Beatrice Medicine papers

Finding aid prepared by Katrina Schroeder.

Funding for the processing of this collection was provided by the Smithsonian Women's Committee.

2019 August
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Collection Overview

Repository: National Anthropological Archives
Title: Guide to the Beatrice Medicine papers
Identifier: NAA.1997-05
Extent: 28 Linear feet (65 document boxes, 1 box of oversize materials, 1 box of ephemera, 1 shoebox of index cards, 1 map drawer)
Creator: Medicine, Beatrice
Language: English
Summary: The Beatrice Medicine papers, 1913-2003 (bulk 1945-2003), document the professional life of Dr. Beatrice "Bea" Medicine (1923-2005), a member of the Standing Rock Sioux tribe, anthropologist, scholar, educator, and Native rights activist. The collection also contains material collected by or given to Medicine to further her research and activism interests. Medicine, whose Lakota name was Hinsha Waste Agli Win, or "Returns Victorious with a Red Horse Woman," focused her research on a variety of topics affecting the Native American community: 1) mental health, 2) women's issues, 3) bilingual education, 4) alcohol and drug use, 5) ethno-methodologies and research needs of Native Americans, and 6) Children and identity issues. The collection represents Medicine's work as an educator for universities and colleges in the United States and in Canada, for which she taught Native American Studies courses. Additionally, because of the large amount of research material and Medicine's correspondence with elected U.S. officials and Native American leaders, and records from Medicine's involvement in Native American organizations, the collection serves to represent issues affecting Native Americans during the second half of the 20th century, and reflects what Native American leaders and organizations did to navigate and mitigate those issues. Collection materials include correspondence; committee, conference, and teaching material; ephemera; manuscripts and poetry; maps; notes; periodicals; photographs; training material; and transcripts.

Administrative Information

Acquisition Information
The papers were donated to the National Anthropological Archives by Beatrice Medicine between 1997 and 2003, and by Ted Garner in 2006.
Provenance
The Beatrice Medicine papers consist of papers created and collected by Dr. Beatrice Medicine over the course of her life (1923-2005).

Processing Information
Medicine’s file organization has been maintained, as have her folder titles. Processed and encoded by Katrina Schroeder, April-August 2019. Funding for processing was provided by the Smithsonian Women's Committee.

Preferred Citation
Beatrice Medicine papers, National Anthropological Archives, Smithsonian Institution.

Restrictions
Materials relating to student grades, letters of recommendation, and evaluations have been restricted.

Conditions Governing Use
Contact the repository for terms of use.

Biographical / Historical
A member of the Standing Rock Sioux tribe, Beatrice "Bea" Medicine—also known by her Lakota name Hinsha Waste Agli Win, or "Returns Victorious with a Red Horse Woman"—was born on the Standing Rock Indian Reservation in Wakpala, South Dakota on August 1, 1923.

As a young adult, she studied at the South Dakota State University on the Laverne Noyes Scholarship, where she attained her B.A. in Anthropology in 1945. Between 1945 and 1951, Medicine worked a variety of teaching positions, including for three American Indian institutions (see Chronology for Medicine's complete work history). In 1951, Medicine went back to school and worked as a research assistant until she earned her master's degree in Sociology and Anthropology from Michigan State University in 1954. For the remainder of her life, Medicine served as faculty, visiting professor, and scholar-in-residence at thirty-one universities and colleges in the United States and Canada, teaching cultural and educational anthropology courses, as well as Native American Studies. As an educator, Medicine carried out her research on a variety of issues affecting Native American and First Nation communities, including: 1) mental health issues, 2) women's issues—professionalization, sterilization, socialization, and aging, 3) bilingual education, 4) alcohol and drug use and abuse, 5) ethno-methodologies and research needs, and 6) socialization of children and identity needs. Medicine's research in American Indian women's and children's issues, as well as her research in gender identity among the LGBT community was among the first to document the narratives of the members of these groups.

In 1974, Medicine testified alongside her cousin, Vine Deloria, Jr., as an expert witness in the Wounded Knee trial (United States v. Banks and Means). Following this, Medicine returned to school to pursue her Ph.D. in Cultural Anthropology, which she completed in 1983 at the University of Wisconsin. With her experience as a researcher, educator, activist, and Lakota woman, medicine sought to create more opportunities for multicultural and bilingual education for minority students, especially those of Native American descent. Such education, she believed, provided students a means to preserve and legitimize their own cultural identity, debase negative stereotypes, and be recognized as individuals who are capable of academic and economic achievement.
Medicine was an active member of the American Anthropological Association (AAA) and pursued her educational agenda further through the establishment of the Committee of Anthropologists in Primarily Minority Institutions (CAPMI) (1987-1995), which brought anthropologists out of retirement to teach at minority institutions. (See Chronology for a complete list of organizations and committees in which Medicine was involved.) The program was short-lived but provided a space for minority students to confront a field that historically misrepresented them, reclaim their narratives and languages, and instigate positive change as potential future anthropologists.

Medicine officially retired on August 1, 1989, but continued to be active in AAA and was honored many times for her contributions to the field of anthropology. Some of her recognitions include the Distinguished Service Award from AAA (1991) and the Bronislaw Malinowski Award from the Society for Applied Anthropology (1996). One of Medicine's highest honors, however, was serving as the Sacred Pipe Woman at the 1977 Sun Dance. Medicine continued her research into retirement, and went on to publish her first book in 2001, *Learning to Be an Anthropologist and Remaining "Native": Selected Writings.* Medicine died in Bismarck, North Dakota on December 19, 2005. Medicine's final work, *Drinking and Sobriety Among the Lakota Sioux* was published posthumously in 2006. In honor of her life's work and dedication to education, the Society for Applied Anthropology (SfAA) created the Bea Medicine Award, a scholarship travel grant for students to attend the Annual Meeting of the SfAA.

**Chronology: Beatrice Medicine**

**1923 August 1**

Beatrice Medicine (also known by her Lakota name, Hinsha Waste Agli Win, or "Returns Victorious with a Red Horse Woman") is born on the Standing Rock Indian Reservation in Wakpala, South Dakota.

**1941-1945**

Receives scholarship: Laverne Noyes Scholarship, South Dakota State University

**1945**

Receives Bachelor of Arts, Anthropology, South Dakota State University.

**1945-1946**

Teacher, Home Economics, Haskell Indian Institute (B.I.A.)

**1947-1948**

Health Education Lecturer, Michigan Tuberculosis Association

**1948-1949**

Teacher, Santo Domingo Pueblo, United Pueblos Agency, Albuquerque, New Mexico

**1949-1950**

Teacher, Navajo Adult Beginner's Program, Albuquerque Indian School

**1950-1951**

Teacher, Home Economics, Flandreau Indian School

**1950-1954**

Fellowship: Illinois Federation of Women's Clubs Fellowships

**1951-1954**

Research Assistant, Sociology and Anthropology, Michigan State University

**1953-1954**

Fellowship: John Hay Whitney Foundation Fellowship

**1954**

Receives Master of Arts, Sociology and Anthropology, Michigan State University.

Fellowship: American Council of Learned Societies Fellowship

**1954-**

Charter Member, American Indian Women's Service League

**1955-1958**

Teaching and Research Assistant, University of Washington

**1956**

Honor: Outstanding Alumna, South Dakota State University

**1960**

Mentioned as "Who's Who Among American Indians"

**circa 1960**

Alpha Kappa Delta, Sociology Honorary
Phil Upsilon Omicron, Home Economic Honorary

1960-1963  Lecturer, Anthropology, University of British Columbia
1960-1964  Board of Directors, Native Urban Indian Centers in Vancouver, British Columbia and Calgary, Alberta
1963-1964  Lecturer/Sociology and Teacher/Counselor, Mount Royal College, Indian Affairs Branch
           Receives grant: American Council of Learned Societies Research Grant
1965      Lecturer, Social Science, Michigan State University
1966      Psychiatric Social Worker, Provincial Guidance Centre, Calgary, Alberta, Canada
1966-1967 Receives grant: Career Development Grant, National Institute of Mental Health
1966-1967 Member, National Congress of American Indians (Education Issues)
1967      Receives grant: Ethnological Research Grant, National Museum of Canada
1967-1968 Lecturer, Sociology and Anthropology, University of Montana
1968      Teacher, "Cultural Enrichment Program," Standing Rock Indian Reservation, South Dakota
1968 March Speaker: "The Pow-Wow as a Social Factor in the Northern Plains Ceremonialism," Montana Academy of Sciences
1968 May   Speaker: "Patterns and Periphery of Plains Indian Pow-Wows," Central States Anthropological Society
1968 June  Speaker: "Magic Among the Stoney Indians," Canadian Sociology and Anthropological Association, Calgary, Alberta
1968 August Speaker: "Magic Among the Stoney Indians," International Congress of Americanists, Stuttgart, German
           Speaker: "The Dynamics of a Dakota Indian Giveaway," International Congress of Americanists, Stuttgart, German
1968-1969 Director, American Indian Research, Oral History Project and Assistant Professor of Anthropology, University of South Dakota
1969      Assistant Professor, Teacher Corps, University of Nebraska
1969 September Speaker: "The Red Man Yesterday," Governor's Interstate Indian Council, Wichita, Kansas
1969 December Speaker: "The Native American in Modern Society," Northwestern State College
1969-1970 Assistant Professor, San Francisco State University
           Speaker: "The Indian in Institutions of Higher Learning," Annual Conference, National Indian Education Association
1969-1975

Member, Editorial Board, American Indian Historical Society

1970

Mentioned for second time as "Who's Who Among American Indians"

Steering Committee Member, Indian Ecumenical Convocation of North America

Member, Planning Committee Indian Alcoholism and Drug Use

1970 August

Speaker: "The Role of the White Indian Expert," 2nd Annual Conference, National Indian Education Association

1970 October

Speaker: "The Ethnographic Study of Indian Women," Annual Convention, American Ethnohistorical Society

1970 November


1970-1971

Associate Professor, Anthropology, San Francisco State University

Member, Mayor's Committee on the Status of Women, San Francisco, California

1971

Member, Native American Scholars Board, Steering and Selection, American Indian Historical Society

1971 May

Speaker: "Ethnic Studies and Native Americans," National Education Association

1971-1973

Pre-Doctoral Lecturer, Anthropology, University of Washington

Consultant, American Indian Heritage Program

1972

Honored in "Potlatch" ceremony by Makah Tribal people at the National Indian Education Conference for contributions to Indian education

Receives grant: American Council of Learned Societies Travel Grant, Americanist Annual Meeting, Rome, Italy

Curriculum Advisor, Lakota Higher Education Center, Prine Ridge, South Dakota

1972 March

Speaker: "Warrior Women Societies," Northwest Anthropological Conference

1972 April

Chairperson and Speaker: "Racism and Ethnic Relations," Society for Applied Anthropology

1972 June

Chairperson, Native American Studies Symposium, International Congress of Americanists, Mexico

1972 August

Speaker: "Warrior Women of the Plains," International Congress of Americanists, Rome, Italy

1972 November

Speaker: "Native Americans in the Modern World," Southwest Minnesota State College

1973

Expert Witness, Yvonne Wanro Trial, Spokane, Washington

Member, Organization of American States, First Congress of Indigenous Women, Chiapas, Mexico

Speaker: "North American Native Women: The Aspirations and Their Associations," presented as a Delegate to the Inter-American Commission on Indigenous Women, Chiapas, Mexico

1973-1974
Visiting Professor, Anthropology, Native American Studies Program, Dartmouth College

1973-1976
Member, Committee on Minorities in Anthropology, American Anthropological Association

1973-
Consultant, Human Services Department, Sinte Gleska Community College

1974
Expert Witness, Wounded Knee Trial, Lincoln, Nebraska
Speaker: "Indian Women's Roles: Traditional and Contemporary," Annual Meeting, American Anthropological Association

1974-1975
Visiting Professor, Anthropology, Colorado College

1975-1976
Visiting Associate Professor, Anthropology, Stanford University

1975-1977
Member, Steering Committee, Council of Anthropology and Education, American Anthropological Association

1976
Visiting Professor, Educational Anthropology, University of New Brunswick
Expert Witness, Topsky Eagle Feathers Trial, Pocatello, Idaho
Panelist, White House Conference on Ethnic Studies, Washington, D.C.

1977
Expert Witness, Greybull Grandchildren Custody Case, Portland, Oregon
American Indian representative to the World Conference on Indigenous People, Geneva, Switzerland
Honor: Outstanding Alumna, South Dakota State University

1977 August 18
Medicine serves as Sacred Pipe Woman at the Sun Dance, Green Grass, South Dakota

1977-1980
Education Consultant, National Congress of American Indians, Washington, D.C.

1978
Biographical Sketch in "Moving Forward" of the Bookmark Reading Program, Third Edition

1978 August
Speaker: "Issues in the Professionalization of Native American Women," Annual Meeting, American Psychological Association

1978-1982
Advanced Opportunity Fellow, Department of Anthropology, University of Wisconsin-Madison

1979
Visiting Professor, Department of Education Policy Sciences, University of Wisconsin-Madison

1979 August
Honorary Doctorate of Human Letters, Northern Michigan University
Speaker: "The Dakota Indian Memorial Feast: Reservation and Urban Manifestations," International Congress of Americanists, Lima, Peru

1980

Member, Nominations Committee, American Anthropological Association

Biographical Sketch in "Native American Indian Personalities, Historical and Contemporary," Dansville, New York: The Instructor Publications, Inc.

1981

Visiting Professor, Graduate School of Public Affairs, University of Washington-Seattle


1982

School of Social and Behavioral Science Academic Planning, California State University


1982-1983

Anthropology Department Curriculum Committee, California State University

1982-1985

Associate Professor of Anthropology, Coordinator, Interdisciplinary Program in American Indian Studies, California State University

Coordinator, Interdisciplinary Program in American Studies Program, California State University

1982-

President, Assembly of California Indian Women

1983

Receives Ph.D., Cultural Anthropology, University of Wisconsin

Expert Witness, Fortunate Eagle Trial, Reno, Nevada

Award: Outstanding Woman of Color, National Institute of Women of Color, Washington, D.C. (for anthropological contributions)

Award: Outstanding Minority Researcher, American Educational Research Association

Publishes book with Patricia Albers: The Hidden Half: Indian Women of the Northern Plains

Honor: Significant Academic Book (The Hidden Half), Choice, Association of Colleges and Research Libraries, American Library Association

1983-1984

Student Affirmative Action Coordinating Council, California State University

1983-1986

Member, Executive Board, Southwest Anthropological Association

Member, Governing Board, Common Cause

1984

Member, Advisory Board of National Research for Handicapped Native Americans, North Arizona University

Scholarly Publications Award Selection Committee, California State University
1984 November
Faculty Award for Meritorious Service, California State University

1984-1985
Participant, Chancellor's Office Grant to "Cross-Cultural Perspectives in the Social Sciences," California State University

1985 November
Speaker: Conference on "The Native American: His Arts, His Culture, and His History," West Virginia State College

1985-1986
Board of Directors, Naechi Institute on Alcohol and Drug Education

1985-1988
Professor, Department of Anthropology and Director, Native Centre, University of Calgary

1985-1989
Member, Malinowski Awards Committee, Society for Applied Anthropology

1987
Honor: Outstanding Minority Professorship Martin Luther King and Rosa Parks Visiting Professor, University of Michigan

1987-1995
Member, Committee of Anthropologists in Primarily Minority Institutions, American Anthropological Association

1988 August 1
Medicine officially retires.

1989
Volunteer (Committee of Anthropologists in Primarily Minority Institutions, American Anthropological Association), Standing Rock College

Honor (twice): Outstanding Minority Professorship Martin Luther King and Rosa Parks Visiting Professor, Wayne State University.

1990
Honor: "Outstanding Contributions for the promotion of sex equity in Education," Illinois State Board of Education

Honor: Outstanding Lakota Woman, Standing Rock College

1991
Honor: Distinguished Service Award, American Anthropological Association. Medicine was the first American Indian to receive this award.

1991
Visiting Professor, Saskatchewan Indian Federal College

Visiting Professor, Colorado College

Visiting Professor, Anthropology, Humboldt State University

1992
Visiting Distinguished Professor, Women's Studies, University of Toronto

1993
Visiting Professor, Rural Sociology, South Dakota State University

Award: Distinguished Native American Alumna Award, South Dakota State University

1993-1994 December
Research Co-ordinator, Women's Perspectives, Royal Commission on Aboriginal Peoples
1994- Adjunct Professor, University of Alberta
1995 Scholar in Residence, Minnesota Historical Society, St. Paul
                        Visiting Scholar, Museum of Anthropology, University of British Columbia
                        Award: Ohana Award, Multi-Cultural Counseling Excellence, American Association of Counselors
1996 Award: Bronislaw Malinowski Award, Society for Applied Anthropology.
                        Buckman Professor, Department of Human Ecology, University of Minnesota
circa 1997- Associate Professor of Anthropology Emeritus, Department of Anthropology, California State University
2005 December 19 Medicine dies during emergency surgery in Bismarck, North Dakota.
2006 Book: *Drinking and Sobriety Among the Lakota Sioux* is published posthumously.
2008 The Society for Applied Anthropology creates the Bea Medicine Award.

Scope and Contents

The papers of Beatrice Medicine reflect Medicine's interests as an academic and an activist, and contain correspondence, committee, conference, and teaching material, ephemera, manuscripts and poetry, maps, notes, periodicals, photographs, and training material (see series scope notes for further details on contents). The majority of the material is printed matter that Medicine collected, with less of her own work included. Taken together, the collection reflects issues affecting Native Americans during the second half of the 20th century, as well as the network of Native American leaders and organizations that navigated these issues. Student papers, letters of recommendation, evaluations, and documents containing personally identifiable information are restricted.

Arrangement

The collection is divided into 24 series:

- Series 5: Census, Demographic, and Poll Data, 1974, 1984-1986
• Series 7: Committee Material: Correspondence, Meeting Minutes, and Memos, 1985-1995
• Series 10: Education: Native American Institutions and Teaching Material, 1948-2002
• Series 16: Manuscripts, 1964-2003
• Series 17: Maps, 1982-1991

Bibliography

The following are notable books, articles, poems, and documentaries by Dr. Beatrice Medicine:


Names and Subject Terms

This collection is indexed in the online catalog of the Smithsonian Institution under the following terms:

Subjects:
Alcohol
American Indian -- Education
Discrimination
Gender imagery
Lakota Indians
Linguistics -- Research -- United States
Native American
Oglala Lakota (Oglala Sioux)
Photographs

Cultures:
American Indian -- Education
Native American
Oglala Lakota (Oglala Sioux)

Types of Materials:
Correspondence

Geographic Names:
Standing Rock Sioux Tribe of North & South Dakota
Container Listing

Series 1: Native American Culture and History, (bulk 1954-2002)

2 Boxes

This series consists of research material collected by Medicine on the study of the cultures and histories of various Native American communities in North, Central, and South America, and Australia, and the issues they face. The records include papers and interviews on Native American ways of life and documents on grass roots efforts, poverty, religion, tribal movement and governments, and Native American historical centers (especially the D'Arcy McNickle center for Native American History). Files are in English, French, and Spanish.

Files have been arranged chronologically.

Box 7  "Nemesius sur les mouvements du sang" by G. Kasten Tallmadge, 1954

Box 7  "Late Wisconsin Chronology of the Lake Michigan Basin Correlated with Pollen Studies" by James H. Zumbridge and John E. Potzer, 1956

Box 7  Reprints of Articles on the Agriculture and Settlement Patterns in Mexico and on Cochise Culture, (bulk 1956-1960)

Box 7  "The Peralta Complex - A Sonoran Variant of the Cochise Culture" by George E. Fay, 1958

Box 7  "Cultural Relationships Between the Northern St. Johns Area and the Georgia Coast" by Lewis H. Larson, Jr. for "The Florida Anthropologist", 1958

Box 7  "Identificacao das areas culturais e dos tipos de cultura na base da ceramica das jazidas arquelogicas" by Betty Meggers and Clifford Evans, 1958

Box 7  "Pre-Columbian Cultural Connections Between Mesoamerica and Ecuador: Addenda" by Stephan F. de Borhegyi, (bulk 1959-1960)

Box 7  "Symposium on Cherokee and Iroquois Culture" from the Bureau of American Ethnology Bulletin, 1961

Box 7  "Consideraciones sobre la estructura residenciacal de los maquiritare de 'el corobal' y 'las ceibas', territorio federal Amazonas, Venezuela" by Helmut Fuchs, 1962

Box 7  "Crow Indian Interviews", (bulk 1967-1968)

Box 7  "Presbyterians and Methodists List of Tribes", (bulk 1967-1982)

Box 7  "First Citizens of Central Texas" by Frank H. Watt and George A. Agogino, 1968
Box 7  "Articles re: Indian History [and] Writings by Indians", (bulk 1968-1973)
Box 7  Papers on Grass Roots and "Cultural Change", (bulk 1969-1977)
Box 7  "Rural Indian Americans in Poverty" by Helen W. Johnson, 1969
Box 7  "[Indian nomadic society, XVIII-XIX" BB", 1970
Box 7  "Alfarerias intrusivas en las culturas indigenas de Santiago del Estero" by Roque Manuel Gomez, 1970
Box 7  "Dacotah: A History of the Flandreau Santee Sioux" by Clifford Allen and Arlene Stuart, 1971
Box 7  "Dalton Culture in Northeast Arkansas" by Dan F. Morse, 1973
Box 7  "Drama Games," Papers by Daniel F. Littlefield, Jr. on Tribal Games, 1974
Box 7  "Closing the Circle: The Indian in Minneapolis: A New Era", 1975
Box 7  "Cultural Influences and Crimes, Salt Lake City", 1978
Box 7  "Lakota! I Love You: A Eulogy by a Biskaino Basque and A New Look at Polynesia and Sumer" by Jo Arriza, 1978
Box 7  "Biblio/California" (Yurok), (bulk 1978-1991)
Box 7  "Update of Activities of Principle Investigator R. Dale Walker, M.D.", 1979
Box 8  "Indian Religion", 1984
Box 8  "By the Power of their Dreams" by Glenbow Shaw with Critiques by Medicine, 1985
Box 8  "Political Organization in Tribal Societies: A Cross-Cultural Comparison" by Elizabeth Colson, 1985
Box 8  "Tribal Movements: India, U.S., and Canada" by Mary E. Fleming Mathur, 1985
Box 8  Western and Eastern Sub-Arctic Tribes, (bulk 1985-1995)
Box 8  "Tribal Government Records Management Manual", 1986
Box 8  "Ridington: The Sacred Pole, et", 1988
Box 8  Soviet Text on Ethnicity in One's Own and in Foreign Environments[?], 1989
Box 8  AAA Resolutions Re: Tasaday Controversy, AIDS, Romanian Resettlement, Legislation Opposition, the Burundi Government, and the Calha Norte Project, 1989
Box 8  "Tribal Leaders List", 1989
Box 8  "Crossroads of Continents: Cultures of Siberia and Alaska", 1989
Box 8  1991 Sacramento County Fair: Local Cultures Program, 1991
Box 8  Booklet from St. Bede Celebrating 100 Years of Service, 1991
Box 8  Rupert Costo Chair in American Indian History, 1991
Box 8  Medicine on Lakota Culture and "Public" Self-Assessment, (bulk 1991-1992)
Box 8  "D'arcy McNicle Center Annual Bibliography of Recent Books and Articles in North American Indian History, 1992" by Mary Druke Becker, 1992
Box 8  Dreaming Buffalo Tipi Company, 1992
Box 8  "American Indian Chronology" by Glover/Theisz (Draft), 1993
Box 8  "Fairwind's Drum," Ideas, 1993
Box 8  "'When Shawnees Die They Go to Probate Court': Cultural Practices of the Kansas Shawnees, 1830s-1860s" by Rodney Staab, 1993
Box 8  "Rethinking the past: Tradition reinvented: new forms of worship on Pine Ridge reservation", 1995
Box 8  "1995 Common Cause Governing Board Election Guide", 1995
Box 8  "Drafts of Papers by George Pierre Castille and Edmund J. Ladd, 1995

Box 8  "Native American Day Celebration", 1995

Box 8  25th Anniversary of the D'Arcy McNickle Center for American Indian History, (bulk 1996-1997)

Box 8  "Phases of Choctaw Contact and Culture Change: Internal/External Articulation Model", 1996

Box 8  "Celebration of Descendants: Lake Shetek Captives [and] Fool Soldier Band", 1996

Box 8  "Sacred Encounters: Father De Smet and the Indians of the Rocky Mountain West", (bulk 1996-1997)


Box 8  Tribal Election Commission Members Confirm Official Results for Special Election, 1997

Box 8  "Ties That Bind" by Patricia C. Albers, 1999

Box 8  "Wind River Shoshone Enrollment Controversies", 2001

Box 8  "[Close to the full circle of this world: The American Indians between the past and present]", 2002

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This series consists of records collected by Medicine regarding financial statements for the Wakpala District (South Dakota), and grant awards.

Files have been arranged chronologically.

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"Traditional Tribal and Peasant Economies: an Introductory Survey of Economic Anthropology", 1971

Box 9  
"Determination of Urban Migrant Indian Wages" by Thomas D. Graves and Charles A Lave, Annotated by Medicine, 1972

Box 9  
"Helping Them to Help Themselves" by the U.S. Department of Commerce, 1972

Box 9  
"Human Rights": "The International Labour Organization and Indigenous Peoples..." by Howard R. Berman, 1988

Box 32  

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Box 9  
Inquiry on Pending Grant, 1996

Box 9  

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Series 3: Archaeology, (bulk 1935-1995)

3 Boxes

This series contains files collected by Medicine pertaining to various archaeological excavations and projects (mostly from the 1950s and 1960s) relating to the histories of various Native American tribes in North and Central America. These files include a mix of articles, maps, and notes, which address early and modern Native American culture, pottery, archeological digs, environmental concerns (such as radioactivity), and the creation of early hunting tools, etc.

Files have been arranged chronologically.

Box 9  Notes on "Mississippi Basic Culture" (1935), (bulk 1935-1945)

Box 9  "Fort Ancient" by Richard G. Morgan, 1946

Box 9  "Mammals in Archeological Collections from Southwestern Pennsylvania" by Raymond M. Gilmore, 1946

Box 9  Reprint from the Journal of Mammalogy on the Value of Mammal Bones and Archeologic Cave-Sites in Mexico, (bulk 1947-1949)

Box 9  "Some Non-Pottery Sites In the St. Louis Area" by Dr. Paul Titterington, 1950

Box 9  Articles on the "Vertebrate Fossils from Late Cenozoic Deposits of Central Kansas" by Claude W. Hibbard, 1952

Box 9  "The Age of Melbourne Interval" by Irving Rouse, 1952

Box 9  "The Excavation and Historical Identification of a Huron Ossuary" by Kenneth E. Kidd, 1953

Box 9  "Absolute Chronology in the Caribbean" by Irving Rouse, Prof. Jose M. Cruxent, and Prof. John M. Groggin and Review by Irving Rouse, 1955

Box 9  "Las ruinas de San Agustin, de Mendoza" by Carlos Rusconi, 1955

Box 9  "Nuevas cuestiones sobre la iconografia del 'de dissectione partium', de Carlos Estefano, 1545" by G. Kasten Tallmadge, 1956

Box 9  Reprinted Articles from Various Anthropology Journals, (bulk 1956-1968)

Box 9  "Pleistocene Faunas and Early man" by Athur J. Jelinek, 1957

Box 9  "Explorations at Etowah Indian Mounds Near Cartersville, Georgia Seasons 1954, 1955, 1956" by Dr. A. R. Kelly and Lewis H. Larson, Jr., 1957
Box 9 Articles Reprinted from the Minnesota Academy of Science on Fossil Bison Site Findings in St. Paul, Minnesota, (bulk 1957-1958)

Box 9 Papers by David A. Baerreis, Joan E. Freeman, and James V. Wright on Eastern Oklahoma Excavation Site and the "Spiro Ceremonial Complex", (bulk 1957-1958)

Box 9 Review of "An Introductory Handbook of Texas Archeology" by Dee Ann Suhm and Alex D. Krieger, 1957

Box 9 "The Norman Mound, McIntosh County, Georgia" by Lewis H. Larson, Jr., 1957

Box 9 "Mound 2 at Marksville" by G. S. Vescelius, 1957

Box 9 "Pipe and Pipestone: Indian Leaflets 11 and 12 of The Science Museum", 1958

Box 9 "El Desarrollo de la Civilizacion Peruana" by Donald Collier, 1958

Box 9 Marian E. White on the Niagara Frontier Iroquois, (bulk 1958-1970)

Box 9 Review of "Ancient Man in North America" by Alex D. Kreiger (Reviewer), 1958

Box 9 "A Mastadon Find from Southwestern Arkansas" by George E. Fay, 1959

Box 9 "Archeological Investigators of the Castle Windy Midden Florida" Ripley P. Bullen and Frederick W. Sleight, 1959

Box 9 "Preliminary Report on a Red Ocher Mound at the Morse Site, Fulton County, Illinois" by Dan F. Morse, 1959

Box 9 "New World Origins: A Reappraisal" by Chester S. Chard, 1959

Box 9 "An Introduction to Five Parts on the Archaic Stage" by Douglas S. Byers, 1959

Box 9 "Archeology. - Relationship between Plains Early Hunter and Eastern Archaic" by William J. Mayer-Oakes, 1959


Box 9 Reprint of "The Transitional Period of Florida" by Ripley P. Bullen, 1959

Box 9 "Ancient America" by P. Armillas, 1960
Box 10  "Ancient America" by P. Armillas, 1960

Box 10  "A Hypothesis for the Prehistory of the Winnebago" by James B. Griffin, 1960

Box 10  "A Distributional Study of Some Archaic Traits in Southern Ontario" by J. V. Wright, 1960

Box 10  "More Findings at the Serpent Mounds Site, Rice Lake, Ontario" by Richard B. Johnston, 1960

Box 10  "The Middleport Horizon" by J. V. Wright, 1960

Box 10  Surveys of "Ohio Fluted Points" by the Cleveland Museum of Natural History, (bulk 1960-1961)

Box 10  "Climatic Change: A Contributory Cause of the Growth and Decline of Northwestern Hopewellian Culture" by James B. Griffin, 1960

Box 10  "An Eden-Scottsbluff Burial in Northeastern Wisconsin" by Ronald J. Mason and Carol Irwin, 1960

Box 10  Surveys of "Ohio Fluted Points", 1960

Box 10  "Analysis of the Radioactive Properties of Bone Specimens from the Smith Site, Delaware County, Oklahoma" by Lewis R. Binford, 1960

Box 10  "Inferences on the Nature of Olmec Society Based Upon Data from the La Venta Site" by Robert F. Heizer, 1961

Box 10  "Introduction al Arte Indigena del Noroeste Argentino" by Antonio Serrano, 1961

Box 10  "Proceedings of the Fourth Conference on Caddoan Archeology" Edited by E. Mott Davis, 1961

Box 10  Articles by Douglas W. Schwartz on Prehistoric Kentucky Pottery and the Driskill Site", 1961-1962

Box 10  Articles on "Fluted Points" Sites in Ohio and Michigan, (bulk 1961-1964)

Box 10  "The Short-Nosed God from the Emmons Site, Illinois" by James B. Griffin and Dan F. Morse, 1961

Box 10  "El Arte Plastico de los Riberernos Paranaenses" by Antonio Serrano, 1961
Box 10  "Archaeology in Lowland South America and the Caribbean, 1935-60" by Irving Rouse, 1961

Box 10  "The Kirtley Site: A Mississippi Village in McLean County, Kentucky" by M. A. Rolingson, 1961

Box 10  "Investigaciones Arqueologicas en el Valle del Rio San Francisco" by Antonio Serrano, 1962

Box 10  "The Mandeville Site in Southwest Georgia" by James H. Kellar, A. R. Kelly, and Edward V. McMichael, 1962

Box 10  "A Survey of Early American Prehistory" by H. M. Wormington, 1962

Box 10  Hopewelian Affiliations of Certain Sites on the Gulf Coast of Florida" by William H. Sears, 1962

Box 10  "The Restoration and Preservation of Some Objects from Etowah" by Douglas S. Byers, 1962

Box 10  "The McConnell Site: A Late Paelo-Indian Workshop in Conshocton County, Ohio" by Olaf H. Prufer, (bulk 1963-1969)

Box 10  "A Preliminary Report on the Itasca Bison Site" by Creighton T. Shay, 1963

Box 10  "Red Ocher Caches from the Michigan Area: A Possible Case of Cultural Drift" by Lewis R Binford, 1963

Box 10  "Red Ocher Caches from the Michigan Area: A Possible Case of Cultural Drift" by Lewis R. Binford, 1963

Box 10  Articles by James E. Fitting on Paleo-Indian Sites and Projectile Points, 1963

Box 10  "Settlement Pattern Change and the Development of Horticulture in the New York-Ontario Area" and "Bone Refusal from the Oakfield Site, Genesee County, New York", 1963

Box 10  "The Fielding H. Garrison Lecture: Some Observations on Disease in Pre-Historic North America" by Saul Jarcho, 1964

Box 10  "1963 Excavations on Grand Island’s East River" by Marian E. White, 1964

Box 10  "Twenty New Radiocarbon Dates from Minnesota Archeological Sites" by Elden Johnson, 1964
Box 10  "Sandy Lake Ware and its Distributions" by Leland R. Cooper and Elden Johnson, 1964

Box 10  "Meander Loops and the Cahokia Site" by Charles J. Baris, 1964

Box 10  Abstracts and Article by Harold A. Huschner, 1964

Box 10  "Fluted Points from Smith County, Tennessee", 1964

Box 10  "The North-Eastern Concept of Power: A Study in Historic Causality" by Harold A. Huschner, 1964

Box 10  "Indians of California and the Southwest Great Basin", (bulk 1965-1975)

Box 10  "Typology of Some Middle Woodland Projectile Points from Illinois and Michigan" by Anta M. White, 1965

Box 10  "An Outline of Southeastern United States Prehistory with Particular Emphasis on the Paleo-Indian Era" by Stephen Williams and James B. Stoltman, 1965

Box 10  "Climatic Episodes and the Dating of the Mississippian Cultures" by David A. Baerreis and Reid A. Bryson, 1965

Box 10  "4. Archaic Cultures Adjacent to the Northeastern Frontiers of Mesoamerica" by Walter W. Taylor, 1966

Box 10  "Archaeology" Issue on the Salts Cave Archaeological Project, 1966

Box 10  "Radiocarbon Dating and Archaeology in North America" by Frederick Johnson, 1967

Box 10  "Collected Papers in Honor of Lyndon Lane Hargrave," Edited by Albert H. Schroeder, 1968

Box 10  "Settlement Patterns in the Caribbean Area" by Irving Rose, 1969

Box 10  "The Midland Complex: Is It Valid?" by George Agogino, 1969

Box 10  "Milling tools and the Epi-paleolithic in the Near East" by Rose L. Solecki, (bulk 1970-1979)

Box 10  "Clay Tobacco Pipes from Fort Laramie National Historic Site and Related Locations" by Rex L. Wilson, 1971
Box 11  "Indians of Eastern New Mexico" by George A. Agogino and Gail Noel Egan, 1972

Box 11  "3-Dimensional Records: In the Spanish and Mexican Periods" by Charles C. Di Peso, 1973

Box 11  "An Archeological Sequence in the Middle Chesapeake Region, Maryland" by Henry T. Wright, 1973

Box 11  Various Articles ("Notes") on the Norman Wells Oilfield, Soviet Journey into the Central Arctic Basin, and the Antarctic Treaty Consultative Meeting Recommendations, 1987


3 Boxes

This series contains files pertaining to the work of various Native American artists including potters, filmmakers, and writers. Materials also deal with the representation of Native Americans in media. Files include filmographies, pamphlets for exhibits and other events, photographs of select Native American artwork, newspapers, catalogs, and magazines.

This series has been arranged chronologically.

Box 11  "The Mobridge Murals" by Oscar Howe, (bulk 1951-1955)

Box 11  Articles on Hopewellian Pottery, Metal and Copper Usage in Cultures, and the River Basin Surveys, (bulk 1956-1963)

Box 11  Review of Book on "Middle American Anthropology", 1960

Box 11  "Die Surara und Pakidai" by Becher Hans, 1960

Box 11  "The Age of the Copper Culture" by Carol Irwin Mason and Ronald J. Mason, 1961

Box 11  "Two Textile Fragments and Some Copper Objects from Etowah, Georgia" by Douglas S. Byers, 1964

Box 11  "Bibliography of Pottery Types", 1965

Box 11  "The Ceramics of Central Chiapas" by Bruce W. Warren, (bulk 1966-1969)

Box 11  "Supplement to Bibliography of Pottery Types", 1966

Box 11  "Classic to Postclassic in Highland Central Mexico" by D. E. Dumond and Florencia Muller, 1972

Box 11  "The Sacred and the Secular in Prehistoric Ceramics" by William H. Sears, 1973


Box 11  "Needlecraft of the Baker Lake Artists 1974 Engagement Calendar, 1974

Box 11  "The Warrior and the Buffalo" and "Cape Dorset Eskimo Print Reproductions by the Mintmark Press", (bulk 1975-1985)

Box 11  "Sun Tracks" (Literary Magazine), 1976
Box 11  "Doubleweave Rivercane Basketry" by Eva Wolfe, 1978

Box 11  List of Documentaries on Native Women, Art, etc., (bulk 1980-1989)


Box 11  "New Films" on Native Americans, (bulk 1982-1985)

Box 11  "Catalog of Oscar Howe Murals", 1982

Box 11  American Indian Dance Theatre, (bulk 1982-1989)


Box 11  Arthur Amiotte, 1983


Box 11  "The American Indian Registry for the Performing Arts", (bulk 1983-1985)

Box 11  "American Indian Talent Directory" by the American Indian Registry for the Performing Arts, 1984

Box 11  "A Survey of Awards Made to Native American Arts Program" by the ATLATL, 1984

Box 11  "American Indian Talent Directory 1984", 1984

Box 11  "High Elk's Treasure (Screen Play)", 1984

Box 11  "Thunderbird" by Jim Paul, (bulk 1985-1995)

Box 11  Basket Weaving, (bulk 1985-1995)

Box 12  "Indian, Eskimo, Aleut Owned and Operated Arts and Crafts Businesses: Source Directory", (bulk 1985-1987)

Box 12  "Native American Esthetics" and Native American Art, 1986
Box 12  Student Paper with Notes by medicine, "Identity Through Song: The Increasingly Dominant Role of Music and Dance in Lakota Society", 1987

Box 12  "G. Peter Jemison: Mid-career Retrospective: Works from 1971-1986", 1987

Box 12  "Indian Artists", (bulk 1987-1990)

Box 12  Thunder Bay Art Gallery, 1987


Box 12  Overview/Biography of Lucy M. Lewis, (bulk 1988-1998)

Box 12  "My Notes - Native Art", (bulk 1988-1994)

Box 12  "Earth Songs and Woven Baskets: Traditional Arts of Native Californians", 1989

Box 12  The ATLATL on its Organization, Service, Exhibits, etc., (bulk 1989-1990)

Box 12  "Displays and Captures: Some Historical Photographs from the Northwest Coast" by Martha Black, 1990

Box 12  The Friends of the Alaska State Museum's "The Raven's Tail: The weaving of a traditional regalia robe in the manner of Southeast Alaskan Natives", (bulk 1990-1999)

Box 12  Basket Weaving, (bulk 1990-1999)

Box 12  "God is a Woman Too" by Naomi Bondin, (bulk 1990-1999)

Box 12  Jane Ash Poitras Exhibits, (bulk 1990-1999)

Box 12  "Praying in a Cathedral" by Rex. B. Harrison, (bulk 1990-2000)

Box 12  "15th Annual American Indian Film Festival", 1990

Box 12  "Why Do You Call Us Indians?" by the Gettysburg College Art Gallery, 1990

Box 12  "Baskets: Red Willow and Birchbark" by the Sioux Indian Museum and Crafts Center, 1990

Box 12  "Son of the Morning Star," Teleplay by Melissa Mathison, 1990
Box 12  Contents of "America in 1492" Manuscript and Preparation for 1992 Custom House Exhibit, 1990

Box 12  "Native American Needlework: Tradition and Change", 1990

Box 12  "The Social Production of Contemporary Native American Art: Ethnoaesthetics in Action" by Nancy Marie Mitchell, 1990

Box 12  Don Smith to Medicine on "Dances with Wolves" and "Grey Owl", 1990

Box 12  "T. C. Cannon: A New View of the West", (bulk 1990-1991)

Box 12  Paul Goble (Author), 1991


Box 12  Information on "And Women Wove It in a Basket", 1991

Box 12  J. F. Pratt's Photographs of the "People of the Chilkat River", 1991

Box 12  Canadian Natives Arts Foundation, 1991

Box 12  "Northern Plains Tribal Arts '91", 1991

Box 13  PBS Documentaries, 1992

Box 13  "'Spirits of the Present' Premieres on Public Radio Stations Nationwide, 1992

Box 13  "Stoneware" Exhibit for Robert Big Elk, 1992

Box 13  "Northern Plains Tribal Arts '92", 1992

Box 13  Review on Documentry "The War Against the Indians", 1992

Box 13  "On Some Uses of the Past: In Native American Art and Art History", 1994

Box 13  "The Profane Intrusion" by Arthur Amiotte, 1994

Box 13  Native American Art Galleries and Exhibits, 1994
Box 13  American Indian Literature Bibliography Supplement, 1995

Box 13  Information on Various Native Film Festivals and Programs, (bulk 1995)

Box 13  Exhibit on Ramona Sakiestewa at the Horwitch Lew Allen Gallery, 1995

Box 13  "Native American Film and Video Festival NYC 1995", 1995

Box 13  Art Exhibit Information from the Gallery of Tribal Art and the Eiteljorg Museum, (bulk 1995-1996)

Box 13  "Dreamspeakers Festival Notebook", 1996

Box 13  "Ceremonial and Indian Market" (Sakiestewa Textiles, Ltd., Co.'s "The Ancient Blanket Series", 1996

Box 13  "Native American Web Sites" and "UC-Berkley-American Society for Ethnohistory Film List", 1997

Box 13  "White Back Lash!..." by Beatrice Medicine, 1997

Box 13  "'At the Movies' with the Film [and] Video Center, National Museum of the American Indian", 2001

Box 13  "Northern Plains Tribal Arts 2001", 2001

Box 13  Native American Public Telecommunications, 2002

Box 13  Lillian Pitt Studio/Gallery Art Exhibit and Wellness [and] Spirituality X Conference, 2002

1 Boxe

This series consists of files on various Native American and other minority demographics, especially census reports.

Files have been arranged chronologically.

Box 13  "Indians in Minneapolis", 1968


Box 13  "Joe Trimble": Nationwide Survey and Correspondence Re: APA Participation, 1975

Box 13  "U.S. Census Data (BIA)", (bulk 1981-1988)

Box 13  Concerns Regarding the 1990 Census, 1983

Box 13  "List of Publications on American Indian/Alaskan Natives, Asian/Pacific Americans, Blacks, and Hispanics Resulting from ADAMHA-Supported Research on Minorities 1972-1981", 1984

Box 13  "A Statistical Profile of the American Indian Population for Washington: 1980", 1985

Box 13  "A Statistical Profile of the American Indian, Eskimo, and Aleut Populations for the United States: 1980" by the Racial Statistics Branch, 1985

Box 13  "National American Indian Political and Issues Poll", 1986

Box 13  "1980 Census Supplementary Questionnaire Program: A Statistical Profile of the American Indian, Eskimo, and Aleut Population" by the Racial Statistics Branch, 1986

Box 13  "Customized Data from the 1991 Aboriginal Peoples Survey: A Demographic Profile", 1994

Box 13  "Howard University (Census)": "Minority Focused and Special Populations Research", (bulk 1995)

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2 Boxes

This series consists of research material on various human rights issues affecting Native American, First Nation, and other indigenous communities pertaining to age and sex discrimination, systemic inequality, religious freedom, lasting effects of colonization, voting rights, and discrimination against those with disabilities. Due to the variety of civil rights and discrimination concerns, there is overlap with other series within the collection.

Files have been arranged chronologically.

Box 61  "Montana's Human Resources: Age and Sex Discrimination", 1962

Box 13  "Discrimination in South Dakota", (bulk 1968-1990)

Box 13  "Civil Rights of American Indians", 1972

Box 13  "Structured Inequality in Canada" Edited by John Hary and John R. Hofley with Notes by Medicine, 1980


Box 14  "Constitution of the Standing Rock Sioux Tribe", (bulk 1984)


Box 14  Notes on "The Indian Act Introduction", (bulk 1985-1990)

Box 14  "The National Congress of American Indians Constitution" (Amended Copy), 1985

Box 14  American Indian Religious and Cultural Freedom, (bulk 1986-1989)

Box 14  "Native Peoples in Canada: Contemporary Conflicts", 1988

Box 14  National Congress of American Indians on Various Concerns Re: Religion, the Environment, and Colonization, 1988

Box 14  "Anti Indian Movements", 1988

Box 14  Presentation for the National Indian Youth Council that "Voting Rights are Indian Rights", 1988
Box 14  "Canadian Papers SITC", (bulk 1989-1992)

Box 14  "S.611, Indian Federal Acknowledgment Administrative Procedures Act of 1989", 1989

Box 14  "Indian Religion", (bulk 1989-1996)

Box 14  Native American Rights Fund on Taxation Protection for Non-Reservation Villages as Alaskan Tribes, 1989

Box 14  "Native Justice Canada", 1990

Box 14  Goals of the Learning to Change Network, (bulk 1990)

Box 14  "Pawnee Tribe Prevails in Nebraska Historical Society Lawsuit" (Native American Rights Fund), 1991


Box 14  Native American Rights Fund News Releases on Settled Indian Land Claim and Approval of Peyote Religious Use, (bulk 1993)

Box 14  "Application of the 'Charter of Rights and Freedoms' to an Inherent Right of Aboriginal Self-Government" by Deborah Corber, (bulk 1993)

Box 14  "Discrimination Against Aboriginal People, Racial Minorities, and People with Disabilities", 1994

Box 14  "The Indian Act: Evolution, Overview and Options for Amendment and Transition: Part II: Provisions of the Indian Act" (Draft) by John Giokas, 1995

Box 14  Intellectual Property Rights for Indigenous Peoples, 1995


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Series 7: Committee Material: Correspondence, Meeting Minutes, and Memos, (bulk 1985-1995)

14-15 Boxes

This series consists of records including the memos, minutes, correspondence, and proclamations of various Native American committees, especially CAPMI (Committee of Anthropologists at Primarily Minority Institutions), the Malinowski Award Committee, and the committees of the National Museum of the American Indian. Evaluations and letters of recommendation created by or for these committees have been restricted (see "Restricted" sub-series). These records were created by Medicine and other committee members.


Box 14  Notes on Cultural Awareness, Urban Native Women, Repatriation, Exhibits, CAPMI Updates, etc., (bulk 1985-1994)

Box 14  Johnnetta B. Cole Announced Chair of the Committee for Anthropology in Minority Institutions, (bulk 1988-1989)

Box 14  Johnetta Cole Appointment and CAPMI, 1988

Box 14  CAPMI Meeting Agenda, (bulk 1988-1989)

Box 14  Distribution of CAPMI Responsibilities, (bulk 1989-1999)

Box 14  Luis S. Kemnitzer Assigned to Medicine as CAPMI Volunteer, (bulk 1989-1990)

Box 14  The AAA's "CAPMI Initiative", (bulk 1989-1999)


Box 14  College Participation in CAPMI Program, 1989

Box 14  CAPMI Project Plans and Goals by AAA Director of Programs Dr. Judith Lisansky, 1989
Box 14  CAPMI (Committee of Anthropologists in Primarily Minority Institutions) on Call for Volunteers, Exhibits, and Meetings, (bulk 1989-1992)

Box 14  CAPMI Programs and Call for Volunteering, (bulk 1989-1992)

Box 15  CAPMI Program Action Plans and History of AAA and Committee Activity, (bulk 1989-1992)

Box 15  CAPMI on "Operating the CAPMI Program", 1989

Box 15  Luis S. Kemnitzer Expresses Interest in Teaching for CAPMI Program, (bulk 1989-1990)

Box 15  Medicine Attends CAPMI Meeting at Spellman College, 1989

Box 15  CAPMI Memos Re: Goals and Volunteers, (bulk 1989-1990)

Box 15  Medicine on Groups "disenchanted with Anthropology", 1989

Box 15  Ira E. Harrison on "Anthropology in Predominantly Black Colleges", 1989

Box 15  Medicine Promotes CAPMI (Committee for Anthropologists in Predominantly Minority Institutions), 1989

Box 15  Spellman College Project to "increase the presence of African Americans and other minorities in anthropology" and CAPMI Activities Funding, 1989

Box 15  CAPMI Update on Call for Volunteers, 1989

Box 15  Medicine on CAPMI, the AAA, and Native Education/Letter of Recommendation, 1989

Box 15  Medicine Summarizes CAPMI Meeting, 1989

Box 15  "The CAPMI Initiative", (bulk 1990-1992)

Box 15  Minority Students and Anthropology, CAPMI Minutes, and Faculty Changes, (bulk 1990-1991)

Box 15  CAPMI Volunteers and Goals, 1990

Box 15  Standing Rock to Participate in CAPMI, 1990
Box 15  Standing Rock College Undergraduate Anthropology Program with the AAA, 1990

Box 15  Medicine, Carol E. Hill, and CAPMI Members on Committee Updates, COSMA (The Committee on the Status of Minorities in Anthropology), Awards, and Meetings, (bulk 1990-1992)

Box 15  CAPMI on Schools Requesting Volunteers, 1990

Box 15  Medicine’s Notes on Authors, Racism, CAPMI, etc., 1990

Box 15  CAPMI on Volunteers and Schools Requesting CAPMI Volunteers, 1990

Box 15  CAPMI's "Update and Reminder of Tasks", 1990

Box 15  "Update on CAPMI's Activities" with Model Letters and Draft of Newsletter Article and Call for Volunteers, 1990

Box 15  "Latest on CAPMI Program", 1990

Box 15  Medicine on Upcoming Meeting for Teaching Anthropology at "Minority Institutions", 1990

Box 15  "Summaries of Specific Foundations" for Possible CAPMI Funding, 1990

Box 15  Discussion of CAPMI (Committee of Anthropologists in Primarily Minority Institutions) Activities, Poetry by Ira E. Harrison, (bulk 1990-1991)

Box 15  Expanding the Activities of the Committee of Anthropologists in Primarily Minority Institutions (CAPMI), 1991

Box 15  "Materials from people participating in or wanting to participate in the [CAPMI] volunteer program", (bulk 1991-1992)

Box 15  Molly Schuchat Reports on Term via CAPMI (Committee of Anthropologists in Primarily Minority Institutions), 1992

Box 15  CAPMI Updates Re: Questionnaire for Minority Anthropologists, Medicine's Address, and Committee Sub-group for Volunteers, 1992

Box 15  "Resignation of Johnetta Cole as Co-Chair of the CAPMI Committee", 1992

Box 15  AAA to Establish a "broad-based Minority Affairs Committee", 1992

Box 15  CAPMI "Annual Business Meeting" Minutes, 1992
Box 15  CAPMI (Committee of Anthropologists in Primarily Minority Institutions), (bulk 1993-1994)

Box 15  CAPMI, Mary Ann Medlin NSF Grant Proposal for "Introductory Anthropology for Historically Black Colleges...", 1994

Box 15  "Committee on Anthropology in Predominantly Minority Institutions" by Ira E. Harrison, 1995

Box 15  CAPMI's (Committee on Anthropology in Predominantly Minority Institutions) "Drive for Diversity in Anthropology", 1995

Box 15  Minority Anthropologists, Committee of Anthropologists in Primarily Minority Institutions, 1995

Box 15  "Executive Board Action on CAPMI", 1995

Malinowski Award Committee, Society for Applied Anthropology, (bulk 1988-1992)

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Box 15  Malinowski Award Committee (SfAA), (bulk 1988-1989)

Box 15  Nomination of Conrad Arensberg for the 1991 Malinowski Award, 1990

Box 15  Gretchen Schafft to Step Down as Chair of a Committee (possibly the Malinowski Award Committee), 1991

Box 15  Medicine's Involvement on the Malinowski Award Committee, 1992


Box 15  Notes on NMAI Board of Trustees/Transition Team Meeting, 1989

Box 15  Draft of "Recruiting Advertisement" for NMAI Director, (bulk 1989-1990)

Box 15  Description of Position of Director of the National Museum of the American Indian, (bulk 1989-1990)

Box 15  Draft of Outlined Concerns Regarding NMAI Board of Trustees, (bulk 1989-1999)

Box 15  Medicine Agrees to Serve on NMAI Search Committee to Hire Director, Search Committee Notes, NMAI Mission/Purpose, 1989
Box 15  Ad Hoc Committee "Material for Meeting September 15th" Re: NMAI Updates, 1989


Box 15  Sub-Committee of the Cultural Concerns Committee on Policies for the NMAI, 1989

Box 15  Material for the NMAI Transition Team, 1989

Box 15  NMAI Search Committee Meeting Agenda, Guidelines for Position of Director, Museum Missions, etc., 1989

Box 15  NMAI Search Committee Review, (bulk 1989-1990)

Box 15  "Background Materials" during Establishment of the National Museum of the American Indian within the Smithsonian Institution, (bulk 1989-1990)

Box 15  "Proposed Qualification Standard" for Position of Director of the National Museum of the American Indian, 1990

Box 15  "May dates for [NMAI Search Committee] meeting", 1990

Box 15  NMAI Board of Trustees and Search Committee, Meeting Agenda, and Qualifications for Position of Director, 1990

Box 15  Agenda for NMAI Search Committee Meeting, 1990

Box 15  Search for Director of the NMAI, 1992

Other Committees, (bulk 1987-1996)

Box 15  "Statement by Robert McCormick Adams, Secretary, Smithsonian Institution before the Select Committee on Indian Affairs, United States Senate", 1987

Box 15  The American Circle, 1988

Box 15  Attendees of Committee Meeting, 1989

Box 15  Activity by the International Union of Anthropological and Ethnological Sciences' Commission on Women, 1991

Box 16  UBC (University of British Columbia) Review Committee, (bulk 1994-1995)
Box 16  The Indian Advisory Board to The Journey Museum, (bulk 1995-1996)

These records include programs and papers created for conferences addressing various issues which affect Native American life, including representation in anthropology and art, education, the environment, sex/gender and family issues, and health issues (especially alcoholism and drug use/abuse). These records were created by Medicine and other conference participants. Due to the variety of conference topics, there is overlap between these records and other series in the collection.


Native American Conferences, (bulk 1955-1986)

Box 16  "Programs and Proceedings of the Conference of Indian Affairs", 1955

Box 16  "Program and Proceedings - Third Annual Conference on Indian Affairs: Indian Problems of Law and Order", 1957

Box 16  "Program and Proceedings Fifth Annual Conference on Indian Affairs: Tribal Rehabilitation Programs", 1959

Box 16  "Program and Proceedings of the Sixth Annual Conference on Indian Affairs: The Indian and State Government", 1960


Box 17  "Report of the Annual Conference on Indian Affairs", 1969

Box 16  "Program and Proceedings of the First Annual Conference for Tribal Judges", 1959

Box 16  "The Voice of the American Indian: Declaration of Indian Purpose," American Indian Chicago Conference, 1961

Box 17  "Final Act of the Sixth Inter-American Indian Conference", 1968

Box 17  "American Indian Philosophy Conference Report", 1976

Box 18  Proposal for Conference on "The Voices of Native People", (bulk 1982-1989)

Box 18  "Amerindian Circle", 1982
Box 18  "Native American Press in Wisconsin and the Nation" Sponsored by the State Historical Society of Wisconsin, 1982

Box 18  The Voices of Native People, 1982

Box 19  "[National Congress of American Indian]" on "Immigration Inquiry," Suicide Prevention, Archives Conference, etc., (bulk 1984-1986)

Box 19  "Inter-American Indian Institute 1985", 1985

Box 19  "[Nineth] Inter-American Congress", (bulk 1985-1986)


Box 17  11th Conference on the History of Western America Paper, "The Melting Pot That Wouldn't: Ethnic Groups in the American Southwest Since 1846" by Bernard L. Fontana, 1971

Box 17  "Anthro's Own Experiences", (bulk 1972-1996)

Box 17  "[Northwest] Coast", (bulk 1973-1982)

Box 17  "Ethnicity", (bulk 1977-1987)

Box 19  "Insight, Hindsight and Pragmatism: A Reflexive Look at Anthropological Research" by Margaret D. Le Compte, 1985

Box 19  AAA Paper, "Internal Stratification in Pueblo Communities" by Elizabeth A. Brandt, 1985

Box 20  AAA Paper "Another Look at Ecology and Social Organization on the Plains" by Michael Davis, 1987

Box 20  "Directory: 12th International Congress of Anthropological and Ethnological Sciences", 1988

Box 20  "Meetings of the American Society for Ethnohistory", 1989

Box 20  Canadian Anthropology Society/Societe canadienne d'anthropologie Seventeenth Annual Meeting/Dix-septieme assemblee annuelle, 1990

Box 20  Papers Presented at the Canadian Anthropology Society Seventeenth Annual Meeting, (bulk 1990-1997)
Box 20  Paper for the 89th Annual Meeting of the AAA, "The Demographic Consequences of Social Stratification in an 'Egalitarian' Society", 1990


Box 21  "Contexts and Subtexts of the Dependence Debate in the Ethnohistory of Subarctic Native Peoples" by Laura Peers, 1993

Box 21  "Seventh International Conference on Hunting and Gathering Societies: CHAGS 7: Hunters and Gathers in the Modern Context", 1993


Box 21  "Anthropologists (Vita)," Papers for Various American Indian and Anthropological Conferences, Data on Articles on American Indians, etc., (bulk 1991-1993)

Box 22  Request to Participate in "AAA Conference for American Indian Anthropologists", 1995

Box 22  Medicine to Participate in a Conference for American Indian and Alaska Native Anthropologists, 1995

Box 22  "Seventh International Conference on Hunting and Gathering Societies: 'Hunters and Gatherers in the Modern Context': Book of Presented Papers, Volume I", 1993


Education Conferences, (bulk 1961-1995)


Box 18  "A Canadian-United States Conference on American Indian Curriculum Development" (1 of 2), 1978
Box 18  "A Canadian-United States Conference on American Indian Curriculum Development" (2 of 2), 1978

Box 18  Confirmation of Medicine's Appointment to Consultation Panel for Study as an "Indian bilingual needs assessment", 1981


Box 18  Land for Native Students: An Educators Conference, 1983

Box 18  UCLA Workshop on Teaching U.S. Women's History, (bulk 1984)


Box 20  "Vision for the 90s: Woonspe Glu Lakota" from the 16th Annual Conference of the South Dakota Indian Education Association, 1990

Box 20  National Conference of American Indian Professors, (bulk 1990-1995)

Box 21  "1st National Conference of American Indian Professors" Schedule and Topics, 1991

Box 21  "American Indian Professors: 1st National Conference", 1991


Box 21  1993 American Indian/Alaska Native Professors Conference, 1993

Box 22  "1995 NEH Summer Seminar: 'American Indian Ethnohistory'", 1995

Box 22  World Indigenous Peoples Conference; Education, 1996

Box 22  "Progressive Education and the 'Indian New Deal" by Jon Reyhner, 1996

Box 22  National Indian Education Association: 27th Annual Convention, 1996
Box 22  A Native Path to Healing, NAES (Native American Educational Services) College and the Women's Leadership Project, 1997

Box 22  "NAES [(Native American Educational Services)]", 1998

Environmental Conferences, (bulk 1985-1995)

Box 18  "Report of Papers Presented at the Spring Conference" of the Institute of Indian Studies Re: "Relationships Between People [and] The Land", 1979

Box 18  "Indian Historical Conference - Walpole Island... Theme - 'Out Past, Our Land, Our Future'", 1980

Box 20  Presentations on Radioactive/Nuclear Waste, 1989

Box 20  AAA Paper, "Descent and Social Survival of Native Horticultural Societies of the Eastern United States" by Garrick A. Bailey, Elizabeth Pintar, and Kim Raptou, 1989

Box 22  "Science, Human Rights and Environmental Protection in the Arctic" by Noel D. Broadbent, Ph.D.", 1994

Gender, Women, and Family Issues Conferences, (bulk 1988-2002)

Box 20  Draft of "With 'A Thin Sexy Wife': An Anthropologist's View of Native Images of Anthropology" by James B. Waldram, 1988

Box 20  "Woman Healing: A Cross-Cultural Conference/Gathering", 1990

Box 20  Report for the Fourth International Interdisciplinary Congress on Women: "Practicing Feminist Anthropology: Views from Around the World" by Constance Sutton, 1990


Box 21  Papers on the "Native American Berdache," Gender, and Homosexuality (1 of 2), (bulk 1993-1994)

Box 21  Papers on the "Native American Berdache," Gender, and Homosexuality (2 of 2), (bulk 1993-1994)

Box 22  International Council on Women's Health Issues, 1997

Box 23  Tribal Child Support Enforcement, 2002


Box 17  "Psychosocial Navajo": AAA Paper "Shame and Guilt: A Reformulation of the Problem" by Hazel Hitson Weidman, 1965

Box 17  "Functions of the Aged Among Salt River Pima" by Marvin R. Munsell, 1966

Box 17  Various Articles on Alcoholism, (bulk 1974-1984)


Box 18  "NIDA Conference in Minority Groups Alcohol, Drug Abuse and Mental Health Issues", (bulk 1978-1983)

Box 18  "The Third National Indian/Alaska Native Health Conference", 1979

Box 19  The Four Worlds Development Project, The Alkali Lake Indian Band, (bulk 1984-1985)

Box 19  "Native American Research and Training Center", (bulk 1984-1986)

Box 20  National Conference on American Indians with Disabilities, 1989

Box 21  "Adolescent Suicide in Cree [and] Ojibway Communities" Paper by B. Minore for the Conference on Aboriginal Children and Families, 1991

Box 21  American Indian Rehabilitation Research and Training Center (AIRRTC), Second National Conference on American Indian with Disabilities, 1992

Box 21  "National Conference on American Indians with Disabilities", 1992

Box 23  Material for Various Health and Wellness Conference, (bulk 2000-2002)

Box 23  Northern Plains Regional Indian Diabetes Conference, 2001

Box 23  Native Women and Men's Wellness III Conference, 2002

Box 23  "4th Annual Northern Plains Regional Indian Diabetes Conference: Journey to Native Wellness", 2002
Native Arts Conferences and Networks, (bulk 1985-1991)

Box 19  Native Arts Network Conference Participants and Second Circle Members/Regional Representatives, (bulk 1985-1995)

Box 19  "Abstracts of the 5th National Native American Art Studies Association Conference", 1985

Box 20  Native American Art Studies Association, Inc., 1987


Other Conferences, (bulk 1955-1995)

Box 16  "International Congress for Logic, Methodology and Philosophy of Science: Abstracts of Contributed Papers", 1960

Box 16  The Eighteenth Southeastern Archaeological Conference, 1961

Box 17  "Urban Indian", (bulk 1962-1979)

Box 17  "Archeology of Venezuela" by Irving Rouse, 1962


Box 17  Papers on "the employment of Indians in American government bureaucracy" and Federal Resettlement Policies, (bulk 1975-1978)

Box 18  "High Elk's Treasure: Scripting Advisory Meeting", 1983

Box 19  Rocky Mountain Modern Languages Association Conference, Poetry and Paper by E. Kathy Suagee, 1985

Box 19  "Tuwaqachi: Martiniano's Migration to the Center" by E. Kathy Suagee, 1985

Box 19  Schedule for Michigan State University Fellows Conference on Native American Culture, 1986

Box 19  Conference Papers by J. Rick Ponting on "Canadian National Opinion on Native Issues", 1987


Box 20  "Americanistas Marxist Inter. of Indian Societies - Papers", 1988

Box 20  AAA Paper: "Talking About Not Talking: From 'Empty Words' to 'Dead Silence'' by Kathryn S. March, 1988

Box 20  Draft of AAA Paper, "Layered Identity Systems in Western Oklahoma Indian Communities" by Sally McBeth, 1989

Box 20  National Park Service's Symposium: "Old World and New: New Mexico and The Columbus Quincentennial", 1989

Box 21  Drafts and AAA Meeting Proposals on Political Identify, Navajo Weaving, Mourning, etc., (bulk 1992-1996)

Box 21  "Is There a Need for Another Type of Cultural Equivalence in Cultural-Comparative Research?" by Joseph E. Trimble and Walter J. Lonner, 1993

Box 22  "First Nations' Membership and Citizenship: The Legacy of the 1985 Amendments to the Indian Act", 1994

Box 22  "A Study of Reasons for Navajo Language Attrition as Perceived by Navajo Speaking Parents" by Dr. Evangeline Parsons Yazzie, 1996

Box 22  The John G. Neihardt Spring Conference, 1997

Box 22  Wakpala Regular Local District Meeting/The 105th Congress, 1998

Box 22  "Crossing Borders: American Indians and Encounters with Diversity", 1998

Box 23  "Community Budget [and] Title 20", 2000

Box 23  "Wakpala District Meeting", 2000

Box 23  "Wellness [and] Spirituality X Conference", 2002

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Series 9: Correspondence, 1962-2003

6 Boxes

This series consists of the correspondence between Medicine and family (including her cousin, the Native rights activist Vine Deloria, Jr.), elected officials (including various senators and governors), newspaper editors, university and college representatives, and colleagues and peers regarding Native rights, manuscript collaborations and reviews, lecture opportunities, preparation for panels and conferences, and the actions of the Bureau of Indian Affairs.

Correspondence has been arranged chronologically.

Box 1  Red Ochre Burials, (bulk 1962)
       English.


Box 1  "Vine Deloria[, Jr.]", (bulk 1967-1979)

Box 1  Collections Loans and "Indian Art", (bulk 1967-1991)

Box 1  "Black Elk Productions and NCAI", (bulk 1968-1986)

Box 1  "Correspondence from Indians (Vitae), Articles on Storms in Standing Rock and the on the Harvard University Native American Program (HUNAP), (bulk 1969-1997)

Box 1  Council on Education and Anthropology, (bulk 1971-1982)

Box 1  "American Indians United", 1972


Box 1  "Newberry Library", (bulk 1973-1978)

Box 1  "Job Offers", (bulk 1974-1980)

Box 1  Establishment of the National Museum of the American Indian, Medicine on the Commission to Examine the Commercialization of Religious, Philosophical, and Cultural Values, (bulk 1974-1990)

Box 1  "Joe Trimble/Spero Manson, Nancy Marie Mitchell, Michael Chapman", (bulk 1977-1994)

Box 2  "Native Literature Correspondence", (bulk 1978-2003)

Box 2  "Indian Historian Jeanette Costo [and] Bette Crouse", (bulk 1978-1981)

Box 2  "Cultural Survival," Racial Heritage, Personal Correspondence, Scholarships for Native Americans, etc., (bulk 1979-1997)

Box 2  "Letters from students [and] Joy [Joyce] Stewart"; News Clips on Native Adoptions and Foster Kids, and Obituaries", (bulk 1979-1997)

Box 2  "Out of the Mirage - Lakota Women": "Articles, Book Review": Art, Sacred Land, Medicine Men, etc. (6 of 7), (bulk 1980-1990)


Box 2  "Joe Sando's Writings, Lionel Di Montigny", 1980


Box 2  "Contributors to the Elmendorf Festschrift on Ethnohistory and Languages in Culture and Society" and "Contemporary Lakota Ritualists", 1981

Box 2  Establishing a Native Studies Network, "University of Calgary Book", (bulk 1982-1989)

Box 2  "JoAllyn/Arthur/George Abrams/Pat/Kevin Locke", (bulk 1982-1996)

Box 2  "Letters from U.S. Colleagues" (Thank You Cards, Retirement, Conferences, etc.), Ethnicity, Obituary, Art, etc., (bulk 1982-1997)

Box 2  "Correspondence with Indian Women (Post-Docs)" (Elizabeth Cook-Lynn), (bulk 1982-1984)

Box 2  "Dave Miller, Newberry ([and Saskatchewan Indian Federated College])", (bulk 1983-1998)

Box 3  "Charley Buffalo Moon and Other Northern Plains Indian Stories" by Art Cuelho, 1983

Box 3  Prairie Edge and Dale Lamphere (Artist), 1983


Box 3  "Ecological-Cultural", (bulk 1984-1995)


Box 3  "Finished Papers": Sue Armitage Edits Paper on Child Socialization in Lakota (Sioux) Culture, 1984

Box 3  Environmental Programs and Indian Reservations, (bulk 1984-1989)

Box 3  Greetings from The Old Sun Community College, (bulk 1985-1995)

Box 3  "Land/Environment", (bulk 1985-1990)

Box 3  "Wicazo Sa Review: Teresa La Fromboise Paper", 1985

Box 3  Highwater Lawsuit, (bulk 1985-1986)

Box 3  Medicine Guest Lectures at the University of Calgary, 1985

Box 3  "Out of the Mirage - Lakota Women": "Medicine Balls [and] Writings": Cultural Change, Birth, Kingship, Ritual Art, etc. (5 of 7), (bulk 1986-1994)

Box 3  "Sun Dance Articles", (bulk 1986-1996)

Box 4  "Writing Published," Book Review, Native American Women, (bulk 1986-1995)

Box 4  Native Quilting, especially Sioux Quilting: "Quilt Paper", (bulk 1986-1996)


Box 4  "Rough Surface [case]/Scherr-Howe", (bulk 1987-1996)

Box 4  Overview of Smithsonian Council Meeting, 1987

Box 4  "Wannabes", (bulk 1987-1995)
Box 4  "List of [Anthropologists]", (bulk 1988-1997)
Box 4  Medicine to SI Director Dr. Robert McCormick Adams on Dr. Rayna Green's Portrayal of Anthropology and Natives, 1988
Box 4  "[Liucija] Baskauskas (Northridge)", (bulk 1988-1994)
Box 4  "Phil Deloria/Barbara/Phil Lane", (bulk 1989-1995)
Box 4  Michael L. Blakely to Medicine on AAA Plenary "Racism in America: The Divided Society", 1989
Box 4  "Letters to Answer," Notes on Manuscripts, Exhibit Response, Quote on "Native Sobriety Patterns," etc., 1990-1996
Box 5  "Tom Sorci/Barney Hochner", (bulk 1990-1998)
Box 5  "NEH [and] Newberry Research", 1990
Box 5  Medicine Reviews "Directory of Indian Scholars", 1990
Box 5  Medicine Refuses to Review John Mohawk's Article "Directions in People's Movements", 1990
Box 5  "Smee School District (Wapkala) and Wapkala School" and Alcohol Use, (bulk 1990-1992)
Box 5  "Movie/Producers": Programs on Sitting Bull, Standing Rock, and Native Issues and Stories, (bulk 1990-1992)
Box 5  "BIA Schools, Languages (Mobridge), Mobridge Public Schools", (bulk 1991-1992)
Box 5  Declining Thesis/Dissertation Involvement, 1991
Box 5  Recruiting Native Americans for the Center for American Archeology, 1991

Box 5  "[Elizabeth Cook-Lynn]," Wicazo Sa Review, Black Hills Act and Stone Boy (1 of 2), (bulk 1991-1996)

Box 5  "[Elizabeth Cook-Lynn]," Wicazo Sa Review, Black Hills Act and Stone Boy (2 of 2), (bulk 1991-1996)

Box 5  "Agenda for Consultation Meeting, May 8, 1992", 1992

Box 5  "The Columbus Quincentennial Newsletter" and the University of New Mexico's "centennial speaker's series", 1992

Box 5  "Ed Dozier Biography", (bulk 1992-1993)

Box 5  Sioux Consultation, national Museum of the American Indian Policies, the Indian Arts and Crafts Act of 1990, (bulk 1992-1993)

Box 5  Notes on "Book 3 - Hearing", 1993

Box 5  Anthropology Newsletter and The Wisconsin State Jouranl on Panel Cancellation, Anthropology Department (UW-Madison) Staff Concerns, etc, (bulk 1993-1995)


Box 6  "Tribunals, ADR's, National Advocacy", 1994

Box 6  End of Women's Perspectives Commission at the Royal Commission on Aboriginal Peoples, 1994

Box 6  "University of Alberta - Edmonton [and Calgary]" (1 of 2), (bulk 1994-1997)

Box 6  "University of Alberta - Edmonton [and Calgary]" (2 of 2), (bulk 1994-1997)

Box 6  "Diversifying Anthropology," "Race, Cultural Pluralism and the Anthropological Promise" Panel Preparation, 1995

Box 6  Preview of Book Review for Catharine MacKinnon's "Only Words" by Reviewer Kathleen G. Williamson, 1995

Box 6  "Notes/Letters from Bea", (bulk 1995-2000)

Box 6  Presentation of Native American "Sacred Texts" Request, 1995
Box 6  "Conferences Completed (to be paid,"") interview with Miriam Clavir" for Thesis, 1996

Box 6  Formation of American Anthropological Association (AAA) Interest Group, 1996

Box 6  "International Journal of Indigenous Philosophies (Board)", 1996

Box 6  "Thievery," "Jury Duty - S.D.", 1996

Box 6  Scheduling Meeting with Kathryn Earle (Berg Publishers), 1996

Box 6  Upcoming Meeting at AAA (American Anthropological Association) Conference, 1996

Box 6  Correspondence Including Undergraduate Papers from Students from the University of Tennessee after Medicine's Visiting Lecture, 1996

Box 6  Personal Correspondence between Medicine and Bea Miller Re Chemo Treatment and Conferences, 1997

Box 6  "Letters": Personal Correspondence, Manuscript Reviews, 1997

Box 6  Sarna Lapine, Sue-Ellen Jacobs, and Medicine on Creating Collection of Medicine's Works, 1998

Box 6  "Lithuanian 'Indians'" and "Seeking the Spirit," Medicine on Brandon University and Partial Bibliography, 1998


Box 6  "Richard Grounds", 1999

Box 6  "Photocopies of Permissions for Bea's M.S. - Originals sent to U of IL Press" and "Credits and Permissions for Bea's book - received", (bulk 1999-2000)

Box 6  Neel/Chagnon Allegations in Patrick Tierney's "Darkness in El Dorado: How Scientists and Journalists Devastated the Amazon," Yanomami Indians, 2000

Box 6  Emails Re: The El Dorado Task Force, Native Women Voices on the Oneida Nation, and Little Big Horn College Concerns, (bulk 2000-2002)

These records include the teaching material (syllabi, lecture notes, faculty handbooks) created and used by Medicine for her Native American Studies college courses. (Similar teaching material created by other Native American Studies lecturers, which were collected by Medicine, are also included in this series.) Additional records include student papers with annotations made by Medicine. Graded papers with notes by Medicine have been restricted. The series also contains materials outlining various issues affecting the experiences of Native American in post-secondary education, such as: programs and reports created by Native American colleges and universities, papers on Native American/First Nation bilingual/bicultural education, and material pertaining to the Four Worlds Development Project and the Indian Education Act.

Files have been arranged into 2 sub-series: 10.1) Teaching Material, 1948-1998; and 10.2) Native American Institutions and Education Issues, 1955-2002. Files were then arranged chronologically.

Teaching Material, (bulk 1948-1998)

Box 23 Syllabi and Notes for Various Anthropology Courses, Student Paper, Indian Art, etc., (bulk 1948-1985)

Box 23 "Anthropology and Education," American Indian Project, and Life History as an Anthropology Field Method, (bulk 1952-1982)

Box 23 Maps of Tribe Locations, Folklore, (bulk 1956-1971)

Box 23 "History of Anthropology", 1958

Box 23 "Indians of California and Southwest", (bulk 1960-1988)

Box 23 Lecture Notes on "Social Structure", 1961

Box 23 "Tests 101 - CSUN 305", (bulk 1962-1987)

Box 23 "Classification of North American Indian Languages", (bulk 1965-1986)

Box 23 Anthropology Curriculum Study Project, (bulk 1965-1969)

Box 24 "Course Outlines", (bulk 1967-1976)

Box 24 "Intro to American Indians", (bulk 1967-1988)


Box 24 "Huron College - Transcribed Presentations", (bulk 1970-1971)
Box 24  "Anthropology and Education Syllabi", (bulk 1971-1975)
Box 24  "Folklore Literature", (bulk 1971-1980)
Box 24  "Course Outlines", (bulk 1971-1987)
Box 24  "AI [American Indian] Literature (Articles)," Native Poetry, (bulk 1971-1988)
Box 24  "Insight," Course Outlines, and "Social Education", (bulk 1971-1988)
Box 24  "Language [and] Culture", 1971
Box 24  Bibliographies, Outlines, and Lecture Notes on Shamanism, (bulk 1971-1977)
Box 24  "The Study of Folklore", 1972
Box 24  "Indian Families", (bulk 1972-1991)
Box 25  "Joy Lelands Addendum to P. Mail [and Bibliography] and Indian Health and MacDonald Reports", (bulk 1972-1978)
Box 25  Native American Studies Program, University of Montana (Syllabi), 1974
Box 25  "Bibliographies on North American Indians," Sketch by Medicine, (bulk 1974-1976)
Box 25  Material for Native American Studies courses, (bulk 1974-1983)
Box 25  Lakota Oral Literature Syllables, 1974
Box 25  "School Management Options for American Indians" by Paul R. Streiff, 1975
Box 25  "Course Outlines" and Notes for Various Native Studies Courses, (bulk 1975-1987)
Box 25  "MicMac class notes", 1976
Box 25  "[American] Indian Curriculum and Education", (bulk 1977-1984)
Box 25  "Interdisciplinary Perspectives on Race, Sex, and Social Class Differences in Education Achievement" by Lucy W. Sells, 1977
Box 25  "Presbyterian Papers" (Theses), (bulk 1978-1981)
Box 25 "Red Road - Alcohol Control", 1978


Box 25 "[Ethnography and] Education Course Outlines", (bulk 1979-1981)

Box 25 "Tribal Administration Program", 1981

Box 25 "Integrated Indian Curriculum Project" at Standing Rock Community College, 1982

Box 25 "The Sacred Tree Teacher's Guide", 1983

Box 26 "Smithsonian Institution Teacher's Resource Packet: Anthropology", 1983

Box 26 "Bibliographies - Indians Children", 1983

Box 26 Course Outlines, Exams, and Reading Material for Various Native American Studies Courses, (bulk 1984-1988)

Box 26 "Yvonne Hebert: Native Languages" and Native Language Education, (bulk 1984-1989)

Box 26 The Roles and Culture of Native American Women (1 of 2), (bulk 1985-1993)

Box 26 The Roles and Culture of Native American Women (2 of 2), (bulk 1985-1993)

Box 26 Template of an "Education Code" for Indian Nations, (bulk 1985-1995)

Box 26 "Teaching Native Art - Denver Art Museum", 1986

Box 26 "Anthro 413-01 Modern Plains Ethnography", (bulk 1986-1987)

Box 26 "Office of Indian Education Programs": Little Eagle Day School and Rock Creek Day School, (bulk 1988-1989)

Box 26 "U.S. Indians Personality", 1989

Box 26 "Tribally Controlled Colleges", 1989

Box 26 Indian Education Report, Feedback on Medicine's Questionnaire and Manuscript, Community College, etc., 1989
Box 26 Syllabus for "Indian Culture and Personality", 1990


Box 26 Course Outlines for Indian Studies Courses, 1990

Box 26 "Articles for Teaching, Toronto": Fact Sheet on Aboriginal Issues, and Articles "Women's Culture," etc., 1991

Box 26 "Course Format - Lecture and Seminar" for "Native American Women" Course, 1991

Box 27 Syllabuses for Courses on Pre-Columbian Art and Architecture, and Dakota History and Culture, 1992

Box 27 Outline for "The Interdepartmental Program in American Indian Studies" at UCLA, 1993

Box 27 Material for Course on "Indians of Eastern North America", 1994

Box 27 "The Reification of Aboriginal Culture in Canadian Prison Spirituality Programs" by James B. Waldram, 1994

Box 27 Articles on Various Native Issues (Including Unpublished Paper), 1995

Box 27 "A Tradition of Invention: Modern Ceremonialism on the Northwest Coast" by Michael Harkin, 1995

Box 27 Syllabuses on Gender Studies in Native Societies and Native Literature, 1995

Box 27 "NAES College Guide to Research", 1996


Box 27 "NAES College: Faculty Handbook", 1997


American Indian/Native American Institutions and Education Issues, (bulk 1955-2002)
| Box 27 | "Thomas Bartholin on the Burning of His Library and On Medical Travel" translated by Charles D. O'Malley, 1961 |
| Box 27 | Clyde Warrior Institute in American Indian Studies, 1968 |
| Box 27 | "Class Notes: NA [(North American)] Indian, Archeology", (bulk 1968-1972) |
| Box 27 | "American Indian Education, A Selected Bibliography", 1969 |
| Box 27 | "Johnson-O'Malley, Fuch's Paper," Indian Education, 1969 |
| Box 27 | "Community Health and Education Evaluation: NITRC [(National Indian Training and Research Center)], 1970 |
| Box 28 | "Convocation of American Indian Scholars", 1971 |
| Box 28 | "La Macaza College, Quebec, Canada", (bulk 1972-1975) |
| Box 28 | "Language NW Coast (Plains) CAL," Bilingualism, Mukah Language, Migrant and Indian Education, (bulk 1972-1973) |
| Box 28 | "A Filmography for American Indian Education", 1973 |
| Box 28 | "Coalition of Community Controlled Schools-Denver, Also [American Indian Higher Education] Consortium", 1973 |
| Box 28 | "Indian Programs and Studies: 'Greater College Opportunities'^, 1973 |
| Box 28 | "Community College Involvement", (bulk 1973-1983) |
| Box 28 | "Bibliographies" on American Indian History, (bulk 1974-1986) |
| Box 28 | "Indian Education Act: Northern Plains Resource and Evaluation: Center Two", (bulk 1975-1985) |
| Box 28 | "First Nations Education" Ph.D. and M.Ed. Programs, (bulk 1975-1985) |
Box 28  "Indians at Stanford", 1976


Box 28  "[University of Oklahoma] Linguistics Papers", 1979

Box 28  "A Legal Position Paper on Indian Education", 1979


Box 28  "'Best and Final Offer' for 'Ethnographic and Socio-Linguistic Studies of Exemplary Bilingual/Bicultural Education Programs for Native Americans'", 1980

Box 28  "Summer Institute in Western American Studies" at the Buffalo Bill Historical Center", (bulk 1980-1996)


Box 29  "Legends and Personal Histories: Native Language and Culture Project", 1982

Box 29  "Congressional Testimony Regarding the Status of Indian Education for Fiscal Year 1983", 1982

Box 29  "Overview: The Four Worlds Development Project", 1983

Box 29  Standing Rock College Information Pamphlet, Including Associate Degree Programs", 1984

Box 29  "American Indian and Alaska Native Education for High Technology: A Research Strategy for Creating Culturally Based Physical Science and Mathematics Education" by George M. Guilmet, (bulk 1984-1989)

Box 29  "The Four Worlds Development Project Adult Education Series" Discussion Papers Two through Nine, 1984

Box 29  Medicine's Annotated Copy of Materials Requested from Acoma Books, 1985
Box 29  "Questionnaire Content Outline" Re: Bilingual/Bicultural Education, (bulk 1985-1995)

Box 29  Standing Rock College Native American Studies Program, (bulk 1985-1995)

Box 29  "The Four Worlds Development Project: A Brief Outline", 1985

Box 29  "Pow-Wow Viewers Guide" by the South Dakota State University Native American Club Pow-Wow Committee, (bulk 1986-1994)

Box 29  Sinte Gleska College Education Department, (bulk 1987-1988)

Box 29  The Native Education Project: "Native Library Resources for Elementary, Junior and Senior High Schools", 1987


Box 29  "The University of Michigan Office of Minority Affairs Salutes the Historically and Predominantly Black and Predominantly Hispanic Colleges and Universities on the inauguration of James Johnson Duderstadt as the 11th President" of the U. of Michigan, 1988

Box 29  "Standing Rock College": Lecture Preparation, Event Posters, Retreat Notes, etc., (bulk 1988-1993)

Box 29  "Phase III Activity" for CISCO-Net Education Program, 1989

Box 29  Ganondagan, Chief Freeman Johnson Scholarship Fund, Center for Indian Education, (bulk 1989-1999)

Box 29  Education Outreach Programs, 1989

Box 29  "Towards Equity in Health: Summer School '89: Proceedings", 1989

Box 29  "Planning documents: OESE-Eastern Navajo Network (ENAN) linkage", 1989

Box 26  "List of schools offering degrees in Anthropology", 1990


Box 29  The Newberry Library on Treaties and Oral Literature, 1990
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<td>&quot;Native Education Directory: Organizations and Resources for Educators of Native Americans&quot;, 1997</td>
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Box 30  "Voice of the Drum", 1998

Box 30  Native American Educational Services College: JoAnn Kuhr Hired, Advanced Studies Program Plan, Institutional Change, 1998


Box 30  "Harvard University Native American Program: Building Nations for the 21st Century", 1999


Box 30  "Circles of Knowledge: Plains Indian Education", 2001

Box 30  Plains Indian Seminar: Circles of Knowledge: Plains Indian Education, 2001


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Series 11: Ephemera, (bulk 1973-2001)

This series buttons collected by Medicine for various campaigns, Pow-Wows, and support of issues affecting Native American communities, calendars annotated by Medicine, and index cards with references and research notes created by Medicine.

This series has been arranged into 2 sub-series: 11.1) Buttons, 1985-2000; and 11.2) Calendars, 1973-1991. They are arranged chronologically.

Buttons, (bulk 1985-2000)

Box 65  "Support the Last Stand of the Lubicon!", (bulk 1980-1989)
Box 65  "VOTE Thomas R White PRESIDENT NCAI", (bulk 1980-1989)
Box 65  "Vote JUANITA LEARNED Secretary NCAI", (bulk 1980-1989)
Box 65  "Tah-ran-to Meeg-wech", (bulk 1985-1995)
Box 65  "Potential Bag Lady", (bulk 1985-1995)
Box 65  "Aboriginal Women's Council of Saskatchewan", (bulk 1985-1995)
Box 65  "National Congress of American Indians, 45th Annual Convention", 1988
Box 65  "National Congress of American Indians, 45th Annual Convention", 1988
Box 65  "Phil Stevens Is NOT My Chief", 1988
Box 65  "Another Indian for Dukakis President 88", 1988
Box 65  "Saskatchewan International Women's Day Conference", 1989
   French.
Box 65  "Census '90: Listen to the Drum: Answer the Census", 1990
Box 65  "Respect Out Elders, Lac du Flambeau Chippewa Tribe", (bulk 1990-1995)
Box 65  "Yethilihwakwenyestak (Respect Them): Oneida Elder Abuse Awareness", (bulk 1990-1995)
Box 65  "Apesanahkwat for President", (bulk 1990-2000)


Box 65  "NAES College 3rd Annual Pow-Wow, Chicago '95", 1995

Calendars, (bulk 1973-1991)

Box 64  "Canadian Native Eskimo and Indian Art 1973" / "Calendrier de 1973 d'art esquimau et indien", 1973

Box 64  "Indian Arts Calendar, 1976/L'art indien calendrier", 1976

Box 64  Calendars Portraying Native Art, (bulk 1981-1984)

Box 64  Calendars with American Indian Art, 1983

Box 64  The Newberry Library's "Maximilian Expedition Commemorative Calendar", 1983

Box 64  "Northwest Coast Indians, 1987", 1987

Box 64  "1988 Indian Art Calendar", 1988

Box 64  "Sioux Art 1991 Calendar", 1991

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This series consists of research material pertaining to various health issues affecting Native American communities and families, especially alcohol and drug use, alcoholism and disabilities recovery, mental health, nutrition, and other general healthcare concerns.

Files have been arranged into 3 sub-series: 12.1) Alcoholism, 1969-1977; 12.2) Mental Health, 1970-1998; and 12.3) Other Health Issues, 1955-2004. Files are further arranged chronologically.

Alcoholism, (bulk 1969-1977)

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"Lurie's 'Indian Drinking' and French and Hornbuckle 'Alcoholism'" and "Kupferer's Rupert House Cree", (bulk 1969-1977)

Box 30  
Research by Medicine and Trimble: "Influence of Theoretical Models on Research of Mental Health among Native Americans", 1974

Box 31  
"Epidemiology and Correlates of Alcohol Use Among Indian Adolescents Living on Reservations" by E. R. Oetting and Fred Beauvais, (bulk 1975-1985)

Box 31  
R. Dale Walker and Patricia Walker on Treatment Programs for Natives Dealing with Alcoholism, 1979

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Alcohol Use, (bulk 1985-1995)

Box 31  
"McDonald, David IR03 AA 03348-01 (American, Indian)" : "Native Americans and Alcohol: A Preliminary, Annotated Bibliography", 1977


Box 30  

Box 31  
"Mental Health Promotion with Navajo Families" by Norman Dingess, (bulk 1981)

Box 31  
"American Indian Mental Health and the Role of Training for Prevention" by Joseph E. Trimble, (bulk 1981)

Box 31  
"Prevention - Mental Health", 1986

Box 32  
Other Health Issues, (bulk 1955-2004)

Box 30  "Health Resources in South Dakota", 1955

Box 30  "The Marine Hospital at Fort Saint Marks" by J. Richard Shenkel and William Westbury, 1965

Box 30  "The Four Food Groups: Daily Food Guide" for Alaska Natives/"Shih Doo Daazhyaa" by Katherina Peter Yadaat'oo, 1974


Box 31  Draft of "Getting It Together at Adolescence: Case Studies of Positive Socializing Environments for Eskimo Youth" by Judith Kleinfeld, (bulk 1981)

Box 31  "A Cultural Network Model: Perspectives for Adolescent Services and Para-Professional Training" by Yvonne Red-Horse, (bulk 1981)

Box 31  "Self-Perception and Primary Prevention for American Indians" by Harriet P. Lefley, (bulk 1981)

Box 31  "Tsuu Tina Nation Spirit Healing Lodge" and "National Native Sports Program", (bulk 1985-1995)

Box 31  Studies Conducted Under the Northern Arizona University Native American Rehabilitation Research and Training Center, (bulk 1986-1987)

Box 31  Health Care and Native Americans, (bulk 1986-1989)

Box 32  "Value Differences, Identity and Psychological Diversity Among Indians: Sources of Methodological Problems", 1987

Box 32  "Out of the Mirage - Lakota Women": "Curing (Notes) BM Herbs for Cancer" (7 of 7), (bulk 1988-1993)


Box 32  "centre for the cross-cultural study of health and healing", (bulk 1990-1996)

Box 32  "Executive Summary" on Caregiving, (bulk 1992-1999)

Box 32  International Council on Women's Health Issues , (bulk 1994-1997)
Box 32  "Bibliographies in Psychology," No. 15 with Inscription to Medicine by Joseph E. Trimble (Editor), 1995


Box 32  "Native Path to Healing: A Strategic Plan to Promote Healthy Native Communities", 1998

Box 32  Native Path to Wellness Initiative, 1998

Box 32  The Native Path to Wellness Project, 1999

Box 32  "Participant's List, Native Food Summit 2004", 2004

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This series consists of research material pertaining to efforts of Native American communities and organizations to preserve Native American history and traditions. Included is a proposal to create a memorial at Wounded Knee.

This series has been arranged into 2 sub-series: 13.1) Wounded Knee, 1991-1992; and 13.2) Other Historic Preservation Files, 1942-1998. Each sub-series is arranged chronologically.

Wounded Knee, (bulk 1991-1992)

Box 33  "Wounded Knee Study" from the National Park Service, 1991

Box 33  Wounded Knee Memorial, (bulk 1991-1992)


Box 33  "Rapid Ethnographic Assessment Wounded Knee Alternatives Study", 1992

Box 33  "Rapid Ethnographic Assessment Wounded Knee Alternatives Study", 1992

Box 33  "National Park Service Requests Public Comments on Wounded Knee Management Alternatives", 1992

Other Historic Preservation Files, 1942-1998

Box 32  "Mound State Monument, Moundville, Alabama", 1942

Box 32  "Registry of Ellipses of the Sun Found Two Monument of Ancient Mexico" by Raul Noriega, 1956

Box 32  Big Bone Lick Historical Association, (bulk 1960-1969)

Box 32  "An Explanation of Termination", 1968

Box 32  "Seattle's Lament"/"George Copway - Chief of Seattle", 1979

Box 32  "Guidelines for Consideration of Traditional Cultural Values in Historic Preservation Review", (bulk 1985-1995)

Box 32  "Zuni-Cibola National Historical Park", 1989

Box 33  "Smithsonian to Give Back Indian Human Remains", 1991

Box 33  Keepers of the Treasures' "Statement of Purposes" and Board of Directors, 1991


Box 33  Ganondagan State Historical Site's "Profile: Friends of Ganondagan", 1998

These records consist of invitations to Medicine for various events, including Pow-Wows, award/ceremonial dinners, openings to buildings and exhibits honoring Native Americans.

Invitations have been arranged chronologically.

Box 33: Indian Achievement Award Dinner, the American Indian Review, and "Smoke Signals from the Valley, (bulk 1966-1974)


Box 33: "Night of the First Americans," presented by President and Mrs. Reagan, 1982


Box 33: 1993 National Heritage Fellows Presentation by the National Endowment for the Arts, 1993


Box 33: Bede Art Gallery Reception, 1995

Box 33: Little Eagle Day School, Buffalo Bill Historical Center, 1996

Box 33: American Indian Art Magazine Twentieth-Anniversary Show at the Heard Museum, 1995

Box 33: "Native Arts Network: 1996: We Have No Word for Art", 1996

Box 33: Spring Buffalo Feast and Traditional Honoring Ceremony, 2000

Box 33: Groundbreaking for the Nighthorse Campbell Native Health Building of the University of Colorado, 2000


Box 33: Nighthorse Campbell Native Health Building Dedication, 2002

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This series consists of files pertaining to the study and documentation of Native American languages and to various policies seeking to improve the efforts to preserve Indigenous languages in North and South America, and Australia. Files are in English, Spanish, and German.

Files have been arranged chronologically.

Box 33  "Linguistic," The Siouan Languages Archive, Siouan and Caddoan Linguistics, Algoquian Dialects, etc., (bulk 1952-1981)

Box 34  "Zur Terminologie der Konstruktionsteile eines Hauses bei den Karina (Kariben) von Venezuela" by Helmuth Fuchs, 1961

Box 34  "Tres mapas linguisticos de la poblacion aborigen de Venezuela" by Helmuth Fuchs, 1961

Box 34  "Bemerkungen zum Warrau-dialekt von Guanoco (Estado Sucre, Venezuela) by Helmuth Fuchs, 1963


Box 34  "Books in Native Languages in the Collection of the Rare Books and Manuscripts Division of the National Library of Canada" by Joyce M. Banks, 1980

Box 34  Kwakala Language, 1984

Box 34  Centre for Research and Teaching of Canadian Native Language's "Editorial Policy and Style Guide for the Monograph Series", (bulk 1987-1992)

Box 34  "Progress Report - Aboriginal Language Policy Development", 1987

Box 34  "Applied Linguistic Anthropology and American Indian Language Renewal", 1988

Box 34  The Native American Language Act, 1990

Box 34  "Anishinaabemowin and John Tanner's 'Narrative", 1995

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This series consists of a variety of annotated manuscript drafts for books and policy handbooks. Many of these manuscripts are early drafts of Medicine's book *Learning to Become an Anthropologist and Remaining "Native."* Other manuscripts include collaborations between Medicine and Joseph E. Trimble, policy drafts by the Women's Policy Team, and Medicine's notes and reviews of various unpublished works.

Files have been arranged chronologically.

Box 34  "San Francisco State College Urban Indian Study"/"Urbanization Study (unpublished)" Sections II-XII (1 of 2), (bulk 1964-1969)

Box 34  "San Francisco State College Urban Indian Study"/"Urbanization Study (unpublished)" Sections II-XII (2 of 2), (bulk 1964-1969)

Box 34  Preparation for "Cante Ohitika Wi (Brave-hearted Woman): Five Sioux Women Tell Their Story" by Carolyn Reyer, Medicine, and Debra Lynn White Plume, (bulk 1971-1987)

Box 34  "Trimble, Joe. Self Image Study Manuscript" (1 of 2), (bulk 1978-1979)

Box 34  "Trimble, Joe. Self Image Study Manuscript" (2 of 2), (bulk 1978-1979)

Box 34  "Manuscripts finished," Manuscripts on child Socialization, Lakota Women, Native Americans Languages, and "Traditional Religion", (bulk 1982-1984)

Box 35  Manuscripts (Drafts) and Notes on Women's Roles in Politics and Societies of the Northern Plains, 1985

Box 35  Medicine Provides Notes on "North American gender volume" Edited by Laura Klein and Lillian A. Ackerman (1 of 2), (bulk 1989-1990)

Box 35  Medicine Provides Notes on "North American gender volume" Edited by Laura Klein and Lillian A. Ackerman (2 of 2), (bulk 1989-1990)

Box 35  "Royal Commission Materials", (bulk 1989-1997)

Box 35  "Aboriginal Women in Urban Areas"/Chapter Outlines, (bulk 1990-1999)


Box 35  Medicine Reviews "American Indian Grandmothers" (1 of 2), 1992

Box 36  Medicine Reviews "American Indian Grandmothers" (2 of 2), 1992
Box 36  Draft of the "Women's Policy Paper", 1994

Box 36  Draft of "Women's Policy Paper", 1994

Box 36  Royal Commission on Aboriginal Peoples, "Women's Report", 1994

Box 36  "Theorizing the Americanist Tradition - Darnell" (1 of 2), 1995

Box 36  "Theorizing the Americanist Tradition - Darnell" (2 of 2), 1995

Box 36  "Sees Behind Trees" by Michael Dorris, 1996

Box 37  "Present is Past: Some Uses of Tradition in Native Societies in North America and New Zealand" Edited by Marie Mauze, 1996

Box 37  Women's Worlds '99, Medicine's "Learning to Be an Anthropologist..." Drafts and Notes, Western American Studies, (bulk 1998-1999)

Box 37  "Bea Medicine #1 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'' and Various Articles by Medicine on Native Issues (1 of 3), (bulk 1998-1999)

Box 37  "Bea Medicine #1 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'' and Various Articles by Medicine on Native Issues (2 of 3), (bulk 1998-1999)

Box 37  "Bea Medicine #1 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'' and Various Articles by Medicine on Native Issues (3 of 3), (bulk 1998-1999)

Box 37  "Bea Medicine #2 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'' and Various Articles by Medicine on Native Issues (1 of 2)), 1998

Box 37  "Bea Medicine #2 of 4": Drafts of Learning to Be an Anthropologist [and] Remaining 'Native'' and Various Articles by Medicine on Native Issues (2 of 2), 1998

Box 37  "Bea Medicine #3 of 4": Articles and Essays Considered for Use in "Learning to Be an Anthropologist and Remaining 'Native''", 1998

Box 38  "Bea Medicine #4 of 4": Articles Considered for Use in "Learning to Be an Anthropologist and Remaining 'Native''" and Manuscript of "An Ethnography of Drinking and Sobriety Among the Lakota Sioux" (1 of 2), 1994
Box 38  "Bea Medicine #4 of 4": Articles Considered for Use in "Learning to Be an Anthropologist and Remaining 'Native'" and Manuscript of "An Ethnography of Drinking and Sobriety Among the Lakota Sioux" (2 of 2), 1994

Box 38  Collection of Essays by Medicine, 1999

Box 38  Manuscript Notes (Possibly for "Learning to Be an Anthropologist..."), 1999

Box 38  "Notes on Bea Medicine Manuscript" (Possibly for "Learning to Be an Anthropologist..."), (bulk 1999-2000)

Box 38  "Manuscript - Work to be done ASAP!" Final Stages of Edits and Publication of Medicine's "Learning to Be an Anthropologist...", 2000

Box 38  "Bea Medicine Manuscript: Out copies of E-mail and other correspondence ([with] Bea and Liz)" , 2000

Box 38  Notes and Proofs for Medicine's "Learning to Be an Anthropologist...", (bulk 2000-2001)

Box 38  "Bea Medicine MS" with Annotations (1 of 3), 2001

Box 39  "Bea Medicine MS" with Annotations (2 of 3), 2001

Box 39  "Bea Medicine MS" with Annotations (3 of 3), 2001

Box 39  "The Home of the Bison: An Ethnographic and Ethnohistorical Study of Traditional Cultural Affiliations to Wind Cave National Park, Volume One" (1 of 2), 2003

Box 39  "The Home of the Bison: An Ethnographic and Ethnohistorical Study of Traditional Cultural Affiliations to Wind Cave National Park, Volume One" (2 of 2), 2003

Box 39  "The Home of the Bison: An Ethnographic and Ethnohistorical Study of Traditional Cultural Affiliations to Wind Cave National Park, Volume Two" (1 of 2), 2003

Box 39  "The Home of the Bison: An Ethnographic and Ethnohistorical Study of Traditional Cultural Affiliations to Wind Cave National Park, Volume Two" (2 of 2), 2003

Box 67  Index Cards: References and Research Notes (A-Z), 2001

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These files contain maps of various Native American tribal lands and project sites in the Southwest. Additional maps are included in the "Oversized Material" series.

Records are arranged chronologically.

Box 40  Map of Project Sites and Language Groups in the Southwest, 1982

Box 40  "MAPS of 'Indian Country'", (bulk 1982-1991)

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This series consists of material created by Medicine and by various Native American museums (especially the National Museum of the American Indian (NMAI) and the Journey Museum), including exhibit programs, pamphlets, and staff memos. Topics within this collection include the creation of the NMAI, museum management appointments (including the director of the NMAI), and advertisements and plans for various exhibits. Some files may overlap with those from the Arts and Media and the Committee Material series.

Files have been arranged chronologically.

Box 40  "An Elm Bark Canoe in the Peabody Museum of Salem" by William N. Fenton and Ernest Stanley Dodge, 1949

Box 40  "Las colecciones de flechas de los Paraogwan (Paraujano) y Wayu (Guajiro) en el Museo de Ciencias Naturales, Caracas", 1962

Box 40  UBC Museum of Anthropology, (bulk 1976-1986)


Box 40  "American Indians: A Select Catalog of National Archives Microfilm Publications", 1984

Box 40  CN Gorman Museum, (bulk 1985-1995)

Box 40  NMNH's American Indian Program, (bulk 1986-1996)

Box 40  American Indian Resources at the Smithsonian Institution, 1987

Box 40  Senator Daniel K. Inouye (D-HI) Announces Establishment of NMAI and Analysis of Bill, 1987

Box 40  Proposed Resolution to "Develop a National Museum of the American Indian as a Part of the Smithsonian Institution", 1987

Box 40  Tantaquidgeon Indian Museum, 1988

Box 40  Sioux Indian Museum, 1989

Box 40  "[National Museum of the American Indian and] Policy", 1989

Box 40  Summary of the Smithsonian Institution's Office of Museum Programs, (bulk 1990-1999)
Box 40  Portion of Plans for Exhibit on Plains Indians (Possibly for the NMAI), (bulk 1990-1999)

Box 40  "Guidelines for the Search for the Director for the National Museum of the American Indian" from Under Secretary Dean W. Anderson, 1990

Box 40  "Seminole Exhibit in NHB", 1990

Box 40  "National Museum of the American Indian Custom House Program Assumptions" (Draft), 1990

Box 40  "NMAI Salary and Expense Budget", 1990

Box 40  Rick West Appointed Director of the National Museum of the American Indian, 1990


Box 40  "Submoloc Show/Columbus Wohs" Exhibit for Native American Heritage Week, 1992

Box 40  The Journey Museum, Rapid City, (bulk 1995-1996)

Box 40  "Content/Technique Matrix" (for the Journey Museum, Rapid City), 1995

Box 40  Preparation for the Construction and Groundbreaking of The Journey Museum, Rapid City, (bulk 1995-1996)

Box 40  Seminars, Calendars, Galleries, Research Centers, etc. for Native Issues, 1996


Box 40  "Lakota narrative," Lakota Advisory Committee to The Journey Museum, 1996

Box 40  "Native American Celebration with Special Jesup Centenary Celebration Program" at the American Museum of Natural History, 1997

Box 40  Information from the W. K. Kellogg Foundation on Education, Health, and Public Policy, etc., (bulk 1997-1998)

This series consists of materials sent to and/or collected and annotated by Medicine. These items include: leaves and posters from various Native American events including pow-wows, ceremonies, and district meetings, maps of tribal lands, and original artwork by Native Americans and copies of Native American artwork on calendars. These calendars have been annotated by Medicine, and document various pow-wows and other events that Medicine attended. Series highlights include a portrait of Medicine and a poster from the 1977 Sun Dance at which Medicine served as a Sacred Pipe Woman.


Artwork, Calendars, and Posters, (bulk 1962-1999)

Oversize 66 Northern Cheyenne Country, Montana, 1962

Oversize 66 Native Artwork of Horse and Female Rider (Sketch), (bulk 1965-1975)

Oversize 66 "American Indian Calendar, 1969" (Partial), 1969

Oversize 66 "Indian Resistance: The Patriot Chiefs", 1972

Oversize 66 Portrait of Bea Medicine, (bulk 1975-1985)


Oversize 66 "Sundance", 1977

Oversize 66 "International Sun Dance and Sacred Calf-Pipe Ceremony", 1978


Oversize 66 "Wa:K Pow Wow", 1984

Oversize 66 Sample of Artwork in University of Washington's Exhibit "Crooked Beak of Heaven: Masks and Other Ceremonial Art of the Northwest Coast", (bulk 1985-1995)


Oversize 66 "The Impact of Indian History on the Teaching of United States History", 1986
Oversize 66  "Indian Images: Calendar of Indian Art, 1989", 1989

Oversize 66  "Dakota Homecoming: Susan Power", 1996


Drawer 69  "4 Maps - Australia Tribal", 1974

Drawer 69  "2 Posters - stuck together: 26th Annual United Tribes Int'l Pow-Wow ", 1995

Drawer 69  " 3 posters: Kymel - Council for Aboriginal Reconciliation - Artwork by Mario Assan, National Aborigines' and Torres Strait Islanders Week", 1996


Drawer 69  "4 posters: Emilio Cruz/Recent works Walter Kelly Gall, Chicago; O-KA-WI-TA First Native American Cultural Exposition, Univ. of Illinois, Chicago Circle Campus; Stores of the People - NMAI at Art and Ind. Blgd - Smithsonian, Washington, D.C.; Warriors schedule Basketball", (bulk 1973-1996)

Drawer 69  "5 posters: The Traditional Dancer Jack Herman; Festival of Native American Arts, Flagstaff; National Native American Very Special Arts Festival, Santa Fe, N.M.; Baltisko Ornament Beieskant; Vytantas; Karinas", (bulk 1985-1991)

Drawer 69  "Premio Nobel de la Paz 1993 Year of the Indigenes Pueblos; Kaurna Higher EducationCentre 1990 - (South australian college); Aboriginal Nations - 1993 - National Aboriginal and Islander Day...; Aspirations communes shared Visions - 1994 - Canadian Museum of Civilization - Native Am. Painters and Sculptors in the 20th Cent.; TORN - A Nation is not conquered until the heart of its women are on the ground... Cheyenne Proverb - painting /poster; a Time to talk - a time to listen - Royal Commission on Aboriginal Peoples ; Last Leaf First Snowflake to fall - 1993 - Poster by Leo Yerxa; (2) Stentor (drawing/ Poster) signed by Robert Houle 1993", (bulk 1990-1994)

Drawer 69  "1 poster: Broken Rainbow Garthworks presents a film by Maria Florio and Victoria Mudd... Navajo?", 1985


Drawer 69  "4 posters: Aboriginal Food Guide; (2) ROM in Canberra - An Aboriginal Ceremony and Exhibition of Art and Craft from North-Central Arnhem Land 10/31-11/3/82; Indigenous Youth Determining Tomorrow... Today Nat'l Aboriginal and Torres Strait Islander Youth Conf. canberra 3/28-31/86", (bulk 1982-1986)


Drawer 69  "5 posters: Culter's last haircut (copy of Photo); Elizabeth Conrad Hicokx - Baskets from the Center of the World Humboldt State University - Jan. 1991; Interweaving Traditions - Exhibitions of Woven Works by Native Californians and Elizabeth Moller Lindsay Univ of Calif - Santa Cruz - Sept 1983; Pow

Drawer 69

"No Two Horns' Poster", 1985

Drawer 69

"Poster: Scandia (map of Scandinavia Area); copy of early photo of Am. Indians; Poster - American Indian/Native Alaskan Higher Education Conference - Billings, Montana April 1983", 1983

Drawer 69

"10 leaves: original Art by W Hero Te Whata '87 (acrylic) Women Reclaiming; The Land of the Lightning Brothers (Aboriginal Rock Art); Stop Cultural Genocide - Support Queensland Aborigines and Islanders...; We Will not Forget... Aboriginal Sovereignty Always was, Always Will be F.A.I.R.A.; One Mob, One Voice, One Land - We have Survived Expo 88; No Mining in Kakadu; New Stamp Issue - Art of the Desert - Australia; Community Access - Inst. of Aboriginal Studies Prog; Black Australia Demands Human Rights; Aboriginal Australia", 1988

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This series consists of publications collected by Medicine-authored by Native American individuals, educational institutions, and organizations. These publications cover a variety of issues affecting Native American communities, which overlap with other collection series education and health issues.

Files have been arranged into 2 sub-series: 20.1) Newsletters, 1952-2002; and 20.2) Journals, Magazines, Monographs, and Newspapers, 1914-2003. Files were further arranged chronologically.

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Box 42  National American Indian Court Judges Association, Friends Committee on National Legislation, (bulk 1977-1989)

Box 42  Various Media Regarding Navajo Life, News, and Cultural Beliefs, (bulk 1977-1982)

Box 42  "Treaty Council News", 1977

Box 42  The National Center for American Indian and Alaska Native Mental Health Research and Development, 1978

Box 42  Center for Continuing Education of Women, 1979

Box 42  White Cloud News, (bulk 1979-1980)

Box 43  "Meeting Ground ([The Newberry Library])", (bulk 1980-1995)

Box 43  Native American Policy Network Newsletter, (bulk 1980-1982)

Box 43  Friends Committee on National Legislation, (bulk 1981-1983)

Box 43  Center for Indian Education, Bilingual Training Program, 1982


Box 43  Native American Art Studies Association, (bulk 1983-1990)

Box 43  American Ethnological Society Newsletter, No. 33, 1983

Box 43  "Indian Report" by the Friends Committee on National Legislation, 1984

Box 43  "Indian Studies, Vol. 1, No. 2," American Indian Program at Cornell", 1984

Box 43  "Applied Anthropology Newsletter", 1984

Box 43  Northern Arizona University's "Uts'itshaant'i", (bulk 1985-1986)

Box 43  The ATLATL's "Native Arts Update", (bulk 1985-1989)

Box 43  IWAC (International Women's Anthropology Conference) Newsletter, (bulk 1985-1990)

Box 43  The American Indian Registry for the Performing Arts, 1985
Box 43 Feathered Pipe Foundation, (bulk 1985-1986)

Box 43 Native American Museums Program, 1986

Box 43 CESCE (Canadian Ethnology Society/La societe canadienne d'ethnologie) Bulletin, 1986

Box 43 Meeting Ground, 1986

Box 43 "Uts'itishtaan'i", 1986

Box 43 "Indian Affairs" (Newsletter of the Association on American Indian Affairs, Inc.), (bulk 1986-1988)

Box 43 Uts'itishtaan'i, (bulk 1986-1990)

Box 43 The Institute of Indian Studies, (bulk 1986-1987)

Box 43 "The Dispatch," Center for American Culture Studies, Columbia University, 1987


Box 43 NIHB Health Reporter, 1987

Box 43 The Institute of Indian Studies News Report, 1987


Box 43 NIHB (National Indian Health Board) Health Report, (bulk 1987-1989)

Box 43 "Mokakit Newsletter," University of British Columbia, (bulk 1987-1995)

Box 43 Association of American Indian Physicians, Inc., (bulk 1987-1996)

Box 43 Native American Rights Fund Legal Review, 1988

Box 43 International Women's Anthropology Conference Newsletter, (bulk 1988-1989)
Box 43  Northwest Women's Report, (bulk 1988-1989)

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Box 44  Newsletter of the Southwest Institute for Research on Women, (bulk 1988-1996)

Box 44  News Report from the Institute of Indian Studies, 1988

Box 44  News Report from the Institute of Indian Studies, 1988

Box 44  Coalition for Western Women's History, (bulk 1988-1994)


Box 44  American Indian Registry Performing Arts, (bulk 1988-1989)


Box 44  Indian Teacher and Educational Personnel Program's 20th Anniversary Issue Newsletter, 1989

Box 44  Coalition for Western Women's History, (bulk 1989-1992)

Box 44  Association of American Indian Physicians on the 18th Annual AAIP Meeting, 1989

Box 44  Association of American Indian Physicians, Indian Education Act Resource and Education Center One, (bulk 1989-1996)

Box 44  Canadian Anthropology Society/Societe canadienne d'anthropologie Bulletin, (bulk 1989-1990)

Box 44  "Anthropology Newsletter" from the University of Wisconsin-Madison, 1989

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Box 45  Native American Art Studies Association Newsletter, (bulk 1991-1995)

Box 45  "RULE (Reservation Urban Learning Exchange)", 1991

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Box 45  NAES College's "RULE (Reservation Urban Learning Exchange)", 1992


Box 45  "Native Arts Update: A Quarterly Newsletter Published by the ATLATL", (bulk 1992-1996)

Box 45  "International Women's Anthropology Conference Newsletter Special", 1992

Box 45  Tribal Research Center Newsletter, 1992

Box 45  Eiteljorg Museum of American Indian and Western Art Newsletter, 1993

Box 45  "American Indian Rehabilitation: Newsletter of the American Indian Rehabilitation Research and Training Center", (bulk 1993-1994)

Box 45  "The Toronto Blues Society", 1993

Box 45  "Newsletter of Kanatsiohareke: (Ga na jo ha lay; gay)., "The Clean Pot": Longhouse People return to the Mohawk Valley", 1993

Box 45  "Native Arts Update", 1994

Box 45  The Indian Claims Review, 1994

Box 45  "Messenger," The Center for Indian Community Development, (bulk 1994-1995)

Box 45  Standing Rock College, (bulk 1994-1995)

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Box 45  Dene Cultural Institute Quarterly, 1994

Box 45  "Smithsonian Runner", 1994

Box 45  Standing Rock College Newsletter, 1994
Box 45 "Drinking, Drugs and Driving" by the Research Institution on Addictions, 1995

Box 45 Two Spirit Traveling Exhibit, 1995

Box 45 "Eric Digest: Assessment for American Indian and Alaska Native Learners", 1995

Box 45 Association of American Indian Physicians Newsletter, 1995

Box 45 "The Vision Maker", 1996

Box 45 D'Arcy McKnickle Center for American Indian History/The Newberry Library, 1996

Box 45 "Voices," a Publication of the Association for Feminist Anthropology, 1996

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Box 45 ATLATL Native Art Update, 1996

Box 45 "Messenger" Produced by the Center for Indian Community Development, 1996

Box 45 MOA News: The Newsletter of the UBC Museum of Anthropology, 1996

Box 45 Sitting Bull College News, 1996

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Box 45 Society for Applied Anthropology Newsletter, 1996

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Box 46 Health and Wellness, Rehabilitation, and Community Development, 1996

| Box 46 | Newsletters by the Association of American Indian Physicians, (bulk 1997-2002) |
| Box 46 | "SIRWO (Southwest Institute for Research on Women)"*, 1997 |
| Box 46 | KLND FM 89.5 Newsletter, Vol. 1, No. 1, 1997 |
| Box 46 | Sitting Bull College News, 1997 |
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| Box 46 | "SIROW": "Newsletter of the Southwest Institute for Research on Women," No. 55-60, 62-64, (bulk 1997-2002) |
| Box 46 | "Si Wong Geh": Vol. X, No. 3; Vol. XI, No. 4; Vol. XII, No. 1, (bulk 1998-2000) |
| Box 46 | NAES (Native American Educational Services) College "Native Health News" - Issue #7, 1998 |
| Box 46 | Cultural Survival: "Action Update", 1999 |
| Box 46 | "Wicozanni Wowai: Good Health Newsletter" by the Native American Women's Health Education Resource Center, (bulk 1999-2002) |
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| Box 46 | "Newsletter of Kanatsiohareke: (Ga na jo ha lay; gay), 'The Clean Pot': Longhouse People return to the Mohawk Valley", 2000 |
| Box 46 | "ERIC Cress Bulletin," Volume 13, No. 1, 3 by the ERIC Clearinghouse on Rural Education and Small Schools, (bulk 2001-2002) |
Box 46  Bulletin on the International Council of Women's Health Issues' 12th Congress, 2000

Box 46  "American Indian Ritual Object Repatriation Foundation: News [and] Notes, Volume 8, Number 1", 2001

Box 46  "Ash-ammaha-ehkuua," Volume 1, Issue 1, 2001

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Box 46  ESQUAO: A Publication of the Institute for the Advancement of Aboriginal Women, 2001

Box 46  Department of Tribal Land Management, 2001

Box 46  "American Indian Studies Newsletter, Volume 3, Issue 2", 2001

Box 46  Museum of Anthropology: Calendar of Events, 2002


Box 46  "Anthropology Papers": Various Articles, Journals, and Newspapers on Native Issues (1 of 5), (bulk 1914-1996)

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Box 47  "Contribuicao a arqueologia baiana" by C. F. Ott, 1944
Box 54  "The Calendar Stick of Tshi-zun-hau-kau" by Robert H. Merrill for the "Cranbrook Institute of Science", 1945

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Box 48  "A Natural History Study of Kurkur Oasis, Libyan Desert, Western Governate, Egypt" by Charles A. Reed, 1964
Box 48  "Pottery Typology in Certain Lesser Antilles" by William G. Haag, 1965
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Box 48  "Indian Recipes", (bulk 1971-1997)

Box 49  "Art-Indian Galleries" (1 of 2), (bulk 1971-1991)

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Box 49  Native Events, Dance, and Periodicals, Effects of Colonialism on Natives, (bulk 1971-1986)

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Box 49  "Articles on Indians": Articles on Various Topics Including Struggles with Assimilation, Kickapoo "Shantytowns," House Concurrent Resolution 108, etc, (bulk 1975-1983)


Box 49  "Sovereignty [ and] Self Rule", 1976

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Box 49  "Puget Soundings" on Seattle's Native Americans, Abstracts on "Family Health", (bulk 1977-1994)

Box 54  "Shantih", 1979

Box 49  "Perspectives", 1980

Box 49  "Food and Nutrition", 1980
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Box 49  "The Indian Educator", 1982

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Box 53  "Saskatchewan Indian" / "Canadian Native Studies", 1984

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Box 50  UNBC Article on "Ceremonial Chairs," Academic Plan, etc., (bulk 1985-1995)

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Box 54  "Native Art", (bulk 1985-1987)

Box 50  "Indian Religion (Fake)", (bulk 1985-1994)
Box 50  The D'Arcy McNickle Center for the History of the American Indian's "Meeting Ground", 1986

Box 50  National Congress of American Indians' "Average Savage Review" for the NCAI Congressional Awards Banquet, 1986

Box 54  "Onaway", 1986

Box 50  American Indian and Alaska Native Mental Health Research, (bulk 1986-1987)

Box 50  "Turtle Quarterly", 1987

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Box 50  "SIFC Magazine: An Indian Communication Arts (INCA) Project", (bulk 1988-1989)

Box 53  Wind River Reservation, 1989

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Box 54  "Clayton Lone Tree Betrayal", 1989
Box 50  "Wicazo Sa Review" (1 of 2), (bulk 1989-1995)
Box 50  "Wicazo Sa Review" (2 of 2), (bulk 1989-1995)
Box 50  Lecture Attendee's "Journal" Entries for "Native Ministries Consortium Indian Families in Contemporary Settings" (Instructor: Bea Medicine), 1989
Box 51  Articles on Relationships between Tribes and Anthropologists, and Mammoths on Arctic Island, (bulk 1989-1992)
Box 51  "Mobridge Tribune": Articles on Tribal Taxation, Education Keven Locke, Beatrice Medicine, (bulk 1989-1996)
Box 51  "Wicazo Sa Review," Volumes VII (No. 2)-XI (No. 1) (1 of 3), (bulk 1990-1995)
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Box 51  "Cross and Feather News," Vol. 9, No. 1, 1990
Box 51  "The Moderation Reader", (bulk 1990-1991)
Box 54  "Native Monthly Reader", (bulk 1990-1991)
Box 51  "Four Dakota teens die in accident" (and Letter to Editor as Response to Article), 1991
Box 51  Articles on Native American Art, (bulk 1991-1992)
Box 51  "News from Indian Country", 1991
Box 51  "Arts and Antiques", 1991
Box 51  "Shadows" Article on Photographer Edward S. Curtis, 1991
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| Box 51 | "Wicazo SA Review," Vol. VIII, No. 1, 1992 |
| Box 51 | "Human Rights Forum" / "Forum des droits de la personne," Volume Two, Issue Two, 1992 |
| Box 51 | "The Moderation Reader", 1992 |
| Box 51 | Articles on Natives and "College Admission Abuses", 1992 |
| Box 51 | Horizon Air Magazine Article on Lillian Pitt, 1992 |
| Box 51 | Articles on Lakota Artistry and Standing Rock College Commencement, 1992 |
| Box 52 | "Bowl of Bone" Documentary Screening, 1992 |
| Box 54 | "The Moderation Reader", 1992 |
| Box 54 | "Framing the Issues," Royal Commission on Aboriginal Peoples, 1992 |
| Box 52 | The Georgia Straight: "Review comment called sexist, racist" by Dana Claxton, 1992 |
| Box 52 | "The Archivist/l'Archiviste," Vol. 20, No. 1: Special Issue for the International Year of the World's Indigenous People, 1993 |
| Box 52 | "Draft: Study of Alternatives: Environmental Assessment," Wounded Knee Memorial and Ceremony, 1993 |
| Box 52 | "St. Elizabeth's Mission is worth the trip," The Mobridge Tribune, 1993 |
| Box 52 | Articles on Tribal Sovereignty, and Advancing "Indian Education Research" and Recruiting Native Professors, (bulk 1993-1995) |
| Box 52 | Inuit Art, (bulk 1993-1994) |
| Box 52 | "Red Ink: A Native American Student Publication", 1994 |
Box 54  "Buffalo Bill Historical Center News", 1994

Box 52  Creighton Robertson becomes First Native American selected Episcopal Bishop, 1994

Box 52  Article on Artist Ramona Sakiestewa, 1994

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Box 52  Standing Rock College "Press Packet", (bulk 1995-1997)

Box 52  "Culture War": Article on Natives and Captain Cook, 1995

Box 52  Native Americans in Film, 1996

Box 52  Indian Affairs Minister Ron Irwin on the Indian Act, 1996

Box 52  Articles on Government Spending for Native Programs/Projects, 1996

Box 52  Articles on First New Nations Banking Program, (bulk 1996-1997)

Box 52  "Native Directions," Volume 5, Issue 1, 1997


Box 52  "CERA News" Articles on the Constitution, Property Taxes, Reducing Tribal Sovereign Immunity, etc., (bulk 1997-2000)

Box 52  "Aboriginal Voices" (1 of 2), (bulk 1997-1998)

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Box 52  "Cultural Survival Quarterly", (bulk 1998-1999)

Box 53  "ABMRF Journal" (Journal of the Alcoholic Beverage Medical Research Foundation), Vol. 8, No. 3-Vol. 11, No. 3 (1 of 2), (bulk 1998-2001)

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Box 53  "ABMRF Journal: Proceedings: Alcohol Consumption and Indigenous People: An International Research Symposium (Vol. 8, No. 3)", 1998
Box 53  University of Alberta Native Student Services Newspaper on Indigenous Scholars Conference, and Other Native Issues, 1999

Box 53  Articles on Mohegan Medicine Woman and Bureau of Indian Affairs Apology, 2000

Box 53  175th Anniversary of the Bureau of Indian Affairs, "Cera News" Articles on Supreme Court Tribal Cases, BIA Apology, (bulk 2000-2002)

Box 53  "The American Indian Graduate," Volume I, Number 2, 2002

Box 53  "PM perpetuates wrong meaning of Kananakis", 2002

Box 53  Corson/Sioux County "News-Messenger" Articles on Various Native Issues, including 2002 General Elections, 2002

Box 53  "Healing Journey", (bulk 2002-2003)

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Box 55  "The American Indian Relocation Program" by La Verne Madigan, 1956

Box 55  "Statistics in Anthropology", 1958

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Box 55  "The President's Address: An Interpretation of Pliocene and Pleistocene Climates in North America", 1960

Box 55  "Indian Eskimo Association Canadian-Calgary Centive, etc.", (bulk 1960-1966)

Box 55  "A Program for Indian Citizens: A Summary Report", 1961

Box 55  "Interim Statement on Upper Tensas Basin Research 1963-1964" by Stephen Williams, 1964

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Box 55  "California Indian Education: Report of the First All-Indian Statewide Conference on California Indian Education", 1967

Box 55  "The Study of the Programs of Teaching English to American Indians: Report and Recommendations" by Sirarpi Ohannessian, 1967

Box 55  "Report to the Secretary Department of the Interior on Archeological Research on Public Lands in Northern Lake County, Oregon... Annual Report", 1968


Box 55  "Josephy Report, Chino Paper", 1969
Box 55  "Report of Annual Conference on Indian Affairs", 1969

Box 55  "Archeological Investigations at the Arroyo Hondo Site, Third Field Report", 1972

Box 55  "Federal Programs for Economic Development of Indian Reservations", 1973


Box 56  "First Draft: Indian Education Task Force Report on Indian Education" with Notes by Medicine, (bulk 1975-1985)


Box 56  "Participation of Women and Minority Sub-Groups in Research-Related", 1977

Box 56  "Colorado Research in Linguistics: Number Seven", 1977

Box 56  "A Report of the Symposium on Evaluating the Effectiveness of Education Programs for Indian Students", 1979

Box 56  "Strength Through Wisdom: A Critique of U.S. Capability", 1979

Box 56  "Energy and Civil Rights", 1980

Box 56  The Council of Anthropology and Education on Bilingual/Multicultural Education Programs, 1980


Box 56  "Off Reservation Indian Mental Health Research Project: Analysis of Intake and Follow-up Data on 262 Clients Served from October, 1980 to May, 1981", 1981

Box 56  "1980 Census of Population" and "We, the First Americans", (bulk 1981-1983)
Box 56  "Off-Reservation Indian Mental Health Research Project: NIMH Grant No. 29401-01A1 Final Report on Data Collection/Research Activities of Project Year Two", 1981

Box 56  "Shore, James H. MH33280-01 (American Indian)": "Epidemiology of Depression Among American Indians", 1982

Box 57  Report, Summary, and Workplan for "The Definition of Indian", 1982

Box 57  "Health Care Crisis at Rosebud" by Thomas E. Allen, Jr. and Patricia R. Allen, (bulk 1983-1989)

Box 57  "Native American Rights Fund 1983 Annual Report", 1983

Box 57  "American Indian Political Attitudes and Behavior Survey: Indian Voter Survey Project: Data Report" by Timothy J. DeYoung, 1983

Box 57  National Indian Youth Council's "American Indian Political Attitudes and Behavior Survey: Data Report", 1983

Box 57  Native American Rights Fund Annual Reports, (bulk 1984-1990)

Box 57  "Wholesome Educational Evaluation for Community Transformation: A Preventative Approach", 1984

Box 57  "The Wind River Rendevouz, 1984"

Box 57  "US Census Data for Indians 1980" Presentation and News Reports, 1984

Box 57  Birgil Kills Straight (Lakota Elder) on Series of Tapes for the Museum of Rapid City, (bulk 1985-1995)

Box 57  Northern Arizona University Native American Research and Training Center Advisory Board Meeting Agenda, "Rehab Brief", 1985

Box 57  "Intergenerational Health Promotion and Education Program", (bulk 1985-1996)

Box 57  Museum of the American Indian Annual Report, 1986

Box 57  The National Indian Youth Council 1986 Annual Report, 1986

Box 57  "The CIA with the Honduran Army in the Mosquitia: Taking the Freedom Out of the Fight in the Name of Accountability" by James Anaya, 1987

Box 57  "Drug Abuse Among Ethnic Minorities", 1987
Box 57

"Piecing Together the Past: A Humanities Approach to Learning from Art Objects" by the Denver Art Museum, 1987

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"Alcohol and Drug Research in California, 1987", 1987

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Northern Arizona University American Indian Rehabilitation Research and Training Center Research Report, 1987

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"Uts'itishtaani'i: Appendices: Key Personnel, Letters of support, Publication Samples", 1988

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"Proceedings of the Eighth Annual Native American Language Issues Institute, ‘Strengthening Native Languages Through Unity and Community’", 1988

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1987 Annual Report for the American Indian Scholarship, Inc., 1988

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Native American Research and Training Center Northern Arizona University's "Final Report", 1988

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"A Design for Native American Education: Final Report of the President's Task Force on Services to Native Americans", 1989

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ATLATL's "Native Arts Network: A Special Report", 1990

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Box 59  "Final Report: Traditional Dene Justice Project", 1993

Box 59  American Indian Rehabilitation Research and Training Center (AIRRTC), (bulk 1993-1994)


Box 60  "'In Our Mother's Voice': Native American Children's Educational Partnership: Full Report" by Maenette K. P. Benham and Joanne E. Cooper, 1997

Box 60  "Critical Issues in Higher Education Programs Serving Urban American Indians", 1997


Box 60  Nechi's "1997-98 Annual Activity Report", 1998

These records include training materials used to train individuals on matters related to cultural sensitivity, community development, and health.

Series files have been arranged chronologically.

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"Tribal Community Health Representative Program: Training Material", 1968

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"Proposed Training Modules Mental Health for Indians", 1977

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Series 23: Women and Gender, (bulk 1965-1997)

This series consists of records pertaining to various issues affecting Native American women and LGBT+ individuals, including: puberty ceremonies, gender roles, domestic violence, family life, and representation in the documentation of Native American life and culture.

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Box 61  "Historical Review on the Recognition of the Political Rights of American Women", 1965

Box 61  National Women's Action Corps on Current and Upcoming Organization Activities, 1970

Box 61  "Fifteenth Assembly of the Inter-American Commission of Women", 1971

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Box 61  Papers by Mary Lindsay Elmendorf on the Roles of "Peasant Women" in Mexico, (bulk 1973-1975)


Box 61  "Women in the American West: An Essay in Pictures", 1975

Box 61  Various Drafts and Notes for Papers on Natives Community, Womanhood, Kin/Relatives, Counterculture, etc., (bulk 1977-1992)

Box 61  Assembly of California Indian Women, 1981

Box 61  Various Papers on Gender Roles and Status of Native American Women (1 of 2), (bulk 1981-1987)

Box 61  Various Papers on Gender Roles and Status of Native American Women (2 of 2), (bulk 1981-1987)

Box 61  "High Elk's Treasure: An NEH Proposal: Humanities Project in Media for Children and Youth", 1983

Box 61  "Roles of Southern Paiute Indian Women in Nevada Mining Town" by Martha C. Knack, 1984
Box 62  "Newspaper Accounts of Indian Women in Southern Nevada Mining Towns, 1870-1900", 1985

Box 62  "Women's Roles at San Juan Pueblo" by Sue-Ellen Jacobs, 1985

Box 62  Minnesota Indian Women's Resource Center, (bulk 1985-1995)

Box 62  "Standing on Tradition Aboriginal Women as Managers and Leaders", (bulk 1985-1995)

Box 62  Resources on Aboriginal Women, (bulk 1985-1994)


Box 62  "Directory of Consultants in the West" for Western States Project on Women in the Curriculum, 1986

Box 62  "Navajo Talking Picture," Navajo Women in Film, 1986

Box 62  Papers and List of References Re: Service Workers and Native American Children, 1986

Box 62  Proposal Approval ("Native Perspectives on the Siouan Winkte") for Conference on Gender Studies, 1986


Box 62  "Local Cultures: Living Traditions of Native Californians", 1988

Box 62  "Celebrating International Women's Day", 1989

Box 62  "Innu Women Speak Out", 1989

Box 62  Original Women's Network, 1990

Box 62  Charter of Rights, Governance, Family Violence, Native Women, etc., (bulk 1990-1999)

Box 62  "Directions from Commissioners to the Women's Policy Team", (bulk 1990-1999)
Box 62  "Women and Family in the Twentieth-Century American West: A Bibliography", 1990

Box 62  "[Traditional Household Rituals]", 1991 Russian.

Box 62  "North American Indigenous Women and Cultural Domination" by Medicine, 1991

Box 62  Oral History: "And Woman Wove It in a Basket", 1992


Box 62  "Haskell Indian Nations University: Elementary Teacher Education Program" (with Notes), 1993

Box 62  "Women's Perspectives - Issue Identification with the Commissioners", 1993


Box 62  "Two-Spirit People" (University of Illinois Press), 1996

Box 62  "Out of the Mirage - Lakota Women": "Note Sheets: NIEA (Native Indian Education Association" (1 of 7), 1996


Box 63  "Out of the Mirage - Lakota Women": "Paper on Gender for Calgary" (3 of 7), 1986

Box 63  "Out of the Mirage - Lakota Women": "Speeches - Women": Speeches and Notes for the "Women's Perspective Team" (4 of 7), (bulk 1992-1994)

Box 63  Interview Re: Education, Discrimination Against Women, Teaching Indian Languages, Native Art, etc., 1992

Box 63  Request for Essay on how "white American expansion impacted Indian women" and List of Contact (possibly for research on requested essay), 1993

Box 63  Resignation from the Women's Policy Team, 1993
Box 63 "The Women's Team" of the Royal Commission on Aboriginal Peoples, 1994

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Box 63 "Budget Projections" for the Women's Policy Team, 1994

Box 63 The Women's Policy Team on "Aboriginal women in an urban environment", 1994

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Box 63 Updates from the Women's Policy Team on Education and Rounds I-IV of Hearing, 1994

Box 63 Material for the Women's Policy Team Re: Gender Roles and Family Violence, 1994

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Box 63 The Women's Team Integrates with Various Policy Teams and Incorporates Research on Family Violence, 1994


Box 63 "Aboriginal Rights, Native Women and the Charter", (bulk 1995-2000)

Box 63 "The Women, Gender, and Science Question", 1995

Box 63 "Literature search... on American Indian women", 1997
Series 24: Restricted, (bulk 1972-1999)

This series contains restricted records, including graded student papers (with notes by Medicine), letters of recommendation, evaluations for awards and teaching positions, and papers including personally identifiable information (PII).

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Box 68  "Recommendations for Colleagues (Anthros) Vitae", (bulk 1969-1998)

Box 68  "Indian Students (Recommendations)", (bulk 1971-1978)

Box 68  Student Paper: "Navajo Silversmithing" by Gale Mead, 1992

Box 68  Graded Anthropology Course Paper on "Drinking Patterns Among American Indians", 1972

Box 68  "A Hypothetical Dialogue Between James Luther Adams and Vine Deloria, Jr. Involving Space" by Mike Smith, 1978

Box 68  Transcript: "Re nominee views of Anthros", 1987

Box 68  Letter of Recommendation to Nominate Dr. Demitri B. Shimkin for the Malinowski Award," and his Biographical Sketch (1 of 2), (bulk 1987-1989)

Box 68  Letter of Recommendation to Nominate Dr. Demitri B. Shimkin for the Malinowski Award," and his Biographical Sketch (2 of 2), (bulk 1987-1989)

Box 68  Memo Re: Candidates for the Malinowski Award, 1988

Box 68  Vine Deloria, Jr.'s Letter of Recommendation for Medicine to be a Fellow for The University of Iowa's Women's Studies Program, 1989

Box 68  Letter of Recommendation for Dr. Luis Kemnitzer, 1989

Box 68  Malinowski Award Nominees, Medicine's Nominee Ranking, "Minority Input" on Malinowski Committee Affairs, (bulk 1989-1991)

Box 68  Medicine Ranks Nominees for Malinowski Award, (bulk 1990-1999)

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Box 68  Letter of Recommendation for Dr. Luis Kemnitzer, 1990

Box 68  Malinowski Award Committee Annual Report, 1991
Box 68  Letters of Recommendation for Mark Sugee and Hanay Geiogamah, 1991

Box 68  “BEA Letters of Recommendations”, (bulk 1993-1994)

Box 68  “Outline for Textbook Based on the Work of Dr. Beatrice Medicine” and Medicine’s CV, 1995

Box 68  “The Real McCoy: The Commodification of Indian Identity” by George Pierre Castile, 1996

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