indian Rehabilitation Research and Training Center, (bulk 1990-1993)
Box 59	"The American Indian College Fund: Report for 1987-1990", 1991
Box 59	"Follow-up on the Effectiveness of Tribally Operated Vocational Rehabilitation Projects: Final Report, 1991" by Georgia L. Lonetree, M.S., 1991
Box 59	Native American Rights Fund Annual Reports, (bulk 1991-1993)
Box 59	"California Indian Basketweavers Gathering", 1991
Box 59	National Park Service's "Wounded Knee Alternatives Study," "Report on Historical Investigation of Wounded Knee Battlefield Site", 1991
Box 59	"Wenner-Gren Foundation for Anthropological Research, Incorporated: Report for 1990 and 1991: Fiftieth Anniversary Issue", 1992
Box 59	National Indian Policy Center's "Report to Congress: Recommendations for the Establishment of a National Indian Policy Center", (bulk 1992-1993)
Box 59	"Assessing the Communication Skills of American Indian Job Applicants during the Interview Process: Final Report 1993", 1993
Box 59	"Final Report: Traditional Dene Justice Project", 1993

Box 59	American Indian Rehabilitation Research and Training Center (AIRRTC), (bulk 1993-1994)
Box 59	"Audit Report: Issues Impacting Implementation of the Indian Gaming Regulatory Act", 1993
Box 59	"Ideas in Anthropology": 1994 and 1996 Annual Reports of the School of American Research", (bulk 1994-1996)
Box 59	"Capitalizing on Diversity: W. K. Kellogg Foundation 1996 Annual Report", 1996
Box 60	"'In Our Mother's Voice': Native American Children's Educational Partnership: Full Report" by Maenette K. P. Benham and Joanne E. Cooper, 1997
Box 60	"Critical Issues in Higher Education Programs Serving Urban American Indians", 1997
Box 60	"School of American Research 1998 Annual Report: Supporting Advanced Scholarship and Native American Art", 1998
Box 60	Nechi's "1997-98 Annual Activity Report", 1998

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## Series 22: Training Material, (bulk 1968-2000)

Scope and Contents: These records include training materials used to train individuals on matters related to cultural sensitivity, community development, and health.

Arrangement: Series files have been arranged chronologically.

Box 60 "Tribal Community Health Representative Program: Training Material", 1968

Box 60 "Proposed Training Modules Mental Health for Indians", 1977

Box 60 "Cross-Cultural Sensitivity Training Program", 1988

Box 60 "Module One: Developing Community Capacity," "Module One: Facilitator Trainer Guide" (1 of 2), (bulk 1990-2000)

Box 60 "Module One: Developing Community Capacity," "Module One: Facilitator Trainer Guide" (2 of 2), (bulk 1990-2000)

Box 60 American Indian Rehabilitation Research and Training center (AIRRTC), (bulk 1993-1994)

Box 60 "Module Three: Community and Economic Development," "Module Three: Facilitator Trainer Guide" (1 of 2), (bulk 1995-2000)

Box 61 "Module Three: Community and Economic Development," "Module Three: Facilitator Trainer Guide" (2 of 2), (bulk 1995-2000)

Box 61 "Module Two: Communicating with Policy Makers", 1996

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## Series 23: Women and Gender, (bulk 1965-1997)

**Scope and Contents:** This series consists of records pertaining to various issues affecting Native American women and LGBT+ individuals, including: puberty ceremonies, gender roles, domestic violence, family life, and representation in the documentation of Native American life and culture.

**Arrangement:** Files have been arranged chronologically.

Box 61	"Historical Review on the Recognition of the Political Rights of American Women", 1965
Box 61	National Women's Action Corps on Current and Upcoming Organization Activities, 1970
Box 61	"Fifteenth Assembly of the Inter-American Commission of Women", 1971
Box 61	"Regulations of the Inter-American Commission of Women", 1971
Box 61	Papers by Mary Lindsay Elmendorf on the Roles of "Peasant Women" in Mexico, (bulk 1973-1975)
Box 61	"Theory and Method," Lakota Sioux Women as Innovators, (bulk 1973-1983)
Box 61	"The Bad Eye Drawings: A Study of a Kiowa Sketchbook" and "Postnatal Depression: Are Canadian Indian Women Immune?", (bulk 1974-1986)
Box 61	"Women in the American West: An Essay in Pictures", 1975
Box 61	Various Drafts and Notes for Papers on Natives Community, Womanhood, Kin/Relatives, Counter-Culture, etc., (bulk 1977-1992)
Box 61	Assembly of California Indian Women, 1981
Box 61	Various Papers on Gender Roles and Status of Native American Women (1 of 2), (bulk 1981-1987)
Box 61	Various Papers on Gender Roles and Status of Native American Women (2 of 2), (bulk 1981-1987)
Box 61	"High Elk's Treasure: An NEH Proposal: Humanities Project in Media for Children and Youth", 1983
Box 62	"Roles of Southern Paiute Indian Women in Nevada Mining Town" by Martha C. Knack, 1984
Box 62	"Newspaper Accounts of Indian Women in Southern Nevada Mining Towns, 1870-1900", 1985
Box 62	"Women's Roles at San Juan Pueblo" by Sue-Ellen Jacobs, 1985



Box 62	Minnesota Indian Women's Resource Center, (bulk 1985-1995)
Box 62	"Standing on Tradition Aboriginal Women as Managers and Leaders", (bulk 1985-1995)
Box 62	Resources on Aboriginal Women, (bulk 1985-1994)
Box 62	"A Decade of Women's Collective Action: Anthropological Perspectives," Organized by Constance R. Sutton, 1985
Box 62	"Directory of Consultants in the West" for Western States Project on Women in the Curriculum, 1986
Box 62	"Navajo Talking Picture," Navajo Women in Film, 1986
Box 62	Papers and List of References Re: Service Workers and Native American Children, 1986
Box 62	Proposal Approval ("Native Perspectives on the Siouan Winkte") for Conference on Gender Studies, 1986
Box 62	Working Paper for SIROW (Southwest Institute for Research on Women): "Identifying Anglo, Mexican-American and American Indian Respondents for a Study of Recent Widows: Suggestions for Future Researchers" by Cynthia L. Tobias, Bette Ide, and Margarita Kay, 1987
Box 62	"Local Cultures: Living Traditions of Native Californians", 1988
Box 62	"Celebrating International Women's Day", 1989
Box 62	"Innu Women Speak Out", 1989
Box 62	Original Women's Network, 1990
Box 62	Charter of Rights, Governance, Family Violence, Native Women, etc., (bulk 1990-1999)
Box 62	"Directions from Commissioners to the Women's Policy Team", (bulk 1990-1999)
Box 62	"Women and Family in the Twentieth-Century American West: A Bibliography", 1990
Box 62	"[Traditional Household Rituals]", 1991 Language: Russian.
Box 62	"North American Indigenous Women and Cultural Domination" by Medicine, 1991
Box 62	Oral History: "And Woman Wove It in a Basket", 1992

Box 62	Powwows, Lakota Puberty Ceremony, "Imperialist Roots," and Identity, (bulk 1992-1999)
Box 62	"American Indian and Alaskan Native Professors Directory", (bulk 1993-1995)
Box 62	"Haskell Indian Nations University: Elementary Teacher Education Program" (with Notes), 1993
Box 62	"Women's Perspectives - Issue Identification with the Commissioners", 1993
Box 62	"Native American Women: Bibliography 1984-1994", 1995
Box 62	"Two-Spirit People" (University of Illinois Press), 1996
Box 62	"Out of the Mirage - Lakota Women": "Note Sheets: NIEA (Native Indian Education Association)" (1 of 7), 1996
Box 62	"Out of the Mirage - Lakota Women": Papers on Natives' "Survival Strategies" and Enrollment in Higher Education (2 of 7), (bulk 1995-1996)
Box 63	"Out of the Mirage - Lakota Women": "Paper on Gender for Calgary" (3 of 7), 1986
Box 63	"Out of the Mirage - Lakota Women": "Speeches - Women": Speeches and Notes for the "Women's Perspective Team" (4 of 7), (bulk 1992-1994)
Box 63	Interview Re: Education, Discrimination Against Women, Teaching Indian Languages, Native Art, etc., 1992
Box 63	Request for Essay on how "white American expansion impacted Indian women" and List of Contact (possibly for research on requested essay), 1993
Box 63	Resignation from the Women's Policy Team, 1993
Box 63	"The Women's Team" of the Royal Commission on Aboriginal Peoples, 1994
Box 63	Updates from The Women's Team for their Policy Papers, 1994
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Box 63	Material for the Women's Policy Team Re: Gender Roles and Family Violence, 1994
Box 63	"Hearings data re: women [and] culture/arts/heritage", 1994
Box 63	The Women's Team Integrates with Various Policy Teams and Incorporates Research on Family Violence, 1994
Box 63	"What Women Said... In the Hearings Rounds I, II, III, and IV, April 1992-December 1993", 1994
Box 63	"Aboriginal Rights, Native Women and the Charter", (bulk 1995-2000)
Box 63	"The Women, Gender, and Science Question", 1995
Box 63	"Literature search... on American Indian women", 1997

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## Series 24: Restricted, (bulk 1972-1999)

**Scope and Contents:** This series contains restricted records, including graded student papers (with notes by Medicine), letters of recommendation, evaluations for awards and teaching positions, and papers including personally identifiable information (PII).

**Arrangement:** Files have been arranged chronologically.

Box 68	"Recommendations for Colleagues (Anthros) Vitae", (bulk 1969-1998)
Box 68	"Indian Students (Recommendations)", (bulk 1971-1978)
Box 68	Student Paper: "Navajo Silversmithing" by Gale Mead, 1992
Box 68	Graded Anthropology Course Paper on "Drinking Patterns Among American Indians", 1972
Box 68	"A Hypothetical Dialogue Between James Luther Adams and Vine Deloria, Jr. Involving Space" by Mike Smith, 1978
Box 68	Transcript: "Re nominee views of Anthros", 1987
Box 68	Letter of Recommendation to Nominate Dr. Demitri B. Shimkin for the Malinowski Award," and his Biographical Sketch (1 of 2), (bulk 1987-1989)
Box 68	Letter of Recommendation to Nominate Dr. Demitri B. Shimkin for the Malinowski Award," and his Biographical Sketch (2 of 2), (bulk 1987-1989)
Box 68	Memo Re: Candidates for the Malinowski Award, 1988
Box 68	Vine Deloria, Jr.'s Letter of Recommendation for Medicine to be a Fellow for The University of Iowa's Women's Studies Program, 1989
Box 68	Letter of Recommendation for Dr. Luis Kemitzer, 1989
Box 68	Malinowski Award Nominees, Medicine's Nominee Ranking, "Minority Input" on Malinowski Committee Affairs, (bulk 1989-1991)
Box 68	Medicine Ranks Nominees for Malinowski Award, (bulk 1990-1999)
Box 68	Congressperson Ben Nighthorse Campbell Recommends Richard West to become Director of the National Museum of the American Indian, 1990
Box 68	Letter of Recommendation for Dr. Luis Kemnitzer, 1990
Box 68	Malinowski Award Committee Annual Report, 1991
Box 68	Letters of Recommendation for Mark Sugee and Hanay Geiogamah, 1991

Box 68	"BEA Letters of Recommendations", (bulk 1993-1994)
Box 68	"Outline for Textbook Based on the Work of Dr. Beatrice Medicine" and Medicine's CV, 1995
Box 68	"The Real McCoy: The Commodification of Indian Identity" by George Pierre Castile, 1996

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