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National Museum of Natural History

Alan Harwood Papers, circa
1940s-2001,, bulk 1953-2001

NAA staff

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2011

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Collection Overview

Repository:	National Anthropological Archives
Title:	Alan Harwood Papers
Identifier:	NAA.2006-25
Date:	circa 1940s-2001 bulk 1953-2001
Extent:	27 Linear feet (60 boxes, 2 manuscript folders), 8 sound recordings, 35 computer disks, 1 oversize box, 1 oversize folder, 1 map drawer)
Creator:	Conklin, Harold C., 1926-2016 Greenberg, Joseph H. (Joseph Harold), 1915-2001 Harwood, Alan
Language:	English .
Summary:	Alan Harwood is a Professor Emeritus at University of Massachusetts, Boston in the Anthropology Department. Trained in social anthropology he has studied illness and healing in Tanzania and communities in New York City and Boston. Harwood was the founding editor of Medical Anthropology Quarterly (new series, 1986-1991) and series editor of Cambridge Studies in Medical Anthropology (1999-2004) The bulk of this collection is composed of Alan Harwood's 1962-1964 ethnographic research among the Safwa in Tanzania (then known as Tanganyika); his research on health beliefs and medical practices of residents in a low-income area of the Bronx, New York (1967-1970); and his research in Boston, Massachusetts on different ethnic groups' conceptions of health (1994-1995). Also among his papers are materials from his involvement in the Centers for Disease Control and American Anthropological Association (AAA) Workgroup on "The Use of Race & Ethnicity as Scientific Categories" at the 1994 AAA meeting.

Administrative Information

Preferred Citation

Alan Harwood Papers, National Anthropological Archives, Smithsonian Institution

Restrictions

Materials that identify the participants in Harwood's Bronx and Boston studies are restricted until 2056.

Conditions Governing Use

Contact repository for terms of use.

Biographical Note

Alan Harwood was born on March 20, 1935 in Tarrytown, New York. He earned his undergraduate degree, magna cum laude, in Social Relations from Harvard University in 1957 and attended the London School of Economics on a one year fellowship the following year. When he returned to the United States, he began his graduate studies in anthropology at the University of Michigan, earning his M.A. in 1960. He went on to Columbia University for his doctorate, which he was awarded in 1967.

Under a pre-doctoral fellowship funded by the Social Science Research Council, Harwood conducted ethnographic research on the Safwa of the southwestern region of Tanganyika (now known as Tanzania). From September 1962 to 1964, Harwood carried out his research mainly in the village of Isyesye, near Mbeya, Southern Highlands Region. At the time, witchcraft accusations were common, and it thus became the subject of his dissertation, *Witchcraft, Sorcery, and Social Categories among the Safwa*, later published in 1970.

In 1967, Harwood was hired by the Dr. Martin Luther King, Jr. Health Center (formerly called the Neighborhood Medical Care Demonstration) in Bronx, New York. From 1967 to 1970, he directed a study on the health, illness, and medical beliefs and practices of residents in a low-income area of the south Bronx. One of the articles produced from this research was Harwood's "The Hot-Cold Theory of Disease: Implications for Treatment of Puerto Rican Patients" (1971). Harwood also looked at spiritism among the Puerto Rican community, which led to his publication, *Rx: Spiritist as Needed: A Study of a Puerto Rican Community Mental Health Resource* (1977).

From 1994 to 1995, Harwood was the co-principal investigator of a study conducted under the Tufts New England Medical Center on conceptions of health and well-being among 4 ethnic groups in Boston: African Americans, Mandarin-speaking Chinese Americans, Irish Americans, and Puerto Ricans. Harwood led the group studying Irish Americans.

In addition to his research, Harwood was the founding editor of *Medical Anthropology Quarterly* (new series, 1986-1991) and series editor of *Cambridge Studies in Medical Anthropology* (1999-2004) and of *Studies in Medical Anthropology* (2004-2006). He also edited *Ethnicity and Medical Care* (1981), a book geared towards health professionals.

In 1971, Harwood spent a year in New Zealand as a visiting senior lecturer at the University of Auckland. From 1972 to 2002, he was a professor of Anthropology at the University of Massachusetts, Boston. During his tenure, he also served as adjunct professor in the Department of Psychology (1993-2002) and as associate dean for Undergraduate Education, College of Arts and Sciences (1998-2001). In addition, he was a lecturer in the Department of Social Medicine at Harvard Medical School (1992-present).

In 1982, Harwood was honored with the Wellcome Medal of the Royal Anthropological Institute of Great Britain and Ireland for Research in Anthropology as Applied to Medical Problems. He is also a Fellow of the American Anthropological Association and of the Society for Applied Anthropology.

Scope and Contents

The bulk of the collection is composed of Alan Harwood's ethnographic research among the Safwa in Tanzania (then known as Tanganyika); his research on health beliefs and medical practices of residents in a low-income area of the Bronx, New York; and his research in Boston, Massachusetts on different ethnic groups' conceptions of health. The few photographs in the collection are aerial views of Isyesye, where he conducted his Safwa research, and images from Utengule taken by White Fathers and dating from the 1940s. The collection also contains Harwood's linguistic recordings of Kimalila and of Kisafwa

and Kinyiha spoken in various dialects. In addition, the collection contains sound recordings of Safwa ceremonies and an audio letter from Harold Conklin, Mario Bick, Georgeda Buchbinder Bick, and Michiko Takaki. Also among his papers are his correspondence as the editor of *Medical Anthropology Quarterly* and of *Ethnicity and Medical Care*; materials from his involvement in the Centers for Disease Control and American Anthropological Association (AAA) Workgroup on "The Use of Race & Ethnicity as Scientific Categories" at the 1994 AAA meeting; and letters of recommendation (restricted until 2056) that Harwood wrote for students and colleagues. In addition, the collection contains Harwood's course notes as an undergraduate student at Harvard and as a graduate student at University of Michigan and Columbia University. The collection also contains Harwood's research notes on North Luzon as Conklin's student research assistant at Columbia University. Harwood's correspondence is spread throughout the collection and filed by project. Among his notable correspondents are Harold Conklin and Joseph Greenberg. Their letters can be found with the Safwa materials.

Arrangement

Arranged into 8 series: (1) Safwa Research, 1961-1970; (2) Bronx Research, 1957-1986; (3) Boston Research, 1993-1996; (4) Professional Activities, 1975-2001; (5) Student Files, 1953-1962; (6) Microfilm; (7) Photographs, circa 1940s & 1963; (8) Sound Recordings, 1962-1964

Names and Subject Terms

This collection is indexed in the online catalog of the Smithsonian Institution under the following terms:

Subjects:

- African American
- Chinese Americans
- Irish Americans
- Jamaican Americans
- Language and languages -- Documentation
- Medical anthropology
- Puerto Ricans
- Safwa (African people)

Cultures:

- African American
- Chinese Americans
- Irish Americans
- Jamaican Americans
- Puerto Ricans
- Safwa (African people)

Types of Materials:

- Field notes
- Microfilms
- Photographic prints
- Sound recordings

Geographic Names:

Boston (Mass.)

Bronx (New York, N.Y.)

Mbeya Region (Tanzania)

Container Listing

Series 1: Safwa Research, 1961-1970

Funded by the Social Science Research Council under a pre-doctoral fellowship, this research was carried out near the town of Mbeya, Southern Highlands Region, mainly in the village of Isyesye, in 1962-64 and served as the basis for my doctoral dissertation at Columbia University (Ph.D., 1967). My field research began in September 1962, two months after Tanganyika became an independent nation. When I started my work, the central government was still administering rural areas through chiefs, but during my stay executive and judicial functions became separated through the election of local councils and the appointment of judges by the central government. It was a time when people were uncertain where to take disputes for adjudication, and witchcraft accusations were common. An analysis of these accusations became the focus of my dissertation, later published as *Witchcraft, Sorcery, and Social Categories among the Safwa* (Oxford University Press for the International African Institute, 1970).

Though the dissertation was narrowly focused, I conceived my research project as a general ethnography, since no primary research on the Safwa had been published since the early 20th Century, when Tanganyika was a German colony. This data set therefore includes information, mainly from my primary site of Isyesye, on food production and consumption, household composition, genealogies of all household heads in the community, marriage and divorce records from the local court, historical notes from Mbeya District and Regional (formerly called Provincial) Books kept by the British Trust Authority, daily field notes and diaries, maps, census data from Isyesye and three other Safwa communities [Utengule, Inyala, and Mabande], as well as linguistic data (vocabulary slips, audiotapes of Safwa dialects). I never published on most of these materials, although the collection includes some unpublished articles and a paper ["Beer Drinking and Famine in a Safwa Village: A Case of Adaptation in a Time of Crisis"], printed as part of the Proceedings of an East African Institute of Social Research conference, convened while I was in the field.

This material thus captures a broad view of a people in the process of being rapidly drawn into the new political structure of the nation state, with a consequent shift from the political salience of "tribal" membership to a more individualized, democratic form of political participation as citizens. The archive contains particularly rich information on food production and consumption, genealogy, demography, illness, and medicine. My personal field diaries, which will be included in the archive after my death, provide a more cross-sectional view of post-independence Tanganyikan society, with its mosaic of old colonial institutions and new African national structures, the promise and problems of young North American volunteers from the Peace Corps and Teachers for East Africa, who came to the region to staff educational and other government bureaucracies during my field stay, as well as the situation of Asians facing a new national policy of "Africanizing" their businesses. - Alan Harwood

Harwood's main field observations can be found under Subseries: Card Files in "Field Notes." Data that he collected in the field can also be found in Subseries: Language Data, Subseries: Data Notebooks and Slips, and Subseries: Demographic Information. Additional materials in the series include correspondence relating to Harwood's preparations for his fieldwork, correspondence with colleagues conducting field work in neighboring areas, and correspondence with his research assistants and residents of Isyesye. These can be found in Subseries: Research Files along with financial records, drafts of Harwood's manuscripts on beer consumption, reading notes, and some miscellaneous notes. Subseries: Dissertation contains a copy of Harwood's dissertation as well as comments by his dissertation committee, which included Morton Fried.

The photographs that Harwood collected when he was in the field are in Series 7. Photographs while the sound recordings are in Series 8. Sound Recordings. Series 6. Microfilm contains reference materials that he consulted for his dissertation.

In his thesis and published book, Harwood changed the names of people and places to protect people's identities. The following is a guide to some of the names used:

Fictitious Name Real Name Ipepete = Isyesye Mwanabantu (lineage) = Lyoto Itimba = Ilomba Magombe = Mbeya

SUBSERIES: RESEARCH FILES

SUBSERIES: WRITINGS BY OTHERS ON TANGANYIKA

SUBSERIES: LANGUAGE DATA

SUBSERIES: DATA NOTEBOOKS AND SLIPS

SUBSERIES: DEMOGRAPHIC INFORMATION

SUBSERIES: DISSERTATION

SUBSERIES: CARD FILES

#1: Research Files, 1961-1970

- | | |
|-------|--|
| Box 1 | Records of Adultery Fines Paid in Ilomba Local Court in 1956 , 1956 |
| Box 1 | Records of Adultery Fines Paid in Ilomba Local Court in 1956 , 1956 |
| Box 1 | Beer Paper, 1964 |
| Box 1 | Unchecked Bibliography , 1964-1965, Undated |
| Box 1 | Correspondence Re. Field Stay, History of Choice of Field Site , 1962-1964
Includes correspondence with Richard Abrams, Colin Turnbull; Monica Wilson; Harold Conklin; Joseph Greenberg; Edward Hopen; Alison Redmayne |
| Box 1 | Correspondence -- Cornelius, 1964-1966
Cornelius Lyoto --research assistant |
| Box 1 | Correspondence -- Francis, 1964-1969
Francis Mwanangwa --assistant and resident of Isyesye |
| Box 1 | Other Isyesye Correspondence, 1964-1966 |
| Box 1 | Letter with Safwa info -- Brock, Park, Redmayne, 1963-1968
"Letters about the Safwa with other anthropologists in the field at the time with neighboring groups (Beverley Brock [now Gartrell] (with the Nyiha), George Park (with the Kinga), and Allison Redmayne (with the Hehe)." |
| Box 1 | Field Equipment, Undated
"File containing inventory and directions for all equipment taken to the field." |

- Box 1 Fieldwork Finances [1 of 2], 1962-1964
- Box 1 Fieldwork Finances [2 of 2], 1962-1964
- Box 1 Maps, Undated
Used for dissertation
- Box 1 Meteorological Data -- Temperature and Rainfall, 1962-1964
- Box 1 Plant Identifications, Descriptions, 1962-1966
'collected and sent to the Royal Botanical Garden at Kew
- Box 1 Rainfall -- Tanganyika & Zanzibar (1961), 1961
- Box 1 Reading Notes -- Agriculture, Undated
- Box 1 Soil Analysis, 1964
- Box 2 [Miscellaneous notes on Safwa research], Undated
Contains "aborted Kinga research plan, miscellaneous data on Safwa,
unanswered questions, vocabulary & other grammar notes, kin terms, Isyesye
compounds, data for paper on beer drinking"

#2: Writings by others on Tanganyika, Undated, 1965-1966, 1961-1970

- Box 2 African History -- Wright, Marcia, Undated
"African History in the 1960s - Religion" & "Nyakyusa Cults and Politics in the
latter Nineteenth Century"
- Box 2 Tanzania -- Misc. Publications, 1961-1970
- Box 2 Reprints on Nyiha, 1965-1966
"The Nyiha of Mbozi" by Beverly Brock; "Iron Working Amongst the Nyiha of
Wouthwestern Tanganyika" by Beverley and P.W.G. Brock; and "Oedipus and
Job in East Africa" by Mariam K. Slater

#3: Language Data, Undated

- Box 2 Safwa Language, Undated
"Kin Terms"
- Box 2 Unchecked Safwa Vocabulary & Grammar Notes, Undated
- Box 2 Kisafwa Notes & Grammar, Undated

- Box 2 Language [1 of 2], Undated
- Box 2 Language [2 of 2], Undated
- Box 2 [Note separated from "English alphabetized" card files], Undated
"A sheet of the linguistic symbols I used, though the analysis is not phonemic."
- Box 2 English alphabetized, Undated
See Subseries: Card Files
- Box 2 Safwa alphabetized, Undated
See Subseries: Card Files

#4: Data Notebook and Slips, Undated

- Box 2 Diet Data from 4 Households [1 of 4], Undated
"Martin's House"
- Box 2 Diet Data from 4 Households [2 of 4], Undated
"Simbwiga's xaya / Sitembela's xaya"; According to Harwood "xaya" translates into "compound" or "household."
- Box 3 Diet Data from 4 Households [3 of 4], Undated
"Anangisye xaya --Reported by Nsulumenye"; Nyakyusa xaya in Isyesye -- Harwood looked at how the family's cultural background influenced its dietary practices.
- Box 3 Diet Data from 4 Households [4 of 4], Undated
"Keya's xaya: Food --Diet"
- Box 3 Material Culture, 1963
"Notes on the manufacturing processes for various pieces of material culture."
- Box 3 Omwengulo & Cattle, Undated
Notebook on omwengulo / diseases and concepts
- Box 3 Marriage & Divorce Records consulted 3/63, Undated
Records "consulted at Ilomba Local Court."
- Box 3 [Notebook containing lists of field notes on particular topics], Undated
- Box 3 Words to Songs Nsulu Sings, Undated
"Words to songs sung by Nyakyusa boy of Isyesye who visited me frequently (Nsulumenye)"
- Box 3 [Walk-about notebooks, 1 of 3], Undated

"I carried one of these ["walk-about"] books wherever I went to record observations, conversations, etc. They are numbered chronologically. The notes were generally followed up with informants and other acquaintances and appear in greater detail in the Field Notes. Some were never followed up."

- Box 3 [Walk-about notebooks, 2 of 3], Undated
- Box 3 [Walk-about notebooks, 3 of 3], Undated
- Box 4 Safari Book, Undated
"carried to make observations when I went to other Safwa-speaking areas and neighboring groups."
- Box 4 Agric. Calendar and Illnesses Treated by Me, Undated
- Box 4 Ehombwa (Beer -- Millet & Sorghum) Agric. Calendar , 1963
"Basis for my paper on beer drinking."
- Box 4 Diary of Namwego, 1963
"Cornelius's mother"
- Box 4 Horticultural Cultivation, Undated
"Walk-about" notebook
- Box 4 [Data on shamba & crops], 1963
- Box 4 [Measurements of yields of certain crops], Undated

#5: Demographic Information, 1963

- Box 4 Isyesye Census & Genealogies [1 of 2], 1963
- Box 4 Isyesye Census & Genealogies [2 of 2], 1963
- Box 4 Census Tabulations for Isyesye, Undated
- Box 4 "Household" Composition -- Isyesye, Mabande, Inyala, Utengule , Undated
- Box 5 Demographic Tables, Undated
"Demographic tables on the three censused villages (e.g., sex ratios, mortality rates, religious affiliation of household heads)"
- Box 5 Census for Utengule (Usongwe), Undated
Raw census forms for "Utengule (early missionized community, site of Kootz-Kretschmer's work, in low-land Safwa territory)" See also in map drawer.

- Box 5 Inyala Census (Uporto), 1963
Raw census forms for "Inyala (mountain community to the north of Isyesye)"
See also in map drawer.
- Box 5 Mabanda (in Intumbi) Census, 1963
Raw census forms for "Mabande (community in Poroto Mts. in southern Safwa territory)" See also in map drawer.
- Box 5 Area Census Data, Undated
"Rolled Data Sheets tabulating census data from the three villages" See also in map drawer.
- Drawer not specified Maps of 3 Censused Villages -- Mabande, Utengule, Inyala, Undated
"maps of the three censused villages showing locations of all compounds in census" See also in map drawer.
- Box 5 Genealogical Data, Undated
See also in Box 7.

#6: Dissertation, Undated, 1967

- Box 5 "Witchcraft, Sorcery, and Social Classification in a Bantu-Speaking Tribe of Southwestern Tanzania" [1 of 2], 1967
- Box 5 "Witchcraft, Sorcery, and Social Classification in a Bantu-Speaking Tribe of Southwestern Tanzania" [2 of 2], 1967
- Box 5 Old Dissert. Outlines, Undated
- Box 5 Correction / Additions , Undated
Notes by Harwood's dissertation committee
- Box 5 Figures & Maps from Dissertation and Published Book , Undated
See Oversized Box

#7: Card Files, Undated

- Box 6 English alphabetized, Undated
- Box 7 Safwa alphabetized, Undated
- Box 7 Genealogical Data, Undated
- Box 8 Field Notes, Undated
"My main field observations."

Box 8

Questions left unanswered, Reading notes -- Safwa research, Undated
Includes notes from British Trust Authority documents

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Series 2: Bronx Research, 1957-1986

Ethnographic Study of New York City Health Areas 24 and 26 --This applied project was carried out in cooperation with a comprehensive primary-care health center [Martin Luther King, Jr. Health Center, originally called the Montefiore Neighborhood Medical Care Demonstration] located in the South Bronx, and the data therefore focus particularly on health, illness, and medical beliefs and practices. Funded by the Office of Economic Opportunity (OEO), the health center was mandated to raise health levels of residents of the two Health Areas. I began the research in August 1967 as a regular employee of the Research Department of the health center and then received a grant from the Carnegie Corporation of New York. As Principal Investigator of that grant, I hired and trained a research team of local residents and expanded the study to 11 randomly selected multi-unit buildings in the area. Researchers visited households in these buildings over the course of approximately a year, gathering data through participant observation, formal interviewing, and process recording. (For more on the setting and methodology of this study, see Harwood 1977: 6-33.) This Carnegie-funded part of the research ran from 1968 to 1970.

Data from this study are in three different forms: (1) Process and participant observation data gathered from households during the course of the study were recorded on 3" x 5" multi-copy slips, which are filed chronologically, by household, and by topic; (2) Data from formal interviews or from specific data-gathering projects (e.g., contents of medicine cabinets, dietary practices, immunization status of children, medical records from the health center of participants in the study) were recorded on specific questionnaire sheets or in spiral notebooks; (3) Information from the first two sources was transferred by researchers onto data analysis sheets for quantitative treatment.

In addition to these data, this set of materials contains research reports, correspondence, and business files from the project. It also includes questionnaires, code sheets, punch cards, and printouts from a census of the two Health Areas, which was carried out before I joined the Research Department of the center.

Besides providing basic data on health status and healthcare practices, additional information in the archive about housing, schooling, shopping, and working provides a vivid portrait of people living in a low-income area of New York City during the late-1960's period of the "Great Society." The archive also invites methodological inquiry by including information suitable for comparing observational data with data from medical records and census interviews on the same families. - Alan Harwood

Correspondence, memos, research proposals, and personnel files for the study can be found in Subseries: Business Files. The subseries also contains materials relating to other research and activities of the health center. These include health center reports; materials relating to an Albert Einstein College of Medicine community medicine course, which Harwood helped prepare and teach; and testimony by Harwood and other representatives of the health center to the Senate Select Committee on Nutrition and Human Needs on the housing condition of the South Bronx.

Process and participant observation data collected by Harwood and his research team are located under Subseries: Data Slips. Because the data slips contain identifying information of households in the study, the entire subseries is restricted. Other data and the analyses of data (some of which are restricted) are located in Subseries: Research Files along with papers and reports by Harwood, reports by colleagues, census data, and reference materials. Among the papers by Harwood are drafts of his article "The Hot-Cold Theory of Disease: Implications for Treatment of Puerto Rican Patients" and his paper that he presented at the 1970 American Anthropological Association meeting, "Participant Observation and Census Data in Urban Research."

One of the healthcare practices Harwood looked at in the study was spiritism among the Puerto Rican community. Although his book *Rx: Spiritist as Needed: A Study of a Puerto Rican Community Mental Health Resource* is not in the collection, Subseries: Research Files does contain a draft of his paper "Puerto Rican Spiritism as a Community Mental Health Resource" along with his field notes and writings by others on the subject.

It should be noted that during the study, the health center changed its name from the Neighborhood Medical Care Demonstration (NMCD) to the Martin Luther King, Jr. Health Center.

Folders in this series are organized by topic.

SUBSERIES: BUSINESS FILES

SUBSERIES: METHODOLOGY

SUBSERIES: RESEARCH FILES

SUBSERIES: DATA SLIPS (RESTRICTED UNTIL 2056)

#1: Business Files, 1967-1970

- | | |
|-------|--|
| Box 1 | Budget, 1968-1970 |
| Box 1 | Comments on Research Reports, 1968-1969 |
| Box 1 | Community Health Advocacy, 1968-1970 |
| Box 1 | Community Medicine Course -- Einstein, 1969-1970
Contains materials related to course that Harwood helped prepare and teach. |
| Box 1 | Community Medicine Course -- Medical Educ., 1967-1968 |
| Box 1 | Hot-Cold JAMA -- Correspondence, 1969-1972
Correspondence regarding Harwood's article "The Hot-Cold Theory of Disease: Implications for Treatment of Puerto Rican Patients," published in the Journal of the American Medical Association |
| Box 1 | Correspondence -- Carnegie Corporation, 1967-1972
Includes Harwood's reviews of project proposals submitted to Carnegie Corporation |
| Box 1 | Correspondence -- Carnegie -- Montefiore 5/1/72, 1968-1977 |
| Box 1 | Correspondence -- Systems Dev. Corp. Study & Data, 1968 |
| Box 1 | Correspondence -- MLK - Montefiore Internal Docs & Corresp., 1971 |
| Box 1 | Correspondence -- June 1970, 1970 |
| Box 1 | Correspondence -- Sept. 1970, 1970 |
| Box 1 | Correspondence -- Oct. 1970, 1970 |

Box 1 Correspondence -- Nov. 1970, 1970

Box 1 Correspondence -- Dec. 1970, 1970

Box 1 The Dr. Martin Luther King Jr. Health Center Fourth Annual Report, 1970

Box 2 Ethnography Proposal Revised, 1967-1968

Box 2 Medical Staff M.D.'s, P.H.N.'s, F.H.W., 1968-1969

Box 2 Medical Audit Reports , 1967

Box 2 Physicians, 1968-1970
Articles on social medicine and letters of introduction by Alexander Robertson for Harwood

Box 2 Research, 1968-1970

Box 2 Research Dept. -- Goals, statement of , 1967

Box 2 Senate Hearings, 1970
Testimony of the Dr. Martin Luther King, Jr. Neighborhood Health Center to the Senate Select Committee on Nutrition and Human Needs; testimony by Harwood, Harold Wise, Xavier Rodriguez, and Sonia Valdez

Box 2 Training Dept. , 1968-1969

Box 2 Training Dept. -- Analysis of Training Program, 1966

Box 2 Research Training, 1957, 1968-1969

Box 2 Screening Research Training, Undated

#2: Methodology, 1967-1970

Box 2 Masterlist -- Families in study, # of visits , Undated
Restricted till 2056

Box 2 [Code and data sheets on families in study] , Undated
Restricted till 2056

Box 2 No. Visits to Study Families , Undated
Restricted till 2056

Box 2 [Comparisons of observations and registration data], Undated
See Oversize Box

Box 2 Data Categories, 1967-1970

Box 2 Code Book -- Codes and instructions, Undated

Box 2 Code Book -- Code Books, Undated

#3: Research Files, 1967-1970

Box 3 Allergy Data , Undated
Restricted till 2056

Box 3 Bibliographical References [1 of 2], Undated

Box 3 Bibliographical References [2 of 2], Undated

Box 3 Bronx Health Data, Undated

Box 3 Buildings -- Current List , Undated
Restricted until 2056

Box 3 Buildings in Health Areas 24 & 26 -- Demographic Data, Undated

Box 3 Buildings in Study -- Buildings Chosen , Undated

Box 3 Buildings in Study -- Researcher Assignment , Undated
Restricted until 2056

Box 3 Building Ownership, Undated

Box 3 [Apartment census forms] , Undated
Rstrcted until 2056. Mix of rolled forms from a census carried out by the health center and the census forms that Harwood's researchers filled out based on their observations of the same households.

Box 3 #4: Census Data, Undated
Contains census data, report on earning of workers in New York industries in 1969, and photocopies of apartment census forms, which are restricted. Some appear to be photocopies of forms in "[Apartment census forms]."

Box 3 Census Divisions, Undated

Box 3 U.S. 1960, Undated

Census data for the 1960s

Box 3 Census -- 1970 Figures Health Areas 24 & 26, Undated

Box 3 Censuses -- R.T.A.'s , Undated

Box 3 Ethnicity -- NMCD 1967 Census, 1968, Undated

Box 3 Social Structure NMCD 1967 Census, Undated

Box 3 Study Families -- NMCD Census Data -- Card 1 with associated tabulations,
Undated

Box 4 Claremont Village Census Records, Undated

Box 4 Circumnatal Practices, Undated

Box 4 Dietary Raw Data, Undated

Box 4 Diet Observations , Undated
Diet Observations

Box 4 Black Families , Undated
Diet Observations

Box 4 Columbia University Group, Undated

Box 4 Puerto Rican Families , Undated
Restricted until 2056

Box 4 Diet -- Originals, Undated

Box 4 Dietary Habits, Undated

Box 4 Family Data -- Latin Families, P.R. Fams. Household Composition , Undated
Restricted until 2056

Box 4 Families in Study -- Code Identities , Undated
Restricted until 2056

Box 4 Families in Study -- NMCD-Registered Fams , Undated
Restricted until 2056

Box 4 Field Notes, 1968-1970

Notes from Children's Circle Planning Committee meetings and project proposal

Box 4 Financial, Undated

Box 4 Health Statistics, Undated

Box 4 Hot-Cold, Undated
Drafts of Harwood's paper, "Implications of the Hot-Cold Theory of Disease for Treatment of Puerto Rican Patients"

Box 4 Hot-Cold -- Pre- & Post-Natal Practices, 1967-1970
Notes, research proposal, and drafts of "Implications of the Hot-Cold Theory of Disease for Treatment of Puerto Rican Patients"

Box 4 Housing [1], Undated

Box 4 Housing [2] , Undated
Restricted until 2056

Box 4 Housing Information, Undated
Articles and correspondence regarding Harwood's submission of paper on health and housing based on testimony to Senate Select Committee on Nutrition and Human Needs

Oversize 1 Heat, Undated

Box 4 Study -- Building Violations, Undated

Box 5 Illness Sorts -- Physicians & Researchers, Undated

Box 5 Illness Sorts -- Study Participants , Undated
Restricted until 2056

Box 5 Immunization Data , Undated
See also in map drawer.

Box 5 Immunization Data -- Immunization Status of Children in Study -- Raw Data , Undated
Restricted until 2056

Box 5 Immunization Data -- Immunization , Undated
Restricted until 2056

Box 5 Infant Mortality, Undated

Box 5 MLK Health Center, 1967-1968

Box 5 [MLK Health Center Community Advisory Board letter and articles on the poor], Undated
Letter from the MLK, Jr. Health Center Community Advisory Board to the executive director of Montefiore Hospital Medical Center

Box 5 Letter from the MLK, Jr. Health Center Community Advisory Board to the executive director of Montefiore Hospital Medical Center, Undated

Box 5 Medicaid, Undated

Box 5 Health-Pac, Undated

Box 5 Illnesses and where treated (home vs. outside home), Labelled "Old Analysis Sheets" , Undated
Restricted until 2056

Oversize 1 Illnesses & where treated outside home, Illness code Sheet, Undated

Oversize 1 Comparison -- Illness from medical record & from ethnographic observation, Undated

Box 5 Concordance data -- Medical Visits according to NMCD Record & our Observations, Undated

Oversize 1 Data Sheets for Comparing Observations and Census Data, Undated

Oversize 1 Medical Usage Data -- NMCD, Other facilities, Before & after registering at NMCD, Undated

Box 5 Medical Usage patterns -- Spiritist Believers vs. Non-Believers , Undated
Restricted until 2056

Box 5 Medical Usage, Undated

Box 5 Medical Usage Tab, Undated
Includes rough drafts of report by Harwood.

Box 5 Reliability Check -- NMCD & Researcher Records, Undated

Box 5 Medical Records Summary , Undated
Restricted until 2056

Box 5 [Medical records for patients in each building] , Undated

Restricted until 2056

Box 5 Miscellaneous Data -- Mental Probs, 1967, 1969, undated

Box 5 Medicines -- Over-the-counter / Home remedies, Undated

Oversize 1 Census of Prescription and Patent, Herbal Medicines in Study Households
and Analysis of those Data

Box 5 Patent & Herbal Preparations , Undated
Restricted until 2056

Box 5 Prescription Medicine , Undated
Restricted until 2056

Box 5 Herbal Remedies, 1968, 1978, undated

Box 5 [New York Urban League], Undated

Box 5 Newspaper Clippings & Articles, 1968-1970

Box 6 Political Organization , Undated

Box 6 Projects -- Data Analysis, Undated

Box 6 Proposal to OEO, Undated

Box 6 Range , Undated
Restricted until 2056

Oversize 1;
Box 6 Range Data (i.e. where people went for significant activities), Stage in Family
Cycle , Undated
Restricted until 2056

Box 6 Reader & Adviser, 1967

Box 6 Research Questions, 1967-1968, undated

Box 6 Research Reports -- 1970, Undated
Papers by Harwood including "Participant Observation and Census Data in
Urban Research," which he presented at the 1970 annual meeting of the
American Anthropological Association

Box 6 Research Reports -- Annual Report Mailing, 1969

Report by Harwood

- Box 6 Research Reports -- Family-Centered Report Circulation, 1970
See folder "Medical Usage Tab" for drafts of report.
- Box 6 Research Reports -- Registered Patient, Undated
- Box 6 Research Reports -- Reports -- AH, 1967-1968
- Box 6 Research Reports -- Food Prices, 1968
- Box 6 Research Reports -- Housing Reports, 1970
- Box 6 Research Reports -- Research Training Reports, 1968
- Box 6 Research Reports -- Reports -- Other NMCD, 1967-1968, 1970, undated
- Box 7 Research Training Prog, 1968-1969
- Box 7 [Researchers' comments on their job], 1969
- Box 7 Residence Data, Undated
- Box 7 School Report Christine Swearingen , 1966
- Box 7 School Report Emily Carter & Alan Harwood, 1968
- Box 7 School Reports and Comments
- Box 7 Schools -- Health
- Box 7 School -- Staff, Undated
- Box 7 Registration Figures, 1967-1968, Undated
- Box 7 1966-67 Bd. Of Ed. Figures on Bronx Schools, Undated
- Box 7 Smoking, Undated
- Box 7 Spiritism -- 1973 Spiritism Paper, Undated
Draft of Harwood's paper, "Puerto Rican Spiritism as a Community Mental Health Resource"
- Box 8 Spiritism -- Spiritism Paper -- Comments & Correspondence, 1973-1974

- Box 8 Spiritism -- Biographical Info., Undated
- Box 8 Spiritism -- Bronx State Patient, Chapter 5 -- Rx , Undated
- Box 8 Spiritist as Needed , Undated
Harwood's field notes relating to treatment of patient cited in chapter 5 of his book.
Restricted until 2056
- Box 8 Spiritism -- Folk Medicine -- Latin America (Articles), Undated
- Box 8 Spiritism -- Articles & Reprints / Bibliography [1 of 2], Undated
- Box 8 Spiritism -- Articles & Reprints / Bibliography [2 of 2], Undated
- Box 8 Spiritism -- Lewis-Fernández, Roberto MD Thesis, 1986
The Training of the Healer in Puerto Rican Epiritismo
- Box 8 Spiritism -- Nuñez EdD Dissertation, Undated
- Box 8 Spiritism -- Bibliography -- Spiritism Health, etc., Undated
- Box 9 Spiritism -- Centros -- Study Area, Undated
- Box 9 Spiritism -- Miscellaneous, Undated
Drawing and pamphlet on Siete Potencias and data slip on prayers
- Box 9 Spiritism -- Notes from data sheets , Undated
Restricted until 2056
- Box 9 Spiritism -- Spiritist Reuniones, 1967-1968
- Box 9 Spiritism -- Tabulations -- Attendees at Spiritist , Undated
- Box 9 Reuniones -- Believers & Non-Believers, Undated
Restricted until 2056
- Box 9 Spiritism -- Unused Spiritist Data , Undated
Restricted until 2056
- Box 9 Spiritism -- Stan Fisch , Undated
Letters by Fisch

- Restricted until 2056
- Box 16 Chronological 8/68 - 1/69 1* - 1834*, Undated
"Data slips filed chronologically by date of collection"
Restricted until 2056
- Box 17 Chronological 2/69 - 4/69 1835* - 3836*, Undated
"Data slips filed chronologically by date of collection"
Restricted until 2056
- Box 18 Chronological - 5/69 - 7/15/69 3837* - 19599, Undated
"Data slips filed chronologically by date of collection"
Restricted until 2056
- Box 19 Chronological 7/10/69 - 9/69 19600* - 7859*, Undated
"Data slips filed chronologically by date of collection"
Restricted until 2056
- Box 20 Chronological 10/69 - 1/70 7851* - 9332*, Undated
"Data slips filed chronologically by date of collection"
Restricted until 2056
- Box 21;
Box 20 Medical Data 1 Abortion to Mal humor , Undated
Restricted until 2056
- Box 22 Medical Data 2 Home Medical Treatment, Pregnancy & Childbirth , Undated
Restricted until 2056
- Box 23 Medical Data 3 State of Health, Medicaid, Miscellaneous , Undated
Restricted until 2056
- Box 24 [Data slips], Undated
"One file box of data slips filed by Category, including the following categories:
Education, Ethnic Attitudes, Finance, Death, Religion, Welfare, Work and
Illness."
Restricted until 2056
- Box 25 Social Activities and Social Organization , Undated
Restricted until 2056
- Box 26 Spiritism, Botánicas, Centros , Undated
Restricted until 2056

Box 26 Field Notes 1 Harwood, Stanley Fisch, etc. Chronological 12/9/66 - 8/12/68, Undated

"Data collected by Alan Harwood, Stanley Fisch, Ron Brooke, and other employees of the Health Center from sources other than the study families."

Restricted until 2056

Box 27 Field Notes 1 Harwood, Stanley Fisch, etc. Chronological 12/9/66 - 8/12/68, Undated

"Data collected by Alan Harwood, Stanley Fisch, Ron Brooke, and other employees of the Health Center from sources other than the study families."

Restricted until 2056

Box 28 Field Notes 2 Harwood, Stan. Fisch, etc. 8/20/68-3/9/70, Undated

"Data collected by Alan Harwood, Stanley Fisch, Ron Brooke, and other employees of the Health Center from sources other than the study families."

Restricted until 2056

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Series 3: Boston Research, 1993-1996

Boston Health and Well-being Project --Funded by the Kaiser Family Foundation through the Health Institute at the Tufts New England Medical Center in 1994-95, this study focused on people's ideas of health and well-being in four ethnic groups in the Boston area (Irish, Puerto Rican, African American, and Mandarin-speaking Chinese; a fifth group, Jamaicans, was dropped early on in the project for lack of appropriate interviewers). The data were gathered by means of two open-ended interviews with eight respondents per ethnic group, four each from lower and higher income families within the group. I was leader of the Irish team, with interviews carried out by Ann Rath, Ed.D., and Jamie Saris, Ph.D. The planning group for the study was interdisciplinary (epidemiologists, medical sociologists, a social psychologist, a psychologist, and myself). Except for the social psychologist (Elliot Mischler) and myself, all planners were quantitatively oriented, though the project was supposed to be qualitative in design. Largely for that reason, data analysis proceeded by creating a coding system using categories established before reading and analyzing the interviews, so that the bulk of analysis time for the study was consumed transcribing and coding interviews, rather than digesting what the interviewees' ideas and concerns were. So far as I know, only a few scattered articles, each one treating a single ethnic group, were published from this rich data cache. However, my strong conviction is that nothing valid can be said about any one ethnic group without comparing interviews across groups and across income categories. Thinking I would do such an analysis in about 1999, I requested copies of a complete set of uncoded interviews. However, I never published anything from this project. The bulk of the archive consists of these uncoded interviews. Additional material includes code books, coded interviews from Irish-American respondents, and correspondence regarding the project.

Clearly, the value of this archive is its trove of unanalyzed material on concepts of health and well-being from respondents in the two income and four ethnic groups, with the consequent possibility of comparing the relative importance of socioeconomic vs. cultural forces in creating different perspectives on these matters. - Alan Harwood

Filed in the beginning of Subseries: Interview Transcripts is the complete set of interview transcripts that Harwood had collected. While most of the interviews in this set are uncoded, some coded interview transcripts are also mixed in. The coded set of interviews with Irish American respondents begins with folder "IA001 #1." Several computer disks that were filed with the coded Irish American interviews have been separated and are restricted. The disks contain the Irish American interview transcripts, all of which exist in hard copy form in this series. The disks also contain files from Ethnograph, the software used to code the interviews. A description of the background and methodology of the study can be found toward the end of the series. To make sense of the folder titles for the interview transcripts, please refer to the key below:

AA = African Americans CA = Chinese Americans IA = Irish Americans JA = Jamaican Americans PR = Puerto Ricans

M = Male F = Female

AR = Ann Rath JS = Jamie Saris AH = Alan Harwood

SUBSERIES: INTERVIEW TRANSCRIPTS

SUBSERIES: PROJECT FILES

#1: Interview Transcripts, 1994-1996

Restricted until 2056

Box 1

Pilot Interviews , 1994

Contains pilot interviews with African Americans, Chinese Americans, Irish Americans, and Puerto Ricans.

Box 1	AA [1 of 6], 1994
Box 1	AA [2 of 6], 1994
Box 1	AA [3 of 6], 1994
Box 1	AA [4 of 6], 1994
Box 1	AA [5 of 6], 1994
Box 1	AA [6 of 6], 1994, 1994-1995
Box 2	CA [1 of 6], 1994
Box 2	CA [2 of 6], 1994
Box 2	CA [3 of 6], 1994
Box 2	CA [4 of 6], 1994
Box 2	CA [5 of 6], 1994
Box 2	C, 1994
Box 3	IA [1 of 6] , 1994
Box 3	IA [2 of 6], 1994
Box 3	IA [3 of 6], 1994-1996
Box 3	IA [4 of 6], 1994-1995, 1994-1996
Box 3	IA [5 of 6], 1994-1996
Box 3	IA [6 of 6], 1994-1995
Box 3	JA, 1994
Box 4	PR [1 of 5], 1994

Box 4	PR [2 of 5], Undated
Box 4	PR [3 of 5], Undated
Box 4	PR [4 of 5], Undated
Box 4	PR [5 of 5], Undated
Box 4	PR [1 of 4], 1994
Box 4	PR [2 of 4], 1994
Box 5	PR [3 of 4], 1994
Box 5	PR [4 of 4], 1994
Box 5	IA001 #1, 1994
Box 5	IA001 [2] AR, 1994
Box 5	IA-002 #1, 1994
Box 5	IA 002-1 & -2 AR, 1994
Box 5	IA-003 #1, 1994
Box 6	IA003-1 & -2 AR, 1994
Box 6	IA0041 #1, 1994
Box 6	IA-004-AR Ethnog, 1994
Box 6	IA005-1 & -2 AR, 1994
Box 6	IA-006-AR, 1994
Box 6	IA-001-JS-1 & -2 Ethno, 1994
Box 6	IA 002-1 & -2 ♂ JS, 1994
Box 6	IA 003-1 JS, 1994
Box 7	IA 004-1 JS, 1994

Box 7	IA 005 AH, 1994
Box 7	IA-005-2-AH, 1994
Box 7	IAF001 AR, 1994
Box 7	IAF002 AR, 1994
Box 7	IAF003-2 AR, 1994
Box 7	IAF004 AR, 1994
Box 7	IAF005 AR, 1994
Box 7	IAF006 AR, 1994-1995, 1994
Box 7	IAM-001 #1, 1994
Box 7	IA M01-2-JS, 1995, 1994
Box 8	IA M02-2-JS, 1995
Box 8	IA M03 JS, 1994-1995
Box 8	IA M04 JS [1 of 2], 1995
Box 8	IA M04 JS [2 of 2], 1994-1995
Box 8	IAM05 AH , 1994-1995 Computer disks containing transcripts of interviews with IAM05; "IAM05-1 is in harddrive stored as txt file in WPS1"
	Restricted until 2056

#2: Project Files, 1994-1996

Restricted until 2056

Box 8	Bibliog. -- Irish [1 of 2]
Box 8	Bibliog. -- Irish [2 of 2]
Box 8	Bibliography -- Readings -- Interviewing Scales

Box 8	Coding, 1994
Box 8	Coding -- Ethnograph, 1994
Box 9	[Coding, 1 of 2], 1995
Box 9	[Coding, 2 of 2], 1994
Box 9	Coding Documentation, 1994-1995
Box 9	Ethnograph Instructions, 1994
Box 9	Flow Chart, 1994, 1996, Undated
Box 9	Interviews -- Guides & Analysis -- Interviews -- Content Areas, 1993-1994
Box 9	Interviews -- Guides & Analysis -- 2nd Interview, 1994
Box 9	Interviews -- Guides & Analysis -- SF 36 Interviews
Box 9	Interviews -- Guides & Analysis -- Interviews Meetings
Box 9	Interviews -- Guides & Analysis -- Pilot Interviews
Box 9	Personnel -- Study Personnel
Box 9	Personnel -- Bartley, Maggie
Box 9	Personnel -- Researchers -- Rath, Saris
Box 10	Project Descriptions -- Amick: CDC Grant, Undated "Good description of the project"
Box 10	Project Descriptions -- Health Inst. Proposal & Agendas, Undated
Box 10	Project Descriptions -- HIRB Review & Permission -- Informed Consent Forms, Undated
Box 10	Project Descriptions -- Team Minutes, Undated
Box 10	Publication Ideas -- Plans, Undated
Box 10	Sampling -- Sample, Undated

Box 10

Sampling -- Screening Forms, Undated

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Series 4: Professional Activities, 1975-2001

This series documents some of Harwood's professional activities outside of his research. This includes correspondence relating to his work as editor of *Ethnicity and Medical Care* and series editor of *Medical Anthropology Quarterly* and materials relating to his participation in the Centers for Disease Control (CDC) & AAA workgroup on "The Use of Race & Ethnicity as Scientific Categories."

Letters of recommendation that Harwood wrote for former students and colleagues are restricted.

- Box 1 Corresp. -- Ethnicity & Med Care, 1977-1980
- Box 1 CDC / AAA Workgroup on "The Use of Race & Ethnicity as Scientific Categories"
-- AAA Meeting 1994, 1994
Includes report prepared by Harwood, his notes, abstracts by members of
workgroup, and articles
- Box 1 Ethnicity as Scientific Categories" -- AAA Meeting 1994, 1994
Includes report prepared by Harwood, his notes, abstracts by members of
workgroup, and articles.
- Box 1 Letters of Recommendation , 1975-2001
Restricted until 2056
- Box 1 MAQ Editorship [1 of 2], 1985-1991
Contains a copy of Harwood's CV
- Box 1 MAQ Editorship [2 of 2], 1986-1991
- Box 1 MAQ -- Friendly Corresp., MAQ – Friendly Corresp. 1986-1989

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Series 5: Student Files, 1953-1962

This series contains Harwood's notes from his undergraduate courses at Harvard and graduate courses at University of Michigan and Columbia University. This series also contains his notes from his archival research on the ethnography of North Lazon as a research assistant for Harold Conklin, who was also his advisor at Columbia.

The course files are arranged alphabetically by the instructor's last name.

Harwood's dissertation can be found in Series 1. Safwa Research.

SUBSERIES: UNDERGRADUATE

SUBSERIES: GRADUATE --UMICH

SUBSERIES: GRADUATE --COLUMBIA

#1: Undergraduate, Undated

- | | |
|-------|--|
| Box 1 | Prof. Gordon Allport -- "Theories of Personality" (Fall, 1955), Undated
Soc. Rel. 119 |
| Box 1 | Prof. Roger Brown -- "Social Psychology" (Spring, 1956), Undated
Soc. Rel. 117a |
| Box 1 | Profs. Jerome Bruner & George Miller -- "Cognitive Processes" (Spring, 1956),
Undated
Psych. 148 |
| Box 1 | Profs. John Conway and Stephen Graubard -- Social Science 6 (Fall & Spring,
1954-55) [1 of 2], Undated
Fall semester |
| Box 1 | Profs. John Conway and Stephen Graubard -- Social Science 6 (Fall & Spring,
1954-55) [2 of 2], Undated
Spring semester |
| Box 1 | Prof. Sanford Dornbusch -- "Introduction to Sociology" (Fall, 1955), Undated
Soc. Rel. 116 |
| Box 1 | Prof. [William H.] Drury, [Jr.] -- Natural Science 6 (Fall and Spring, 1953-54) [1
of 2], Undated |
| Box 1 | Prof. [William H.] Drury, [Jr.] -- Natural Science 6 (Fall and Spring, 1953-54) [2
of 2], Undated |
| Box 1 | Prof. Cora DuBois -- "Introduction to Cultural Anthropology" (Spring, 1955) ,
Undated
Section leader was James Gibbs |

- Box 2 Prof. Mason Hammond -- "History of Rome: The Republic and The Empire" (Fall & Spring, 1955-56) [1 of 2], Undated
History 109
- Box 2 Prof. Mason Hammond -- "History of Rome: The Republic and The Empire" (Fall & Spring, 1955-56) [2 of 2], Undated
- Box 2 Prof. Ernest A. Hooton -- "Introduction to Physical Anthropology (Fall, 1953), Undated
Anthro. 1a
- Box 2 Prof. Ernest A Hooton -- "Human Evolution" (Spring, 1954), Undated
"Prof. Hooton died suddenly during the semester"
- Box 2 Drs. Florence Kluckhohn & John Spiegel -- "Socialization & Family Structure" (Fall, 1955), Undated
Soc. Rel. 149
- Box 2 Prof. Arthur Darby Nock -- "History of Religions" (Fall, 1956), Undated
History of Rels. 101a
- Box 2 Prof. Israel Sheffler -- "Philosophy of Education" (Spring, 1956), Undated
- Box 2 Prof. Talcott Parsons -- "Institutional Structure" (Spring, 1956) [1 of 2], Undated
Soc. Rel. 130
- Box 2 Prof. Talcott Parsons -- "Institutional Structure" (Spring, 1956) [2 of 2], Undated
- Box 2 Prof. Paul Tillich -- "Interpretations of History" (Spring, 1957), Undated
Humanities 127

#2: Graduate - UMICH, Undated

- Box 3 Prof. David Aberle -- "Primitive Society" (Fall, 1959), Undated
- Box 3 Prof. James Griffin -- "Archaeology of the New World" (Spring, 1959), Undated
- Box 3 Dr. Volney Jones -- "American Indians" (Spring, 1959), Undated
- Box 3 Visiting Prof. Marshall Newman -- Lectures on Biological Anthropology, Undated
- Box 3 Prof. Herbert Paper -- "Introduction to Linguistics" (Fall, 1958), Undated
- Box 3 Prof. Marshall Sahlins -- "Cultures of the Old World" (Spring, 1959), Undated

- Box 3 Sahlins, Few Intro Lectures, 1958
- Box 3 Prof. Albert Spaulding -- "Old World Archaeology" (Fall, 1958), Undated
- Box 3 Prof. Leslie White -- "Evolution of Culture" (Spring, 1959), Undated

#3: Graduate - Columbia, Undated

- Box 3 Miscellaneous lectures by Profs. Conrad Arensberg, Harold Conklin, Undated
- Box 3 Prof. Conrad Arensberg -- "Community Studies" (Fall, 1961), Undated
- Box 3 Visiting Prof. Fredric Barth -- "Cultures of the Old World: Iran through India" (Fall, 1961), Undated
- Box 3 Prof. Harold Conklin -- "Peoples of the Philippines" (Spring, 1961), Undated
- Box 3 Prof. Harold Conklin -- "Cultural Ecology: Water Usage Systems" (Seminar, Fall, 1961), Undated
- Box 4 Prof. Harold Conklin -- "Ethnography Seminar" (Spring, 1962) [1 of 2], Undated
- Box 4 Prof. Harold Conklin -- "Ethnography Seminar" (Spring, 1962) [2 of 2], Undated
- Box 4 Prof. Morton Fried -- "China: The Anthropological Background" (Fall, 1961), Undated
- Box 4 Prof. Joseph Greenberg -- "Introduction to Linguistics" & "General Linguistics", Undated
- Box 4 Prof. Joseph Greenberg -- "African Linguistic Classification" (Fall, 1962), Undated
- Box 4 Prof. Joseph Greenberg -- "Ethnology of Negro Africa", Undated
- Box 4 Prof. Ladefoged -- "Acoustic Phonetics (Sp '61) (or Fa '62), Undated
- Box 4 Prof. Harry Shapiro -- "Human Evolution" (Fall, 1960) & "Human Biology" (Spring, 1961), Undated
- Box 4 Prof. Ralph Solecki -- "Rise of Civilization in the Near East" (Spring, 1961), Undated

- Box 4 Prof. Ralph Solecki -- "Archaeology of the Far North" (Fall, 1962), Undated
- Box 4 Prof. Duncan Strong -- "High Cultures of Peru & Mesoamerica" (Fall, 1960), Undated
- Box 4 [Prof. A.P. Vayda -- Primitive Economics], 1962
- Box 4 Summer Job 1961 -- Research on Ethnohistory of N. Luzon [1 of 2], Undated
"Notes from work-study job for Prof. Harold Conklin indexing and reading the Beyer Archive on Ifugao at the Peabody Museum, Harvard"
- Box 4 Summer Job 1961 -- Research on Ethnohistory of N. Luzon [2 of 2], Undated

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Series 6: Microfilm, NA

These microfilm reels contain resources that Harwood used for his dissertation.

- | | |
|-------|--|
| Box 1 | Wilson, Monica Tribes of the Tanganyika Nyasa Corridor, Undated |
| Box 1 | Microfilm -- Safwa: Map & genealogy of Mazoba tribal area; Map of Safwa, Mbwila, & Malila dialect areas, Undated
Used in dissertation and published ethnography |

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Series 7: Photographs, Circa 1940s & 1963

This is a small series of only a few photos. Harwood had obtained the aerial photos of Isyesye from a Tanganyikan government office to study land cultivation before he decided to focus on witchcraft for his dissertation. The photos from Utengule Mission were given to Harwood as a gift when he visited the mission. They appear to be photos of pages from a photo album. According to Harwood, the original photos were probably taken in the 1940s.

SUBSERIES: PRINTS

SUBSERIES: NEGATIVES

#1: Prints, Undated, 1963, Circa 1940's

Folder 1 Photos -- Father (Utengule Mission), circa 1940s

Folder 1 Aerial Photos Isyesye, 1963

#2: Negatives, 1963

Folder 2 Photos -- Father (Utengule Mission), 1963

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Series 8: Sound Recordings, 1962-1964

This series is comprised mostly of Harwood's Safwa field recordings. These include recordings of ceremonies and speech recordings of Kamalila and various dialects of Kisafwa and Kinyiha. Also in the series is an audio letter from Harwood to his parents and an audio letter from Harold Conklin, Mario Bick, Georgeda Buchbinder Bick, and Michiko Takaki.

Harwood's descriptions of the sound recordings can be found at the beginning of the series along with transcriptions and translations of recorded ceremonies. The descriptions below are from "Index of Tape Recordings (made 1962-64)." The recordings referred to as Tapes 6, 10, and 11 in the index contain audio letters to Harwood from a friend; these were removed from the collection and returned to Harwood. The numbers in the far left columns below were assigned by the processing archivist.

Orthographic conventions note: In the descriptions below, the open o sound is represented by ö.

- | | |
|-------|--|
| Box 1 | Index of Tape Recordings (made 1962-64), Undated |
| Box 1 | Transcription & Translations of Taped Ceremonies, 1963
Transcriptions and translations of Tapes 3, 4, and 5. There is also an unidentified transcription. |
| Box 1 | [Audio ephemera], Undated
Notes separated from audio reels |
| Box 2 | [Kinyiha and Kisafwa speeches from Tanzania]
<i>1 Sound tape reel (5 in.)</i>
Audio: Harwood SR 1 side 1
Audio: Harwood SR 1 side 2
Side 1 --Zinzendorf Haonga speaking Kinyiha of Mbozi area. Haonga was the research assistant of Mariam Slater, who worked in Vwawa, Unyiha, 1962-63. Her work was published as African Odyssey: An Anthropological Adventure (Garden City, Ny: Anchor Press 1976).

Side 2 --Francis Mwanangwa speaking Kisafwa of Mbeya area. Mwanangwa was a high school student in 1962-1964, who worked as my research assistant during school vacations |
| Box 2 | [Kisafwa and Kimalila speeches from Tanzania], undated
<i>1 Sound tape reel (5 in.)</i>
Audio: Harwood SR 2
Track 1 --Kisafwa, Umbwila dialect Track 2 - Kimalila |
| Box 2 | [Malimba Songs, Dances, and Iganjo Ceremony, 1963, 1964, undated]
<i>1 Sound tape reel (5 in.)</i>
Audio: Harwood SR 3 side 1
Audio: Harwood SR 3 side 2
Side 1 -- Track 1 --Malimba (thumb piano) solos by Mwanzanje, 12:00-1:55 (3 ¾ ips) Track 2 --Announcement of soloists and short description of the instrument. Introduction of following number. 1:55-2:20 (3 ¾ ips) Track 3 -- Malimba by Mwanzanje; singer, Pasti (from Isyesye) 2:00-3:35 Track 4 & 5 -- |

Empeta (particular kind of dance) held on the second day Following Mbwelo's funeral (Isyesye) (3 ¾ ips) Track 6 --Iganjo ceremony (ceremony held in the burial area of a headman, convened by the headman for the entire community). This ceremony was held in Isyesye iganjo to stop the rain and to tell community members it was time to plant (Nov. 7, 1963) Transcription and translation of this ceremony in file. Track 7 --Kisafwa dialect as spoken in Ilungu (SE area of Usafwa). Recorded January 10, 1964

Side 2 --Ilungu dialect of Kisafwa (continued)

Box 2

[Ancestor ceremony (asaye) and Kisafwa dialect, 1963], undated
1 Sound tape reel (5 in.)

[Audio: Harwood SR 4 side 1](#)

[Audio: Harwood SR 4 side 2](#)

Side 1 -- Track 1 --Spanish guitar music, Carlos Montoya (taken to field for my personal entertainment) Track 2 --Ancestor ceremony (asaye) --Sitembela for his father (Mlozi) and for the mother of Paolo and Kandala. Recorded February 11, 1963. Transcription and translation of this ceremony in file.

Side 2 --Kisafwa dialect spoken in Mbalizi.

Box 2

[Safwa Prayers, Dances, and 'Omwengulo'], undated
1 Sound tape reel (5 in.)

[Audio: Harwood SR 5 side 1](#)

[Audio: Harwood SR 5 side 2](#)

Side 1 -- Track 1 --Oluputo (prayer to the ancestors) in the sacred grove (iganjo) in Isyesye (I believe this carries over to Side 2.) Transcription and translation of this ceremony in file.

Side 2 -- Track 1 - Omwengulo (ceremony at which a deceased person's property is divided) for Ngoni, the mwene (headman) of Mbeye. Includes a dance while people clear the gravesite; a dance and song of welcome for someone bringing ehombwa (beer) for the ceremony; a speech by Hoswe the principal headman of the region (and headman of Isyesye); and an argument between the Ngoni's brother and son; asaye (prayers to the ancestors). Transcription and translation of this ceremony in file.

Box 2

[Audio-letter from Harold Conklin]
1 Sound tape reel (5 in.)

[Audio: Harwood SR 6](#)

Audio-letter from Harold Conklin (Prof. Yale; formerly of Columbia and my advisor at the time), Mario Bick (fellow graduate student; Ph.D. Columbia; faculty of Bard College), Georgeda Buchbinder Bick (fellow graduate student; Ph.D. Columbia; deceased); Michiko Takaki (fellow graduate student, transferred to Yale when Conklin moved there; Ph.D., Yale; faculty at University of Massachusetts Boston, retired).

Box 2

[Safwa Songs, recorded in Igamba, and Kibungu Glottochronology], undated
1 Sound tape reel (3 in.)

[Audio: Harwood SR 7 side 1](#)

[Audio: Harwood SR 7 side 2](#)

Recorded at Igamba Track 1 --Empango by a 14-year old boy Track 2 --Onöndji (straight bamboo flute) solo by Mitea Track 3 --Solo in tremulous style called --öndelel- by Fukya Track 4 --Another song in --öndelel- style by a group Track 5 --Solo in --öndelel- style by Fukya, later joined by two women Track 6 --Two onöndji (flute) duets by Matola and Juda, followed by quavering-style song by women (-zöndelel-) Track 7 --Song in --öndelel- style by a woman (wife of?) Track 8 --Glottochronology list of Kibungu

Box 2

[Audio letter from Harwood to parents], undated
1 Sound tape reel (3 in.)

[Audio: Harwood SR 8 side 1 part 1](#)

[Audio: Harwood SR 8 side 1 part 2](#)

[Audio: Harwood SR 8 side 2](#)

[Audio letter also includes excerpt of interview with informant telling history of settlement and Nyakyusa boy singing songs in Swahili.]

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